

# Census 2010: Housing Characteristics

**STATE: Rhode Island**

**LIBID: 13700 - STONINGTON FREE LIBRARY, 20 HIGH ST., STONINGTON, CT**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 9           | 51000 | 1           | 552                | 363       | 65.76             | 189         | 34.24               | 158            | 31              | 83.6          | 16.4           |

**LIBID: ARL - ARLINGTON BRANCH, 1064 CRANSTON STREET, CRANSTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 1800  | 2           | 614                | 30        | 4.89              | 584         | 95.11               | 61             | 523             | 10.45         | 89.55          |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |
| 44         | 7           | 1900  | 3           | 360                | 60        | 16.67             | 300         | 83.33               | 29             | 271             | 9.67          | 90.33          |
| 44         | 7           | 2000  | 3           | 447                | 23        | 5.15              | 424         | 94.85               | 59             | 365             | 13.92         | 86.08          |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |
| 44         | 7           | 400   | 3           | 298                | 41        | 13.76             | 257         | 86.24               | 37             | 220             | 14.4          | 85.6           |
| 44         | 7           | 500   | 2           | 284                | 28        | 9.86              | 256         | 90.14               | 32             | 224             | 12.5          | 87.5           |
| 44         | 7           | 700   | 1           | 284                | 24        | 8.45              | 260         | 91.55               | 11             | 249             | 4.23          | 95.77          |
| 44         | 7           | 700   | 3           | 370                | 54        | 14.59             | 316         | 85.41               | 15             | 301             | 4.75          | 95.25          |
| 44         | 7           | 900   | 1           | 784                | 95        | 12.12             | 689         | 87.88               | 58             | 631             | 8.42          | 91.58          |
| 44         | 7           | 900   | 2           | 480                | 81        | 16.88             | 399         | 83.12               | 51             | 348             | 12.78         | 87.22          |

**LIBID: AUB - AUBURN BRANCH, 396 PONTIAC AVENUE, CRANSTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 500   | 2           | 284                | 28        | 9.86              | 256         | 90.14               | 32             | 224             | 12.5          | 87.5           |

**LIBID: BAR - BARRINGTON PUBLIC LIBRARY, 281 COUNTY ROAD, BARRINGTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 1           | 30100 | 2           | 316                | 11        | 3.48              | 305         | 96.52               | 294            | 11              | 96.39         | 3.61           |

|    |   |       |   |     |    |     |     |      |     |    |       |      |
|----|---|-------|---|-----|----|-----|-----|------|-----|----|-------|------|
| 44 | 1 | 30400 | 1 | 396 | 19 | 4.8 | 377 | 95.2 | 363 | 14 | 96.29 | 3.71 |
|----|---|-------|---|-----|----|-----|-----|------|-----|----|-------|------|

**LIBID: BLACKSTONE - BLACKSTONE FREE PUBLIC LIBRARY, 86 MAIN ST., BLACKSTONE, MA**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 17600 | 1           | 464                | 59        | 12.72             | 405         | 87.28               | 53             | 352             | 13.09         | 86.91          |
| 44         | 7           | 17900 | 3           | 706                | 108       | 15.3              | 598         | 84.7                | 74             | 524             | 12.37         | 87.63          |
| 44         | 7           | 18000 | 1           | 682                | 84        | 12.32             | 598         | 87.68               | 33             | 565             | 5.52          | 94.48          |
| 44         | 7           | 18000 | 2           | 603                | 102       | 16.92             | 501         | 83.08               | 57             | 444             | 11.38         | 88.62          |
| 44         | 7           | 18000 | 3           | 488                | 50        | 10.25             | 438         | 89.75               | 64             | 374             | 14.61         | 85.39          |
| 44         | 7           | 18100 | 1           | 490                | 63        | 12.86             | 427         | 87.14               | 51             | 376             | 11.94         | 88.06          |

**LIBID: BRI - ROGERS FREE LIBRARY, 525 HOPE STREET, BRISTOL, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 5           | 40103 | 1           | 116                | 115       | 99.14             | 1           | 0.86                | 1              | 0               | 100           | 0              |

**LIBID: CFA - CENTRAL FALLS FREE PUBLIC LIBRARY, 205 CENTRAL STREET, CENTRAL FALLS, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 10800 | 2           | 1039               | 111       | 10.68             | 928         | 89.32               | 145            | 783             | 15.62         | 84.38          |
| 44         | 7           | 10900 | 1           | 412                | 38        | 9.22              | 374         | 90.78               | 58             | 316             | 15.51         | 84.49          |
| 44         | 7           | 11000 | 3           | 825                | 121       | 14.67             | 704         | 85.33               | 114            | 590             | 16.19         | 83.81          |
| 44         | 7           | 15200 | 1           | 1094               | 138       | 12.61             | 956         | 87.39               | 78             | 878             | 8.16          | 91.84          |
| 44         | 7           | 15200 | 2           | 564                | 11        | 1.95              | 553         | 98.05               | 17             | 536             | 3.07          | 96.93          |
| 44         | 7           | 16100 | 1           | 609                | 87        | 14.29             | 522         | 85.71               | 52             | 470             | 9.96          | 90.04          |

**LIBID: CHA - CROSS' MILLS PUBLIC LIBRARY, 4417 OLD POST ROAD, CHARLESTOWN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 9           | 51101 | 2           | 661                | 407       | 61.57             | 254         | 38.43               | 203            | 51              | 79.92         | 20.08          |
| 44         | 9           | 51102 | 2           | 481                | 337       | 70.06             | 144         | 29.94               | 102            | 42              | 70.83         | 29.17          |
| 44         | 9           | 51102 | 3           | 514                | 316       | 61.48             | 198         | 38.52               | 168            | 30              | 84.85         | 15.15          |
| 44         | 9           | 51302 | 2           | 413                | 215       | 52.06             | 198         | 47.94               | 175            | 23              | 88.38         | 11.62          |
| 44         | 9           | 51302 | 5           | 978                | 488       | 49.9              | 490         | 50.1                | 386            | 104             | 78.78         | 21.22          |

**LIBID: COV - COVENTRY PUBLIC LIBRARY, 1672 FLAT RIVER ROAD, COVENTRY, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 20601 | 3           | 537                | 13        | 2.42              | 524         | 97.58               | 500            | 24              | 95.42         | 4.58           |

**LIBID: CRA - CRANSTON PUBLIC LIBRARY, 140 SOCKANOSSET CROSS ROAD, CRANSTON, RI**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 22300  | 3           | 642                | 39        | 6.07              | 603         | 93.93               | 20             | 583             | 3.32          | 96.68          |
| 44         | 3           | 980000 | 1           | 1                  | 0         | 0                 | 1           | 100                 | 1              | 0               | 100           | 0              |
| 44         | 7           | 14501  | 2           | 308                | 4         | 1.3               | 304         | 98.7                | 295            | 9               | 97.04         | 2.96           |
| 44         | 7           | 14600  | 3           | 789                | 19        | 2.41              | 770         | 97.59               | 744            | 26              | 96.62         | 3.38           |

**LIBID: CUM - CUMBERLAND PUBLIC LIBRARY, 1464 DIAMOND HILL ROAD, CUMBERLAND, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 11401 | 1           | 524                | 14        | 2.67              | 510         | 97.33               | 499            | 11              | 97.84         | 2.16           |
| 44         | 7           | 11401 | 3           | 400                | 12        | 3                 | 388         | 97                  | 382            | 6               | 98.45         | 1.55           |
| 44         | 7           | 11401 | 4           | 616                | 13        | 2.11              | 603         | 97.89               | 591            | 12              | 98.01         | 1.99           |

**LIBID: DPL - DAVISVILLE FREE LIBRARY, 481 DAVISVILLE ROAD, NORTH KINGSTOWN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 20903 | 3           | 794                | 35        | 4.41              | 759         | 95.59               | 732            | 27              | 96.44         | 3.56           |
| 44         | 9           | 50103 | 2           | 285                | 35        | 12.28             | 250         | 87.72               | 25             | 225             | 10            | 90             |

**LIBID: EGR - EAST GREENWICH FREE LIBRARY, 82 PEIRCE STREET, EAST GREENWICH, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 20903 | 1           | 834                | 66        | 7.91              | 768         | 92.09               | 738            | 30              | 96.09         | 3.91           |
| 44         | 3           | 20904 | 1           | 675                | 38        | 5.63              | 637         | 94.37               | 612            | 25              | 96.08         | 3.92           |
| 44         | 3           | 22201 | 2           | 582                | 16        | 2.75              | 566         | 97.25               | 555            | 11              | 98.06         | 1.94           |

**LIBID: EPF - ANNE IDE FULLER BRANCH, 260 DOVER AVENUE, EAST PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 3700  | 1           | 501                | 50        | 9.98              | 451         | 90.02               | 72             | 379             | 15.96         | 84.04          |

**LIBID: EPL - EAST PROVIDENCE PUBLIC LIBRARY, 41 GROVE AVENUE, EAST PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 3100  | 3           | 562                | 36        | 6.41              | 526         | 93.59               | 15             | 511             | 2.85          | 97.15          |
| 44         | 7           | 3500  | 3           | 593                | 96        | 16.19             | 497         | 83.81               | 80             | 417             | 16.1          | 83.9           |
| 44         | 7           | 3601  | 1           | 505                | 84        | 16.63             | 421         | 83.37               | 55             | 366             | 13.06         | 86.94          |
| 44         | 7           | 3700  | 1           | 501                | 50        | 9.98              | 451         | 90.02               | 72             | 379             | 15.96         | 84.04          |
| 44         | 7           | 700   | 1           | 284                | 24        | 8.45              | 260         | 91.55               | 11             | 249             | 4.23          | 95.77          |
| 44         | 7           | 800   | 1           | 1013               | 164       | 16.19             | 849         | 83.81               | 54             | 795             | 6.36          | 93.64          |
| 44         | 7           | 800   | 2           | 815                | 53        | 6.5               | 762         | 93.5                | 2              | 760             | 0.26          | 99.74          |
| 44         | 7           | 800   | 3           | 244                | 30        | 12.3              | 214         | 87.7                | 9              | 205             | 4.21          | 95.79          |

**LIBID: EPR - RUMFORD BRANCH, 1392 PAWTUCKET AVENUE, EAST PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 3500  | 3           | 593                | 96        | 16.19             | 497         | 83.81               | 80             | 417             | 16.1          | 83.9           |

**LIBID: EPV - RIVERSIDE BRANCH, 475 BULLOCKS POINT AVENUE, EAST PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 1           | 30100 | 2           | 316                | 11        | 3.48              | 305         | 96.52               | 294            | 11              | 96.39         | 3.61           |
| 44         | 3           | 21300 | 3           | 353                | 13        | 3.68              | 340         | 96.32               | 325            | 15              | 95.59         | 4.41           |
| 44         | 7           | 10702 | 1           | 282                | 5         | 1.77              | 277         | 98.23               | 264            | 13              | 95.31         | 4.69           |

**LIBID: ESM - EAST SMITHFIELD PUBLIC LIBRARY, 50 ESMOND STREET, SMITHFIELD, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 11600 | 2           | 531                | 24        | 4.52              | 507         | 95.48               | 484            | 23              | 95.46         | 4.54           |

**LIBID: FPT - FOX POINT BRANCH, 90 IVES STREET, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 2700  | 3           | 607                | 66        | 10.87             | 541         | 89.13               | 57             | 484             | 10.54         | 89.46          |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |

|    |   |      |   |      |     |       |     |       |    |     |       |       |
|----|---|------|---|------|-----|-------|-----|-------|----|-----|-------|-------|
| 44 | 7 | 3100 | 3 | 562  | 36  | 6.41  | 526 | 93.59 | 15 | 511 | 2.85  | 97.15 |
| 44 | 7 | 3100 | 5 | 510  | 15  | 2.94  | 495 | 97.06 | 2  | 493 | 0.4   | 99.6  |
| 44 | 7 | 3500 | 3 | 593  | 96  | 16.19 | 497 | 83.81 | 80 | 417 | 16.1  | 83.9  |
| 44 | 7 | 3601 | 1 | 505  | 84  | 16.63 | 421 | 83.37 | 55 | 366 | 13.06 | 86.94 |
| 44 | 7 | 3700 | 1 | 501  | 50  | 9.98  | 451 | 90.02 | 72 | 379 | 15.96 | 84.04 |
| 44 | 7 | 400  | 3 | 298  | 41  | 13.76 | 257 | 86.24 | 37 | 220 | 14.4  | 85.6  |
| 44 | 7 | 500  | 2 | 284  | 28  | 9.86  | 256 | 90.14 | 32 | 224 | 12.5  | 87.5  |
| 44 | 7 | 700  | 1 | 284  | 24  | 8.45  | 260 | 91.55 | 11 | 249 | 4.23  | 95.77 |
| 44 | 7 | 700  | 3 | 370  | 54  | 14.59 | 316 | 85.41 | 15 | 301 | 4.75  | 95.25 |
| 44 | 7 | 800  | 1 | 1013 | 164 | 16.19 | 849 | 83.81 | 54 | 795 | 6.36  | 93.64 |
| 44 | 7 | 800  | 2 | 815  | 53  | 6.5   | 762 | 93.5  | 2  | 760 | 0.26  | 99.74 |
| 44 | 7 | 800  | 3 | 244  | 30  | 12.3  | 214 | 87.7  | 9  | 205 | 4.21  | 95.79 |
| 44 | 7 | 900  | 1 | 784  | 95  | 12.12 | 689 | 87.88 | 58 | 631 | 8.42  | 91.58 |
| 44 | 7 | 900  | 2 | 480  | 81  | 16.88 | 399 | 83.12 | 51 | 348 | 12.78 | 87.22 |

**LIBID: GVL - GREENVILLE PUBLIC LIBRARY, 573 PUTNAM PIKE, SMITHFIELD, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 12701 | 2           | 453                | 16        | 3.53              | 437         | 96.47               | 418            | 19              | 95.65         | 4.35           |

**LIBID: HAL - WILLIAM HALL LIBRARY, 1825 BROAD STREET, CRANSTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 21300 | 3           | 353                | 13        | 3.68              | 340         | 96.32               | 325            | 15              | 95.59         | 4.41           |
| 44         | 7           | 400   | 3           | 298                | 41        | 13.76             | 257         | 86.24               | 37             | 220             | 14.4          | 85.6           |
| 44         | 7           | 500   | 2           | 284                | 28        | 9.86              | 256         | 90.14               | 32             | 224             | 12.5          | 87.5           |

**LIBID: HAR - HARMONY LIBRARY, 195 PUTNAM PIKE, GLOCESTER, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 12701 | 2           | 453                | 16        | 3.53              | 437         | 96.47               | 418            | 19              | 95.65         | 4.35           |

**LIBID: HPE - HOPE LIBRARY, 374 NORTH ROAD, SCITUATE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 20601 | 3           | 537                | 13        | 2.42              | 524         | 97.58               | 500            | 24              | 95.42         | 4.58           |

**LIBID: JAM - JAMESTOWN PHILOMENIAN LIBRARY, 26 NORTH ROAD, JAMESTOWN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 5           | 41100 | 2           | 154                | 93        | 60.39             | 61          | 39.61               | 41             | 20              | 67.21         | 32.79          |

**LIBID: JOH - MARIAN J. MOHR MEMORIAL LIBRARY, 1 MEMORIAL AVENUE, JOHNSTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 2000  | 3           | 447                | 23        | 5.15              | 424         | 94.85               | 59             | 365             | 13.92         | 86.08          |

**LIBID: KMA - KNIGHT MEMORIAL LIBRARY, 275 ELMWOOD AVENUE, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 1800  | 2           | 614                | 30        | 4.89              | 584         | 95.11               | 61             | 523             | 10.45         | 89.55          |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |
| 44         | 7           | 1900  | 3           | 360                | 60        | 16.67             | 300         | 83.33               | 29             | 271             | 9.67          | 90.33          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |
| 44         | 7           | 3100  | 5           | 510                | 15        | 2.94              | 495         | 97.06               | 2              | 493             | 0.4           | 99.6           |
| 44         | 7           | 3601  | 1           | 505                | 84        | 16.63             | 421         | 83.37               | 55             | 366             | 13.06         | 86.94          |
| 44         | 7           | 3700  | 1           | 501                | 50        | 9.98              | 451         | 90.02               | 72             | 379             | 15.96         | 84.04          |
| 44         | 7           | 400   | 3           | 298                | 41        | 13.76             | 257         | 86.24               | 37             | 220             | 14.4          | 85.6           |
| 44         | 7           | 500   | 2           | 284                | 28        | 9.86              | 256         | 90.14               | 32             | 224             | 12.5          | 87.5           |
| 44         | 7           | 700   | 1           | 284                | 24        | 8.45              | 260         | 91.55               | 11             | 249             | 4.23          | 95.77          |
| 44         | 7           | 700   | 3           | 370                | 54        | 14.59             | 316         | 85.41               | 15             | 301             | 4.75          | 95.25          |
| 44         | 7           | 800   | 1           | 1013               | 164       | 16.19             | 849         | 83.81               | 54             | 795             | 6.36          | 93.64          |
| 44         | 7           | 800   | 2           | 815                | 53        | 6.5               | 762         | 93.5                | 2              | 760             | 0.26          | 99.74          |
| 44         | 7           | 800   | 3           | 244                | 30        | 12.3              | 214         | 87.7                | 9              | 205             | 4.21          | 95.79          |
| 44         | 7           | 900   | 1           | 784                | 95        | 12.12             | 689         | 87.88               | 58             | 631             | 8.42          | 91.58          |
| 44         | 7           | 900   | 2           | 480                | 81        | 16.88             | 399         | 83.12               | 51             | 348             | 12.78         | 87.22          |

**LIBID: KNV - KNIGHTSVILLE BRANCH, 1847 CRANSTON STREET, CRANSTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 14501 | 1           | 816                | 10        | 1.23              | 806         | 98.77               | 789            | 17              | 97.89         | 2.11           |
| 44         | 7           | 14501 | 2           | 308                | 4         | 1.3               | 304         | 98.7                | 295            | 9               | 97.04         | 2.96           |
| 44         | 7           | 14501 | 3           | 605                | 8         | 1.32              | 597         | 98.68               | 585            | 12              | 97.99         | 2.01           |

**LIBID: LCO - BROWNELL LIBRARY, HOME OF LITTLE COMPTON, 44 COMMONS, LITTLE COMPTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 5           | 41400 | 1           | 873                | 560       | 64.15             | 313         | 35.85               | 250            | 63              | 79.87         | 20.13          |

**LIBID: LIN - LINCOLN PUBLIC LIBRARY, 145 OLD RIVER ROAD, LINCOLN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 11401 | 3           | 400                | 12        | 3                 | 388         | 97                  | 382            | 6               | 98.45         | 1.55           |

**LIBID: MID - MIDDLETOWN PUBLIC LIBRARY, 700 WEST MAIN ROAD, MIDDLETOWN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 5           | 40200 | 1           | 582                | 143       | 24.57             | 439         | 75.43               | 6              | 433             | 1.37          | 98.63          |
| 44         | 5           | 40500 | 1           | 816                | 50        | 6.13              | 766         | 93.87               | 112            | 654             | 14.62         | 85.38          |
| 44         | 5           | 41200 | 1           | 237                | 46        | 19.41             | 191         | 80.59               | 2              | 189             | 1.05          | 98.95          |

**LIBID: MTP - MOUNT PLEASANT BRANCH, 315 ACADEMY AVENUE, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 1800  | 2           | 614                | 30        | 4.89              | 584         | 95.11               | 61             | 523             | 10.45         | 89.55          |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |
| 44         | 7           | 1900  | 3           | 360                | 60        | 16.67             | 300         | 83.33               | 29             | 271             | 9.67          | 90.33          |
| 44         | 7           | 2000  | 3           | 447                | 23        | 5.15              | 424         | 94.85               | 59             | 365             | 13.92         | 86.08          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 2700  | 3           | 607                | 66        | 10.87             | 541         | 89.13               | 57             | 484             | 10.54         | 89.46          |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |

|    |   |      |   |      |     |       |     |       |    |     |       |       |
|----|---|------|---|------|-----|-------|-----|-------|----|-----|-------|-------|
| 44 | 7 | 3100 | 3 | 562  | 36  | 6.41  | 526 | 93.59 | 15 | 511 | 2.85  | 97.15 |
| 44 | 7 | 3100 | 5 | 510  | 15  | 2.94  | 495 | 97.06 | 2  | 493 | 0.4   | 99.6  |
| 44 | 7 | 700  | 1 | 284  | 24  | 8.45  | 260 | 91.55 | 11 | 249 | 4.23  | 95.77 |
| 44 | 7 | 700  | 3 | 370  | 54  | 14.59 | 316 | 85.41 | 15 | 301 | 4.75  | 95.25 |
| 44 | 7 | 800  | 1 | 1013 | 164 | 16.19 | 849 | 83.81 | 54 | 795 | 6.36  | 93.64 |
| 44 | 7 | 800  | 2 | 815  | 53  | 6.5   | 762 | 93.5  | 2  | 760 | 0.26  | 99.74 |
| 44 | 7 | 800  | 3 | 244  | 30  | 12.3  | 214 | 87.7  | 9  | 205 | 4.21  | 95.79 |
| 44 | 7 | 900  | 1 | 784  | 95  | 12.12 | 689 | 87.88 | 58 | 631 | 8.42  | 91.58 |
| 44 | 7 | 900  | 2 | 480  | 81  | 16.88 | 399 | 83.12 | 51 | 348 | 12.78 | 87.22 |

**LIBID: NAR - NARRAGANSETT PUBLIC LIBRARY, 35 KINGSTOWN ROAD, NARRAGANSETT, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 9           | 51502 | 2           | 408                | 161       | 39.46             | 247         | 60.54               | 163            | 84              | 65.99         | 34.01          |

**LIBID: NKI - NORTH KINGSTOWN FREE LIBRARY, 100 BOONE STREET, NORTH KINGSTOWN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 9           | 50103 | 2           | 285                | 35        | 12.28             | 250         | 87.72               | 25             | 225             | 10            | 90             |

**LIBID: NPR - MAYOR SALVATORE MANCINI UNION FREE LIBRARY, 1810 MINERAL SPRING AVENUE, NORTH PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 11600 | 2           | 531                | 24        | 4.52              | 507         | 95.48               | 484            | 23              | 95.46         | 4.54           |

**LIBID: NPT - NEWPORT PUBLIC LIBRARY, 300 SPRING STREET, NEWPORT, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 5           | 40500 | 1           | 816                | 50        | 6.13              | 766         | 93.87               | 112            | 654             | 14.62         | 85.38          |
| 44         | 5           | 40900 | 1           | 121                | 39        | 32.23             | 82          | 67.77               | 49             | 33              | 59.76         | 40.24          |
| 44         | 5           | 40900 | 2           | 1518               | 504       | 33.2              | 1014        | 66.8                | 583            | 431             | 57.5          | 42.5           |
| 44         | 5           | 41100 | 2           | 154                | 93        | 60.39             | 61          | 39.61               | 41             | 20              | 67.21         | 32.79          |
| 44         | 5           | 41200 | 1           | 237                | 46        | 19.41             | 191         | 80.59               | 2              | 189             | 1.05          | 98.95          |

**LIBID: NSH - ISLAND FREE LIBRARY, DODGE STREET, NEW SHOREHAM, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|



|    |   |       |   |      |      |       |     |       |     |     |       |       |
|----|---|-------|---|------|------|-------|-----|-------|-----|-----|-------|-------|
| 44 | 9 | 41500 | 1 | 1473 | 1016 | 68.97 | 457 | 31.03 | 307 | 150 | 67.18 | 32.82 |
| 44 | 9 | 41500 | 2 | 335  | 278  | 82.99 | 57  | 17.01 | 49  | 8   | 85.96 | 14.04 |

**LIBID: OAK - OAK LAWN BRANCH, 230 WILBUR AVENUE, CRANSTON, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 22300 | 3           | 642                | 39        | 6.07              | 603         | 93.93               | 20             | 583             | 3.32          | 96.68          |
| 44         | 7           | 14501 | 1           | 816                | 10        | 1.23              | 806         | 98.77               | 789            | 17              | 97.89         | 2.11           |
| 44         | 7           | 14501 | 2           | 308                | 4         | 1.3               | 304         | 98.7                | 295            | 9               | 97.04         | 2.96           |
| 44         | 7           | 14501 | 3           | 605                | 8         | 1.32              | 597         | 98.68               | 585            | 12              | 97.99         | 2.01           |
| 44         | 7           | 14600 | 3           | 789                | 19        | 2.41              | 770         | 97.59               | 744            | 26              | 96.62         | 3.38           |

**LIBID: OLN - OLNEYVILLE BRANCH, ONE OLNEYVILLE SQUARE, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 1800  | 2           | 614                | 30        | 4.89              | 584         | 95.11               | 61             | 523             | 10.45         | 89.55          |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |
| 44         | 7           | 1900  | 3           | 360                | 60        | 16.67             | 300         | 83.33               | 29             | 271             | 9.67          | 90.33          |
| 44         | 7           | 2000  | 3           | 447                | 23        | 5.15              | 424         | 94.85               | 59             | 365             | 13.92         | 86.08          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 2700  | 3           | 607                | 66        | 10.87             | 541         | 89.13               | 57             | 484             | 10.54         | 89.46          |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |
| 44         | 7           | 3100  | 5           | 510                | 15        | 2.94              | 495         | 97.06               | 2              | 493             | 0.4           | 99.6           |
| 44         | 7           | 400   | 3           | 298                | 41        | 13.76             | 257         | 86.24               | 37             | 220             | 14.4          | 85.6           |
| 44         | 7           | 500   | 2           | 284                | 28        | 9.86              | 256         | 90.14               | 32             | 224             | 12.5          | 87.5           |
| 44         | 7           | 700   | 1           | 284                | 24        | 8.45              | 260         | 91.55               | 11             | 249             | 4.23          | 95.77          |
| 44         | 7           | 700   | 3           | 370                | 54        | 14.59             | 316         | 85.41               | 15             | 301             | 4.75          | 95.25          |
| 44         | 7           | 800   | 1           | 1013               | 164       | 16.19             | 849         | 83.81               | 54             | 795             | 6.36          | 93.64          |
| 44         | 7           | 800   | 2           | 815                | 53        | 6.5               | 762         | 93.5                | 2              | 760             | 0.26          | 99.74          |
| 44         | 7           | 800   | 3           | 244                | 30        | 12.3              | 214         | 87.7                | 9              | 205             | 4.21          | 95.79          |
| 44         | 7           | 900   | 1           | 784                | 95        | 12.12             | 689         | 87.88               | 58             | 631             | 8.42          | 91.58          |

|    |   |     |   |     |    |       |     |       |    |     |       |       |
|----|---|-----|---|-----|----|-------|-----|-------|----|-----|-------|-------|
| 44 | 7 | 900 | 2 | 480 | 81 | 16.88 | 399 | 83.12 | 51 | 348 | 12.78 | 87.22 |
|----|---|-----|---|-----|----|-------|-----|-------|----|-----|-------|-------|

**LIBID: PAW - PAWTUCKET PUBLIC LIBRARY, 13 SUMMER STREET, PAWTUCKET, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 10800 | 2           | 1039               | 111       | 10.68             | 928         | 89.32               | 145            | 783             | 15.62         | 84.38          |
| 44         | 7           | 10900 | 1           | 412                | 38        | 9.22              | 374         | 90.78               | 58             | 316             | 15.51         | 84.49          |
| 44         | 7           | 11000 | 3           | 825                | 121       | 14.67             | 704         | 85.33               | 114            | 590             | 16.19         | 83.81          |
| 44         | 7           | 15200 | 1           | 1094               | 138       | 12.61             | 956         | 87.39               | 78             | 878             | 8.16          | 91.84          |
| 44         | 7           | 15200 | 2           | 564                | 11        | 1.95              | 553         | 98.05               | 17             | 536             | 3.07          | 96.93          |
| 44         | 7           | 16100 | 1           | 609                | 87        | 14.29             | 522         | 85.71               | 52             | 470             | 9.96          | 90.04          |

**LIBID: POR - PORTSMOUTH FREE PUBLIC LIBRARY, 2658 EAST MAIN ROAD, PORTSMOUTH, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 5           | 40103 | 4           | 125                | 23        | 18.4              | 102         | 81.6                | 14             | 88              | 13.73         | 86.27          |

**LIBID: PRO - PROVIDENCE PUBLIC LIBRARY, 150 EMPIRE STREET, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 1800  | 2           | 614                | 30        | 4.89              | 584         | 95.11               | 61             | 523             | 10.45         | 89.55          |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |
| 44         | 7           | 1900  | 3           | 360                | 60        | 16.67             | 300         | 83.33               | 29             | 271             | 9.67          | 90.33          |
| 44         | 7           | 2000  | 3           | 447                | 23        | 5.15              | 424         | 94.85               | 59             | 365             | 13.92         | 86.08          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 2700  | 3           | 607                | 66        | 10.87             | 541         | 89.13               | 57             | 484             | 10.54         | 89.46          |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |
| 44         | 7           | 3100  | 3           | 562                | 36        | 6.41              | 526         | 93.59               | 15             | 511             | 2.85          | 97.15          |
| 44         | 7           | 3100  | 5           | 510                | 15        | 2.94              | 495         | 97.06               | 2              | 493             | 0.4           | 99.6           |
| 44         | 7           | 3500  | 3           | 593                | 96        | 16.19             | 497         | 83.81               | 80             | 417             | 16.1          | 83.9           |
| 44         | 7           | 3601  | 1           | 505                | 84        | 16.63             | 421         | 83.37               | 55             | 366             | 13.06         | 86.94          |
| 44         | 7           | 3700  | 1           | 501                | 50        | 9.98              | 451         | 90.02               | 72             | 379             | 15.96         | 84.04          |

|    |   |     |   |      |     |       |     |       |    |     |       |       |
|----|---|-----|---|------|-----|-------|-----|-------|----|-----|-------|-------|
| 44 | 7 | 400 | 3 | 298  | 41  | 13.76 | 257 | 86.24 | 37 | 220 | 14.4  | 85.6  |
| 44 | 7 | 500 | 2 | 284  | 28  | 9.86  | 256 | 90.14 | 32 | 224 | 12.5  | 87.5  |
| 44 | 7 | 700 | 1 | 284  | 24  | 8.45  | 260 | 91.55 | 11 | 249 | 4.23  | 95.77 |
| 44 | 7 | 700 | 3 | 370  | 54  | 14.59 | 316 | 85.41 | 15 | 301 | 4.75  | 95.25 |
| 44 | 7 | 800 | 1 | 1013 | 164 | 16.19 | 849 | 83.81 | 54 | 795 | 6.36  | 93.64 |
| 44 | 7 | 800 | 2 | 815  | 53  | 6.5   | 762 | 93.5  | 2  | 760 | 0.26  | 99.74 |
| 44 | 7 | 800 | 3 | 244  | 30  | 12.3  | 214 | 87.7  | 9  | 205 | 4.21  | 95.79 |
| 44 | 7 | 900 | 1 | 784  | 95  | 12.12 | 689 | 87.88 | 58 | 631 | 8.42  | 91.58 |
| 44 | 7 | 900 | 2 | 480  | 81  | 16.88 | 399 | 83.12 | 51 | 348 | 12.78 | 87.22 |

**LIBID: ROC - ROCHAMBEAU BRANCH, 708 HOPE STREET, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 15200 | 2           | 564                | 11        | 1.95              | 553         | 98.05               | 17             | 536             | 3.07          | 96.93          |
| 44         | 7           | 16100 | 1           | 609                | 87        | 14.29             | 522         | 85.71               | 52             | 470             | 9.96          | 90.04          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 2700  | 3           | 607                | 66        | 10.87             | 541         | 89.13               | 57             | 484             | 10.54         | 89.46          |
| 44         | 7           | 3100  | 3           | 562                | 36        | 6.41              | 526         | 93.59               | 15             | 511             | 2.85          | 97.15          |
| 44         | 7           | 3100  | 5           | 510                | 15        | 2.94              | 495         | 97.06               | 2              | 493             | 0.4           | 99.6           |
| 44         | 7           | 3500  | 3           | 593                | 96        | 16.19             | 497         | 83.81               | 80             | 417             | 16.1          | 83.9           |
| 44         | 7           | 3601  | 1           | 505                | 84        | 16.63             | 421         | 83.37               | 55             | 366             | 13.06         | 86.94          |
| 44         | 7           | 3700  | 1           | 501                | 50        | 9.98              | 451         | 90.02               | 72             | 379             | 15.96         | 84.04          |
| 44         | 7           | 800   | 1           | 1013               | 164       | 16.19             | 849         | 83.81               | 54             | 795             | 6.36          | 93.64          |
| 44         | 7           | 800   | 3           | 244                | 30        | 12.3              | 214         | 87.7                | 9              | 205             | 4.21          | 95.79          |
| 44         | 7           | 900   | 1           | 784                | 95        | 12.12             | 689         | 87.88               | 58             | 631             | 8.42          | 91.58          |

**LIBID: SKH - ROBERT BEVERLY HALE LIBRARY, 2601 COMMODORE PERRY HIGHWAY, WAKEFIELD, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 9           | 51302 | 1           | 932                | 651       | 69.85             | 281         | 30.15               | 181            | 100             | 64.41         | 35.59          |
| 44         | 9           | 51302 | 2           | 413                | 215       | 52.06             | 198         | 47.94               | 175            | 23              | 88.38         | 11.62          |
| 44         | 9           | 51302 | 4           | 474                | 461       | 97.26             | 13          | 2.74                | 12             | 1               | 92.31         | 7.69           |
| 44         | 9           | 51504 | 1           | 969                | 522       | 53.87             | 447         | 46.13               | 272            | 175             | 60.85         | 39.15          |

|    |   |       |   |     |     |       |     |       |     |     |      |      |
|----|---|-------|---|-----|-----|-------|-----|-------|-----|-----|------|------|
| 44 | 9 | 51504 | 3 | 718 | 294 | 40.95 | 424 | 59.05 | 251 | 173 | 59.2 | 40.8 |
|----|---|-------|---|-----|-----|-------|-----|-------|-----|-----|------|------|

**LIBID: SMH - SMITH HILL BRANCH, 31 CANDACE STREET, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 1800  | 2           | 614                | 30        | 4.89              | 584         | 95.11               | 61             | 523             | 10.45         | 89.55          |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |
| 44         | 7           | 1900  | 3           | 360                | 60        | 16.67             | 300         | 83.33               | 29             | 271             | 9.67          | 90.33          |
| 44         | 7           | 2000  | 3           | 447                | 23        | 5.15              | 424         | 94.85               | 59             | 365             | 13.92         | 86.08          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 2700  | 3           | 607                | 66        | 10.87             | 541         | 89.13               | 57             | 484             | 10.54         | 89.46          |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |
| 44         | 7           | 3100  | 3           | 562                | 36        | 6.41              | 526         | 93.59               | 15             | 511             | 2.85          | 97.15          |
| 44         | 7           | 3100  | 5           | 510                | 15        | 2.94              | 495         | 97.06               | 2              | 493             | 0.4           | 99.6           |
| 44         | 7           | 3500  | 3           | 593                | 96        | 16.19             | 497         | 83.81               | 80             | 417             | 16.1          | 83.9           |
| 44         | 7           | 3601  | 1           | 505                | 84        | 16.63             | 421         | 83.37               | 55             | 366             | 13.06         | 86.94          |
| 44         | 7           | 3700  | 1           | 501                | 50        | 9.98              | 451         | 90.02               | 72             | 379             | 15.96         | 84.04          |
| 44         | 7           | 700   | 1           | 284                | 24        | 8.45              | 260         | 91.55               | 11             | 249             | 4.23          | 95.77          |
| 44         | 7           | 700   | 3           | 370                | 54        | 14.59             | 316         | 85.41               | 15             | 301             | 4.75          | 95.25          |
| 44         | 7           | 800   | 1           | 1013               | 164       | 16.19             | 849         | 83.81               | 54             | 795             | 6.36          | 93.64          |
| 44         | 7           | 800   | 2           | 815                | 53        | 6.5               | 762         | 93.5                | 2              | 760             | 0.26          | 99.74          |
| 44         | 7           | 800   | 3           | 244                | 30        | 12.3              | 214         | 87.7                | 9              | 205             | 4.21          | 95.79          |
| 44         | 7           | 900   | 1           | 784                | 95        | 12.12             | 689         | 87.88               | 58             | 631             | 8.42          | 91.58          |
| 44         | 7           | 900   | 2           | 480                | 81        | 16.88             | 399         | 83.12               | 51             | 348             | 12.78         | 87.22          |

**LIBID: SPR - SOUTH PROVIDENCE BRANCH, 441 PRAIRIE AVENUE, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |

|    |   |      |   |      |     |       |     |       |    |     |       |       |
|----|---|------|---|------|-----|-------|-----|-------|----|-----|-------|-------|
| 44 | 7 | 1900 | 3 | 360  | 60  | 16.67 | 300 | 83.33 | 29 | 271 | 9.67  | 90.33 |
| 44 | 7 | 300  | 1 | 360  | 72  | 20    | 288 | 80    | 37 | 251 | 12.85 | 87.15 |
| 44 | 7 | 3601 | 1 | 505  | 84  | 16.63 | 421 | 83.37 | 55 | 366 | 13.06 | 86.94 |
| 44 | 7 | 3700 | 1 | 501  | 50  | 9.98  | 451 | 90.02 | 72 | 379 | 15.96 | 84.04 |
| 44 | 7 | 400  | 3 | 298  | 41  | 13.76 | 257 | 86.24 | 37 | 220 | 14.4  | 85.6  |
| 44 | 7 | 500  | 2 | 284  | 28  | 9.86  | 256 | 90.14 | 32 | 224 | 12.5  | 87.5  |
| 44 | 7 | 700  | 1 | 284  | 24  | 8.45  | 260 | 91.55 | 11 | 249 | 4.23  | 95.77 |
| 44 | 7 | 700  | 3 | 370  | 54  | 14.59 | 316 | 85.41 | 15 | 301 | 4.75  | 95.25 |
| 44 | 7 | 800  | 1 | 1013 | 164 | 16.19 | 849 | 83.81 | 54 | 795 | 6.36  | 93.64 |
| 44 | 7 | 800  | 2 | 815  | 53  | 6.5   | 762 | 93.5  | 2  | 760 | 0.26  | 99.74 |
| 44 | 7 | 800  | 3 | 244  | 30  | 12.3  | 214 | 87.7  | 9  | 205 | 4.21  | 95.79 |
| 44 | 7 | 900  | 1 | 784  | 95  | 12.12 | 689 | 87.88 | 58 | 631 | 8.42  | 91.58 |
| 44 | 7 | 900  | 2 | 480  | 81  | 16.88 | 399 | 83.12 | 51 | 348 | 12.78 | 87.22 |

**LIBID: WAN - WANSKUCK BRANCH, 223 VEAZIE STREET, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1000  | 2           | 631                | 70        | 11.09             | 561         | 88.91               | 51             | 510             | 9.09          | 90.91          |
| 44         | 7           | 11600 | 2           | 531                | 24        | 4.52              | 507         | 95.48               | 484            | 23              | 95.46         | 4.54           |
| 44         | 7           | 1900  | 1           | 346                | 42        | 12.14             | 304         | 87.86               | 32             | 272             | 10.53         | 89.47          |
| 44         | 7           | 2600  | 1           | 684                | 95        | 13.89             | 589         | 86.11               | 86             | 503             | 14.6          | 85.4           |
| 44         | 7           | 2700  | 3           | 607                | 66        | 10.87             | 541         | 89.13               | 57             | 484             | 10.54         | 89.46          |
| 44         | 7           | 3100  | 3           | 562                | 36        | 6.41              | 526         | 93.59               | 15             | 511             | 2.85          | 97.15          |
| 44         | 7           | 3100  | 5           | 510                | 15        | 2.94              | 495         | 97.06               | 2              | 493             | 0.4           | 99.6           |
| 44         | 7           | 800   | 1           | 1013               | 164       | 16.19             | 849         | 83.81               | 54             | 795             | 6.36          | 93.64          |
| 44         | 7           | 900   | 1           | 784                | 95        | 12.12             | 689         | 87.88               | 58             | 631             | 8.42          | 91.58          |
| 44         | 7           | 900   | 2           | 480                | 81        | 16.88             | 399         | 83.12               | 51             | 348             | 12.78         | 87.22          |

**LIBID: WAP - APPONAUG BRANCH, 3267 POST ROAD, WARWICK, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 22201 | 2           | 582                | 16        | 2.75              | 566         | 97.25               | 555            | 11              | 98.06         | 1.94           |
| 44         | 3           | 22202 | 2           | 1095               | 51        | 4.66              | 1044        | 95.34               | 104            | 940             | 9.96          | 90.04          |

|    |   |        |   |     |    |      |     |       |    |     |      |       |
|----|---|--------|---|-----|----|------|-----|-------|----|-----|------|-------|
| 44 | 3 | 22300  | 3 | 642 | 39 | 6.07 | 603 | 93.93 | 20 | 583 | 3.32 | 96.68 |
| 44 | 3 | 980000 | 1 | 1   | 0  | 0    | 1   | 100   | 1  | 0   | 100  | 0     |

**LIBID: WAR - WARWICK PUBLIC LIBRARY, 600 SANDY LANE, WARWICK, RI**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 980000 | 1           | 1                  | 0         | 0                 | 1           | 100                 | 1              | 0               | 100           | 0              |

**LIBID: WCO - CONIMICUT BRANCH, 55 BEACH AVENUE, WARWICK, RI**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 21300  | 3           | 353                | 13        | 3.68              | 340         | 96.32               | 325            | 15              | 95.59         | 4.41           |
| 44         | 3           | 980000 | 1           | 1                  | 0         | 0                 | 1           | 100                 | 1              | 0               | 100           | 0              |

**LIBID: WIL - WILLETT FREE LIBRARY, 45 FERRY ROAD, NORTH KINGSTOWN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 9           | 51502 | 1           | 873                | 286       | 32.76             | 587         | 67.24               | 345            | 242             | 58.77         | 41.23          |
| 44         | 9           | 51502 | 2           | 408                | 161       | 39.46             | 247         | 60.54               | 163            | 84              | 65.99         | 34.01          |

**LIBID: WNO - NORWOOD BRANCH, 328 PAWTUXET AVENUE, WARWICK, RI**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 21300  | 3           | 353                | 13        | 3.68              | 340         | 96.32               | 325            | 15              | 95.59         | 4.41           |
| 44         | 3           | 980000 | 1           | 1                  | 0         | 0                 | 1           | 100                 | 1              | 0               | 100           | 0              |

**LIBID: WNS - WOONSOCKET HARRIS PUBLIC LIBRARY, 303 CLINTON STREET, WOONSOCKET, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 17600 | 1           | 464                | 59        | 12.72             | 405         | 87.28               | 53             | 352             | 13.09         | 86.91          |
| 44         | 7           | 17900 | 3           | 706                | 108       | 15.3              | 598         | 84.7                | 74             | 524             | 12.37         | 87.63          |
| 44         | 7           | 18000 | 1           | 682                | 84        | 12.32             | 598         | 87.68               | 33             | 565             | 5.52          | 94.48          |
| 44         | 7           | 18000 | 2           | 603                | 102       | 16.92             | 501         | 83.08               | 57             | 444             | 11.38         | 88.62          |
| 44         | 7           | 18000 | 3           | 488                | 50        | 10.25             | 438         | 89.75               | 64             | 374             | 14.61         | 85.39          |
| 44         | 7           | 18100 | 1           | 490                | 63        | 12.86             | 427         | 87.14               | 51             | 376             | 11.94         | 88.06          |

**LIBID: WPK - WASHINGTON PARK BRANCH, 1316 BROAD STREET, PROVIDENCE, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 7           | 1200  | 1           | 454                | 15        | 3.3               | 439         | 96.7                | 22             | 417             | 5.01          | 94.99          |
| 44         | 7           | 300   | 1           | 360                | 72        | 20                | 288         | 80                  | 37             | 251             | 12.85         | 87.15          |
| 44         | 7           | 400   | 3           | 298                | 41        | 13.76             | 257         | 86.24               | 37             | 220             | 14.4          | 85.6           |
| 44         | 7           | 500   | 2           | 284                | 28        | 9.86              | 256         | 90.14               | 32             | 224             | 12.5          | 87.5           |
| 44         | 7           | 700   | 1           | 284                | 24        | 8.45              | 260         | 91.55               | 11             | 249             | 4.23          | 95.77          |
| 44         | 7           | 700   | 3           | 370                | 54        | 14.59             | 316         | 85.41               | 15             | 301             | 4.75          | 95.25          |
| 44         | 7           | 800   | 2           | 815                | 53        | 6.5               | 762         | 93.5                | 2              | 760             | 0.26          | 99.74          |
| 44         | 7           | 800   | 3           | 244                | 30        | 12.3              | 214         | 87.7                | 9              | 205             | 4.21          | 95.79          |

**LIBID: WPO - PONTIAC FREE LIBRARY, 101 GREENWICH AVENUE, WARWICK, RI**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 22300  | 3           | 642                | 39        | 6.07              | 603         | 93.93               | 20             | 583             | 3.32          | 96.68          |
| 44         | 3           | 980000 | 1           | 1                  | 0         | 0                 | 1           | 100                 | 1              | 0               | 100           | 0              |
| 44         | 7           | 14501  | 2           | 308                | 4         | 1.3               | 304         | 98.7                | 295            | 9               | 97.04         | 2.96           |
| 44         | 7           | 14600  | 3           | 789                | 19        | 2.41              | 770         | 97.59               | 744            | 26              | 96.62         | 3.38           |

**LIBID: WRR - GEORGE HAIL FREE LIBRARY, 530 MAIN STREET, WARREN, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 1           | 30400 | 1           | 396                | 19        | 4.8               | 377         | 95.2                | 363            | 14              | 96.29         | 3.71           |

**LIBID: WWA - WEST WARWICK PUBLIC LIBRARY, 1043 MAIN STREET, WEST WARWICK, RI**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 44         | 3           | 20300 | 4           | 521                | 73        | 14.01             | 448         | 85.99               | 63             | 385             | 14.06         | 85.94          |
| 44         | 3           | 20601 | 3           | 537                | 13        | 2.42              | 524         | 97.58               | 500            | 24              | 95.42         | 4.58           |
| 44         | 3           | 22202 | 2           | 1095               | 51        | 4.66              | 1044        | 95.34               | 104            | 940             | 9.96          | 90.04          |
| 44         | 7           | 14600 | 3           | 789                | 19        | 2.41              | 770         | 97.59               | 744            | 26              | 96.62         | 3.38           |