

# American Community Survey 2010: Number of Workers Who Work At Home

State: Utah

## LIBID: BEAVER1201 - BEAVER PUBLIC LIBRARY, 55 WEST CENTER STREET, BEAVER, UT

| State FIPS | County FIPS | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 1           | 100200 | 1     | 1           | 128                  | 27               | 101                      | 21.09           | 78.91                |

## LIBID: BEAVER1301 - MILFORD PUBLIC LIBRARY, 400 SOUTH 100 WEST, MILFORD, UT

| State FIPS | County FIPS | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 1           | 100200 | 1     | 1           | 128                  | 27               | 101                      | 21.09           | 78.91                |

## LIBID: BEAVER1401 - MINERSVILLE PUBLIC LIBRARY, 40 WEST MAIN STREET, MINERSVILLE, UT

| State FIPS | County FIPS | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 1           | 100200 | 1     | 1           | 128                  | 27               | 101                      | 21.09           | 78.91                |

## LIBID: CACHCO1101 - PROVIDENCE/RIVER HEIGHTS BRANCH, 15 NORTH MAIN STREET, PROVIDENCE, UT

| State FIPS | County FIPS | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 5           | 1201   | 2     | 2           | 690                  | 119              | 571                      | 17.25           | 82.75                |
| 49         | 5           | 980100 | 1     | 1           | 60                   | 10               | 50                       | 16.67           | 83.33                |

## LIBID: CACHCO1201 - HYRUM CITY LIBRARY, 50 WEST MAIN STREET, HYRUM, UT

| State FIPS | County FIPS | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 5           | 1402 | 3     | 3           | 362                  | 58               | 304                      | 16.02           | 83.98                |

## LIBID: CARBON1301 - PRICE CITY LIBRARY, 159 EAST MAIN STREET, PRICE, UT

| State FIPS | County FIPS | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 7           | 300  | 1     | 1           | 472                  | 90               | 382                      | 19.07           | 80.94                |

## LIBID: DAVSCO1104 - DAVIS COUNTY LIBRARY SOUTH BRANCH, 725 SOUTH MAIN STREET, BOUNTIFUL, UT

| State FIPS | County FIPS | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |    |     |       |       |
|----|----|--------|---|-----|----|-----|-------|-------|
| 49 | 11 | 126902 | 1 | 511 | 75 | 436 | 14.68 | 85.32 |
|----|----|--------|---|-----|----|-----|-------|-------|

**LIBID: EMRYCO1102 - EMERY COUNTY LIBRARY CASTLE DALE BRANCH, 145 NORTH 100 EAST, CASTLE DALE, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |    |     |       |       |
|----|----|--------|---|-----|----|-----|-------|-------|
| 49 | 15 | 976300 | 2 | 623 | 99 | 524 | 15.89 | 84.11 |
|----|----|--------|---|-----|----|-----|-------|-------|

**LIBID: EMRYCO1108 - EMERY COUNTY LIBRARY HUNTINGTON BRANCH, 92 SOUTH MAIN STREET, HUNTINGTON, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |    |     |       |       |
|----|----|--------|---|-----|----|-----|-------|-------|
| 49 | 15 | 976300 | 2 | 623 | 99 | 524 | 15.89 | 84.11 |
|----|----|--------|---|-----|----|-----|-------|-------|

**LIBID: EMRYCO1109 - EMERY COUNTY LIBRARY ORANGEVILLE BRANCH, 125 SOUTH MAIN STREET, ORANGEVILLE, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |    |     |       |       |
|----|----|--------|---|-----|----|-----|-------|-------|
| 49 | 15 | 976300 | 2 | 623 | 99 | 524 | 15.89 | 84.11 |
|----|----|--------|---|-----|----|-----|-------|-------|

**LIBID: GARFLD1101 - PANGUITCH CITY LIBRARY, 25 SOUTH 200 EAST, PANGUITCH, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |     |   |     |    |     |       |       |
|----|----|-----|---|-----|----|-----|-------|-------|
| 49 | 17 | 300 | 2 | 475 | 70 | 405 | 14.74 | 85.26 |
|----|----|-----|---|-----|----|-----|-------|-------|

**LIBID: IRONCO1301 - PAROWAN PUBLIC LIBRARY, 16 SOUTH MAIN STREET, PAROWAN, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |    |     |       |       |
|----|----|--------|---|-----|----|-----|-------|-------|
| 49 | 21 | 110100 | 1 | 200 | 49 | 151 | 24.50 | 75.50 |
|----|----|--------|---|-----|----|-----|-------|-------|

**LIBID: RICHCO1201 - GARDEN CITY LIBRARY, 69 N PARADISE PARKWAY, BUILDING A, GARDEN CITY, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |    |     |       |       |
|----|----|--------|---|-----|----|-----|-------|-------|
| 49 | 33 | 950100 | 1 | 409 | 69 | 340 | 16.87 | 83.13 |
|----|----|--------|---|-----|----|-----|-------|-------|

**LIBID: SANPET1401 - MANTI CITY LIBRARY, 02 SOUTH MAIN STREET, MANTI, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |    |     |       |       |
|----|----|--------|---|-----|----|-----|-------|-------|
| 49 | 39 | 972500 | 3 | 312 | 54 | 258 | 17.31 | 82.69 |
|----|----|--------|---|-----|----|-----|-------|-------|

**LIBID: SEVIER1201 - MONROE PUBLIC LIBRARY, 55 NORTH MAIN STREET, MONROE, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |        |   |     |     |     |       |       |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 49 | 41 | 975500 | 2 | 435 | 115 | 320 | 26.44 | 73.57 |
|----|----|--------|---|-----|-----|-----|-------|-------|

**LIBID: SLTLAK1201 - SALT LAKE CITY PUBLIC LIBRARY HEADQUARTERS, 210 EAST 400 SOUTH, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 100100     | 2           | 467                  | 85               | 382                      | 18.20           | 81.79                |
| 49    | 35          | 101102     | 3           | 664                  | 179              | 485                      | 26.96           | 73.04                |
| 49    | 35          | 103500     | 1           | 755                  | 112              | 643                      | 14.83           | 85.16                |

**LIBID: SLTLAK1202 - SALT LAKE CITY P LIBRARY ANDERSON/FOOTHILL BR, 1135 SOUTH 2100 EAST, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 103500     | 1           | 755                  | 112              | 643                      | 14.83           | 85.16                |
| 49    | 35          | 104000     | 2           | 621                  | 101              | 520                      | 16.26           | 83.74                |

**LIBID: SLTLAK1203 - SALT LAKE CITY PUBLIC LIBRARY SWEET BRANCH, 455 F STREET, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 100100     | 2           | 467                  | 85               | 382                      | 18.20           | 81.79                |
| 49    | 35          | 101102     | 3           | 664                  | 179              | 485                      | 26.96           | 73.04                |

**LIBID: SLTLAK1204 - SALT LAKE CITY PUBLIC LIBRARY CHAPMAN BRANCH, 577 SOUTH 900 WEST, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 100100     | 2           | 467                  | 85               | 382                      | 18.20           | 81.79                |
| 49    | 35          | 101102     | 3           | 664                  | 179              | 485                      | 26.96           | 73.04                |

**LIBID: SLTLAK1205 - SALT LAKE CITY PUB. LIBRARY DAY-RIVERSIDE BR, 1575 WEST 1000 NORTH, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 100100     | 2           | 467                  | 85               | 382                      | 18.20           | 81.79                |

**LIBID: SLTLAK1206 - SALT LAKE CITY PUBLIC LIBRARY SPRAGUE BRANCH, 2131 SOUTH 1100 EAST, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 103500     | 1           | 755                  | 112              | 643                      | 14.83           | 85.16                |
| 49    | 35          | 104000     | 2           | 621                  | 101              | 520                      | 16.26           | 83.74                |

**LIBID: SLTLAK1302 - EAST MILLCREEK LIBRARY, 2266 EVERGREEN AVENUE, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 110104     | 4           | 588                  | 86               | 502                      | 14.63           | 85.37                |
| 49    | 35          | 110500     | 1           | 735                  | 109              | 626                      | 14.83           | 85.17                |
| 49    | 35          | 110702     | 2           | 476                  | 78               | 398                      | 16.39           | 83.61                |

**LIBID: SLTLAK1303 - HOLLADAY LIBRARY, 2150 EAST MURRAY-HOLLADAY ROAD, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 110104     | 4           | 588                  | 86               | 502                      | 14.63           | 85.37                |
| 49    | 35          | 110702     | 2           | 476                  | 78               | 398                      | 16.39           | 83.61                |

**LIBID: SLTLAK1306 - PARK LIBRARY, 4870 SOUTH 2700 WEST, TAYLORSVILLE, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 113310     | 3           | 453                  | 66               | 387                      | 14.57           | 85.43                |

**LIBID: SLTLAK1307 - RIVERTON LIBRARY, 12877 SOUTH 1830 WEST, RIVERTON, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112810     | 1           | 912                  | 164              | 748                      | 17.98           | 82.01                |
| 49    | 35          | 113013     | 1           | 1173                 | 185              | 988                      | 15.77           | 84.22                |

**LIBID: SLTLAK1308 - SANDY LIBRARY, 10100 SOUTH PETUNIA WAY, SANDY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112700     | 2           | 437                  | 114              | 323                      | 26.09           | 73.91                |
| 49    | 35          | 112805     | 1           | 1129                 | 208              | 921                      | 18.42           | 81.57                |
| 49    | 35          | 112813     | 4           | 423                  | 69               | 354                      | 16.31           | 83.69                |

**LIBID: SLTLAK1312 - RUTH V. TYLER LIBRARY, 8041 SOUTH WOOD STREET, MIDVALE, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112502     | 5           | 782                  | 120              | 662                      | 15.35           | 84.66                |
| 49    | 35          | 112700     | 2           | 437                  | 114              | 323                      | 26.09           | 73.91                |

**LIBID: SLTLAK1313 - WEST JORDAN LIBRARY, 1970 WEST 7800 SOUTH, WEST JORDAN, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112916     | 1           | 1086                 | 188              | 898                      | 17.31           | 82.69                |

**LIBID: SLTLAK1314 - WEST VALLEY LIBRARY, 2880 WEST 3650 SOUTH, WEST VALLEY CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 113310     | 3           | 453                  | 66               | 387                      | 14.57           | 85.43                |

**LIBID: SLTLAK1315 - WHITMORE LIBRARY, 2197 EAST FORT UNION BLVD, SALT LAKE CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112502     | 5           | 782                  | 120              | 662                      | 15.35           | 84.66                |

**LIBID: SLTLAK1316 - BINGHAM CREEK LIBRARY, 4834 WEST 9000 SOUTH, WEST JORDAN, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112916     | 1           | 1086                 | 188              | 898                      | 17.31           | 82.69                |

**LIBID: SLTLAK1317 - HUNTER LIBRARY, 4740 WEST 4100 SOUTH, WEST VALLEY CITY, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 113310     | 3           | 453                  | 66               | 387                      | 14.57           | 85.43                |

**LIBID: SLTLAK1318 - DRAPER LIBRARY, 1136 EAST PIONEER RD, DRAPER, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112805     | 1           | 1129                 | 208              | 921                      | 18.42           | 81.57                |
| 49    | 35          | 112813     | 4           | 423                  | 69               | 354                      | 16.31           | 83.69                |
| 49    | 35          | 112823     | 1           | 514                  | 86               | 428                      | 16.73           | 83.27                |

**LIBID: SLTLAK1319 - HERRIMAN LIBRARY, 13198 SOUTH 5600 WEST, HERRIMAN, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 35          | 112810     | 1           | 912                  | 164              | 748                      | 17.98           | 82.01                |
| 49    | 35          | 113013     | 1           | 1173                 | 185              | 988                      | 15.77           | 84.22                |

**LIBID: SUMMIT1101 - SUMMIT COUNTY LIBRARY COALVILLE BRANCH, 10 NORTH MAIN STREET, COALVILLE, UT**

| State FIPS | County FIPS | Tract  | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 43          | 964102 | 1           | 336                  | 55               | 281                      | 16.37           | 83.63                |

**LIBID: SUMMIT1105 - SUMMIT COUNTY LIBRARY MAIN LIBRARY, 6505 NORTH LANDMARK DR. SUITE 100, PARK CITY, UT**

| State FIPS | County FIPS | Tract  | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 43          | 964305 | 2           | 197                  | 66               | 131                      | 33.50           | 66.50                |
| 49         | 43          | 964305 | 3           | 280                  | 49               | 231                      | 17.50           | 82.50                |
| 49         | 43          | 964307 | 2           | 1034                 | 192              | 842                      | 18.57           | 81.43                |
| 49         | 43          | 964307 | 3           | 239                  | 85               | 154                      | 35.56           | 64.44                |

**LIBID: SUMMIT1201 - PARK CITY LIBRARY, 1255 PARK AVENUE, PARK CITY, UT**

| State FIPS | County FIPS | Tract  | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 43          | 964308 | 2           | 282                  | 92               | 190                      | 32.62           | 67.38                |
| 49         | 43          | 964308 | 3           | 1285                 | 222              | 1063                     | 17.28           | 82.72                |
| 49         | 43          | 964402 | 1           | 256                  | 38               | 218                      | 14.84           | 85.15                |
| 49         | 43          | 964402 | 3           | 214                  | 32               | 182                      | 14.95           | 85.04                |

**LIBID: UT0058-003 - LEHI CITY PUBLIC LIBRARY POINTE MEADOW BRANCH, 2151 NORTH POINT MEADOW DRIVE, LEHI, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 49          | 102   | 2           | 340                  | 53               | 287                      | 15.59           | 84.41                |
| 49         | 49          | 105   | 2           | 759                  | 120              | 639                      | 15.81           | 84.19                |
| 49         | 49          | 10212 | 1           | 704                  | 107              | 597                      | 15.20           | 84.80                |

**LIBID: UT0066-009 - WASHINGTON COUNTY LIBRARY SANTA CLARA BRANCH, 1099 N LAVA FLOW DRIVE, ST. GEORGE, UT**

| State FIPS | County FIPS | Tract  | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|--------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49         | 53          | 270600 | 3           | 797                  | 136              | 661                      | 17.06           | 82.94                |

**LIBID: UT0071-001 - HIGHLAND CITY LIBRARY, 5400 W CIVIC CENTER DR, SUITE 2, HIGHLAND, UT**

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

|    |    |       |   |     |     |     |       |       |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 49 | 49 | 10209 | 2 | 484 | 86  | 398 | 17.77 | 82.23 |
| 49 | 49 | 10218 | 1 | 437 | 65  | 372 | 14.87 | 85.13 |
| 49 | 49 | 10218 | 3 | 462 | 71  | 391 | 15.37 | 84.64 |
| 49 | 49 | 10219 | 3 | 380 | 57  | 323 | 15.00 | 85.00 |
| 49 | 49 | 10220 | 1 | 511 | 82  | 429 | 16.05 | 83.95 |
| 49 | 49 | 10700 | 1 | 573 | 151 | 422 | 26.35 | 73.65 |

**LIBID: UT0072-001 - SALEM CITY LIBRARY, 59 SOUTH MAIN STREET, SALEM, UT**

**State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home**

|    |    |       |   |     |     |     |       |       |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 49 | 49 | 10406 | 1 | 337 | 67  | 270 | 19.88 | 80.12 |
| 49 | 49 | 10406 | 2 | 415 | 61  | 354 | 14.70 | 85.31 |
| 49 | 49 | 10408 | 1 | 671 | 110 | 561 | 16.39 | 83.61 |

**LIBID: UTAHCO1201 - AMERICAN FORK CITY LIBRARY, 64 SOUTH 100 EAST, AMERICAN FORK, UT**

**State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home**

|    |    |       |   |     |     |     |       |       |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 49 | 49 | 601   | 1 | 414 | 75  | 339 | 18.12 | 81.88 |
| 49 | 49 | 10700 | 1 | 573 | 151 | 422 | 26.35 | 73.65 |

**LIBID: UTAHCO1301 - LEHI CITY PUBLIC LIBRARY, 120 NORTH CENTER STREET, LEHI, UT**

**State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home**

|    |    |       |   |     |     |     |       |       |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 49 | 49 | 102   | 2 | 340 | 53  | 287 | 15.59 | 84.41 |
| 49 | 49 | 105   | 2 | 759 | 120 | 639 | 15.81 | 84.19 |
| 49 | 49 | 10112 | 1 | 958 | 140 | 818 | 14.61 | 85.38 |

**LIBID: UTAHCO1401 - OREM PUBLIC LIBRARY, 58 NORTH STATE STREET, OREM, UT**

**State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home**

|    |    |      |   |     |    |     |       |       |
|----|----|------|---|-----|----|-----|-------|-------|
| 49 | 49 | 708  | 2 | 421 | 77 | 344 | 18.29 | 81.71 |
| 49 | 49 | 709  | 2 | 506 | 80 | 426 | 15.81 | 84.20 |
| 49 | 49 | 1401 | 3 | 535 | 87 | 448 | 16.26 | 83.74 |

**LIBID: UTAHCO1601 - PLEASANT GROVE PUBLIC LIBRARY, 30 EAST CENTER STREET, PLEASANT GROVE, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 49          | 504        | 1           | 820                  | 159              | 661                      | 19.39           | 80.61                |
| 49    | 49          | 505        | 2           | 461                  | 81               | 380                      | 17.57           | 82.43                |
| 49    | 49          | 507        | 1           | 648                  | 181              | 467                      | 27.93           | 72.07                |
| 49    | 49          | 601        | 1           | 414                  | 75               | 339                      | 18.12           | 81.88                |
| 49    | 49          | 10210      | 1           | 383                  | 66               | 317                      | 17.23           | 82.76                |
| 49    | 49          | 10213      | 1           | 334                  | 57               | 277                      | 17.07           | 82.93                |

**LIBID: UTAHCO1701 - PROVO CITY LIBRARY, 550 NORTH UNIVERSITY AVENUE, PROVO, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 49          | 1601       | 1           | 554                  | 97               | 457                      | 17.51           | 82.49                |
| 49    | 49          | 1602       | 1           | 575                  | 119              | 456                      | 20.70           | 79.30                |
| 49    | 49          | 1602       | 2           | 169                  | 38               | 131                      | 22.49           | 77.52                |

**LIBID: UTAHCO1801 - SANTAQUIN CITY LIBRARY, 20 WEST 100 SOUTH, SANTAQUIN, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 49          | 10505      | 3           | 404                  | 62               | 342                      | 15.35           | 84.65                |

**LIBID: UTAHCO1901 - SPANISH FORK PUBLIC LIBRARY, 49 SOUTH MAIN STREET, SPANISH FORK, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 49          | 10406      | 1           | 337                  | 67               | 270                      | 19.88           | 80.12                |
| 49    | 49          | 10406      | 2           | 415                  | 61               | 354                      | 14.70           | 85.31                |

**LIBID: UTAHCO2001 - SPRINGVILLE PUBLIC LIBRARY, 50 SOUTH MAIN STREET, SPRINGVILLE, UT**

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 49          | 2901       | 1           | 269                  | 110              | 159                      | 40.89           | 59.11                |
| 49    | 49          | 3002       | 1           | 372                  | 60               | 312                      | 16.13           | 83.87                |
| 49    | 49          | 10900      | 2           | 295                  | 53               | 242                      | 17.97           | 82.03                |



**LIBID: UTAHCO2101 - EAGLE MOUNTAIN PUBLIC LIBRARY, 1650 E. STAGECOACH RUN, EAGLE MOUNTAIN, UT**

| State | FIPS County | FIPS  | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|-------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 49          | 10103 |       | 2           | 540                  | 93               | 447                      | 17.22           | 82.78                |

**LIBID: WASHCO1101 - WASHINGTON COUNTY LIBRARY HEADQUARTERS, 50 SOUTH MAIN STREET, ST. GEORGE, UT**

| State | FIPS County | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 53          | 270600 |       | 3           | 797                  | 136              | 661                      | 17.06           | 82.94                |

**LIBID: WASTCH1101 - WASATCH COUNTY LIBRARY, 465 EAST 1200 SOUTH, HEBER CITY, UT**

| State | FIPS County | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 51          | 940500 |       | 1           | 767                  | 128              | 639                      | 16.69           | 83.32                |

**LIBID: WEBRCO1101 - WEBER COUNTY MAIN LIBRARY, 2464 JEFFERSON AVENUE, OGDEN, UT**

| State | FIPS County | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 57          | 201400 |       | 2           | 301                  | 50               | 251                      | 16.61           | 83.39                |

**LIBID: WEBRCO1102 - WEBER COUNTY LAW LIBRARY, 2464 JEFFERSON AVENUE, OGDEN, UT**

| State | FIPS County | FIPS   | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|--------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 49    | 57          | 201400 |       | 2           | 301                  | 50               | 251                      | 16.61           | 83.39                |