

Census 2010: Housing Characteristics

STATE: Oregon

LIBID: OR0005-002 - EUGENE PUBLIC LIBRARY, 100 W 10TH AVE, EUGENE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 39 | 2904 | 1 | 560 | 69 | 12.32 | 491 | 87.68 | 4 | 487 | 0.81 | 99.19 |
| 41 | 39 | 3102 | 3 | 1109 | 32 | 2.89 | 1077 | 97.11 | 8 | 1069 | 0.74 | 99.26 |
| 41 | 39 | 3700 | 2 | 1 | 0 | 0 | 1 | 100 | 1 | 0 | 100 | 0 |
| 41 | 39 | 3800 | 1 | 359 | 15 | 4.18 | 344 | 95.82 | 1 | 343 | 0.29 | 99.71 |
| 41 | 39 | 3800 | 2 | 397 | 40 | 10.08 | 357 | 89.92 | 4 | 353 | 1.12 | 98.88 |
| 41 | 39 | 3800 | 3 | 526 | 19 | 3.61 | 507 | 96.39 | 11 | 496 | 2.17 | 97.83 |
| 41 | 39 | 3800 | 4 | 973 | 49 | 5.04 | 924 | 94.96 | 7 | 917 | 0.76 | 99.24 |
| 41 | 39 | 3800 | 5 | 805 | 19 | 2.36 | 786 | 97.64 | 0 | 786 | 0 | 100 |
| 41 | 39 | 3900 | 1 | 513 | 29 | 5.65 | 484 | 94.35 | 7 | 477 | 1.45 | 98.55 |
| 41 | 39 | 3900 | 2 | 667 | 36 | 5.4 | 631 | 94.6 | 23 | 608 | 3.65 | 96.35 |
| 41 | 39 | 3900 | 3 | 483 | 34 | 7.04 | 449 | 92.96 | 38 | 411 | 8.46 | 91.54 |
| 41 | 39 | 4000 | 1 | 690 | 37 | 5.36 | 653 | 94.64 | 56 | 597 | 8.58 | 91.42 |
| 41 | 39 | 4200 | 3 | 552 | 27 | 4.89 | 525 | 95.11 | 57 | 468 | 10.86 | 89.14 |
| 41 | 39 | 4800 | 3 | 729 | 30 | 4.12 | 699 | 95.88 | 28 | 671 | 4.01 | 95.99 |

LIBID: OR0005-004 - SHELDON BRANCH LIBRARY, 1566 COBURG RD, EUGENE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 39 | 2904 | 1 | 560 | 69 | 12.32 | 491 | 87.68 | 4 | 487 | 0.81 | 99.19 |
| 41 | 39 | 3102 | 3 | 1109 | 32 | 2.89 | 1077 | 97.11 | 8 | 1069 | 0.74 | 99.26 |
| 41 | 39 | 4000 | 1 | 690 | 37 | 5.36 | 653 | 94.64 | 56 | 597 | 8.58 | 91.42 |

LIBID: OR0008-002 - SIUSLAW PUBLIC LIBRARY DISTRICT, 1460 9TH ST, FLORENCE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 39 | 706 | 1 | 841 | 368 | 43.76 | 473 | 56.24 | 386 | 87 | 81.61 | 18.39 |

LIBID: OR0009-002 - FOREST GROVE CITY LIBRARY, 2114 PACIFIC AVE, FOREST GROVE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 33200 | 3 | 1140 | 127 | 11.14 | 1013 | 88.86 | 129 | 884 | 12.73 | 87.27 |

LIBID: OR0019-002 - SHUTE PARK BRANCH, 775 SE TENTH AVE, HILLSBORO, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 32410 | 3 | 337 | 12 | 3.56 | 325 | 96.44 | 39 | 286 | 12 | 88 |

LIBID: OR0019-008 - HILLSBORO PUBLIC LIBRARY, 2850 NE BROOKWOOD PARKWAY, HILLSBORO, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 31617 | 3 | 561 | 28 | 4.99 | 533 | 95.01 | 1 | 532 | 0.19 | 99.81 |

LIBID: OR0025-002 - JOSEPH CITY LIBRARY, 201 N MAIN ST, JOSEPH, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 63 | 960300 | 4 | 519 | 247 | 47.59 | 272 | 52.41 | 212 | 60 | 77.94 | 22.06 |

LIBID: OR0027-002 - SOUTH SUBURBAN BRANCH LIBRARY, 3706 S SIXTH ST, KLAMATH FALLS, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 35 | 971800 | 3 | 465 | 87 | 18.71 | 378 | 81.29 | 47 | 331 | 12.43 | 87.57 |

LIBID: OR0027-013 - CHEMULT BRANCH LIBRARY, 120 DAMON ST, CHEMULT, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 19 | 100000 | 3 | 607 | 196 | 32.29 | 411 | 67.71 | 253 | 158 | 61.56 | 38.44 |

LIBID: OR0027-016 - GILCHRIST BRANCH LIBRARY, 138306 MICHIGAN AVE, GILCHRIST, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 35 | 970100 | 1 | 1096 | 832 | 75.91 | 264 | 24.09 | 194 | 70 | 73.48 | 26.52 |

LIBID: OR0027-017 - KENO BRANCH LIBRARY, 15555 HWY 66 UNIT 8, KENO, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 35 | 970300 | 1 | 848 | 533 | 62.85 | 315 | 37.15 | 266 | 49 | 84.44 | 15.56 |

LIBID: OR0027-019 - KLAMATH COUNTY LIBRARY SERVICE DISTRICT, 126 S THIRD ST, KLAMATH FALLS, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 35 | 970900 | 1 | 1227 | 384 | 31.3 | 843 | 68.7 | 693 | 150 | 82.21 | 17.79 |
| 41 | 35 | 971800 | 3 | 465 | 87 | 18.71 | 378 | 81.29 | 47 | 331 | 12.43 | 87.57 |

LIBID: OR0030-002 - LAKESIDE PUBLIC LIBRARY, 915 N LAKE RD, LAKESIDE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 11 | 100 | 3 | 872 | 411 | 47.13 | 461 | 52.87 | 393 | 68 | 85.25 | 14.75 |

LIBID: OR0031-003 - CHRISTMAS VALLEY BRANCH LIBRARY, 57334 CHRISTMAS TREE LN, CHRISTMAS VALLEY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 37 | 960100 | 1 | 1360 | 450 | 33.09 | 910 | 66.91 | 671 | 239 | 73.74 | 26.26 |

LIBID: OR0031-004 - PAISLEY BRANCH LIBRARY, 513 MILL ST, PAISLEY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 37 | 960100 | 2 | 577 | 212 | 36.74 | 365 | 63.26 | 208 | 157 | 56.99 | 43.01 |

LIBID: OR0031-005 - SILVER LAKE BRANCH LIBRARY, 65522 HIGHWAY 31, SILVER LAKE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 37 | 960100 | 1 | 1360 | 450 | 33.09 | 910 | 66.91 | 671 | 239 | 73.74 | 26.26 |

LIBID: OR0034-002 - DRIFTWOOD PUBLIC LIBRARY, 801 SW HWY 101 #201, LINCOLN CITY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 41 | 950303 | 2 | 529 | 311 | 58.79 | 218 | 41.21 | 127 | 91 | 58.26 | 41.74 |
| 41 | 41 | 950304 | 1 | 911 | 375 | 41.16 | 536 | 58.84 | 294 | 242 | 54.85 | 45.15 |
| 41 | 41 | 950304 | 3 | 973 | 447 | 45.94 | 526 | 54.06 | 249 | 277 | 47.34 | 52.66 |
| 41 | 41 | 950400 | 1 | 1745 | 788 | 45.16 | 957 | 54.84 | 472 | 485 | 49.32 | 50.68 |
| 41 | 41 | 950400 | 2 | 1216 | 371 | 30.51 | 845 | 69.49 | 315 | 530 | 37.28 | 62.72 |

LIBID: OR0038-002 - SOUTHERN WASCO COUNTY LIBRARY, 410 DESCHUTES AVE, MAUPIN, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 65 | 970800 | 2 | 498 | 153 | 30.72 | 345 | 69.28 | 228 | 117 | 66.09 | 33.91 |

| | | | | | | | | | | | | |
|----|----|--------|---|------|-----|-------|-----|-------|-----|-----|-------|-------|
| 41 | 65 | 970800 | 4 | 1078 | 449 | 41.65 | 629 | 58.35 | 476 | 153 | 75.68 | 24.32 |
|----|----|--------|---|------|-----|-------|-----|-------|-----|-----|-------|-------|

LIBID: OR0041-002 - JACKSON COUNTY LIBRARY SERVICES, 205 S CENTRAL AVE, MEDFORD, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 29 | 100 | 2 | 419 | 59 | 14.08 | 360 | 85.92 | 28 | 332 | 7.78 | 92.22 |
| 41 | 29 | 501 | 1 | 568 | 61 | 10.74 | 507 | 89.26 | 82 | 425 | 16.17 | 83.83 |
| 41 | 29 | 502 | 2 | 782 | 75 | 9.59 | 707 | 90.41 | 86 | 621 | 12.16 | 87.84 |
| 41 | 29 | 502 | 3 | 1164 | 72 | 6.19 | 1092 | 93.81 | 112 | 980 | 10.26 | 89.74 |

LIBID: OR0041-004 - ASHLAND BRANCH LIBRARY, 410 SISKIYOU BLVD, ASHLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 29 | 1900 | 1 | 887 | 70 | 7.89 | 817 | 92.11 | 111 | 706 | 13.59 | 86.41 |

LIBID: OR0041-006 - CENTRAL POINT BRANCH LIBRARY, 116 S THIRD ST, CENTRAL POINT, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 29 | 1002 | 3 | 262 | 32 | 12.21 | 230 | 87.79 | 20 | 210 | 8.7 | 91.3 |

LIBID: OR0041-016 - WHITE CITY BRANCH LIBRARY, 3143 AVENUE C, WHITE CITY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 29 | 1302 | 3 | 1068 | 353 | 33.05 | 715 | 66.95 | 527 | 188 | 73.71 | 26.29 |

LIBID: OR0042-002 - MILTON-FREEWATER PUBLIC LIBRARY, 8 SW EIGHTH AVE, MILTON-FREEWATER, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 59 | 950100 | 3 | 760 | 460 | 60.53 | 300 | 39.47 | 229 | 71 | 76.33 | 23.67 |

LIBID: OR0043-002 - LEDDING LIBRARY, 10660 SE 21ST AVE, MILWAUKIE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 302 | 6 | 392 | 17 | 4.34 | 375 | 95.66 | 362 | 13 | 96.53 | 3.47 |

LIBID: OR0046-004 - HALFWAY BRANCH LIBRARY, 260 GOVER LN, HALFWAY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 1 | 950600 | 1 | 377 | 128 | 33.95 | 249 | 66.05 | 175 | 74 | 70.28 | 29.72 |
| 41 | 1 | 950600 | 3 | 680 | 268 | 39.41 | 412 | 60.59 | 300 | 112 | 72.82 | 27.18 |

LIBID: OR0046-006 - RICHLAND BRANCH LIBRARY, 42008 MOODY RD, RICHLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 1 | 950600 | 3 | 680 | 268 | 39.41 | 412 | 60.59 | 300 | 112 | 72.82 | 27.18 |

LIBID: OR0046-008 - SUMPTER BRANCH LIBRARY, 245 S MILL ST, SUMPTER, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 1 | 950100 | 1 | 984 | 553 | 56.2 | 431 | 43.8 | 358 | 73 | 83.06 | 16.94 |

LIBID: OR0051-002 - NEWPORT PUBLIC LIBRARY, 35 NW NYE ST, NEWPORT, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 41 | 950800 | 1 | 1216 | 583 | 47.94 | 633 | 52.06 | 434 | 199 | 68.56 | 31.44 |
| 41 | 41 | 951000 | 1 | 493 | 153 | 31.03 | 340 | 68.97 | 136 | 204 | 40 | 60 |
| 41 | 41 | 951200 | 2 | 676 | 278 | 41.12 | 398 | 58.88 | 252 | 146 | 63.32 | 36.68 |

LIBID: OR0058-002 - BANDON PUBLIC LIBRARY, 1204 11TH ST SW, BANDON, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 11 | 1000 | 2 | 756 | 231 | 30.56 | 525 | 69.44 | 315 | 210 | 60 | 40 |

LIBID: OR0061-002 - PILOT ROCK PUBLIC LIBRARY, 144 N. ALDER PL, PILOT ROCK, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 59 | 951400 | 2 | 436 | 136 | 31.19 | 300 | 68.81 | 198 | 102 | 66 | 34 |

LIBID: OR0063-002 - CENTRAL LIBRARY, 801 SW 10TH AVE, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 10600 | 1 | 633 | 44 | 6.95 | 589 | 93.05 | 3 | 586 | 0.51 | 99.49 |
| 41 | 51 | 10600 | 3 | 286 | 13 | 4.55 | 273 | 95.45 | 1 | 272 | 0.37 | 99.63 |
| 41 | 51 | 1101 | 1 | 454 | 19 | 4.19 | 435 | 95.81 | 2 | 433 | 0.46 | 99.54 |
| 41 | 51 | 1201 | 3 | 664 | 34 | 5.12 | 630 | 94.88 | 76 | 554 | 12.06 | 87.94 |
| 41 | 51 | 2100 | 1 | 684 | 32 | 4.68 | 652 | 95.32 | 13 | 639 | 1.99 | 98.01 |
| 41 | 51 | 2303 | 2 | 905 | 80 | 8.84 | 825 | 91.16 | 80 | 745 | 9.7 | 90.3 |
| 41 | 51 | 2402 | 1 | 746 | 35 | 4.69 | 711 | 95.31 | 103 | 608 | 14.49 | 85.51 |

| | | | | | | | | | | | | |
|----|----|------|---|------|-----|-------|------|-------|-----|------|-------|-------|
| 41 | 51 | 4700 | 3 | 977 | 111 | 11.36 | 866 | 88.64 | 96 | 770 | 11.09 | 88.91 |
| 41 | 51 | 4800 | 2 | 790 | 76 | 9.62 | 714 | 90.38 | 52 | 662 | 7.28 | 92.72 |
| 41 | 51 | 4800 | 3 | 522 | 55 | 10.54 | 467 | 89.46 | 47 | 420 | 10.06 | 89.94 |
| 41 | 51 | 4900 | 2 | 882 | 65 | 7.37 | 817 | 92.63 | 56 | 761 | 6.85 | 93.15 |
| 41 | 51 | 4900 | 3 | 747 | 48 | 6.43 | 699 | 93.57 | 67 | 632 | 9.59 | 90.41 |
| 41 | 51 | 5100 | 3 | 838 | 107 | 12.77 | 731 | 87.23 | 90 | 641 | 12.31 | 87.69 |
| 41 | 51 | 5200 | 1 | 795 | 140 | 17.61 | 655 | 82.39 | 2 | 653 | 0.31 | 99.69 |
| 41 | 51 | 5200 | 2 | 663 | 44 | 6.64 | 619 | 93.36 | 44 | 575 | 7.11 | 92.89 |
| 41 | 51 | 5200 | 3 | 914 | 75 | 8.21 | 839 | 91.79 | 58 | 781 | 6.91 | 93.09 |
| 41 | 51 | 5500 | 2 | 931 | 103 | 11.06 | 828 | 88.94 | 58 | 770 | 7 | 93 |
| 41 | 51 | 5600 | 1 | 1262 | 136 | 10.78 | 1126 | 89.22 | 119 | 1007 | 10.57 | 89.43 |
| 41 | 51 | 5600 | 2 | 339 | 33 | 9.73 | 306 | 90.27 | 3 | 303 | 0.98 | 99.02 |
| 41 | 51 | 5600 | 3 | 492 | 46 | 9.35 | 446 | 90.65 | 5 | 441 | 1.12 | 98.88 |

LIBID: OR0063-004 - ALBINA LIBRARY, 3605 NE 15TH AVE, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 2100 | 1 | 684 | 32 | 4.68 | 652 | 95.32 | 13 | 639 | 1.99 | 98.01 |
| 41 | 51 | 2303 | 2 | 905 | 80 | 8.84 | 825 | 91.16 | 80 | 745 | 9.7 | 90.3 |
| 41 | 51 | 2402 | 1 | 746 | 35 | 4.69 | 711 | 95.31 | 103 | 608 | 14.49 | 85.51 |
| 41 | 51 | 5100 | 3 | 838 | 107 | 12.77 | 731 | 87.23 | 90 | 641 | 12.31 | 87.69 |

LIBID: OR0063-005 - BELMONT LIBRARY, 1038 SE 39TH AVE, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 1101 | 1 | 454 | 19 | 4.19 | 435 | 95.81 | 2 | 433 | 0.46 | 99.54 |
| 41 | 51 | 1201 | 1 | 652 | 38 | 5.83 | 614 | 94.17 | 93 | 521 | 15.15 | 84.85 |
| 41 | 51 | 1201 | 3 | 664 | 34 | 5.12 | 630 | 94.88 | 76 | 554 | 12.06 | 87.94 |
| 41 | 51 | 2100 | 1 | 684 | 32 | 4.68 | 652 | 95.32 | 13 | 639 | 1.99 | 98.01 |
| 41 | 51 | 2303 | 2 | 905 | 80 | 8.84 | 825 | 91.16 | 80 | 745 | 9.7 | 90.3 |
| 41 | 51 | 2402 | 1 | 746 | 35 | 4.69 | 711 | 95.31 | 103 | 608 | 14.49 | 85.51 |
| 41 | 51 | 301 | 4 | 726 | 17 | 2.34 | 709 | 97.66 | 47 | 662 | 6.63 | 93.37 |

LIBID: OR0063-006 - CAPITOL HILL LIBRARY, 10723 SW CAPITOL HWY, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 30700 | 1 | 266 | 19 | 7.14 | 247 | 92.86 | 38 | 209 | 15.38 | 84.62 |

LIBID: OR0063-008 - GRESHAM LIBRARY, 385 NW MILLER AVE, GRESHAM, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 10001 | 1 | 526 | 42 | 7.98 | 484 | 92.02 | 71 | 413 | 14.67 | 85.33 |
| 41 | 51 | 10001 | 2 | 601 | 38 | 6.32 | 563 | 93.68 | 70 | 493 | 12.43 | 87.57 |
| 41 | 51 | 10408 | 3 | 754 | 44 | 5.84 | 710 | 94.16 | 89 | 621 | 12.54 | 87.46 |

LIBID: OR0063-009 - HILLSDALE LIBRARY, 1525 SW SUNSET BLVD, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 5600 | 3 | 492 | 46 | 9.35 | 446 | 90.65 | 5 | 441 | 1.12 | 98.88 |

LIBID: OR0063-010 - HOLGATE LIBRARY, 7905 SE HOLGATE BLVD, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 8201 | 1 | 573 | 41 | 7.16 | 532 | 92.84 | 81 | 451 | 15.23 | 84.77 |

LIBID: OR0063-011 - HOLLYWOOD LIBRARY, 4040 NE TILLAMOOK ST, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 1201 | 1 | 652 | 38 | 5.83 | 614 | 94.17 | 93 | 521 | 15.15 | 84.85 |
| 41 | 51 | 1201 | 3 | 664 | 34 | 5.12 | 630 | 94.88 | 76 | 554 | 12.06 | 87.94 |
| 41 | 51 | 2100 | 1 | 684 | 32 | 4.68 | 652 | 95.32 | 13 | 639 | 1.99 | 98.01 |
| 41 | 51 | 2303 | 2 | 905 | 80 | 8.84 | 825 | 91.16 | 80 | 745 | 9.7 | 90.3 |
| 41 | 51 | 2402 | 1 | 746 | 35 | 4.69 | 711 | 95.31 | 103 | 608 | 14.49 | 85.51 |

LIBID: OR0063-012 - MIDLAND LIBRARY, 805 SE 122ND AVE, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 8201 | 1 | 573 | 41 | 7.16 | 532 | 92.84 | 81 | 451 | 15.23 | 84.77 |

LIBID: OR0063-013 - NORTH PORTLAND LIBRARY, 512 N KILLINGSWORTH ST, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

| | | | | | | | | | | | | |
|----|----|------|---|-----|----|------|-----|-------|-----|-----|-------|-------|
| 41 | 51 | 2303 | 2 | 905 | 80 | 8.84 | 825 | 91.16 | 80 | 745 | 9.7 | 90.3 |
| 41 | 51 | 2402 | 1 | 746 | 35 | 4.69 | 711 | 95.31 | 103 | 608 | 14.49 | 85.51 |

LIBID: OR0063-014 - ROCKWOOD LIBRARY, 17917 SE STARK ST, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 9803 | 4 | 581 | 24 | 4.13 | 557 | 95.87 | 32 | 525 | 5.75 | 94.25 |

LIBID: OR0063-015 - SELLWOOD-MORELAND LIBRARY, 7860 SE 13TH AVE, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 301 | 4 | 726 | 17 | 2.34 | 709 | 97.66 | 47 | 662 | 6.63 | 93.37 |
| 41 | 51 | 302 | 6 | 392 | 17 | 4.34 | 375 | 95.66 | 362 | 13 | 96.53 | 3.47 |

LIBID: OR0063-017 - WOODSTOCK LIBRARY, 6008 SE 49TH AVE, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 301 | 4 | 726 | 17 | 2.34 | 709 | 97.66 | 47 | 662 | 6.63 | 93.37 |
| 41 | 51 | 302 | 6 | 392 | 17 | 4.34 | 375 | 95.66 | 362 | 13 | 96.53 | 3.47 |

LIBID: OR0063-020 - FAIRVIEW-COLUMBIA LIBRARY, 1520 NE VILLAGE ST, FAIRVIEW, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 10001 | 2 | 601 | 38 | 6.32 | 563 | 93.68 | 70 | 493 | 12.43 | 87.57 |

LIBID: OR0063-021 - NORTHWEST LIBRARY, 2300 NW THURMAN ST, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 51 | 10600 | 1 | 633 | 44 | 6.95 | 589 | 93.05 | 3 | 586 | 0.51 | 99.49 |
| 41 | 51 | 10600 | 3 | 286 | 13 | 4.55 | 273 | 95.45 | 1 | 272 | 0.37 | 99.63 |
| 41 | 51 | 1101 | 1 | 454 | 19 | 4.19 | 435 | 95.81 | 2 | 433 | 0.46 | 99.54 |
| 41 | 51 | 2100 | 1 | 684 | 32 | 4.68 | 652 | 95.32 | 13 | 639 | 1.99 | 98.01 |
| 41 | 51 | 2303 | 2 | 905 | 80 | 8.84 | 825 | 91.16 | 80 | 745 | 9.7 | 90.3 |
| 41 | 51 | 4700 | 3 | 977 | 111 | 11.36 | 866 | 88.64 | 96 | 770 | 11.09 | 88.91 |
| 41 | 51 | 4800 | 2 | 790 | 76 | 9.62 | 714 | 90.38 | 52 | 662 | 7.28 | 92.72 |
| 41 | 51 | 4800 | 3 | 522 | 55 | 10.54 | 467 | 89.46 | 47 | 420 | 10.06 | 89.94 |
| 41 | 51 | 4900 | 2 | 882 | 65 | 7.37 | 817 | 92.63 | 56 | 761 | 6.85 | 93.15 |

| | | | | | | | | | | | | |
|----|----|------|---|------|-----|-------|------|-------|-----|------|-------|-------|
| 41 | 51 | 4900 | 3 | 747 | 48 | 6.43 | 699 | 93.57 | 67 | 632 | 9.59 | 90.41 |
| 41 | 51 | 5100 | 3 | 838 | 107 | 12.77 | 731 | 87.23 | 90 | 641 | 12.31 | 87.69 |
| 41 | 51 | 5200 | 1 | 795 | 140 | 17.61 | 655 | 82.39 | 2 | 653 | 0.31 | 99.69 |
| 41 | 51 | 5200 | 2 | 663 | 44 | 6.64 | 619 | 93.36 | 44 | 575 | 7.11 | 92.89 |
| 41 | 51 | 5200 | 3 | 914 | 75 | 8.21 | 839 | 91.79 | 58 | 781 | 6.91 | 93.09 |
| 41 | 51 | 5500 | 2 | 931 | 103 | 11.06 | 828 | 88.94 | 58 | 770 | 7 | 93 |
| 41 | 51 | 5600 | 1 | 1262 | 136 | 10.78 | 1126 | 89.22 | 119 | 1007 | 10.57 | 89.43 |
| 41 | 51 | 5600 | 2 | 339 | 33 | 9.73 | 306 | 90.27 | 3 | 303 | 0.98 | 99.02 |
| 41 | 51 | 5600 | 3 | 492 | 46 | 9.35 | 446 | 90.65 | 5 | 441 | 1.12 | 98.88 |

LIBID: OR0069-002 - SALEM PUBLIC LIBRARY, 585 LIBERTY ST SE, SALEM, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 47 | 1000 | 2 | 554 | 61 | 11.01 | 493 | 88.99 | 73 | 420 | 14.81 | 85.19 |
| 41 | 47 | 200 | 2 | 449 | 35 | 7.8 | 414 | 92.2 | 25 | 389 | 6.04 | 93.96 |
| 41 | 53 | 5202 | 2 | 965 | 65 | 6.74 | 900 | 93.26 | 111 | 789 | 12.33 | 87.67 |

LIBID: OR0069-004 - WEST SALEM BRANCH LIBRARY, 395 GLEN CREEK ROAD NW, SALEM, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 47 | 1000 | 2 | 554 | 61 | 11.01 | 493 | 88.99 | 73 | 420 | 14.81 | 85.19 |
| 41 | 47 | 200 | 2 | 449 | 35 | 7.8 | 414 | 92.2 | 25 | 389 | 6.04 | 93.96 |
| 41 | 47 | 400 | 3 | 507 | 41 | 8.09 | 466 | 91.91 | 59 | 407 | 12.66 | 87.34 |
| 41 | 53 | 5202 | 2 | 965 | 65 | 6.74 | 900 | 93.26 | 111 | 789 | 12.33 | 87.67 |

LIBID: OR0071-002 - SANDY PUBLIC LIBRARY, 38980 PROCTOR BLVD, SANDY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 5 | 24304 | 1 | 1230 | 446 | 36.26 | 784 | 63.74 | 648 | 136 | 82.65 | 17.35 |

LIBID: OR0074-002 - SEASIDE PUBLIC LIBRARY, 1131 BROADWAY, SEASIDE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 7 | 950700 | 2 | 1337 | 883 | 66.04 | 454 | 33.96 | 360 | 94 | 79.3 | 20.7 |
| 41 | 7 | 950900 | 4 | 445 | 165 | 37.08 | 280 | 62.92 | 79 | 201 | 28.21 | 71.79 |
| 41 | 7 | 950900 | 5 | 905 | 555 | 61.33 | 350 | 38.67 | 131 | 219 | 37.43 | 62.57 |

| | | | | | | | | | | | | |
|----|---|--------|---|------|-----|-------|-----|-------|-----|-----|-------|-------|
| 41 | 7 | 950900 | 6 | 668 | 336 | 50.3 | 332 | 49.7 | 71 | 261 | 21.39 | 78.61 |
| 41 | 7 | 951100 | 3 | 1205 | 672 | 55.77 | 533 | 44.23 | 282 | 251 | 52.91 | 47.09 |

LIBID: OR0079-002 - SPRINGFIELD PUBLIC LIBRARY, 225 5TH ST, SPRINGFIELD, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 39 | 3102 | 3 | 1109 | 32 | 2.89 | 1077 | 97.11 | 8 | 1069 | 0.74 | 99.26 |

LIBID: OR0080-002 - BEAVERTON CITY LIBRARY, 12375 SE 5TH ST, BEAVERTON, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 31200 | 2 | 380 | 20 | 5.26 | 360 | 94.74 | 0 | 360 | 0 | 100 |
| 41 | 67 | 31300 | 1 | 832 | 57 | 6.85 | 775 | 93.15 | 106 | 669 | 13.68 | 86.32 |
| 41 | 67 | 31402 | 2 | 815 | 35 | 4.29 | 780 | 95.71 | 0 | 780 | 0 | 100 |
| 41 | 67 | 31706 | 1 | 1211 | 59 | 4.87 | 1152 | 95.13 | 66 | 1086 | 5.73 | 94.27 |

LIBID: OR0086-002 - TIGARD PUBLIC LIBRARY, 13500 SW HALL BLVD, TIGARD, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 30700 | 1 | 266 | 19 | 7.14 | 247 | 92.86 | 38 | 209 | 15.38 | 84.62 |
| 41 | 67 | 32005 | 1 | 25 | 0 | 0 | 25 | 100 | 4 | 21 | 16 | 84 |

LIBID: OR0087-002 - TILLAMOOK COUNTY LIBRARY, 1716 THIRD ST, TILLAMOOK, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 57 | 960500 | 1 | 421 | 164 | 38.95 | 257 | 61.05 | 160 | 97 | 62.26 | 37.74 |
| 41 | 57 | 960600 | 2 | 551 | 202 | 36.66 | 349 | 63.34 | 266 | 83 | 76.22 | 23.78 |

LIBID: OR0087-004 - BAY CITY BRANCH LIBRARY, 5525 B ST, BAY CITY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 57 | 960500 | 1 | 421 | 164 | 38.95 | 257 | 61.05 | 160 | 97 | 62.26 | 37.74 |

LIBID: OR0087-005 - GARIBALDI BRANCH LIBRARY, 107 6TH ST, GARIBALDI, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 57 | 960200 | 1 | 1256 | 836 | 66.56 | 420 | 33.44 | 285 | 135 | 67.86 | 32.14 |
| 41 | 57 | 960500 | 1 | 421 | 164 | 38.95 | 257 | 61.05 | 160 | 97 | 62.26 | 37.74 |

LIBID: OR0087-006 - MANZANITA BRANCH LIBRARY, 571 LANEDA, MANZANITA, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 57 | 960100 | 1 | 1342 | 729 | 54.32 | 613 | 45.68 | 458 | 155 | 74.71 | 25.29 |
| 41 | 57 | 960100 | 2 | 605 | 188 | 31.07 | 417 | 68.93 | 329 | 88 | 78.9 | 21.1 |
| 41 | 57 | 960100 | 3 | 1152 | 834 | 72.4 | 318 | 27.6 | 247 | 71 | 77.67 | 22.33 |
| 41 | 57 | 960100 | 4 | 730 | 385 | 52.74 | 345 | 47.26 | 243 | 102 | 70.43 | 29.57 |

LIBID: OR0087-007 - PACIFIC CITY BRANCH LIBRARY, 6500 CAMP ST, PACIFIC CITY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 57 | 960700 | 2 | 1131 | 782 | 69.14 | 349 | 30.86 | 269 | 80 | 77.08 | 22.92 |
| 41 | 57 | 960800 | 1 | 811 | 372 | 45.87 | 439 | 54.13 | 307 | 132 | 69.93 | 30.07 |
| 41 | 57 | 960800 | 3 | 1007 | 683 | 67.83 | 324 | 32.17 | 264 | 60 | 81.48 | 18.52 |

LIBID: OR0087-008 - ROCKAWAY BRANCH LIBRARY, 120 N CORAL, ROCKAWAY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 57 | 960100 | 4 | 730 | 385 | 52.74 | 345 | 47.26 | 243 | 102 | 70.43 | 29.57 |
| 41 | 57 | 960200 | 1 | 1256 | 836 | 66.56 | 420 | 33.44 | 285 | 135 | 67.86 | 32.14 |
| 41 | 57 | 960200 | 3 | 1135 | 715 | 63 | 420 | 37 | 289 | 131 | 68.81 | 31.19 |

LIBID: OR0090-002 - TUALATIN PUBLIC LIBRARY, 18878 SW MARTINAZZI AVE, TUALATIN, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 32003 | 3 | 355 | 23 | 6.48 | 332 | 93.52 | 17 | 315 | 5.12 | 94.88 |
| 41 | 67 | 32005 | 1 | 25 | 0 | 0 | 25 | 100 | 4 | 21 | 16 | 84 |
| 41 | 67 | 32005 | 2 | 480 | 33 | 6.88 | 447 | 93.12 | 43 | 404 | 9.62 | 90.38 |
| 41 | 67 | 32005 | 4 | 283 | 10 | 3.53 | 273 | 96.47 | 1 | 272 | 0.37 | 99.63 |
| 41 | 67 | 32109 | 1 | 283 | 9 | 3.18 | 274 | 96.82 | 265 | 9 | 96.72 | 3.28 |
| 41 | 67 | 32109 | 2 | 655 | 15 | 2.29 | 640 | 97.71 | 612 | 28 | 95.62 | 4.38 |

LIBID: OR0091-003 - LA PINE LIBRARY, 16425 1ST ST, LA PINE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 17 | 200 | 4 | 470 | 147 | 31.28 | 323 | 68.72 | 255 | 68 | 78.95 | 21.05 |

LIBID: OR0091-005 - SISTERS LIBRARY, 110 N CEDAR ST, SISTERS, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 17 | 500 | 3 | 499 | 156 | 31.26 | 343 | 68.74 | 278 | 65 | 81.05 | 18.95 |

LIBID: OR0091-006 - BEND PUBLIC LIBRARY, 601 NW WALL ST, BEND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 17 | 2100 | 1 | 1165 | 368 | 31.59 | 797 | 68.41 | 568 | 229 | 71.27 | 28.73 |

LIBID: OR0091-007 - SUNRIVER BRANCH LIBRARY, 56855 VENTURE LANE, SUNRIVER, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 17 | 300 | 1 | 1886 | 761 | 40.35 | 1125 | 59.65 | 876 | 249 | 77.87 | 22.13 |
| 41 | 17 | 402 | 1 | 999 | 432 | 43.24 | 567 | 56.76 | 461 | 106 | 81.31 | 18.69 |
| 41 | 17 | 402 | 2 | 3015 | 2462 | 81.66 | 553 | 18.34 | 512 | 41 | 92.59 | 7.41 |
| 41 | 17 | 402 | 3 | 1357 | 1201 | 88.5 | 156 | 11.5 | 141 | 15 | 90.38 | 9.62 |

LIBID: OR0094-002 - EMMA HUMPHREY LIBRARY, 150 A ST E, VALE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 45 | 970900 | 2 | 578 | 207 | 35.81 | 371 | 64.19 | 239 | 132 | 64.42 | 35.58 |

LIBID: OR0097-002 - WALDPOR PUBLIC LIBRARY, 460 HEMLOCK, WALDPOR, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 41 | 951500 | 1 | 725 | 224 | 30.9 | 501 | 69.1 | 404 | 97 | 80.64 | 19.36 |
| 41 | 41 | 951500 | 2 | 1458 | 760 | 52.13 | 698 | 47.87 | 564 | 134 | 80.8 | 19.2 |
| 41 | 41 | 951600 | 3 | 675 | 241 | 35.7 | 434 | 64.3 | 317 | 117 | 73.04 | 26.96 |

LIBID: OR0098-002 - WALLOWA PUBLIC LIBRARY, 201 EAST 1ST ST, WALLOWA, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 63 | 960200 | 2 | 364 | 125 | 34.34 | 239 | 65.66 | 182 | 57 | 76.15 | 23.85 |

LIBID: OR0104-002 - WOODBURN PUBLIC LIBRARY, 280 GARFIELD ST, WOODBURN, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 47 | 10306 | 3 | 330 | 68 | 20.61 | 262 | 79.39 | 31 | 231 | 11.83 | 88.17 |

LIBID: OR0106-002 - ALBANY PUBLIC LIBRARY, 1390 WAVERLY DR SE, ALBANY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 43 | 20802 | 3 | 647 | 31 | 4.79 | 616 | 95.21 | 63 | 553 | 10.23 | 89.77 |

LIBID: OR0106-003 - ALBANY CARNEGIE LIBRARY, 302 FERRY STREET SW, ALBANY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 43 | 20802 | 3 | 647 | 31 | 4.79 | 616 | 95.21 | 63 | 553 | 10.23 | 89.77 |

LIBID: OR0109-002 - HARNEY COUNTY LIBRARY, 80 WEST D ST, BURNS, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 25 | 960200 | 2 | 580 | 178 | 30.69 | 402 | 69.31 | 266 | 136 | 66.17 | 33.83 |

LIBID: OR0113-002 - GILLIAM COUNTY LIBRARY, 310 S MAIN, CONDON, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 21 | 960100 | 2 | 289 | 94 | 32.53 | 195 | 67.47 | 136 | 59 | 69.74 | 30.26 |

LIBID: OR0117-004 - WEST SLOPE COMMUNITY LIBRARY, 3678 SW 78TH AVE., PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 30401 | 1 | 523 | 35 | 6.69 | 488 | 93.31 | 21 | 467 | 4.3 | 95.7 |
| 41 | 67 | 31300 | 1 | 832 | 57 | 6.85 | 775 | 93.15 | 106 | 669 | 13.68 | 86.32 |

LIBID: OR0118-002 - CORNELIUS PUBLIC LIBRARY, 1355 N BARLOW ST, CORNELIUS, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 33200 | 3 | 1140 | 127 | 11.14 | 1013 | 88.86 | 129 | 884 | 12.73 | 87.27 |

LIBID: OR0119-002 - CORVALLIS-BENTON COUNTY PUBLIC LIBRARY, 645 NW MONROE AVE, CORVALLIS, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 3 | 1001 | 2 | 689 | 58 | 8.42 | 631 | 91.58 | 35 | 596 | 5.55 | 94.45 |
| 41 | 3 | 10600 | 1 | 790 | 57 | 7.22 | 733 | 92.78 | 99 | 634 | 13.51 | 86.49 |
| 41 | 3 | 10600 | 2 | 450 | 15 | 3.33 | 435 | 96.67 | 32 | 403 | 7.36 | 92.64 |
| 41 | 3 | 10600 | 3 | 700 | 24 | 3.43 | 676 | 96.57 | 52 | 624 | 7.69 | 92.31 |
| 41 | 3 | 10600 | 4 | 79 | 3 | 3.8 | 76 | 96.2 | 3 | 73 | 3.95 | 96.05 |

| | | | | | | | | | | | | |
|----|---|-------|---|-----|----|------|-----|-------|----|-----|-------|-------|
| 41 | 3 | 10702 | 2 | 3 | 0 | 0 | 3 | 100 | 0 | 3 | 0 | 100 |
| 41 | 3 | 10702 | 3 | 436 | 6 | 1.38 | 430 | 98.62 | 42 | 388 | 9.77 | 90.23 |
| 41 | 3 | 1101 | 2 | 588 | 14 | 2.38 | 574 | 97.62 | 18 | 556 | 3.14 | 96.86 |
| 41 | 3 | 1101 | 3 | 299 | 17 | 5.69 | 282 | 94.31 | 15 | 267 | 5.32 | 94.68 |
| 41 | 3 | 1101 | 4 | 162 | 2 | 1.23 | 160 | 98.77 | 10 | 150 | 6.25 | 93.75 |
| 41 | 3 | 1102 | 2 | 723 | 39 | 5.39 | 684 | 94.61 | 88 | 596 | 12.87 | 87.13 |
| 41 | 3 | 1102 | 4 | 688 | 45 | 6.54 | 643 | 93.46 | 9 | 634 | 1.4 | 98.6 |

LIBID: OR0127-006 - TROY STATION LIBRARY, 66247 REDMOND GRADE LN, ENTERPRISE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 63 | 960200 | 2 | 364 | 125 | 34.34 | 239 | 65.66 | 182 | 57 | 76.15 | 23.85 |

LIBID: OR0127-007 - WALLOWA COUNTY LIBRARY, 207 NW LOGAN, ENTERPRISE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 63 | 960300 | 4 | 519 | 247 | 47.59 | 272 | 52.41 | 212 | 60 | 77.94 | 22.06 |

LIBID: OR0128-002 - CEDAR MILL COMMUNITY LIBRARY, 12505 NW CORNELL RD, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 31402 | 2 | 815 | 35 | 4.29 | 780 | 95.71 | 0 | 780 | 0 | 100 |
| 41 | 67 | 31508 | 5 | 502 | 13 | 2.59 | 489 | 97.41 | 470 | 19 | 96.11 | 3.89 |

LIBID: OR0128-003 - BETHANY BRANCH, 15325 NW CENTRAL DRIVE STE J8, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 31504 | 3 | 583 | 56 | 9.61 | 527 | 90.39 | 23 | 504 | 4.36 | 95.64 |
| 41 | 67 | 31508 | 5 | 502 | 13 | 2.59 | 489 | 97.41 | 470 | 19 | 96.11 | 3.89 |
| 41 | 67 | 31610 | 2 | 737 | 60 | 8.14 | 677 | 91.86 | 87 | 590 | 12.85 | 87.15 |
| 41 | 67 | 31616 | 2 | 1132 | 141 | 12.46 | 991 | 87.54 | 1 | 990 | 0.1 | 99.9 |
| 41 | 67 | 31617 | 3 | 561 | 28 | 4.99 | 533 | 95.01 | 1 | 532 | 0.19 | 99.81 |

LIBID: OR0129-003 - CLACKAMAS CORNER BRANCH LIBRARY, 11750 SE 82ND AVE, SUITE D, HAPPY VALLEY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 5 | 22201 | 3 | 926 | 84 | 9.07 | 842 | 90.93 | 25 | 817 | 2.97 | 97.03 |

LIBID: OR0129-006 - HOODLAND BRANCH LIBRARY, 68256 E HWY 26, WELCHES, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 5 | 24303 | 2 | 963 | 328 | 34.06 | 635 | 65.94 | 503 | 132 | 79.21 | 20.79 |
| 41 | 5 | 24304 | 1 | 1230 | 446 | 36.26 | 784 | 63.74 | 648 | 136 | 82.65 | 17.35 |
| 41 | 5 | 24304 | 2 | 1401 | 1111 | 79.3 | 290 | 20.7 | 193 | 97 | 66.55 | 33.45 |

LIBID: OR0130-002 - UKIAH PUBLIC LIBRARY, 201 HILL ST, UKIAH, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 59 | 951400 | 2 | 436 | 136 | 31.19 | 300 | 68.81 | 198 | 102 | 66 | 34 |

LIBID: OR0132-002 - ENTERPRISE CITY LIBRARY, 101 NE FIRST ST, ENTERPRISE, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 63 | 960300 | 4 | 519 | 247 | 47.59 | 272 | 52.41 | 212 | 60 | 77.94 | 22.06 |

LIBID: OR0135-002 - HEPPNER BRANCH LIBRARY, 444 N MAIN ST, HEPPNER, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 49 | 970200 | 6 | 359 | 151 | 42.06 | 208 | 57.94 | 151 | 57 | 72.6 | 27.4 |

LIBID: OR0139-002 - GARDEN HOME COMMUNITY LIBRARY, 7475 SW OLESON RD, PORTLAND, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 67 | 30401 | 1 | 523 | 35 | 6.69 | 488 | 93.31 | 21 | 467 | 4.3 | 95.7 |
| 41 | 67 | 30700 | 1 | 266 | 19 | 7.14 | 247 | 92.86 | 38 | 209 | 15.38 | 84.62 |

LIBID: OR0142-001 - SPRAY PUBLIC/SCHOOL LIBRARY, 303 PARK AVE., SPRAY, OR

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 41 | 69 | 960100 | 2 | 528 | 169 | 32.01 | 359 | 67.99 | 235 | 124 | 65.46 | 34.54 |