

# American Community Survey 2010: Educational Attainment

State: Utah

**LIBID: CACHCO1401 - LOGAN LIBRARY, 255 NORTH MAIN STREET, LOGAN, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |       |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|-------|
| 49         | 5           | 600          | 6           | 208                     | 0             | 0          | 61           | 101        | 46           |       |
|            |             |              |             |                         | Percentages   | 0.00       | 0.00         | 29.33      | 48.56        | 22.12 |

**LIBID: CACHCO1701 - NORTH LOGAN PUBLIC LIBRARY, 475 EAST 2500 NORTH, NORTH LOGAN, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |       |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|-------|
| 49         | 5           | 600          | 6           | 208                     | 0             | 0          | 61           | 101        | 46           |       |
|            |             |              |             |                         | Percentages   | 0.00       | 0.00         | 29.33      | 48.56        | 22.12 |

**LIBID: NV0007-10 - WEST WENDOVER BRANCH LIBRARY, 590 CAMPER DR, WEST WENDOVER, NV**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |      |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|------|
| 49         | 45          | 130600       | 2           | 603                     | 361           | 98         | 98           | 43         | 3            |      |
|            |             |              |             |                         | Percentages   | 59.87      | 16.25        | 16.25      | 7.13         | 0.50 |

**LIBID: SLTLAK1201 - SALT LAKE CITY PUBLIC LIBRARY HEADQUARTERS, 210 EAST 400 SOUTH, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |       |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|-------|
| 49         | 35          | 100600       | 1           | 1105                    | 515           | 281        | 238          | 38         | 33           |       |
|            |             |              |             |                         | Percentages   | 46.61      | 25.43        | 21.54      | 3.44         | 2.99  |
| 49         | 35          | 101000       | 1           | 689                     | 10            | 113        | 107          | 242        | 217          |       |
|            |             |              |             |                         | Percentages   | 1.45       | 16.40        | 15.53      | 35.12        | 31.49 |
| 49         | 35          | 101200       | 1           | 668                     | 15            | 0          | 102          | 213        | 338          |       |
|            |             |              |             |                         | Percentages   | 2.25       | 0.00         | 15.27      | 31.89        | 50.60 |
| 49         | 35          | 101200       | 2           | 401                     | 24            | 33         | 64           | 173        | 107          |       |
|            |             |              |             |                         | Percentages   | 5.99       | 8.23         | 15.96      | 43.14        | 26.68 |
| 49         | 35          | 101200       | 4           | 788                     | 12            | 68         | 166          | 361        | 181          |       |
|            |             |              |             |                         | Percentages   | 1.52       | 8.63         | 21.07      | 45.81        | 22.97 |
| 49         | 35          | 101400       | 2           | 1074                    | 0             | 16         | 182          | 580        | 296          |       |
|            |             |              |             |                         | Percentages   | 0.00       | 1.49         | 16.95      | 54.00        | 27.56 |
| 49         | 35          | 101400       | 3           | 289                     | 0             | 24         | 20           | 118        | 127          |       |
|            |             |              |             |                         | Percentages   | 0.00       | 8.30         | 6.92       | 40.83        | 43.94 |

|    |    |        |   |             |       |       |       |       |       |
|----|----|--------|---|-------------|-------|-------|-------|-------|-------|
| 49 | 35 | 101500 | 1 | 542         | 0     | 23    | 152   | 219   | 148   |
|    |    |        |   | Percentages | 0.00  | 4.24  | 28.04 | 40.41 | 27.31 |
| 49 | 35 | 102600 | 1 | 439         | 196   | 74    | 158   | 0     | 11    |
|    |    |        |   | Percentages | 44.65 | 16.86 | 35.99 | 0.00  | 2.51  |
| 49 | 35 | 103500 | 1 | 811         | 0     | 88    | 167   | 326   | 230   |
|    |    |        |   | Percentages | 0.00  | 10.85 | 20.59 | 40.20 | 28.36 |
| 49 | 35 | 103600 | 2 | 916         | 0     | 25    | 217   | 377   | 297   |
|    |    |        |   | Percentages | 0.00  | 2.73  | 23.69 | 41.16 | 32.42 |
| 49 | 35 | 114800 | 1 | 999         | 0     | 22    | 197   | 255   | 525   |
|    |    |        |   | Percentages | 0.00  | 2.20  | 19.72 | 25.53 | 52.55 |
| 49 | 35 | 114800 | 2 | 671         | 0     | 8     | 95    | 231   | 337   |
|    |    |        |   | Percentages | 0.00  | 1.19  | 14.16 | 34.43 | 50.22 |
| 49 | 35 | 114800 | 3 | 626         | 11    | 42    | 95    | 194   | 284   |
|    |    |        |   | Percentages | 1.76  | 6.71  | 15.18 | 30.99 | 45.37 |

**LIBID: SLTLAK1202 - SALT LAKE CITY P LIBRARY ANDERSON/FOOTHILL BR, 1135 SOUTH 2100 EAST, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 101400       | 2           | 1074                    | 0             | 16         | 182          | 580        | 296          |
|            |             |              |             | Percentages             | 0.00          | 1.49       | 16.95        | 54.00      | 27.56        |
| 49         | 35          | 101400       | 3           | 289                     | 0             | 24         | 20           | 118        | 127          |
|            |             |              |             | Percentages             | 0.00          | 8.30       | 6.92         | 40.83      | 43.94        |
| 49         | 35          | 101500       | 1           | 542                     | 0             | 23         | 152          | 219        | 148          |
|            |             |              |             | Percentages             | 0.00          | 4.24       | 28.04        | 40.41      | 27.31        |
| 49         | 35          | 103500       | 1           | 811                     | 0             | 88         | 167          | 326        | 230          |
|            |             |              |             | Percentages             | 0.00          | 10.85      | 20.59        | 40.20      | 28.36        |
| 49         | 35          | 103600       | 2           | 916                     | 0             | 25         | 217          | 377        | 297          |
|            |             |              |             | Percentages             | 0.00          | 2.73       | 23.69        | 41.16      | 32.42        |
| 49         | 35          | 103700       | 1           | 658                     | 0             | 10         | 91           | 310        | 247          |
|            |             |              |             | Percentages             | 0.00          | 1.52       | 13.83        | 47.11      | 37.54        |
| 49         | 35          | 103700       | 2           | 1212                    | 0             | 66         | 269          | 452        | 425          |
|            |             |              |             | Percentages             | 0.00          | 5.45       | 22.19        | 37.29      | 35.07        |

|    |    |        |   |             |      |       |       |       |       |
|----|----|--------|---|-------------|------|-------|-------|-------|-------|
| 49 | 35 | 103900 | 1 | 861         | 0    | 162   | 126   | 334   | 239   |
|    |    |        |   | Percentages | 0.00 | 18.82 | 14.63 | 38.79 | 27.76 |
| 49 | 35 | 103900 | 2 | 822         | 7    | 53    | 130   | 355   | 277   |
|    |    |        |   | Percentages | 0.85 | 6.45  | 15.82 | 43.19 | 33.70 |
| 49 | 35 | 104000 | 2 | 753         | 0    | 21    | 177   | 261   | 294   |
|    |    |        |   | Percentages | 0.00 | 2.79  | 23.51 | 34.66 | 39.04 |
| 49 | 35 | 104100 | 2 | 1007        | 14   | 40    | 256   | 346   | 351   |
|    |    |        |   | Percentages | 1.39 | 3.97  | 25.42 | 34.36 | 34.86 |
| 49 | 35 | 104200 | 2 | 703         | 0    | 49    | 137   | 312   | 205   |
|    |    |        |   | Percentages | 0.00 | 6.97  | 19.49 | 44.38 | 29.16 |
| 49 | 35 | 104200 | 4 | 1117        | 86   | 55    | 222   | 479   | 275   |
|    |    |        |   | Percentages | 7.70 | 4.92  | 19.87 | 42.88 | 24.62 |
| 49 | 35 | 104200 | 5 | 492         | 0    | 16    | 54    | 177   | 245   |
|    |    |        |   | Percentages | 0.00 | 3.25  | 10.98 | 35.98 | 49.80 |
| 49 | 35 | 104200 | 6 | 814         | 14   | 90    | 95    | 355   | 260   |
|    |    |        |   | Percentages | 1.72 | 11.06 | 11.67 | 43.61 | 31.94 |
| 49 | 35 | 104400 | 1 | 702         | 0    | 58    | 125   | 309   | 210   |
|    |    |        |   | Percentages | 0.00 | 8.26  | 17.81 | 44.02 | 29.91 |
| 49 | 35 | 104400 | 2 | 569         | 0    | 0     | 135   | 256   | 178   |
|    |    |        |   | Percentages | 0.00 | 0.00  | 23.73 | 44.99 | 31.28 |
| 49 | 35 | 110103 | 1 | 915         | 8    | 34    | 150   | 287   | 436   |
|    |    |        |   | Percentages | 0.87 | 3.72  | 16.39 | 31.37 | 47.65 |
| 49 | 35 | 114800 | 3 | 626         | 11   | 42    | 95    | 194   | 284   |
|    |    |        |   | Percentages | 1.76 | 6.71  | 15.18 | 30.99 | 45.37 |

**LIBID: SLTLAK1203 - SALT LAKE CITY PUBLIC LIBRARY SWEET BRANCH, 455 F STREET, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 100500       | 5           | 501                     | 217           | 65         | 150          | 52         | 17           |
|            |             |              |             | Percentages             | 43.31         | 12.97      | 29.94        | 10.38      | 3.39         |
| 49         | 35          | 100600       | 1           | 1105                    | 515           | 281        | 238          | 38         | 33           |
|            |             |              |             | Percentages             | 46.61         | 25.43      | 21.54        | 3.44       | 2.99         |

|    |    |        |   |             |       |       |       |       |       |
|----|----|--------|---|-------------|-------|-------|-------|-------|-------|
| 49 | 35 | 101000 | 1 | 689         | 10    | 113   | 107   | 242   | 217   |
|    |    |        |   | Percentages | 1.45  | 16.40 | 15.53 | 35.12 | 31.49 |
| 49 | 35 | 101200 | 1 | 668         | 15    | 0     | 102   | 213   | 338   |
|    |    |        |   | Percentages | 2.25  | 0.00  | 15.27 | 31.89 | 50.60 |
| 49 | 35 | 101200 | 2 | 401         | 24    | 33    | 64    | 173   | 107   |
|    |    |        |   | Percentages | 5.99  | 8.23  | 15.96 | 43.14 | 26.68 |
| 49 | 35 | 101200 | 4 | 788         | 12    | 68    | 166   | 361   | 181   |
|    |    |        |   | Percentages | 1.52  | 8.63  | 21.07 | 45.81 | 22.97 |
| 49 | 35 | 101400 | 2 | 1074        | 0     | 16    | 182   | 580   | 296   |
|    |    |        |   | Percentages | 0.00  | 1.49  | 16.95 | 54.00 | 27.56 |
| 49 | 35 | 101400 | 3 | 289         | 0     | 24    | 20    | 118   | 127   |
|    |    |        |   | Percentages | 0.00  | 8.30  | 6.92  | 40.83 | 43.94 |
| 49 | 35 | 101500 | 1 | 542         | 0     | 23    | 152   | 219   | 148   |
|    |    |        |   | Percentages | 0.00  | 4.24  | 28.04 | 40.41 | 27.31 |
| 49 | 35 | 102600 | 1 | 439         | 196   | 74    | 158   | 0     | 11    |
|    |    |        |   | Percentages | 44.65 | 16.86 | 35.99 | 0.00  | 2.51  |
| 49 | 35 | 114800 | 1 | 999         | 0     | 22    | 197   | 255   | 525   |
|    |    |        |   | Percentages | 0.00  | 2.20  | 19.72 | 25.53 | 52.55 |
| 49 | 35 | 114800 | 2 | 671         | 0     | 8     | 95    | 231   | 337   |
|    |    |        |   | Percentages | 0.00  | 1.19  | 14.16 | 34.43 | 50.22 |
| 49 | 35 | 114800 | 3 | 626         | 11    | 42    | 95    | 194   | 284   |
|    |    |        |   | Percentages | 1.76  | 6.71  | 15.18 | 30.99 | 45.37 |

**LIBID: SLTLAK1204 - SALT LAKE CITY PUBLIC LIBRARY CHAPMAN BRANCH, 577 SOUTH 900 WEST, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 100306       | 1           | 707                     | 307           | 122        | 233          | 39         | 6            |
|            |             |              |             | Percentages             | 43.42         | 17.26      | 32.96        | 5.52       | 0.85         |
| 49         | 35          | 100500       | 5           | 501                     | 217           | 65         | 150          | 52         | 17           |
|            |             |              |             | Percentages             | 43.31         | 12.97      | 29.94        | 10.38      | 3.39         |
| 49         | 35          | 100600       | 1           | 1105                    | 515           | 281        | 238          | 38         | 33           |
|            |             |              |             | Percentages             | 46.61         | 25.43      | 21.54        | 3.44       | 2.99         |

|    |    |        |   |             |       |       |       |      |      |
|----|----|--------|---|-------------|-------|-------|-------|------|------|
| 49 | 35 | 102600 | 1 | 439         | 196   | 74    | 158   | 0    | 11   |
|    |    |        |   | Percentages | 44.65 | 16.86 | 35.99 | 0.00 | 2.51 |
| 49 | 35 | 102701 | 2 | 772         | 339   | 297   | 77    | 45   | 14   |
|    |    |        |   | Percentages | 43.91 | 38.47 | 9.97  | 5.83 | 1.81 |
| 49 | 35 | 102702 | 2 | 1211        | 711   | 211   | 183   | 78   | 28   |
|    |    |        |   | Percentages | 58.71 | 17.42 | 15.11 | 6.44 | 2.31 |
| 49 | 35 | 102801 | 2 | 1185        | 570   | 286   | 237   | 86   | 6    |
|    |    |        |   | Percentages | 48.10 | 24.14 | 20.00 | 7.26 | 0.51 |
| 49 | 35 | 102801 | 3 | 1344        | 846   | 246   | 162   | 40   | 50   |
|    |    |        |   | Percentages | 62.95 | 18.30 | 12.05 | 2.98 | 3.72 |

**LIBID: SLTLAK1205 - SALT LAKE CITY PUB. LIBRARY DAY-RIVERSIDE BR, 1575 WEST 1000 NORTH, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 100306       | 1           | 707                     | 307           | 122        | 233          | 39         | 6            |
|            |             |              |             | Percentages             | 43.42         | 17.26      | 32.96        | 5.52       | 0.85         |
| 49         | 35          | 100500       | 5           | 501                     | 217           | 65         | 150          | 52         | 17           |
|            |             |              |             | Percentages             | 43.31         | 12.97      | 29.94        | 10.38      | 3.39         |
| 49         | 35          | 100600       | 1           | 1105                    | 515           | 281        | 238          | 38         | 33           |
|            |             |              |             | Percentages             | 46.61         | 25.43      | 21.54        | 3.44       | 2.99         |
| 49         | 35          | 102600       | 1           | 439                     | 196           | 74         | 158          | 0          | 11           |
|            |             |              |             | Percentages             | 44.65         | 16.86      | 35.99        | 0.00       | 2.51         |
| 49         | 35          | 102702       | 2           | 1211                    | 711           | 211        | 183          | 78         | 28           |
|            |             |              |             | Percentages             | 58.71         | 17.42      | 15.11        | 6.44       | 2.31         |

**LIBID: SLTLAK1206 - SALT LAKE CITY PUBLIC LIBRARY SPRAGUE BRANCH, 2131 SOUTH 1100 EAST, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 101400       | 2           | 1074                    | 0             | 16         | 182          | 580        | 296          |
|            |             |              |             | Percentages             | 0.00          | 1.49       | 16.95        | 54.00      | 27.56        |
| 49         | 35          | 103500       | 1           | 811                     | 0             | 88         | 167          | 326        | 230          |
|            |             |              |             | Percentages             | 0.00          | 10.85      | 20.59        | 40.20      | 28.36        |
| 49         | 35          | 103600       | 2           | 916                     | 0             | 25         | 217          | 377        | 297          |
|            |             |              |             | Percentages             | 0.00          | 2.73       | 23.69        | 41.16      | 32.42        |

|    |    |        |   |             |      |       |       |       |       |
|----|----|--------|---|-------------|------|-------|-------|-------|-------|
| 49 | 35 | 103700 | 1 | 658         | 0    | 10    | 91    | 310   | 247   |
|    |    |        |   | Percentages | 0.00 | 1.52  | 13.83 | 47.11 | 37.54 |
| 49 | 35 | 103700 | 2 | 1212        | 0    | 66    | 269   | 452   | 425   |
|    |    |        |   | Percentages | 0.00 | 5.45  | 22.19 | 37.29 | 35.07 |
| 49 | 35 | 103900 | 1 | 861         | 0    | 162   | 126   | 334   | 239   |
|    |    |        |   | Percentages | 0.00 | 18.82 | 14.63 | 38.79 | 27.76 |
| 49 | 35 | 103900 | 2 | 822         | 7    | 53    | 130   | 355   | 277   |
|    |    |        |   | Percentages | 0.85 | 6.45  | 15.82 | 43.19 | 33.70 |
| 49 | 35 | 104000 | 2 | 753         | 0    | 21    | 177   | 261   | 294   |
|    |    |        |   | Percentages | 0.00 | 2.79  | 23.51 | 34.66 | 39.04 |
| 49 | 35 | 104100 | 2 | 1007        | 14   | 40    | 256   | 346   | 351   |
|    |    |        |   | Percentages | 1.39 | 3.97  | 25.42 | 34.36 | 34.86 |
| 49 | 35 | 104400 | 1 | 702         | 0    | 58    | 125   | 309   | 210   |
|    |    |        |   | Percentages | 0.00 | 8.26  | 17.81 | 44.02 | 29.91 |
| 49 | 35 | 104400 | 2 | 569         | 0    | 0     | 135   | 256   | 178   |
|    |    |        |   | Percentages | 0.00 | 0.00  | 23.73 | 44.99 | 31.28 |

**LIBID: SLTLAK1302 - EAST MILLCREEK LIBRARY, 2266 EVERGREEN AVENUE, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 103900       | 1           | 861                     | 0             | 162        | 126          | 334        | 239          |
|            |             |              |             | Percentages             | 0.00          | 18.82      | 14.63        | 38.79      | 27.76        |
| 49         | 35          | 104400       | 1           | 702                     | 0             | 58         | 125          | 309        | 210          |
|            |             |              |             | Percentages             | 0.00          | 8.26       | 17.81        | 44.02      | 29.91        |
| 49         | 35          | 104400       | 2           | 569                     | 0             | 0          | 135          | 256        | 178          |
|            |             |              |             | Percentages             | 0.00          | 0.00       | 23.73        | 44.99      | 31.28        |
| 49         | 35          | 110103       | 1           | 915                     | 8             | 34         | 150          | 287        | 436          |
|            |             |              |             | Percentages             | 0.87          | 3.72       | 16.39        | 31.37      | 47.65        |
| 49         | 35          | 110103       | 3           | 592                     | 30            | 22         | 101          | 223        | 216          |
|            |             |              |             | Percentages             | 5.07          | 3.72       | 17.06        | 37.67      | 36.49        |
| 49         | 35          | 110104       | 1           | 1381                    | 0             | 111        | 312          | 386        | 572          |
|            |             |              |             | Percentages             | 0.00          | 8.04       | 22.59        | 27.95      | 41.42        |

|    |    |        |   |             |      |       |       |       |       |
|----|----|--------|---|-------------|------|-------|-------|-------|-------|
| 49 | 35 | 110104 | 2 | 819         | 53   | 61    | 94    | 283   | 328   |
|    |    |        |   | Percentages | 6.47 | 7.45  | 11.48 | 34.55 | 40.05 |
| 49 | 35 | 110104 | 3 | 555         | 0    | 31    | 140   | 155   | 229   |
|    |    |        |   | Percentages | 0.00 | 5.59  | 25.23 | 27.93 | 41.26 |
| 49 | 35 | 110600 | 4 | 475         | 0    | 60    | 98    | 171   | 146   |
|    |    |        |   | Percentages | 0.00 | 12.63 | 20.63 | 36.00 | 30.74 |

**LIBID: SLTLAK1303 - HOLLADAY LIBRARY, 2150 EAST MURRAY-HOLLADAY ROAD, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 110104       | 1           | 1381                    | 0             | 111        | 312          | 386        | 572          |
|            |             |              |             | Percentages             | 0.00          | 8.04       | 22.59        | 27.95      | 41.42        |
| 49         | 35          | 110104       | 2           | 819                     | 53            | 61         | 94           | 283        | 328          |
|            |             |              |             | Percentages             | 6.47          | 7.45       | 11.48        | 34.55      | 40.05        |
| 49         | 35          | 110104       | 3           | 555                     | 0             | 31         | 140          | 155        | 229          |
|            |             |              |             | Percentages             | 0.00          | 5.59       | 25.23        | 27.93      | 41.26        |
| 49         | 35          | 110600       | 4           | 475                     | 0             | 60         | 98           | 171        | 146          |
|            |             |              |             | Percentages             | 0.00          | 12.63      | 20.63        | 36.00      | 30.74        |

**LIBID: SLTLAK1311 - COLUMBUS LIBRARY, 2530 SOUTH 500 EAST, SOUTH SALT LAKE, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 103700       | 1           | 658                     | 0             | 10         | 91           | 310        | 247          |
|            |             |              |             | Percentages             | 0.00          | 1.52       | 13.83        | 47.11      | 37.54        |
| 49         | 35          | 103700       | 2           | 1212                    | 0             | 66         | 269          | 452        | 425          |
|            |             |              |             | Percentages             | 0.00          | 5.45       | 22.19        | 37.29      | 35.07        |

**LIBID: SLTLAK1312 - RUTH V. TYLER LIBRARY, 8041 SOUTH WOOD STREET, MIDVALE, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 112403       | 1           | 1104                    | 501           | 215        | 317          | 61         | 10           |
|            |             |              |             | Percentages             | 45.38         | 19.47      | 28.71        | 5.53       | 0.91         |
| 49         | 35          | 112403       | 2           | 815                     | 460           | 157        | 151          | 47         | 0            |
|            |             |              |             | Percentages             | 56.44         | 19.26      | 18.53        | 5.77       | 0.00         |

**LIBID: SLTLAK1313 - WEST JORDAN LIBRARY, 1970 WEST 7800 SOUTH, WEST JORDAN, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|

|    |    |        |   |             |       |       |       |      |      |
|----|----|--------|---|-------------|-------|-------|-------|------|------|
| 49 | 35 | 112403 | 1 | 1104        | 501   | 215   | 317   | 61   | 10   |
|    |    |        |   | Percentages | 45.38 | 19.47 | 28.71 | 5.53 | 0.91 |
| 49 | 35 | 112403 | 2 | 815         | 460   | 157   | 151   | 47   | 0    |
|    |    |        |   | Percentages | 56.44 | 19.26 | 18.53 | 5.77 | 0.00 |

**LIBID: SLTLAK1314 - WEST VALLEY LIBRARY, 2880 WEST 3650 SOUTH, WEST VALLEY CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 113305       | 3           | 665                     | 355           | 128        | 112          | 55         | 15           |
|            |             |              |             | Percentages             | 53.38         | 19.25      | 16.84        | 8.27       | 2.26         |
| 49         | 35          | 113406       | 2           | 1442                    | 647           | 391        | 285          | 110        | 9            |
|            |             |              |             | Percentages             | 44.87         | 27.12      | 19.76        | 7.63       | 0.62         |

**LIBID: SLTLAK1315 - WHITMORE LIBRARY, 2197 EAST FORT UNION BLVD, SALT LAKE CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 110104       | 1           | 1381                    | 0             | 111        | 312          | 386        | 572          |
|            |             |              |             | Percentages             | 0.00          | 8.04       | 22.59        | 27.95      | 41.42        |
| 49         | 35          | 110104       | 2           | 819                     | 53            | 61         | 94           | 283        | 328          |
|            |             |              |             | Percentages             | 6.47          | 7.45       | 11.48        | 34.55      | 40.05        |
| 49         | 35          | 111002       | 3           | 920                     | 0             | 123        | 162          | 417        | 218          |
|            |             |              |             | Percentages             | 0.00          | 13.37      | 17.61        | 45.33      | 23.70        |

**LIBID: SLTLAK1317 - HUNTER LIBRARY, 4740 WEST 4100 SOUTH, WEST VALLEY CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 35          | 113406       | 2           | 1442                    | 647           | 391        | 285          | 110        | 9            |
|            |             |              |             | Percentages             | 44.87         | 27.12      | 19.76        | 7.63       | 0.62         |

**LIBID: SUMMIT1105 - SUMMIT COUNTY LIBRARY MAIN LIBRARY, 6505 NORTH LANDMARK DR. SUITE 100, PARK CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 43          | 964303       | 2           | 754                     | 0             | 44         | 184          | 422        | 104          |
|            |             |              |             | Percentages             | 0.00          | 5.84       | 24.40        | 55.97      | 13.79        |
| 49         | 43          | 964304       | 3           | 613                     | 76            | 10         | 93           | 311        | 123          |
|            |             |              |             | Percentages             | 12.40         | 1.63       | 15.17        | 50.73      | 20.07        |
| 49         | 43          | 964304       | 4           | 424                     | 0             | 30         | 77           | 212        | 105          |
|            |             |              |             | Percentages             | 0.00          | 7.08       | 18.16        | 50.00      | 24.76        |



|    |    |        |   |             |      |      |       |       |       |
|----|----|--------|---|-------------|------|------|-------|-------|-------|
| 49 | 43 | 964307 | 2 | 1435        | 32   | 35   | 299   | 615   | 454   |
|    |    |        |   | Percentages | 2.23 | 2.44 | 20.84 | 42.86 | 31.64 |
| 49 | 43 | 964307 | 3 | 379         | 0    | 11   | 54    | 145   | 169   |
|    |    |        |   | Percentages | 0.00 | 2.90 | 14.25 | 38.26 | 44.59 |

**LIBID: SUMMIT1201 - PARK CITY LIBRARY, 1255 PARK AVENUE, PARK CITY, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 43          | 964308       | 2           | 501                     | 0             | 50         | 36           | 134        | 281          |
|            |             |              |             | Percentages             | 0.00          | 9.98       | 7.19         | 26.75      | 56.09        |
| 49         | 43          | 964308       | 3           | 1114                    | 32            | 84         | 134          | 406        | 458          |
|            |             |              |             | Percentages             | 2.87          | 7.54       | 12.03        | 36.45      | 41.11        |

**LIBID: UT0071-001 - HIGHLAND CITY LIBRARY, 5400 W CIVIC CENTER DR, SUITE 2, HIGHLAND, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 49          | 10209        | 2           | 791                     | 0             | 16         | 208          | 364        | 203          |
|            |             |              |             | Percentages             | 0.00          | 2.02       | 26.30        | 46.02      | 25.66        |
| 49         | 49          | 10209        | 3           | 343                     | 0             | 25         | 76           | 188        | 54           |
|            |             |              |             | Percentages             | 0.00          | 7.29       | 22.16        | 54.81      | 15.74        |
| 49         | 49          | 10217        | 3           | 319                     | 0             | 27         | 20           | 165        | 107          |
|            |             |              |             | Percentages             | 0.00          | 8.46       | 6.27         | 51.72      | 33.54        |

**LIBID: UTAHCO1401 - OREM PUBLIC LIBRARY, 58 NORTH STATE STREET, OREM, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 49          | 1401         | 2           | 577                     | 0             | 28         | 163          | 182        | 204          |
|            |             |              |             | Percentages             | 0.00          | 4.85       | 28.25        | 31.54      | 35.36        |

**LIBID: UTAHCO1701 - PROVO CITY LIBRARY, 550 NORTH UNIVERSITY AVENUE, PROVO, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 49          | 1401         | 2           | 577                     | 0             | 28         | 163          | 182        | 204          |
|            |             |              |             | Percentages             | 0.00          | 4.85       | 28.25        | 31.54      | 35.36        |
| 49         | 49          | 1601         | 1           | 146                     | 0             | 6          | 8            | 104        | 28           |
|            |             |              |             | Percentages             | 0.00          | 4.11       | 5.48         | 71.23      | 19.18        |
| 49         | 49          | 1702         | 2           | 375                     | 0             | 12         | 91           | 160        | 112          |
|            |             |              |             | Percentages             | 0.00          | 3.20       | 24.27        | 42.67      | 29.87        |

|    |    |      |   |             |       |       |       |       |      |
|----|----|------|---|-------------|-------|-------|-------|-------|------|
| 49 | 49 | 2000 | 1 | 413         | 211   | 42    | 60    | 83    | 17   |
|    |    |      |   | Percentages | 51.09 | 10.17 | 14.53 | 20.10 | 4.12 |
| 49 | 49 | 2701 | 1 | 251         | 113   | 5     | 56    | 68    | 9    |
|    |    |      |   | Percentages | 45.02 | 1.99  | 22.31 | 27.09 | 3.59 |

**LIBID: WEBRCO1101 - WEBER COUNTY MAIN LIBRARY, 2464 JEFFERSON AVENUE, OGDEN, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 57          | 201302       | 2           | 567                     | 259           | 108        | 155          | 45         | 0            |
|            |             |              |             | Percentages             | 45.68         | 19.05      | 27.34        | 7.94       | 0.00         |
| 49         | 57          | 201600       | 1           | 521                     | 299           | 85         | 70           | 29         | 38           |
|            |             |              |             | Percentages             | 57.39         | 16.31      | 13.44        | 5.57       | 7.29         |
| 49         | 57          | 201800       | 1           | 601                     | 409           | 100        | 36           | 17         | 39           |
|            |             |              |             | Percentages             | 68.05         | 16.64      | 5.99         | 2.83       | 6.49         |

**LIBID: WEBRCO1102 - WEBER COUNTY LAW LIBRARY, 2464 JEFFERSON AVENUE, OGDEN, UT**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 49         | 57          | 201302       | 2           | 567                     | 259           | 108        | 155          | 45         | 0            |
|            |             |              |             | Percentages             | 45.68         | 19.05      | 27.34        | 7.94       | 0.00         |
| 49         | 57          | 201600       | 1           | 521                     | 299           | 85         | 70           | 29         | 38           |
|            |             |              |             | Percentages             | 57.39         | 16.31      | 13.44        | 5.57       | 7.29         |
| 49         | 57          | 201800       | 1           | 601                     | 409           | 100        | 36           | 17         | 39           |
|            |             |              |             | Percentages             | 68.05         | 16.64      | 5.99         | 2.83       | 6.49         |