

# American Community Survey 2010: Linguistic Isolation (LI) X Households (HH)

State: North Dakota

## LIBID: ND0005-002- ASHLEY PUBLIC LIBRARY, 113 FIRST AVENUE NW, ASHLEY, ND

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 51          | 972900       | 2           | 473      | 298        | 5          | 0             | 170              | 21                  | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 63.00      | 1.06       | 0.00          | 35.94            | 4.44                | 0.00                   | 0.00             | 0.00          | 0.00             |
| 38                           | 51          | 972900       | 3           | 429      | 230        | 0          | 0             | 199              | 52                  | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 53.61      | 0.00       | 0.00          | 46.39            | 12.12               | 0.00                   | 0.00             | 0.00          | 0.00             |

## LIBID: ND0006-002- BEULAH PUBLIC LIBRARY, 116 CENTRAL AVENUE N, BEULAH, ND

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 57          | 961700       | 2           | 243      | 186        | 0          | 0             | 57               | 11                  | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 76.54      | 0.00       | 0.00          | 23.46            | 4.53                | 0.00                   | 0.00             | 0.00          | 0.00             |
| 38                           | 57          | 961800       | 1           | 433      | 331        | 0          | 0             | 102              | 15                  | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 76.44      | 0.00       | 0.00          | 23.56            | 3.46                | 0.00                   | 0.00             | 0.00          | 0.00             |

## LIBID: ND0007-003- BISMARCK VETERANS MEMORIAL PUBLIC LIBRARY, 515 N 5TH STREET, BISMARCK, ND

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 15          | 10300        | 1           | 932      | 863        | 0          | 0             | 26               | 0                   | 0                      | 0                | 43            | 43               |
| Percent of Total Households: |             |              |             |          | 92.60      | 0.00       | 0.00          | 2.79             | 0.00                | 0.00                   | 0.00             | 4.61          | 4.61             |
| 38                           | 15          | 10300        | 4           | 201      | 152        | 12         | 0             | 37               | 0                   | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 75.62      | 5.97       | 0.00          | 18.41            | 0.00                | 0.00                   | 0.00             | 0.00          | 0.00             |
| 38                           | 15          | 10300        | 5           | 210      | 164        | 0          | 0             | 46               | 17                  | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 78.10      | 0.00       | 0.00          | 21.90            | 8.10                | 0.00                   | 0.00             | 0.00          | 0.00             |

|                              |    |       |   |     |       |      |      |      |      |      |      |       |      |
|------------------------------|----|-------|---|-----|-------|------|------|------|------|------|------|-------|------|
| 38                           | 15 | 10600 | 2 | 422 | 333   | 17   | 0    | 29   | 0    | 0    | 0    | 43    | 0    |
| Percent of Total Households: |    |       |   |     | 78.91 | 4.03 | 0.00 | 6.87 | 0.00 | 0.00 | 0.00 | 10.19 | 0.00 |

|                              |    |       |   |     |       |      |      |       |      |      |      |      |      |
|------------------------------|----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 38                           | 15 | 10900 | 2 | 319 | 264   | 0    | 0    | 43    | 21   | 0    | 0    | 12   | 0    |
| Percent of Total Households: |    |       |   |     | 82.76 | 0.00 | 0.00 | 13.48 | 6.58 | 0.00 | 0.00 | 3.76 | 0.00 |

**LIBID: ND002- JAMES RIVER VALLEY LIBRARY SYSTEM, 105 THIRD STREET SE, JAMESTOWN, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 93          | 967300       | 1           | 193      | 144        | 13         | 0             | 36               | 25                  | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 74.61      | 6.74       | 0.00          | 18.65            | 12.95               | 0.00                   | 0.00             | 0.00          | 0.00             |

**LIBID: ND0068-002- NEW TOWN PUBLIC LIBRARY, 103 MAIN SOOLINE PLACE, NEW TOWN, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 61          | 940400       | 1           | 357      | 312        | 0          | 0             | 0                | 0                   | 0                      | 0                | 45            | 0                |
| Percent of Total Households: |             |              |             |          | 87.39      | 0.00       | 0.00          | 0.00             | 0.00                | 0.00                   | 0.00             | 12.61         | 0.00             |

|                              |    |        |   |     |       |      |      |      |      |      |      |       |      |
|------------------------------|----|--------|---|-----|-------|------|------|------|------|------|------|-------|------|
| 38                           | 61 | 940400 | 2 | 474 | 402   | 0    | 0    | 0    | 0    | 0    | 0    | 72    | 0    |
| Percent of Total Households: |    |        |   |     | 84.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 15.19 | 0.00 |

**LIBID: ND0080-003- STUTSMAN COUNTY LIBRARY, 910 FIFTH STREET SE, JAMESTOWN, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 93          | 967300       | 1           | 193      | 144        | 13         | 0             | 36               | 25                  | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 74.61      | 6.74       | 0.00          | 18.65            | 12.95               | 0.00                   | 0.00             | 0.00          | 0.00             |

**LIBID: ND0087-002- WARD COUNTY PUBLIC LIBRARY, 405 THIRD AVENUE SE, MINOT, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 101         | 10200        | 3           | 336      | 279        | 0          | 0             | 27               | 0                   | 0                      | 0                | 30            | 0                |
| Percent of Total Households: |             |              |             |          | 83.04      | 0.00       | 0.00          | 8.04             | 0.00                | 0.00                   | 0.00             | 8.93          | 0.00             |

|                              |     |       |   |     |       |      |      |       |      |      |      |      |      |
|------------------------------|-----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 38                           | 101 | 10200 | 4 | 468 | 370   | 0    | 0    | 98    | 0    | 0    | 0    | 0    | 0    |
| Percent of Total Households: |     |       |   |     | 79.06 | 0.00 | 0.00 | 20.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                              |     |       |   |     |       |      |      |      |      |      |      |      |      |
|------------------------------|-----|-------|---|-----|-------|------|------|------|------|------|------|------|------|
| 38                           | 101 | 10500 | 1 | 548 | 487   | 0    | 0    | 11   | 0    | 0    | 0    | 50   | 0    |
| Percent of Total Households: |     |       |   |     | 88.87 | 0.00 | 0.00 | 2.01 | 0.00 | 0.00 | 0.00 | 9.12 | 0.00 |

**LIBID: ND0093-002- WISHEK SCHOOL & PUBLIC LIBRARY, 200 BADGER STREET S, WISHEK, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 47          | 972500       | 1           | 441      | 342        | 0          | 0             | 97               | 15                  | 2                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 77.55      | 0.00       | 0.00          | 22.00            | 3.40                | 0.45                   | 0.00             | 0.00          | 0.00             |

|                              |    |        |   |     |       |      |      |       |      |      |      |      |      |
|------------------------------|----|--------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 38                           | 51 | 972900 | 1 | 435 | 296   | 16   | 0    | 123   | 16   | 0    | 0    | 0    | 0    |
| Percent of Total Households: |    |        |   |     | 68.05 | 3.68 | 0.00 | 28.28 | 3.68 | 0.00 | 0.00 | 0.00 | 0.00 |

|                              |    |        |   |     |       |      |      |       |      |      |      |      |      |
|------------------------------|----|--------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 38                           | 51 | 972900 | 2 | 473 | 298   | 5    | 0    | 170   | 21   | 0    | 0    | 0    | 0    |
| Percent of Total Households: |    |        |   |     | 63.00 | 1.06 | 0.00 | 35.94 | 4.44 | 0.00 | 0.00 | 0.00 | 0.00 |

**LIBID: ND026- DR. JAMES CARLSON LIBRARY, 2801 32ND AVE SOUTH, FARGO, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 17          | 903          | 2           | 738      | 666        | 0          | 0             | 11               | 0                   | 26                     | 0                | 35            | 35               |
| Percent of Total Households: |             |              |             |          | 90.24      | 0.00       | 0.00          | 1.49             | 0.00                | 3.52                   | 0.00             | 4.74          | 4.74             |

**LIBID: ND026- FARGO PUBLIC LIBRARY, 102 NORTH 3RD STREET, FARGO, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 17          | 300          | 1           | 359      | 167        | 0          | 0             | 133              | 110                 | 55                     | 37               | 4             | 0                |
| Percent of Total Households: |             |              |             |          | 46.52      | 0.00       | 0.00          | 37.05            | 30.64               | 15.32                  | 10.31            | 1.11          | 0.00             |

|                              |    |     |   |     |       |      |      |      |      |       |       |      |      |
|------------------------------|----|-----|---|-----|-------|------|------|------|------|-------|-------|------|------|
| 38                           | 17 | 300 | 2 | 147 | 117   | 0    | 0    | 0    | 0    | 30    | 30    | 0    | 0    |
| Percent of Total Households: |    |     |   |     | 79.59 | 0.00 | 0.00 | 0.00 | 0.00 | 20.41 | 20.41 | 0.00 | 0.00 |

|                              |    |     |   |      |       |      |      |       |       |      |      |       |       |
|------------------------------|----|-----|---|------|-------|------|------|-------|-------|------|------|-------|-------|
| 38                           | 17 | 400 | 1 | 338  | 281   | 7    | 0    | 25    | 0     | 25   | 25   | 0     | 0     |
| Percent of Total Households: |    |     |   |      | 83.14 | 2.07 | 0.00 | 7.40  | 0.00  | 7.40 | 7.40 | 0.00  | 0.00  |
| 38                           | 17 | 700 | 2 | 1040 | 919   | 13   | 0    | 34    | 0     | 15   | 15   | 59    | 59    |
| Percent of Total Households: |    |     |   |      | 88.37 | 1.25 | 0.00 | 3.27  | 0.00  | 1.44 | 1.44 | 5.67  | 5.67  |
| 38                           | 17 | 801 | 2 | 459  | 446   | 0    | 0    | 0     | 0     | 0    | 0    | 13    | 13    |
| Percent of Total Households: |    |     |   |      | 97.17 | 0.00 | 0.00 | 0.00  | 0.00  | 0.00 | 0.00 | 2.83  | 2.83  |
| 38                           | 17 | 802 | 4 | 425  | 356   | 0    | 0    | 69    | 57    | 0    | 0    | 0     | 0     |
| Percent of Total Households: |    |     |   |      | 83.76 | 0.00 | 0.00 | 16.24 | 13.41 | 0.00 | 0.00 | 0.00  | 0.00  |
| 38                           | 17 | 802 | 5 | 562  | 383   | 16   | 0    | 11    | 11    | 12   | 12   | 140   | 98    |
| Percent of Total Households: |    |     |   |      | 68.15 | 2.85 | 0.00 | 1.96  | 1.96  | 2.14 | 2.14 | 24.91 | 17.44 |

**LIBID: ND026- NORTHPORT LIBRARY, 2714 BROADWAY, FARGO, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 17          | 300          | 1           | 359      | 167        | 0          | 0             | 133              | 110                 | 55                     | 37               | 4             | 0                |
| Percent of Total Households: |             |              |             |          | 46.52      | 0.00       | 0.00          | 37.05            | 30.64               | 15.32                  | 10.31            | 1.11          | 0.00             |
| 38                           | 17          | 300          | 2           | 147      | 117        | 0          | 0             | 0                | 0                   | 30                     | 30               | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 79.59      | 0.00       | 0.00          | 0.00             | 0.00                | 20.41                  | 20.41            | 0.00          | 0.00             |
| 38                           | 17          | 400          | 1           | 338      | 281        | 7          | 0             | 25               | 0                   | 25                     | 25               | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 83.14      | 2.07       | 0.00          | 7.40             | 0.00                | 7.40                   | 7.40             | 0.00          | 0.00             |

**LIBID: ND030- GACKLE PUBLIC LIBRARY, 302 MAIN, GACKLE, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 47          | 972500       | 2           | 374      | 264        | 5          | 0             | 105              | 7                   | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 70.59      | 1.34       | 0.00          | 28.07            | 1.87                | 0.00                   | 0.00             | 0.00          | 0.00             |

**LIBID: ND035- GRAND FORKS PUBLIC LIBRARY, 2110 LIBRARY CIRCLE, GRAND FORKS, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 35          | 10300        | 1           | 323      | 226        | 0          | 0             | 71               | 17                  | 18                     | 0                | 8             | 8                |
| Percent of Total Households: |             |              |             |          | 69.97      | 0.00       | 0.00          | 21.98            | 5.26                | 5.57                   | 0.00             | 2.48          | 2.48             |

**LIBID: ND038- HARRY L. PETRIE PUBLIC LIBRARY, 101 NE FIRST, LINTON, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 29          | 966500       | 3           | 355      | 254        | 0          | 0             | 101              | 3                   | 0                      | 0                | 0             | 0                |
| Percent of Total Households: |             |              |             |          | 71.55      | 0.00       | 0.00          | 28.45            | 0.85                | 0.00                   | 0.00             | 0.00          | 0.00             |

|                              |    |        |   |     |       |      |      |       |      |      |      |      |      |
|------------------------------|----|--------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 38                           | 29 | 966500 | 4 | 627 | 493   | 2    | 0    | 132   | 43   | 0    | 0    | 0    | 0    |
| Percent of Total Households: |    |        |   |     | 78.63 | 0.32 | 0.00 | 21.05 | 6.86 | 0.00 | 0.00 | 0.00 | 0.00 |

**LIBID: ND062- MINOT PUBLIC LIBRARY, 516 2ND AVE SW, MINOT, ND**

| State FIPS                   | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 38                           | 101         | 10200        | 3           | 336      | 279        | 0          | 0             | 27               | 0                   | 0                      | 0                | 30            | 0                |
| Percent of Total Households: |             |              |             |          | 83.04      | 0.00       | 0.00          | 8.04             | 0.00                | 0.00                   | 0.00             | 8.93          | 0.00             |

|                              |     |       |   |     |       |      |      |       |      |      |      |      |      |
|------------------------------|-----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 38                           | 101 | 10200 | 4 | 468 | 370   | 0    | 0    | 98    | 0    | 0    | 0    | 0    | 0    |
| Percent of Total Households: |     |       |   |     | 79.06 | 0.00 | 0.00 | 20.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                              |     |       |   |     |       |      |      |      |      |      |      |      |      |
|------------------------------|-----|-------|---|-----|-------|------|------|------|------|------|------|------|------|
| 38                           | 101 | 10500 | 1 | 548 | 487   | 0    | 0    | 11   | 0    | 0    | 0    | 50   | 0    |
| Percent of Total Households: |     |       |   |     | 88.87 | 0.00 | 0.00 | 2.01 | 0.00 | 0.00 | 0.00 | 9.12 | 0.00 |