

# Census 2010: Housing Characteristics

**STATE: North Dakota**

**LIBID: L1100 - MOORHEAD LIBRARY, 118 5TH ST S, MOORHEAD, MN**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 17          | 100   | 2           | 492                | 12        | 2.44              | 480         | 97.56               | 459            | 21              | 95.62         | 4.38           |
| 38         | 17          | 300   | 2           | 110                | 3         | 2.73              | 107         | 97.27               | 0              | 107             | 0             | 100            |
| 38         | 17          | 502   | 2           | 649                | 39        | 6.01              | 610         | 93.99               | 60             | 550             | 9.84          | 90.16          |
| 38         | 17          | 700   | 1           | 513                | 49        | 9.55              | 464         | 90.45               | 22             | 442             | 4.74          | 95.26          |
| 38         | 17          | 700   | 2           | 920                | 103       | 11.2              | 817         | 88.8                | 23             | 794             | 2.82          | 97.18          |

**LIBID: ND0005-002 - ASHLEY PUBLIC LIBRARY, 113 FIRST AVENUE NW, ASHLEY, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 51          | 972900 | 2           | 788                | 357       | 45.3              | 431         | 54.7                | 382            | 49              | 88.63         | 11.37          |

**LIBID: ND0006-002 - BEULAH PUBLIC LIBRARY, 116 CENTRAL AVENUE N, BEULAH, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 57          | 961800 | 2           | 1102               | 439       | 39.84             | 663         | 60.16               | 591            | 72              | 89.14         | 10.86          |

**LIBID: ND0007-003 - BISMARCK VETERANS MEMORIAL PUBLIC LIBRARY, 515 N 5TH STREET, BISMARCK, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 15          | 10100 | 3           | 952                | 47        | 4.94              | 905         | 95.06               | 78             | 827             | 8.62          | 91.38          |
| 38         | 15          | 10700 | 3           | 668                | 2         | 0.3               | 666         | 99.7                | 646            | 20              | 97            | 3              |
| 38         | 15          | 10900 | 2           | 395                | 6         | 1.52              | 389         | 98.48               | 1              | 388             | 0.26          | 99.74          |

**LIBID: ND0012-003 - ANETA PUBLIC LIBRARY, 11995 19TH STREET NE, ANETA, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 39          | 968600 | 2           | 809                | 248       | 30.66             | 561         | 69.34               | 458            | 103             | 81.64         | 18.36          |
| 38         | 91          | 968700 | 2           | 594                | 219       | 36.87             | 375         | 63.13               | 303            | 72              | 80.8          | 19.2           |

**LIBID: ND0018-005 - DICKINSON PUBLIC LIBRARY, 139 THIRD STREET WEST, DICKINSON, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 89          | 963400 | 1           | 395                | 3         | 0.76              | 392         | 99.24               | 373            | 19              | 95.15         | 4.85           |

**LIBID: ND0019-002 - DIVIDE COUNTY PUBLIC LIBRARY, 204 FIRST STREET NE, CROSBY, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 23          | 954500 | 1           | 599                | 211       | 35.23             | 388         | 64.77               | 331            | 57              | 85.31         | 14.69          |

**LIBID: ND0036-002 - GRIGGS COUNTY LIBRARY, 902 BURREL AVE SE, COOPERSTOWN, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 39          | 968600 | 2           | 809                | 248       | 30.66             | 561         | 69.34               | 458            | 103             | 81.64         | 18.36          |

**LIBID: ND0040-002 - HAZEN PUBLIC LIBRARY, 203 EAST MAIN, HAZEN, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 55          | 960800 | 4           | 442                | 169       | 38.24             | 273         | 61.76               | 248            | 25              | 90.84         | 9.16           |
| 38         | 57          | 961800 | 2           | 1102               | 439       | 39.84             | 663         | 60.16               | 591            | 72              | 89.14         | 10.86          |

**LIBID: ND0045-003 - KIDDER COUNTY PUBLIC LIBRARY, 115 WEST BROADWAY, STEELE, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 43          | 966800 | 2           | 674                | 281       | 41.69             | 393         | 58.31               | 328            | 65              | 83.46         | 16.54          |
| 38         | 43          | 966800 | 3           | 610                | 287       | 47.05             | 323         | 52.95               | 264            | 59              | 81.73         | 18.27          |

**LIBID: ND0046-002 - KILLDEER PUBLIC LIBRARY, 101 HIGH STREET NW, KILLDEER, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 25          | 962200 | 2           | 1115               | 473       | 42.42             | 642         | 57.58               | 477            | 165             | 74.3          | 25.7           |

**LIBID: ND0052-002 - STANLEY PUBLIC LIBRARY, 116 MAIN ST, STANLEY, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 61          | 955200 | 3           | 641                | 241       | 37.6              | 400         | 62.4                | 342            | 58              | 85.5          | 14.5           |

**LIBID: ND0054 - MADDOCK COMMUNITY LIBRARY, 2ND & DAKOTA, MADDOCK, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

|                                                                                              |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
|----------------------------------------------------------------------------------------------|--------------------|--------------|--------------------|---------------------------|------------------|--------------------------|--------------------|----------------------------|-----------------------|------------------------|----------------------|-----------------------|--|
| 38                                                                                           | 5                  | 956600       | 1                  | 325                       | 100              | 30.77                    | 225                | 69.23                      | 191                   | 34                     | 84.89                | 15.11                 |  |
| <b>LIBID: ND0056-002 - MAX COMMUNITY LIBRARY, 215 MAIN STREET, MAX, ND</b>                   |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
| <b>State FIPS</b>                                                                            | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |  |
| 38                                                                                           | 101                | 11300        | 4                  | 592                       | 234              | 39.53                    | 358                | 60.47                      | 272                   | 86                     | 75.98                | 24.02                 |  |
| 38                                                                                           | 55                 | 961000       | 3                  | 603                       | 217              | 35.99                    | 386                | 64.01                      | 333                   | 53                     | 86.27                | 13.73                 |  |
| <b>LIBID: ND0059-004 - MCLEAN-MERCER REGIONAL LIBRARY, 216 SECOND ST., RIVERDALE, ND</b>     |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
| <b>State FIPS</b>                                                                            | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |  |
| 38                                                                                           | 55                 | 960800       | 4                  | 442                       | 169              | 38.24                    | 273                | 61.76                      | 248                   | 25                     | 90.84                | 9.16                  |  |
| 38                                                                                           | 57                 | 961800       | 2                  | 1102                      | 439              | 39.84                    | 663                | 60.16                      | 591                   | 72                     | 89.14                | 10.86                 |  |
| <b>LIBID: ND0061-002 - MINNEWAUKAN PUBLIC LIBRARY, 170 MAIN STREET EAST, MINNEWAUKAN, ND</b> |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
| <b>State FIPS</b>                                                                            | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |  |
| 38                                                                                           | 5                  | 956600       | 1                  | 325                       | 100              | 30.77                    | 225                | 69.23                      | 191                   | 34                     | 84.89                | 15.11                 |  |
| <b>LIBID: ND0068-002 - NEW TOWN PUBLIC LIBRARY, 103 MAIN SOOLINE PLACE, NEW TOWN, ND</b>     |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
| <b>State FIPS</b>                                                                            | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |  |
| 38                                                                                           | 61                 | 940400       | 1                  | 845                       | 515              | 60.95                    | 330                | 39.05                      | 253                   | 77                     | 76.67                | 23.33                 |  |
| 38                                                                                           | 61                 | 955200       | 3                  | 641                       | 241              | 37.6                     | 400                | 62.4                       | 342                   | 58                     | 85.5                 | 14.5                  |  |
| <b>LIBID: ND0072-002 - PARSHALL PUBLIC LIBRARY, 23 NORTH MAIN, PARSHALL, ND</b>              |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
| <b>State FIPS</b>                                                                            | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |  |
| 38                                                                                           | 61                 | 940300       | 1                  | 683                       | 254              | 37.19                    | 429                | 62.81                      | 284                   | 145                    | 66.2                 | 33.8                  |  |
| <b>LIBID: ND008 - BOTTINEAU COUNTY LIBRARY, 314 WEST 5TH STREET, BOTTINEAU, ND</b>           |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
| <b>State FIPS</b>                                                                            | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |  |
| 38                                                                                           | 9                  | 952400       | 1                  | 430                       | 136              | 31.63                    | 294                | 68.37                      | 260                   | 34                     | 88.44                | 11.56                 |  |
| <b>LIBID: ND0082-002 - TURTLE LAKE PUBLIC LIBRARY, 107 EGGERT STREET, TURTLE LAKE, ND</b>    |                    |              |                    |                           |                  |                          |                    |                            |                       |                        |                      |                       |  |
| <b>State FIPS</b>                                                                            | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |  |
| 38                                                                                           | 55                 | 961000       | 1                  | 1089                      | 619              | 56.84                    | 470                | 43.16                      | 385                   | 85                     | 81.91                | 18.09                 |  |

**LIBID: ND0083-002 - UNDERWOOD PUBLIC LIBRARY, 88 LINCOLN AVE, UNDERWOOD, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 55          | 960800 | 4           | 442                | 169       | 38.24             | 273         | 61.76               | 248            | 25              | 90.84         | 9.16           |

**LIBID: ND0084-002 - VALLEY CITY BARNES COUNTY PUBLIC LIBRARY, 410 NORTH CENTRAL AVENUE, VALLEY CITY, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 3           | 967900 | 1           | 509                | 157       | 30.84             | 352         | 69.16               | 306            | 46              | 86.93         | 13.07          |

**LIBID: ND0087-002 - WARD COUNTY PUBLIC LIBRARY, 405 THIRD AVENUE SE, MINOT, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 101         | 10100 | 1           | 685                | 33        | 4.82              | 652         | 95.18               | 31             | 621             | 4.75          | 95.25          |

**LIBID: ND0091-002 - WEST FARGO PUBLIC LIBRARY, 109 THIRD STREET EAST, WEST FARGO, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 17          | 10106 | 2           | 1207               | 58        | 4.81              | 1149        | 95.19               | 20             | 1129            | 1.74          | 98.26          |
| 38         | 17          | 10107 | 2           | 906                | 49        | 5.41              | 857         | 94.59               | 97             | 760             | 11.32         | 88.68          |
| 38         | 17          | 10108 | 2           | 1701               | 76        | 4.47              | 1625        | 95.53               | 227            | 1398            | 13.97         | 86.03          |
| 38         | 17          | 40400 | 1           | 375                | 17        | 4.53              | 358         | 95.47               | 343            | 15              | 95.81         | 4.19           |
| 38         | 17          | 40400 | 3           | 515                | 13        | 2.52              | 502         | 97.48               | 491            | 11              | 97.81         | 2.19           |

**LIBID: ND0092-002 - TIOGA COMMUNITY LIBRARY, 210 N MAIN STREET, TIOGA, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 105         | 953400 | 1           | 438                | 160       | 36.53             | 278         | 63.47               | 248            | 30              | 89.21         | 10.79          |

**LIBID: ND0093-002 - WISHEK SCHOOL & PUBLIC LIBRARY, 200 BADGER STREET S, WISHEK, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 51          | 972900 | 2           | 788                | 357       | 45.3              | 431         | 54.7                | 382            | 49              | 88.63         | 11.37          |

**LIBID: ND0101 - DUNN CENTER PUBLIC LIBRARY, 150 2ND STREET WEST, DUNN CENTER, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 25          | 962200 | 2           | 1115               | 473       | 42.42             | 642         | 57.58               | 477            | 165             | 74.3          | 25.7           |

**LIBID: ND0104 - ELGIN PUBLIC LIBRARY, 121 NORTH MAIN STREET, ELGIN, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 37          | 965900 | 2           | 1129               | 415       | 36.76             | 714         | 63.24               | 532            | 182             | 74.51         | 25.49          |

**LIBID: ND0106 - BOWBELLS PUBLIC LIBRARY, 200 MADISON AVE., BOWBELLS, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 13          | 953300 | 2           | 644                | 203       | 31.52             | 441         | 68.48               | 350            | 91              | 79.37         | 20.63          |

**LIBID: ND026 - DR. JAMES CARLSON LIBRARY, 2801 32ND AVE SOUTH, FARGO, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 17          | 1002  | 1           | 803                | 62        | 7.72              | 741         | 92.28               | 32             | 709             | 4.32          | 95.68          |
| 38         | 17          | 10106 | 1           | 1252               | 83        | 6.63              | 1169        | 93.37               | 2              | 1167            | 0.17          | 99.83          |
| 38         | 17          | 10106 | 2           | 1207               | 58        | 4.81              | 1149        | 95.19               | 20             | 1129            | 1.74          | 98.26          |
| 38         | 17          | 10303 | 4           | 584                | 12        | 2.05              | 572         | 97.95               | 563            | 9               | 98.43         | 1.57           |
| 38         | 17          | 903   | 1           | 573                | 36        | 6.28              | 537         | 93.72               | 58             | 479             | 10.8          | 89.2           |

**LIBID: ND026 - FARGO PUBLIC LIBRARY, 102 NORTH 3RD STREET, FARGO, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 17          | 100   | 1           | 486                | 8         | 1.65              | 478         | 98.35               | 455            | 23              | 95.19         | 4.81           |
| 38         | 17          | 100   | 2           | 492                | 12        | 2.44              | 480         | 97.56               | 459            | 21              | 95.62         | 4.38           |
| 38         | 17          | 300   | 1           | 280                | 38        | 13.57             | 242         | 86.43               | 0              | 242             | 0             | 100            |
| 38         | 17          | 300   | 2           | 110                | 3         | 2.73              | 107         | 97.27               | 0              | 107             | 0             | 100            |
| 38         | 17          | 502   | 2           | 649                | 39        | 6.01              | 610         | 93.99               | 60             | 550             | 9.84          | 90.16          |
| 38         | 17          | 700   | 1           | 513                | 49        | 9.55              | 464         | 90.45               | 22             | 442             | 4.74          | 95.26          |
| 38         | 17          | 700   | 2           | 920                | 103       | 11.2              | 817         | 88.8                | 23             | 794             | 2.82          | 97.18          |

**LIBID: ND026 - NORTHPORT LIBRARY, 2714 BROADWAY, FARGO, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 17          | 100   | 1           | 486                | 8         | 1.65              | 478         | 98.35               | 455            | 23              | 95.19         | 4.81           |
| 38         | 17          | 100   | 2           | 492                | 12        | 2.44              | 480         | 97.56               | 459            | 21              | 95.62         | 4.38           |
| 38         | 17          | 100   | 3           | 589                | 7         | 1.19              | 582         | 98.81               | 574            | 8               | 98.63         | 1.37           |

|    |    |     |   |     |    |       |     |       |     |     |      |       |
|----|----|-----|---|-----|----|-------|-----|-------|-----|-----|------|-------|
| 38 | 17 | 100 | 4 | 391 | 7  | 1.79  | 384 | 98.21 | 379 | 5   | 98.7 | 1.3   |
| 38 | 17 | 300 | 1 | 280 | 38 | 13.57 | 242 | 86.43 | 0   | 242 | 0    | 100   |
| 38 | 17 | 300 | 2 | 110 | 3  | 2.73  | 107 | 97.27 | 0   | 107 | 0    | 100   |
| 38 | 17 | 502 | 2 | 649 | 39 | 6.01  | 610 | 93.99 | 60  | 550 | 9.84 | 90.16 |

**LIBID: ND030 - GACKLE PUBLIC LIBRARY, 302 MAIN, GACKLE, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 47          | 972500 | 2           | 564                | 192       | 34.04             | 372         | 65.96               | 319            | 53              | 85.75         | 14.25          |

**LIBID: ND031 - GARRISON PUBLIC LIBRARY, 32 SOUTH MAIN STREET, GARRISON, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 55          | 961000 | 3           | 603                | 217       | 35.99             | 386         | 64.01               | 333            | 53              | 86.27         | 13.73          |

**LIBID: ND035 - GRAND FORKS PUBLIC LIBRARY, 2110 LIBRARY CIRCLE, GRAND FORKS, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 35          | 10600 | 2           | 625                | 35        | 5.6               | 590         | 94.4                | 58             | 532             | 9.83          | 90.17          |
| 38         | 35          | 10803 | 2           | 664                | 24        | 3.61              | 640         | 96.39               | 58             | 582             | 9.06          | 90.94          |
| 38         | 35          | 11100 | 1           | 439                | 17        | 3.87              | 422         | 96.13               | 413            | 9               | 97.87         | 2.13           |
| 38         | 35          | 11100 | 3           | 839                | 14        | 1.67              | 825         | 98.33               | 784            | 41              | 95.03         | 4.97           |

**LIBID: ND038 - HARRY L. PETRIE PUBLIC LIBRARY, 101 NE FIRST, LINTON, ND**

| State FIPS | County FIPS | Tract  | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 29          | 966500 | 1           | 571                | 236       | 41.33             | 335         | 58.67               | 298            | 37              | 88.96         | 11.04          |

**LIBID: ND062 - MINOT PUBLIC LIBRARY, 516 2ND AVE SW, MINOT, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 101         | 10100 | 1           | 685                | 33        | 4.82              | 652         | 95.18               | 31             | 621             | 4.75          | 95.25          |

**LIBID: ND064-003 - MORTON MANDAN PUBLIC LIBRARY, 609 W. MAIN ST., MANDAN, ND**

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 38         | 59          | 20300 | 4           | 522                | 20        | 3.83              | 502         | 96.17               | 486            | 16              | 96.81         | 3.19           |

**LIBID: ND094 - STANTON PUBLIC LIBRARY, 312 HARMON AVE, STANTON, ND**

| <b>State FIPS</b> | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |
|-------------------|--------------------|--------------|--------------------|---------------------------|------------------|--------------------------|--------------------|----------------------------|-----------------------|------------------------|----------------------|-----------------------|
| 38                | 55                 | 960800       | 4                  | 442                       | 169              | 38.24                    | 273                | 61.76                      | 248                   | 25                     | 90.84                | 9.16                  |
| 38                | 57                 | 961800       | 2                  | 1102                      | 439              | 39.84                    | 663                | 60.16                      | 591                   | 72                     | 89.14                | 10.86                 |

**LIBID: X0050 - EAST GRAND FORKS-CAMPBELL LIBRARY, 422 4TH STREET NORTHWEST, EAST GRAND FORKS, MN**

| <b>State FIPS</b> | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>Housing Units (HU)</b> | <b>Vacant HU</b> | <b>Percent HU Vacant</b> | <b>Occupied HU</b> | <b>Percent HU Occupied</b> | <b>Owner-Occupied</b> | <b>Renter-Occupied</b> | <b>Percent Owner</b> | <b>Percent Renter</b> |
|-------------------|--------------------|--------------|--------------------|---------------------------|------------------|--------------------------|--------------------|----------------------------|-----------------------|------------------------|----------------------|-----------------------|
| 38                | 35                 | 10600        | 2                  | 625                       | 35               | 5.6                      | 590                | 94.4                       | 58                    | 532                    | 9.83                 | 90.17                 |