

American Community Survey 2010: Number of Workers Who Work At Home

State: Massachusetts

LIBID: ACTON-MEMORIAL - ACTON MEMORIAL LIBRARY, 486 MAIN ST., ACTON, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 363202 | 1 | 267 | 73 | 194 | 27.34 | 72.66 | | |

LIBID: ACTON-W.ACTON - W. ACTON CITIZENS' LIBRARY, 21 WINDSOR AVE., ACTON, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 363202 | 1 | 267 | 73 | 194 | 27.34 | 72.66 | | |

LIBID: AGAWAM - AGAWAM PUBLIC LIBRARY, 750 COOPER STREET, AGAWAM, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 812300 | 4 | 220 | 43 | 177 | 19.55 | 80.46 | | |

LIBID: ALFORD - ALFORD FREE PUBLIC LIBRARY, 5 ALFORD CENTER ROAD, ALFORD, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 934300 | 1 | 186 | 29 | 157 | 15.59 | 84.41 | | |

LIBID: AMHERST - JONES LIBRARY, INC., 43 AMITY STREET, AMHERST, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 15 | 820400 | 1 | 1872 | 373 | 1499 | 19.93 | 80.08 | | |
| 25 | 15 | 820400 | 2 | 2289 | 419 | 1870 | 18.30 | 81.70 | | |
| 25 | 15 | 820500 | 2 | 827 | 172 | 655 | 20.80 | 79.21 | | |
| 25 | 15 | 820500 | 3 | 179 | 50 | 129 | 27.93 | 72.07 | | |
| 25 | 15 | 820500 | 5 | 498 | 109 | 389 | 21.89 | 78.12 | | |
| 25 | 15 | 820500 | 6 | 499 | 103 | 396 | 20.64 | 79.35 | | |

LIBID: AMHERST-BR1 - MUNSON MEMORIAL LIBRARY, 1046 SOUTH EAST STREET, AMHERST, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 15 | 820500 | 5 | 498 | 109 | 389 | 21.89 | 78.12 |
| 25 | 15 | 820801 | 4 | 396 | 62 | 334 | 15.66 | 84.35 |
| 25 | 15 | 820802 | 1 | 650 | 141 | 509 | 21.69 | 78.31 |

LIBID: AMHERST-BR2 - NORTH AMHERST LIBRARY, 8 MONTAGUE ROAD, AMHERST, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 15 | 820400 | 1 | 1872 | 373 | 1499 | 19.93 | 80.08 |
| 25 | 15 | 820400 | 2 | 2289 | 419 | 1870 | 18.30 | 81.70 |
| 25 | 15 | 820500 | 2 | 827 | 172 | 655 | 20.80 | 79.21 |
| 25 | 15 | 820500 | 6 | 499 | 103 | 396 | 20.64 | 79.35 |

LIBID: ANDOVER - MEMORIAL HALL LIBRARY, 2 NORTH MAIN, ANDOVER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 253202 | 1 | 278 | 48 | 230 | 17.27 | 82.73 |

LIBID: ARLINGTON - ROBBINS LIBRARY, 700 MASSACHUSETTS AVENUE, ARLINGTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 339200 | 5 | 312 | 49 | 263 | 15.71 | 84.30 |
| 25 | 17 | 356400 | 2 | 711 | 124 | 587 | 17.44 | 82.55 |
| 25 | 17 | 356400 | 3 | 425 | 62 | 363 | 14.59 | 85.42 |
| 25 | 17 | 356500 | 4 | 410 | 120 | 290 | 29.27 | 70.73 |
| 25 | 17 | 356702 | 6 | 303 | 48 | 255 | 15.84 | 84.16 |
| 25 | 17 | 357200 | 2 | 359 | 68 | 291 | 18.94 | 81.06 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |
| 25 | 17 | 357800 | 1 | 333 | 87 | 246 | 26.13 | 73.87 |

LIBID: ARLINGTON-BR1 - EDITH M. FOX LIBRARY, 175 MASSACHUSETTS AVENUE, ARLINGTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 339200 | 5 | 312 | 49 | 263 | 15.71 | 84.30 |
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 17 | 356400 | 2 | 711 | 124 | 587 | 17.44 | 82.55 |
| 25 | 17 | 356400 | 3 | 425 | 62 | 363 | 14.59 | 85.42 |
| 25 | 17 | 356702 | 6 | 303 | 48 | 255 | 15.84 | 84.16 |
| 25 | 17 | 357200 | 2 | 359 | 68 | 291 | 18.94 | 81.06 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |
| 25 | 17 | 357400 | 1 | 382 | 85 | 297 | 22.25 | 77.75 |
| 25 | 17 | 357800 | 1 | 333 | 87 | 246 | 26.13 | 73.87 |

LIBID: ASHFIELD - BELDING MEMORIAL LIBRARY, 344 MAIN ST., ASHFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 41501 | 1 | 610 | 114 | 496 | 18.69 | 81.31 |
| 25 | 11 | 41501 | 2 | 365 | 69 | 296 | 18.90 | 81.10 |

LIBID: ATHOL - ATHOL PUBLIC LIBRARY, 568 MAIN ST., ATHOL, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 40502 | 2 | 640 | 123 | 517 | 19.22 | 80.79 |

LIBID: AYER - AYER PUBLIC LIBRARY, 26 EAST MAIN ST., AYER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 325100 | 3 | 311 | 74 | 237 | 23.79 | 76.21 |
| 25 | 17 | 325100 | 5 | 560 | 90 | 470 | 16.07 | 83.93 |
| 25 | 17 | 326101 | 1 | 441 | 90 | 351 | 20.41 | 79.59 |

LIBID: BARNSTABLE-MARSTONS - MARSTONS MILLS PUBLIC LIBRARY, 2160 MAIN ST., MARSTONS MILLS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 13100 | 1 | 665 | 101 | 564 | 15.19 | 84.81 |

LIBID: BARNSTABLE-WHELDEN - WHELDEN MEMORIAL LIBRARY, 2401 MEETINGHOUSE WAY, WEST BARNSTABLE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 13400 | 4 | 278 | 57 | 221 | 20.50 | 79.50 |

LIBID: BEDFORD - BEDFORD FREE PUBLIC LIBRARY, 7 MUDGE WAY, BEDFORD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 362100 | 1 | 1040 | 162 | 878 | 15.58 | 84.42 |

LIBID: BELMONT - BELMONT PUBLIC LIBRARY, 336 CONCORD AVE., BELMONT, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 17 | 356400 | 2 | 711 | 124 | 587 | 17.44 | 82.55 |
| 25 | 17 | 356400 | 3 | 425 | 62 | 363 | 14.59 | 85.42 |
| 25 | 17 | 356500 | 4 | 410 | 120 | 290 | 29.27 | 70.73 |
| 25 | 17 | 356702 | 6 | 303 | 48 | 255 | 15.84 | 84.16 |
| 25 | 17 | 357200 | 2 | 359 | 68 | 291 | 18.94 | 81.06 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |
| 25 | 17 | 357400 | 1 | 382 | 85 | 297 | 22.25 | 77.75 |
| 25 | 17 | 357700 | 3 | 480 | 88 | 392 | 18.33 | 81.68 |
| 25 | 17 | 357800 | 1 | 333 | 87 | 246 | 26.13 | 73.87 |

LIBID: BERNARDSTON - CUSHMAN LIBRARY, 28 CHURCH ST., BERNARDSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 41100 | 2 | 517 | 80 | 437 | 15.47 | 84.53 |

LIBID: BEVERLY - BEVERLY PUBLIC LIBRARY, 32 ESSEX ST., BEVERLY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 203302 | 2 | 915 | 137 | 778 | 14.97 | 85.02 |

LIBID: BEVERLY-BR1 - BEVERLY FARMS BRANCH LIBRARY, 24 VINE STREET, BEVERLY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 216100 | 3 | 826 | 184 | 642 | 22.28 | 77.73 |
| 25 | 9 | 218100 | 5 | 290 | 102 | 188 | 35.17 | 64.83 |

LIBID: BOSTON - BOSTON PUBLIC LIBRARY, 700 BOYLSTON STREET, BOSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |

LIBID: BOSTON-BR10-FIELDS - FIELDS CORNER BRANCH LIBRARY, 1520 DORCHESTER AVENUE, DORCHESTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 416300 | 5 | 376 | 55 | 321 | 14.63 | 85.37 |
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |

| | | | | | | | | |
|----|----|--------|---|----|----|----|-------|-------|
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |
|----|----|--------|---|----|----|----|-------|-------|

LIBID: BOSTON-BR11-LOWER - LOWER MILLS BRANCH LIBRARY, 27 RICHMOND STREET, DORCHESTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 416300 | 3 | 471 | 76 | 395 | 16.14 | 83.86 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 416300 | 5 | 376 | 55 | 321 | 14.63 | 85.37 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|----|----|----|-------|-------|
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |
|----|----|--------|---|----|----|----|-------|-------|

LIBID: BOSTON-BR12-MATTAPAN - MATTAPAN BRANCH LIBRARY, 1350 BLUE HILL AVE., MATTAPAN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 416300 | 3 | 471 | 76 | 395 | 16.14 | 83.86 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 416300 | 5 | 376 | 55 | 321 | 14.63 | 85.37 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|----|----|----|-------|-------|
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |
|----|----|--------|---|----|----|----|-------|-------|

LIBID: BOSTON-BR13-UPHAMS - UPHAMS CORNER BRANCH LIBRARY, 500 COLUMBIA ROAD, DORCHESTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|----|----|----|-------|-------|
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |
|----|----|--------|---|----|----|----|-------|-------|

LIBID: BOSTON-BR14-EAST - EAST BOSTON BRANCH LIBRARY, 276 MERIDIAN STREET, EAST BOSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|----|---|----|-------|-------|
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
|----|----|--------|---|----|---|----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
|----|----|-------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 25 | 160501 | 4 | 273 | 43 | 230 | 15.75 | 84.24 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: BOSTON-BR15-ORIENT - ORIENT HEIGHTS BRANCH LIBRARY, 18 BARNES AVENUE, EAST BOSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 160501 | 4 | 273 | 43 | 230 | 15.75 | 84.24 |

LIBID: BOSTON-BR16-HYDE - HYDE PARK BRANCH LIBRARY, 35 HARVARD AVENUE, HYDE PARK, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 416300 | 3 | 471 | 76 | 395 | 16.14 | 83.86 |
| 25 | 21 | 416300 | 5 | 376 | 55 | 321 | 14.63 | 85.37 |
| 25 | 25 | 140202 | 2 | 411 | 86 | 325 | 20.92 | 79.08 |

LIBID: BOSTON-BR17-CONNOLLY - CONNOLLY BRANCH LIBRARY, 433 CENTRE STREET, JAMAICA PLAIN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 |
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR18-JAMAICA - JAMAICA PLAIN BRANCH LIBRARY, 12 SEDGWICK STREET, JAMAICA PLAIN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 |
| 25 | 21 | 401200 | 4 | 953 | 158 | 795 | 16.58 | 83.42 |
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR19-DUDLEY - DUDLEY BRANCH LIBRARY, 65 WARREN STREET, ROXBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR1-KIRSTEIN - KIRSTEIN BUSINESS BRANCH, 20 CITY HALL AVENUE, BOSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |

LIBID: BOSTON-BR20-EGLESTON - EGLESTON SQUARE BRANCH LIBRARY, 2044 COLUMBUS AVENUE, ROXBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR21-GROVE - GROVE HALL BRANCH LIBRARY, 41 GENEVIA AVE., DORCHESTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR22-PARKER - PARKER HILL BRANCH LIBRARY, 1497 TREMONT STREET, ROXBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR23-SO. BOS. - SOUTH BOSTON BRANCH LIBRARY, 646 EAST BROADWAY, SOUTH BOSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |
| 25 | 25 | 980101 | 1 | 119 | 26 | 93 | 21.85 | 78.15 |

LIBID: BOSTON-BR24-WASH - WASHINGTON VILLAGE BRANCH LIBRARY, 1226 COLUMBIA ROAD, SOUTH BOSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
| 25 | 25 | 980101 | 1 | 119 | 26 | 93 | 21.85 | 78.15 |

LIBID: BOSTON-BR25-ROSLIN - ROSLINDALE BRANCH LIBRARY, 4238 WASHINGTON STREET, ROSLINDALE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 |
| 25 | 21 | 401200 | 4 | 953 | 158 | 795 | 16.58 | 83.42 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR26-W. ROX - WEST ROXBURY BRANCH LIBRARY, 1961 CENTRE STREET, WEST ROXBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 |
| 25 | 21 | 401200 | 4 | 953 | 158 | 795 | 16.58 | 83.42 |

LIBID: BOSTON-BR27 - HONAN-ALLSTON BRANCH, 300 NORTH HARVARD ST., ALLSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 402 | 2 | 425 | 94 | 331 | 22.12 | 77.88 |
| 25 | 25 | 601 | 1 | 198 | 45 | 153 | 22.73 | 77.27 |
| 25 | 25 | 701 | 2 | 335 | 87 | 248 | 25.97 | 74.03 |

LIBID: BOSTON-BR28-DUDLEY - DUDLEY LITERACY CENTER, 65 WARREN ST., ROXBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|----|----|----|-------|-------|
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |
|----|----|--------|---|----|----|----|-------|-------|

LIBID: BOSTON-BR2-NORTH - NORTH END BRANCH LIBRARY, 25 PARMENTER STREET, BOSTON, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|----|---|----|-------|-------|
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
|----|----|--------|---|----|---|----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
|----|----|-------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
|----|----|-------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: BOSTON-BR3-SOUTH - SOUTH END BRANCH LIBRARY, 685 TREMONT STREET, BOSTON, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|----|-------|-------|
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
|----|----|--------|---|-----|----|----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
|----|----|-------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
|----|----|-------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: BOSTON-BR4-WEST - WEST END BRANCH LIBRARY, 151 CAMBRIDGE STREET, BOSTON, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|----|---|----|-------|-------|
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
|----|----|--------|---|----|---|----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |

LIBID: BOSTON-BR5-BRIGHTON - BRIGHTON BRANCH LIBRARY, 40 ACADEMY HILL ROAD, BRIGHTON, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 373600 | 1 | 538 | 95 | 443 | 17.66 | 82.34 | | |
| 25 | 17 | 373600 | 3 | 522 | 98 | 424 | 18.77 | 81.23 | | |
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 | | |
| 25 | 25 | 402 | 2 | 425 | 94 | 331 | 22.12 | 77.88 | | |
| 25 | 25 | 502 | 4 | 464 | 113 | 351 | 24.35 | 75.65 | | |
| 25 | 25 | 601 | 1 | 198 | 45 | 153 | 22.73 | 77.27 | | |
| 25 | 25 | 701 | 2 | 335 | 87 | 248 | 25.97 | 74.03 | | |

LIBID: BOSTON-BR6-FANEUIL - FANEUIL BRANCH LIBRARY, 419 FANEUIL STREET, BRIGHTON, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 357400 | 1 | 382 | 85 | 297 | 22.25 | 77.75 | | |
| 25 | 17 | 373200 | 4 | 493 | 116 | 377 | 23.53 | 76.46 | | |
| 25 | 17 | 373600 | 1 | 538 | 95 | 443 | 17.66 | 82.34 | | |
| 25 | 17 | 373600 | 3 | 522 | 98 | 424 | 18.77 | 81.23 | | |
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 | | |
| 25 | 25 | 402 | 2 | 425 | 94 | 331 | 22.12 | 77.88 | | |

| | | | | | | | | |
|----|----|-----|---|-----|-----|-----|-------|-------|
| 25 | 25 | 502 | 4 | 464 | 113 | 351 | 24.35 | 75.65 |
| 25 | 25 | 601 | 1 | 198 | 45 | 153 | 22.73 | 77.27 |
| 25 | 25 | 701 | 2 | 335 | 87 | 248 | 25.97 | 74.03 |

LIBID: BOSTON-BR7-CHARLES - CHARLESTOWN BRANCH LIBRARY, 179 MAIN STREET, CHARLESTOWN, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |

LIBID: BOSTON-BR8-ADAMS - ADAMS STREET BRANCH LIBRARY, 690 ADAMS STREET, DORCHESTER, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 416300 | 5 | 376 | 55 | 321 | 14.63 | 85.37 |
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOSTON-BR9-CODMAN - CODMAN SQUARE BRANCH LIBRARY, 690 WASHINGTON STREET, DORCHESTER, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 416300 | 3 | 471 | 76 | 395 | 16.14 | 83.86 |
| 25 | 21 | 416300 | 5 | 376 | 55 | 321 | 14.63 | 85.37 |
| 25 | 25 | 92200 | 4 | 282 | 54 | 228 | 19.15 | 80.85 |
| 25 | 25 | 980300 | 1 | 62 | 13 | 49 | 20.97 | 79.04 |

LIBID: BOXFORD - BOXFORD TOWN LIBRARY, 10 ELM ST., BOXFORD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 213100 | 5 | 1170 | 176 | 994 | 15.04 | 84.95 |

LIBID: BREWSTER - BREWSTER LADIES' LIBRARY ASSOC., 1822 MAIN STREET, BREWSTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 10800 | 3 | 468 | 81 | 387 | 17.31 | 82.70 |

LIBID: BROOKLINE - BROOKLINE PUBLIC LIBRARY, 361 WASHINGTON ST., BROOKLINE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 |
| 25 | 25 | 402 | 2 | 425 | 94 | 331 | 22.12 | 77.88 |
| 25 | 25 | 601 | 1 | 198 | 45 | 153 | 22.73 | 77.27 |
| 25 | 25 | 701 | 2 | 335 | 87 | 248 | 25.97 | 74.03 |
| 25 | 25 | 81700 | 4 | 260 | 43 | 217 | 16.54 | 83.47 |

LIBID: BROOKLINE-BR1 - COOLIDGE CORNER BRANCH LIBRARY, 31 PLEASANT STREET, BROOKLINE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 |
| 25 | 25 | 402 | 2 | 425 | 94 | 331 | 22.12 | 77.88 |
| 25 | 25 | 601 | 1 | 198 | 45 | 153 | 22.73 | 77.27 |
| 25 | 25 | 701 | 2 | 335 | 87 | 248 | 25.97 | 74.03 |

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: BROOKLINE-BR2 - PUTTERHAM BRANCH LIBRARY, 959 WEST ROXBURY PARKWAY, CHESTNUT HILL, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 373600 | 1 | 538 | 95 | 443 | 17.66 | 82.34 |
| 25 | 17 | 373900 | 3 | 608 | 98 | 510 | 16.12 | 83.88 |
| 25 | 21 | 401200 | 1 | 838 | 218 | 620 | 26.01 | 73.99 |
| 25 | 21 | 401200 | 4 | 953 | 158 | 795 | 16.58 | 83.42 |

LIBID: BUCKLAND - BUCKLAND PUBLIC LIBRARY, 30 UPPER ST., BUCKLAND, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 11 | 41501 | 1 | 610 | 114 | 496 | 18.69 | 81.31 |
| 25 | 11 | 41501 | 2 | 365 | 69 | 296 | 18.90 | 81.10 |

LIBID: CAMBRIDGE - CAMBRIDGE PUBLIC LIBRARY, 359 BROADWAY, CAMBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |

LIBID: CAMBRIDGE-BR1 - CENTRAL SQUARE BRANCH LIBRARY, 45 PEARL STREET, CAMBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 601 | 1 | 198 | 45 | 153 | 22.73 | 77.27 |
| 25 | 25 | 701 | 2 | 335 | 87 | 248 | 25.97 | 74.03 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |

LIBID: CAMBRIDGE-BR2 - WILLIAM CARDINAL O'CONNELL BRANCH, 48 SIXTH STREET, CAMBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |

LIBID: CAMBRIDGE-BR3 - SALVATORE VALENTE BRANCH LIBRARY, 826 CAMBRIDGE STREET, CAMBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 21 | 400100 | 1 | 161 | 62 | 99 | 38.51 | 61.49 |
| 25 | 25 | 10801 | 3 | 910 | 191 | 719 | 20.99 | 79.01 |
| 25 | 25 | 10802 | 3 | 411 | 73 | 338 | 17.76 | 82.24 |
| 25 | 25 | 20101 | 1 | 370 | 64 | 306 | 17.30 | 82.70 |

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 25 | 30300 | 2 | 737 | 112 | 625 | 15.20 | 84.80 |
| 25 | 25 | 70101 | 6 | 136 | 30 | 106 | 22.06 | 77.94 |

LIBID: CAMBRIDGE-BR4 - ALMA BOUDREAU BRANCH, 245 CONCORD AVENUE, CAMBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 17 | 357200 | 2 | 359 | 68 | 291 | 18.94 | 81.06 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |
| 25 | 17 | 357400 | 1 | 382 | 85 | 297 | 22.25 | 77.75 |

LIBID: CAMBRIDGE-BR5 - MILDRED A. O'NEILL BRANCH, 70 RINDGE AVENUE, CAMBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 17 | 356400 | 2 | 711 | 124 | 587 | 17.44 | 82.55 |
| 25 | 17 | 356702 | 6 | 303 | 48 | 255 | 15.84 | 84.16 |

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 357200 | 2 | 359 | 68 | 291 | 18.94 | 81.06 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |
| 25 | 17 | 357400 | 1 | 382 | 85 | 297 | 22.25 | 77.75 |

LIBID: CAMBRIDGE-BR6 - DANIEL P. COLLINS BRANCH LIBRARY, 64 ABERDEEN AVENUE, CAMBRIDGE, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 17 | 357200 | 2 | 359 | 68 | 291 | 18.94 | 81.06 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |
| 25 | 17 | 357400 | 1 | 382 | 85 | 297 | 22.25 | 77.75 |
| 25 | 17 | 357700 | 3 | 480 | 88 | 392 | 18.33 | 81.68 |
| 25 | 25 | 601 | 1 | 198 | 45 | 153 | 22.73 | 77.27 |
| 25 | 25 | 701 | 2 | 335 | 87 | 248 | 25.97 | 74.03 |

LIBID: CARLISLE - GLEASON PUBLIC LIBRARY, 22 BEDFORD ROAD, CARLISLE, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 17 | 362100 | 1 | 1040 | 162 | 878 | 15.58 | 84.42 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: CHATHAM-ELDREDGE - ELDREDGE PUBLIC LIBRARY, 564 MAIN ST., CHATHAM, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 10600 | 2 | 370 | 65 | 305 | 17.57 | 82.44 |
|----|---|-------|---|-----|----|-----|-------|-------|

LIBID: CHATHAM-SO. CHATHAM - SOUTH CHATHAM PUBLIC LIBRARY, MAIN ST., SOUTH CHATHAM, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 10600 | 2 | 370 | 65 | 305 | 17.57 | 82.44 |
|----|---|-------|---|-----|----|-----|-------|-------|

LIBID: CHELSEA - CHELSEA PUBLIC LIBRARY, 569 BROADWAY, CHELSEA, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 160501 | 4 | 273 | 43 | 230 | 15.75 | 84.24 |

LIBID: CHICOPEE-BR3 - FAIRVIEW BRANCH LIBRARY, 373 BRITTON STREET, CHICOPEE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 811600 | 3 | 205 | 33 | 172 | 16.10 | 83.91 |
| 25 | 13 | 811700 | 3 | 96 | 16 | 80 | 16.67 | 83.33 |

LIBID: CHILMARK - CHILMARK FREE PUBLIC LIBRARY, 522 SOUTH RD., CHILMARK, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 7 | 200400 | 5 | 182 | 32 | 150 | 17.58 | 82.41 |

LIBID: CLARKSBURG - CLARKSBURG TOWN LIBRARY, 711 WEST CROSS ROAD, CLARKSBURG, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 921300 | 4 | 348 | 58 | 290 | 16.67 | 83.33 |

LIBID: COHASSET - PAUL PRATT MEMORIAL LIBRARY, 35 RIPLEY RD., COHASSET, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 423100 | 2 | 465 | 84 | 381 | 18.06 | 81.94 |

LIBID: CUMMINGTON - BRYANT FREE LIBRARY, ROUTE 9, 455 BERKSHIRE TRAIL, CUMMINGTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 15 | 822700 | 1 | 308 | 50 | 258 | 16.23 | 83.77 |

LIBID: DANVERS - PEABODY INSTITUTE LIBRARY, 15 SYLVAN ST., DANVERS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 211200 | 2 | 860 | 129 | 731 | 15.00 | 84.99 |

LIBID: DARTMOUTH - DARTMOUTH PUBLIC LIBRARIES, 732 DARTMOUTH STREET, DARTMOUTH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 5 | 651900 | 1 | 379 | 88 | 291 | 23.22 | 76.78 |

LIBID: DARTMOUTH-BR1 - NORTH DARTMOUTH LIBRARY, 1383 TUCKER ROAD, DARTMOUTH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 5 | 985500 | 1 | 2136 | 620 | 1516 | 29.03 | 70.98 |

LIBID: DEDHAM - DEDHAM PUBLIC LIBRARY, 43 CHURCH ST., DEDHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 412200 | 2 | 512 | 81 | 431 | 15.82 | 84.17 |

LIBID: DEDHAM-BR-1 - ENDICOTT BRANCH LIBRARY, 257 MOUNT VERNON STREET, DEDHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 412200 | 2 | 512 | 81 | 431 | 15.82 | 84.17 |
| 25 | 25 | 140202 | 2 | 411 | 86 | 325 | 20.92 | 79.08 |

LIBID: DEERFIELD-TILTON - TILTON LIBRARY, 75 NORTH MAIN ST., SOUTH DEERFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 40900 | 3 | 804 | 164 | 640 | 20.40 | 79.61 |

LIBID: DENNIS-MEMORIAL - DENNIS MEMORIAL LIBRARY ASSOC., 1020 OLD BASS RIVER RD., DENNIS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 11802 | 3 | 689 | 104 | 585 | 15.09 | 84.90 |

LIBID: DENNIS-SOUTH DENNIS - SOUTH DENNIS FREE PUBLIC LIBRARY, 389 MAIN ST., SOUTH DENNIS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 11700 | 2 | 83 | 31 | 52 | 37.35 | 62.65 |
| 25 | 1 | 11802 | 3 | 689 | 104 | 585 | 15.09 | 84.90 |

LIBID: DENNIS-WEST DENNIS - WEST DENNIS FREE PUBLIC LIBRARY, 260 MAIN ST., WEST DENNIS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 11700 | 2 | 83 | 31 | 52 | 37.35 | 62.65 |
| 25 | 1 | 11802 | 3 | 689 | 104 | 585 | 15.09 | 84.90 |
| 25 | 1 | 12002 | 3 | 431 | 77 | 354 | 17.87 | 82.13 |

LIBID: DRACUT - MOSES GREELEY PARKER MEMORIAL LIB., 28 ARLINGTON ST., DRACUT, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 312400 | 1 | 205 | 89 | 116 | 43.41 | 56.59 |

LIBID: DUXBURY - DUXBURY FREE LIBRARY, 77 ALDEN STREET, DUXBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 23 | 507103 | 4 | 581 | 142 | 439 | 24.44 | 75.57 |

LIBID: EAST LONGMEADOW - EAST LONGMEADOW PUBLIC LIBRARY, 60 CENTER SQUARE, EAST LONGMEADOW, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 802500 | 2 | 500 | 82 | 418 | 16.40 | 83.60 |
| 25 | 13 | 813401 | 4 | 512 | 77 | 435 | 15.04 | 84.96 |

LIBID: EASTHAM - EASTHAM PUBLIC LIBRARY, 190 SAMOSET ROAD, EASTHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 10304 | 2 | 174 | 46 | 128 | 26.44 | 73.56 |

LIBID: EDGARTOWN - EDGARTOWN FREE PUBLIC LIBRARY, 58 NORTH WATER ST., EDGARTOWN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 7 | 200300 | 1 | 108 | 18 | 90 | 16.67 | 83.33 |
| 25 | 7 | 200300 | 2 | 299 | 66 | 233 | 22.07 | 77.92 |

LIBID: ERVING - ERVING PUBLIC LIBRARY, 17 MOORE ST., ERVING, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 40400 | 3 | 534 | 80 | 454 | 14.98 | 85.01 |

LIBID: ESSEX - T.O.H.P. BURNHAM FREE LIBRARY, 30 MARTIN ST., ESSEX, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 221902 | 2 | 1266 | 191 | 1075 | 15.09 | 84.92 |

LIBID: EVERETT - PARLIN MEMORIAL LIBRARY, 410 BROADWAY, EVERETT, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 25 | 160501 | 4 | 273 | 43 | 230 | 15.75 | 84.24 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: EVERETT-BR1 - SHUTE MEMORIAL LIBRARY, 781 BROADWAY, EVERETT, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 25 | 160501 | 4 | 273 | 43 | 230 | 15.75 | 84.24 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: FAIRHAVEN - MILLICENT LIBRARY, 45 CENTER ST., FAIRHAVEN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 5 | 651900 | 1 | 379 | 88 | 291 | 23.22 | 76.78 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: FALMOUTH-PUBLIC - FALMOUTH PUBLIC LIBRARY, 300 MAIN ST., FALMOUTH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 14800 | 3 | 169 | 57 | 112 | 33.73 | 66.28 |
|----|---|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 14900 | 1 | 219 | 32 | 187 | 14.61 | 85.39 |
|----|---|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 14900 | 2 | 344 | 94 | 250 | 27.33 | 72.67 |
|----|---|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 14900 | 3 | 236 | 52 | 184 | 22.03 | 77.97 |
|----|---|-------|---|-----|----|-----|-------|-------|

LIBID: FALMOUTH-WEST - WEST FALMOUTH LIBRARY, INC., 575 WEST FALMOUTH HGHWY., WEST FALMOUTH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 14900 | 1 | 219 | 32 | 187 | 14.61 | 85.39 |
|----|---|-------|---|-----|----|-----|-------|-------|

LIBID: FALMOUTH-WOODS HOLE - WOODS HOLE PUBLIC LIBRARY, 581 WOODS HOLE RD., WOODS HOLE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 14900 | 1 | 219 | 32 | 187 | 14.61 | 85.39 |
|----|---|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 14900 | 2 | 344 | 94 | 250 | 27.33 | 72.67 |
|----|---|-------|---|-----|----|-----|-------|-------|

LIBID: FITCHBURG - FITCHBURG PUBLIC LIBRARY, 610 MAIN ST., FITCHBURG, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|----|----|----|-------|-------|
| 25 | 27 | 710700 | 2 | 85 | 25 | 60 | 29.41 | 70.58 |
|----|----|--------|---|----|----|----|-------|-------|

LIBID: FRAMINGHAM-BR1 - MCAULIFFE BRANCH LIBRARY, 10 NICHOLAS ROAD, FRAMINGHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 383901 | 1 | 389 | 62 | 327 | 15.94 | 84.06 |
| 25 | 17 | 383901 | 4 | 634 | 151 | 483 | 23.82 | 76.18 |

LIBID: FRANKLIN - FRANKLIN PUBLIC LIBRARY, 118 MAIN STREET, FRANKLIN, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 21 | 442101 | 3 | 750 | 149 | 601 | 19.87 | 80.14 |
|----|----|--------|---|-----|-----|-----|-------|-------|

LIBID: GAY HEAD - AQUINNAH PUBLIC LIBRARY, 1 CHURCH ST., AQUINNAH, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 7 | 200400 | 5 | 182 | 32 | 150 | 17.58 | 82.41 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: GEORGETOWN - PEABODY LIBRARY, 2 MAPLE ST, GEORGETOWN, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|------|-----|-----|-------|-------|
| 25 | 9 | 213100 | 5 | 1170 | 176 | 994 | 15.04 | 84.95 |
|----|---|--------|---|------|-----|-----|-------|-------|

LIBID: GLOUCESTER - GLOUCESTER LYCEUM & SAWYER FREE LIB, 2 DALE AVE., GLOUCESTER, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|------|-----|------|-------|-------|
| 25 | 9 | 221902 | 2 | 1266 | 191 | 1075 | 15.09 | 84.92 |
|----|---|--------|---|------|-----|------|-------|-------|

LIBID: GRANBY - GRANBY FREE PUBLIC LIBRARY, 1 LIBRARY LANE, GRANBY, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 15 | 821200 | 1 | 1099 | 538 | 561 | 48.95 | 51.04 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: GREAT BARRINGTON-BR1 - RAMSDALL PUBLIC LIBRARY, 1087 MAIN STREET, HOUSATONIC, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 3 | 934300 | 1 | 186 | 29 | 157 | 15.59 | 84.41 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: GREENFIELD - GREENFIELD PUBLIC LIBRARY, 402 MAIN ST., GREENFIELD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 11 | 41100 | 2 | 517 | 80 | 437 | 15.47 | 84.53 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: GROTON - GROTON PUBLIC LIBRARY, 99 MAIN ST., GROTON, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 326101 | 1 | 441 | 90 | 351 | 20.41 | 79.59 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: HAMILTON-WENHAM - HAMILTON-WENHAM PUBLIC LIBRARY, 14 UNION ST., SOUTH HAMILTON, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 214100 | 1 | 888 | 177 | 711 | 19.93 | 80.07 |
|----|---|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 215101 | 2 | 855 | 165 | 690 | 19.30 | 80.70 |
|----|---|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 215102 | 1 | 293 | 47 | 246 | 16.04 | 83.96 |
|----|---|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 215102 | 4 | 549 | 112 | 437 | 20.40 | 79.60 |
|----|---|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 216100 | 3 | 826 | 184 | 642 | 22.28 | 77.73 |
|----|---|--------|---|-----|-----|-----|-------|-------|

LIBID: HARVARD - HARVARD PUBLIC LIBRARY, 4 POND RD., HARVARD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 27 | 761400 | 4 | 431 | 75 | 356 | 17.40 | 82.60 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: HOLLISTON - HOLLISTON PUBLIC LIBRARY, 752 WASHINGTON ST., HOLLISTON, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 387201 | 2 | 318 | 58 | 260 | 18.24 | 81.76 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: HOLYOKE - HOLYOKE PUBLIC LIBRARY, 335 MAPLE ST., HOLYOKE, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 811600 | 3 | 205 | 33 | 172 | 16.10 | 83.91 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|----|----|----|-------|-------|
| 25 | 13 | 811700 | 3 | 96 | 16 | 80 | 16.67 | 83.33 |
|----|----|--------|---|----|----|----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 811800 | 1 | 231 | 51 | 180 | 22.08 | 77.92 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: HOPEDALE - BANCROFT MEMORIAL LIBRARY, 50 HOPEDALE STREET, HOPEDALE, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 27 | 743100 | 4 | 1038 | 174 | 864 | 16.76 | 83.24 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: HULL - HULL PUBLIC LIBRARY, 9 MAIN ST., HULL, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|----|-------|-------|
| 25 | 25 | 980101 | 1 | 119 | 26 | 93 | 21.85 | 78.15 |
|----|----|--------|---|-----|----|----|-------|-------|

LIBID: KINGSTON - KINGSTON PUBLIC LIBRARY, 6 GREEN STREET, KINGSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 23 | 507103 | 4 | 581 | 142 | 439 | 24.44 | 75.57 |

LIBID: LAWRENCE-BR1 - SOUTH LAWRENCE BRANCH LIBRARY, 135 PARKER STREET, LAWRENCE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 253202 | 1 | 278 | 48 | 230 | 17.27 | 82.73 |

LIBID: LEE - LEE LIBRARY ASSOCIATION, 100 MAIN ST., LEE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 913100 | 7 | 376 | 55 | 321 | 14.63 | 85.37 |

LIBID: LENOX - LENOX LIBRARY ASSOCIATION, 18 MAIN ST., LENOX, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 913100 | 4 | 173 | 53 | 120 | 30.64 | 69.36 |
| 25 | 3 | 913100 | 7 | 376 | 55 | 321 | 14.63 | 85.37 |
| 25 | 3 | 924100 | 1 | 190 | 33 | 157 | 17.37 | 82.63 |

LIBID: LEXINGTON - CARY MEMORIAL LIBRARY, 1874 MASSACHUSETTS AVENUE, LEXINGTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 358400 | 2 | 455 | 83 | 372 | 18.24 | 81.76 |
| 25 | 17 | 358600 | 3 | 276 | 42 | 234 | 15.22 | 84.79 |
| 25 | 17 | 358700 | 2 | 526 | 86 | 440 | 16.35 | 83.65 |

LIBID: LINCOLN - LINCOLN PUBLIC LIBRARY, BEDFORD ROAD, LINCOLN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 360200 | 2 | 483 | 75 | 408 | 15.53 | 84.47 |
| 25 | 17 | 360200 | 3 | 709 | 119 | 590 | 16.78 | 83.22 |

LIBID: LOWELL - SAMUEL S. POLLARD MEMORIAL LIBRARY, 401 MERRIMACK ST., LOWELL, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 312400 | 1 | 205 | 89 | 116 | 43.41 | 56.59 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: LOWELL-BR1 - POLLARD MEMORIAL LIBRARY SENIOR CENTER BRANCH, 276 BROADWAY STREET, LOWELL, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 312400 | 1 | 205 | 89 | 116 | 43.41 | 56.59 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: LYNN - LYNN PUBLIC LIBRARY, 5 NORTH COMMON ST., LYNN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 205200 | 5 | 596 | 146 | 450 | 24.50 | 75.50 |
|----|---|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 206700 | 3 | 245 | 52 | 193 | 21.22 | 78.77 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: MALDEN - MALDEN PUBLIC LIBRARY, 36 SALEM ST., MALDEN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 336300 | 2 | 195 | 30 | 165 | 15.38 | 84.62 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: MALDEN-BR1 - LINDEN BRANCH LIBRARY, 141 OLIVER STREET, MALDEN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 336300 | 2 | 195 | 30 | 165 | 15.38 | 84.62 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: MANCHESTER-BY-THE-SE - MANCHESTER-BY-THE-SEA PUB. LIBRARY, 15 UNION STREET, MANCHESTER-BY-THE-SE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 218100 | 2 | 207 | 54 | 153 | 26.09 | 73.92 |
|----|---|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 218100 | 5 | 290 | 102 | 188 | 35.17 | 64.83 |
|----|---|--------|---|-----|-----|-----|-------|-------|

LIBID: MARBLEHEAD - ABBOT PUBLIC LIBRARY, 235 PLEASANT ST., MARBLEHEAD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 203100 | 2 | 388 | 65 | 323 | 16.75 | 83.25 |
|----|---|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 203200 | 1 | 342 | 84 | 258 | 24.56 | 75.45 |
|----|---|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 203200 | 4 | 506 | 96 | 410 | 18.97 | 81.02 |
|----|---|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 203302 | 2 | 915 | 137 | 778 | 14.97 | 85.02 |
|----|---|--------|---|-----|-----|-----|-------|-------|

LIBID: MEDFIELD - MEDFIELD MEMORIAL LIBRARY, 468 MAIN STREET, MEDFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 406101 | 2 | 578 | 134 | 444 | 23.18 | 76.82 |
| 25 | 21 | 406102 | 3 | 495 | 73 | 422 | 14.75 | 85.25 |

LIBID: MEDFORD - MEDFORD PUBLIC LIBRARY, 111 HIGH ST., MEDFORD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 339200 | 5 | 312 | 49 | 263 | 15.71 | 84.30 |
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 356400 | 2 | 711 | 124 | 587 | 17.44 | 82.55 |

LIBID: MELROSE - MELROSE PUBLIC LIBRARY, 69 WEST EMERSON ST., MELROSE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 336100 | 5 | 376 | 104 | 272 | 27.66 | 72.34 |
| 25 | 17 | 336300 | 2 | 195 | 30 | 165 | 15.38 | 84.62 |

LIBID: MERRIMAC - MERRIMAC PUBLIC LIBRARY, 86 WEST MAIN ST., MERRIMAC, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 263100 | 1 | 668 | 106 | 562 | 15.87 | 84.13 |

LIBID: MIDDLETON - FLINT PUBLIC LIBRARY, 1 SOUTH MAIN ST., MIDDLETON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 214100 | 4 | 308 | 47 | 261 | 15.26 | 84.74 |

LIBID: MILTON - MILTON PUBLIC LIBRARY, 476 CANTON AVE., MILTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 416300 | 3 | 471 | 76 | 395 | 16.14 | 83.86 |
| 25 | 21 | 416300 | 5 | 376 | 55 | 321 | 14.63 | 85.37 |

LIBID: MONTAGUE - MONTAGUE PUBLIC LIBRARIES, 201 AVENUE A, TURNERS FALLS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 11 | 41100 | 2 | 517 | 80 | 437 | 15.47 | 84.53 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: MONTAGUE-BR1 - MILLERS FALLS LIBRARY, 23 BRIDGE STREET, MILLERS FALLS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 11 | 40400 | 3 | 534 | 80 | 454 | 14.98 | 85.01 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: MONTEREY - MONTEREY PUBLIC LIBRARY, 452 MAIN RD., MONTEREY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 3 | 933200 | 2 | 286 | 54 | 232 | 18.88 | 81.12 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NANTUCKET - NANTUCKET ATHENEUM, 1 INDIA STREET, NANTUCKET, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 19 | 950100 | 1 | 685 | 147 | 538 | 21.46 | 78.55 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 19 | 950200 | 2 | 528 | 80 | 448 | 15.15 | 84.85 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 19 | 950500 | 2 | 206 | 33 | 173 | 16.02 | 83.98 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: NATICK-BACON - BACON FREE LIBRARY, 58 ELIOT STREET, SOUTH NATICK, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 17 | 382500 | 3 | 1050 | 198 | 852 | 18.86 | 81.14 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: NATICK-MORSE - MORSE INSTITUTE LIBRARY, 14 EAST CENTRAL STREET, NATICK, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 17 | 382500 | 3 | 1050 | 198 | 852 | 18.86 | 81.14 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: NEEDHAM - NEEDHAM FREE PUBLIC LIBRARY, 1139 HIGHLAND AVE., NEEDHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 403100 | 7 | 383 | 81 | 302 | 21.15 | 78.84 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 403300 | 2 | 434 | 64 | 370 | 14.75 | 85.26 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 21 | 403400 | 5 | 657 | 111 | 546 | 16.89 | 83.10 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 21 | 404100 | 1 | 846 | 146 | 700 | 17.26 | 82.74 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 21 | 404202 | 3 | 889 | 182 | 707 | 20.47 | 79.52 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 21 | 412200 | 2 | 512 | 81 | 431 | 15.82 | 84.17 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: NEW BEDFORD - NEW BEDFORD FREE PUBLIC LIBRARY, 613 PLEASANT STREET, NEW BEDFORD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 5 | 651900 | 1 | 379 | 88 | 291 | 23.22 | 76.78 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NEW BEDFORD-BR1 - FRANCIS J. LAWLER BRANCH LIBRARY, 745 ROCKDALE AVENUE, NEW BEDFORD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 5 | 651900 | 1 | 379 | 88 | 291 | 23.22 | 76.78 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NEW BEDFORD-BR2 - CASA DA SAUDADE, 58 CRAPO STREET, NEW BEDFORD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 5 | 651900 | 1 | 379 | 88 | 291 | 23.22 | 76.78 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NEW BEDFORD-BR3 - HOWLAND GREEN LIBRARY, 3 RODNEY FRENCH BLVD., NEW BEDFORD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 5 | 651900 | 1 | 379 | 88 | 291 | 23.22 | 76.78 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NEW MARLBOROUGH - NEW MARLBOROUGH TOWN LIBRARY, 1 MILL RIVER -GREAT BARRINGTON ROAD, MILL RIVER, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 3 | 933300 | 2 | 291 | 62 | 229 | 21.31 | 78.69 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NEW SALEM - NEW SALEM PUBLIC LIBRARY, 23 SOUTH MAIN STREET, NEW SALEM, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 11 | 40400 | 3 | 534 | 80 | 454 | 14.98 | 85.01 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: NEWBURY - NEWBURY TOWN LIBRARY, 0 LUNT ST., BYFIELD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 263100 | 2 | 454 | 112 | 342 | 24.67 | 75.33 |
|----|---|--------|---|-----|-----|-----|-------|-------|

LIBID: NEWBURYPORT - NEWBURYPORT PUBLIC LIBRARY, 94 STATE ST., NEWBURYPORT, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 268300 | 1 | 784 | 181 | 603 | 23.09 | 76.92 |
|----|---|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 269100 | 2 | 374 | 72 | 302 | 19.25 | 80.74 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NEWBURYPORT-BR1 - ANDREWS BRANCH LIBRARY, 77 PURCHASE STREET, NEWBURYPORT, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 268300 | 1 | 784 | 181 | 603 | 23.09 | 76.92 |
|----|---|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 269100 | 2 | 374 | 72 | 302 | 19.25 | 80.74 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NEWTON - NEWTON FREE LIBRARY, 330 HOMER STREET, NEWTON CENTRE, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 373200 | 4 | 493 | 116 | 377 | 23.53 | 76.46 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 373600 | 1 | 538 | 95 | 443 | 17.66 | 82.34 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 373600 | 3 | 522 | 98 | 424 | 18.77 | 81.23 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 373800 | 4 | 349 | 55 | 294 | 15.76 | 84.24 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 373900 | 3 | 608 | 98 | 510 | 16.12 | 83.88 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 374300 | 1 | 440 | 116 | 324 | 26.36 | 73.64 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 374400 | 2 | 503 | 94 | 409 | 18.69 | 81.32 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 17 | 374500 | 3 | 332 | 64 | 268 | 19.28 | 80.71 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 374800 | 2 | 654 | 107 | 547 | 16.36 | 83.64 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 21 | 404100 | 1 | 846 | 146 | 700 | 17.26 | 82.74 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|-----|---|-----|-----|-----|-------|-------|
| 25 | 25 | 502 | 4 | 464 | 113 | 351 | 24.35 | 75.65 |
|----|----|-----|---|-----|-----|-----|-------|-------|

LIBID: NORTH ADAMS - NORTH ADAMS PUBLIC LIBRARY, 74 CHURCH ST., NORTH ADAMS, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 3 | 921300 | 4 | 348 | 58 | 290 | 16.67 | 83.33 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NORTH ANDOVER - STEVENS MEMORIAL LIBRARY, 345 MAIN STREET, NORTH ANDOVER, MA

| State | FIPS | County | FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|------|--------|------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|----|-----|-------|-------|
| 25 | 9 | 253202 | 1 | 278 | 48 | 230 | 17.27 | 82.73 |
|----|---|--------|---|-----|----|-----|-------|-------|

LIBID: NORTH READING - FLINT MEMORIAL LIBRARY, 147 PARK ST., NORTH READING, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 330200 | 4 | 277 | 45 | 232 | 16.25 | 83.75 |

LIBID: NORTHAMPTON-FORBES - FORBES LIBRARY, 20 WEST ST., NORTHAMPTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 15 | 821901 | 1 | 1531 | 234 | 1297 | 15.28 | 84.72 |
| 25 | 15 | 822000 | 1 | 1304 | 225 | 1079 | 17.25 | 82.75 |

LIBID: NORTHAMPTON-LILLY - LILLY LIBRARY, 19 MEADOW ST., FLORENCE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 15 | 821901 | 1 | 1531 | 234 | 1297 | 15.28 | 84.72 |
| 25 | 15 | 822000 | 1 | 1304 | 225 | 1079 | 17.25 | 82.75 |

LIBID: NORTON - NORTON PUBLIC LIBRARY, 68 E. MAIN STREET, NORTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 5 | 611102 | 1 | 1298 | 223 | 1075 | 17.18 | 82.82 |

LIBID: NORWOOD - MORRILL MEMORIAL LIBRARY, 33 WALPOLE ST., NORWOOD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 411301 | 2 | 388 | 63 | 325 | 16.24 | 83.76 |

LIBID: OAK BLUFFS - OAK BLUFFS PUBLIC LIBRARY, 56R SCHOOL STREET, OAK BLUFFS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 7 | 200200 | 1 | 78 | 20 | 58 | 25.64 | 74.36 |

LIBID: ORANGE - WHEELER MEMORIAL LIBRARY, 49 EAST MAIN STREET, ORANGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 40502 | 2 | 640 | 123 | 517 | 19.22 | 80.79 |

LIBID: ORANGE-BR1 - MOORE-LELAND LIBRARY, 172 ATHOL ROAD, NORTH ORANGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|-----|-----|-------|-------|
| 25 | 11 | 40502 | 2 | 640 | 123 | 517 | 19.22 | 80.79 |
|----|----|-------|---|-----|-----|-----|-------|-------|

LIBID: PEABODY - PEABODY INSTITUTE LIBRARY, 82 MAIN ST., PEABODY, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 211200 | 2 | 860 | 129 | 731 | 15.00 | 84.99 |
|----|---|--------|---|-----|-----|-----|-------|-------|

LIBID: PELHAM - PELHAM LIBRARY, 2 SOUTH VALLEY ROAD, PELHAM, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 15 | 820500 | 2 | 827 | 172 | 655 | 20.80 | 79.21 |
|----|----|--------|---|-----|-----|-----|-------|-------|

LIBID: PLAINFIELD - SHAW MEMORIAL LIBRARY, 312 MAIN STREET, PLAINFIELD, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 11 | 41501 | 2 | 365 | 69 | 296 | 18.90 | 81.10 |
|----|----|-------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 15 | 822700 | 1 | 308 | 50 | 258 | 16.23 | 83.77 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: PLYMOUTH - PLYMOUTH PUBLIC LIBRARY, 132 SOUTH STREET, PLYMOUTH, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 23 | 530300 | 3 | 488 | 105 | 383 | 21.52 | 78.49 |
|----|----|--------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 23 | 530400 | 4 | 622 | 118 | 504 | 18.97 | 81.03 |
|----|----|--------|---|-----|-----|-----|-------|-------|

LIBID: PROVINCETOWN - PROVINCETOWN PUBLIC LIBRARY, 356 COMMERCIAL ST., PROVINCETOWN, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|-------|---|-----|-----|-----|-------|-------|
| 25 | 1 | 10100 | 1 | 714 | 143 | 571 | 20.03 | 79.98 |
|----|---|-------|---|-----|-----|-----|-------|-------|

| | | | | | | | | |
|----|---|-------|---|-----|----|-----|-------|-------|
| 25 | 1 | 10100 | 2 | 158 | 49 | 109 | 31.01 | 68.98 |
|----|---|-------|---|-----|----|-----|-------|-------|

LIBID: QUINCY - THOMAS CRANE PUBLIC LIBRARY, 40 WASHINGTON STREET, QUINCY, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 21 | 417601 | 2 | 1224 | 264 | 960 | 21.57 | 78.43 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: QUINCY-BR1 - NORTH QUINCY BRANCH LIBRARY, 381 HANCOCK STREET, NO. QUINCY, MA

| State FIPS | County FIPS | Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|------------|-------------|-------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 21 | 417601 | 2 | 1224 | 264 | 960 | 21.57 | 78.43 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: QUINCY-BR2 - ADAMS SHORE BRANCH LIBRARY, 519 SEA STREET, QUINCY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 417601 | 2 | 1224 | 264 | 960 | 21.57 | 78.43 |

LIBID: QUINCY-BR3 - WOLLASTON BRANCH LIBRARY, 41 BEALE STREET, QUINCY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 417601 | 2 | 1224 | 264 | 960 | 21.57 | 78.43 |

LIBID: READING - READING PUBLIC LIBRARY, 64 MIDDLESEX AVE., READING, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 334300 | 2 | 483 | 76 | 407 | 15.73 | 84.26 |

LIBID: REVERE - REVERE PUBLIC LIBRARY, 179 BEACH ST., REVERE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 160501 | 4 | 273 | 43 | 230 | 15.75 | 84.24 |

LIBID: ROCKPORT - ROCKPORT PUBLIC LIBRARY, 17 SCHOOL STREET, ROCKPORT, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 220101 | 4 | 669 | 124 | 545 | 18.54 | 81.46 |

LIBID: ROYALSTON - PHINEHAS S. NEWTON LIBRARY, 19 ON THE COMMON, ROYALSTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 40502 | 2 | 640 | 123 | 517 | 19.22 | 80.79 |

LIBID: SALEM - SALEM PUBLIC LIBRARY, 370 ESSEX ST., SALEM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 203302 | 2 | 915 | 137 | 778 | 14.97 | 85.02 |

LIBID: SALISBURY - SALISBURY PUBLIC LIBRARY, 17 ELM STREET, SALISBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 268300 | 1 | 784 | 181 | 603 | 23.09 | 76.92 |
| 25 | 9 | 269100 | 2 | 374 | 72 | 302 | 19.25 | 80.74 |

LIBID: SANDWICH - SANDWICH FREE PUBLIC LIBRARY, 142 MAIN STREET, SANDWICH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 13300 | 1 | 473 | 90 | 383 | 19.03 | 80.98 |

LIBID: SAUGUS - SAUGUS PUBLIC LIBRARY, 295 CENTRAL ST., SAUGUS, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 336300 | 2 | 195 | 30 | 165 | 15.38 | 84.62 |

LIBID: SCITUATE - SCITUATE TOWN LIBRARY, 85 BRANCH ST., SCITUATE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 23 | 505101 | 3 | 669 | 138 | 531 | 20.63 | 79.37 |

LIBID: SHARON - SHARON PUBLIC LIBRARY, 11 NORTH MAIN ST., SHARON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 414100 | 2 | 408 | 76 | 332 | 18.63 | 81.38 |
| 25 | 21 | 414300 | 2 | 350 | 53 | 297 | 15.14 | 84.86 |

LIBID: SHIRLEY - HAZEN MEMORIAL LIBRARY, 3 KEADY WAY, SHIRLEY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 325100 | 5 | 560 | 90 | 470 | 16.07 | 83.93 |

LIBID: SOMERVILLE - SOMERVILLE PUBLIC LIBRARY, 79 HIGHLAND AVENUE, SOMERVILLE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353102 | 3 | 277 | 48 | 229 | 17.33 | 82.68 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |

LIBID: SOMERVILLE-BR1 - EAST BRANCH LIBRARY, 115 BROADWAY, SOMERVILLE, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 351500 | 1 | 60 | 9 | 51 | 15.00 | 85.00 |
| 25 | 17 | 352101 | 1 | 431 | 128 | 303 | 29.70 | 70.29 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353500 | 1 | 677 | 134 | 543 | 19.79 | 80.21 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |

LIBID: SOMERVILLE-BR2 - WEST BRANCH LIBRARY, 40 COLLEGE AVENUE, SOMERVILLE, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 339200 | 5 | 312 | 49 | 263 | 15.71 | 84.30 |
| 25 | 17 | 350300 | 2 | 351 | 75 | 276 | 21.37 | 78.63 |
| 25 | 17 | 352700 | 3 | 140 | 53 | 87 | 37.86 | 62.14 |
| 25 | 17 | 353600 | 3 | 335 | 64 | 271 | 19.10 | 80.90 |
| 25 | 17 | 354100 | 4 | 357 | 86 | 271 | 24.09 | 75.91 |
| 25 | 17 | 354200 | 3 | 376 | 81 | 295 | 21.54 | 78.45 |
| 25 | 17 | 354600 | 2 | 592 | 117 | 475 | 19.76 | 80.25 |
| 25 | 17 | 356400 | 2 | 711 | 124 | 587 | 17.44 | 82.55 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |

LIBID: SOUTH HADLEY - SOUTH HADLEY PUBLIC LIBRARY, 27 BARDWELL ST., SOUTH HADLEY, MA

State FIPS County FIPS Tract Block Group Total No. of Workers No. Work at Home No. Work Outside of Home Percent at Home Percent Outside Home

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 811600 | 3 | 205 | 33 | 172 | 16.10 | 83.91 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 811700 | 3 | 96 | 16 | 80 | 16.67 | 83.33 |
| 25 | 13 | 811800 | 1 | 231 | 51 | 180 | 22.08 | 77.92 |

LIBID: SOUTH HADLEY-GAYLORD - GAYLORD MEMORIAL LIBRARY, 47 COLLEGE STREET, SOUTH HADLEY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|------|-----|-----|-------|-------|
| 25 | 15 | 821200 | 1 | 1099 | 538 | 561 | 48.95 | 51.04 |
|----|----|--------|---|------|-----|-----|-------|-------|

LIBID: SPRINGFIELD - SPRINGFIELD CITY LIBRARY, 220 STATE ST., SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 801700 | 2 | 312 | 74 | 238 | 23.72 | 76.28 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 802300 | 3 | 403 | 76 | 327 | 18.86 | 81.14 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 812300 | 4 | 220 | 43 | 177 | 19.55 | 80.46 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: SPRINGFIELD-BR1 - BRIGHTWOOD BRANCH LIBRARY, 359 PLAINFIELD STREET, SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 812300 | 4 | 220 | 43 | 177 | 19.55 | 80.46 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: SPRINGFIELD-BR10 - EAST FOREST PARK, 122/124 ISLAND POND ROAD, SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 801601 | 4 | 382 | 58 | 324 | 15.18 | 84.82 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 801700 | 2 | 312 | 74 | 238 | 23.72 | 76.28 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 802300 | 3 | 403 | 76 | 327 | 18.86 | 81.14 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 802500 | 2 | 500 | 82 | 418 | 16.40 | 83.60 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: SPRINGFIELD-BR3 - FOREST PARK BRANCH LIBRARY, 380 BELMONT AVENUE, SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 801700 | 2 | 312 | 74 | 238 | 23.72 | 76.28 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 802300 | 3 | 403 | 76 | 327 | 18.86 | 81.14 |
|----|----|--------|---|-----|----|-----|-------|-------|

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 13 | 802500 | 2 | 500 | 82 | 418 | 16.40 | 83.60 |
|----|----|--------|---|-----|----|-----|-------|-------|

LIBID: SPRINGFIELD-BR5 - LIBERTY BRANCH LIBRARY, 773 LIBERTY STREET, SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 801700 | 2 | 312 | 74 | 238 | 23.72 | 76.28 |

LIBID: SPRINGFIELD-BR6 - MASON SQUARE BRANCH LIBRARY, 765 STATE STREET, SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 801601 | 4 | 382 | 58 | 324 | 15.18 | 84.82 |
| 25 | 13 | 801700 | 2 | 312 | 74 | 238 | 23.72 | 76.28 |
| 25 | 13 | 802300 | 3 | 403 | 76 | 327 | 18.86 | 81.14 |

LIBID: SPRINGFIELD-BR7 - PINE POINT BRANCH LIBRARY, 204 BOSTON ROAD, SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 801601 | 4 | 382 | 58 | 324 | 15.18 | 84.82 |
| 25 | 13 | 801700 | 2 | 312 | 74 | 238 | 23.72 | 76.28 |

LIBID: SPRINGFIELD-BR8 - SIXTEEN ACRES BRANCH LIBRARY, 1187 PARKER STREET, SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 801601 | 4 | 382 | 58 | 324 | 15.18 | 84.82 |
| 25 | 13 | 802500 | 2 | 500 | 82 | 418 | 16.40 | 83.60 |

LIBID: STOCKBRIDGE - STOCKBRIDGE LIBRARY ASSOCIATION, 46 MAIN ST., STOCKBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 924100 | 1 | 190 | 33 | 157 | 17.37 | 82.63 |

LIBID: STONEHAM - STONEHAM PUBLIC LIBRARY, 431 MAIN ST., STONEHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 336100 | 5 | 376 | 104 | 272 | 27.66 | 72.34 |

LIBID: SUDBURY - GOODNOW PUBLIC LIBRARY, 21 CONCORD ROAD, SUDBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 383901 | 1 | 389 | 62 | 327 | 15.94 | 84.06 |

LIBID: SUNDERLAND - SUNDERLAND PUBLIC LIBRARY, 20 SCHOOL ST., SUNDERLAND, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 11 | 40900 | 3 | 804 | 164 | 640 | 20.40 | 79.61 |

LIBID: SWAMPSCOTT - SWAMPSCOTT PUBLIC LIBRARY, 61 BURRILL ST., SWAMPSCOTT, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 205200 | 5 | 596 | 146 | 450 | 24.50 | 75.50 |
| 25 | 9 | 206700 | 3 | 245 | 52 | 193 | 21.22 | 78.77 |

LIBID: TISBURY - VINEYARD HAVEN PUBLIC LIBRARY, 200 MAIN STREET, VINEYARD HAVEN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 7 | 200200 | 1 | 78 | 20 | 58 | 25.64 | 74.36 |

LIBID: TOPSFIELD - TOPSFIELD TOWN LIBRARY, 1 SOUTH COMMON STREET, TOPSFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 9 | 214100 | 1 | 888 | 177 | 711 | 19.93 | 80.07 |
| 25 | 9 | 214100 | 4 | 308 | 47 | 261 | 15.26 | 84.74 |
| 25 | 9 | 215102 | 1 | 293 | 47 | 246 | 16.04 | 83.96 |

LIBID: TYRINGHAM - TYRINGHAM FREE PUBLIC LIBRARY, 118 MAIN ROAD, TYRINGHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 933200 | 2 | 286 | 54 | 232 | 18.88 | 81.12 |

LIBID: UPTON - UPTON TOWN LIBRARY, 2 MAIN STREET, UPTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 27 | 743100 | 4 | 1038 | 174 | 864 | 16.76 | 83.24 |

LIBID: WALPOLE - WALPOLE PUBLIC LIBRARY, 65 COMMON ST., WALPOLE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 406102 | 3 | 495 | 73 | 422 | 14.75 | 85.25 |
| 25 | 21 | 411301 | 2 | 388 | 63 | 325 | 16.24 | 83.76 |

LIBID: WALTHAM - WALTHAM PUBLIC LIBRARY, 735 MAIN ST., WALTHAM, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 367200 | 1 | 266 | 46 | 220 | 17.29 | 82.70 |
| 25 | 17 | 368901 | 1 | 2115 | 448 | 1667 | 21.18 | 78.82 |
| 25 | 17 | 373200 | 4 | 493 | 116 | 377 | 23.53 | 76.46 |
| 25 | 17 | 374500 | 3 | 332 | 64 | 268 | 19.28 | 80.71 |

LIBID: WATERTOWN - WATERTOWN FREE PUBLIC LIBRARY, 123 MAIN ST., WATERTOWN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 357200 | 2 | 359 | 68 | 291 | 18.94 | 81.06 |
| 25 | 17 | 357200 | 4 | 306 | 54 | 252 | 17.65 | 82.35 |
| 25 | 17 | 357400 | 1 | 382 | 85 | 297 | 22.25 | 77.75 |
| 25 | 17 | 357700 | 3 | 480 | 88 | 392 | 18.33 | 81.68 |
| 25 | 17 | 368901 | 1 | 2115 | 448 | 1667 | 21.18 | 78.82 |
| 25 | 17 | 373200 | 4 | 493 | 116 | 377 | 23.53 | 76.46 |
| 25 | 17 | 374500 | 3 | 332 | 64 | 268 | 19.28 | 80.71 |
| 25 | 25 | 402 | 2 | 425 | 94 | 331 | 22.12 | 77.88 |

LIBID: WAYLAND - WAYLAND FREE PUBLIC LIBRARY, 5 CONCORD RD., WAYLAND, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 366202 | 3 | 494 | 97 | 397 | 19.64 | 80.37 |
| 25 | 17 | 367200 | 3 | 831 | 194 | 637 | 23.35 | 76.66 |
| 25 | 17 | 367200 | 6 | 325 | 52 | 273 | 16.00 | 84.00 |

LIBID: WELLESLEY - WELLESLEY FREE LIBRARY, 530 WASHINGTON ST., WELLESLEY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 403400 | 5 | 657 | 111 | 546 | 16.89 | 83.10 |
| 25 | 21 | 404100 | 1 | 846 | 146 | 700 | 17.26 | 82.74 |

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 21 | 404202 | 3 | 889 | 182 | 707 | 20.47 | 79.52 |
|----|----|--------|---|-----|-----|-----|-------|-------|

LIBID: WELLESLEY-BR1 - HILLS BRANCH LIBRARY, 210 WASHINGTON STREET, WELLESLEY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 367200 | 3 | 831 | 194 | 637 | 23.35 | 76.66 |
| 25 | 17 | 374800 | 2 | 654 | 107 | 547 | 16.36 | 83.64 |
| 25 | 21 | 403400 | 5 | 657 | 111 | 546 | 16.89 | 83.10 |
| 25 | 21 | 404100 | 1 | 846 | 146 | 700 | 17.26 | 82.74 |
| 25 | 21 | 404201 | 4 | 221 | 33 | 188 | 14.93 | 85.07 |
| 25 | 21 | 404202 | 3 | 889 | 182 | 707 | 20.47 | 79.52 |

LIBID: WELLESLEY-BR2 - FELS BRANCH LIBRARY, 308 WESTON ROAD, WELLESLEY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|--------|---|-----|-----|-----|-------|-------|
| 25 | 17 | 367200 | 6 | 325 | 52 | 273 | 16.00 | 84.00 |
| 25 | 21 | 404202 | 3 | 889 | 182 | 707 | 20.47 | 79.52 |

LIBID: WELLFLEET - WELLFLEET PUBLIC LIBRARY, 55 WEST MAIN STREET, WELLFLEET, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|-------|---|-----|-----|-----|-------|-------|
| 25 | 1 | 10206 | 1 | 290 | 88 | 202 | 30.34 | 69.66 |
| 25 | 1 | 10208 | 3 | 291 | 111 | 180 | 38.14 | 61.86 |

LIBID: WENDELL - WENDELL FREE LIBRARY, 2 LOCKESVILLAGE RD., WENDELL, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|----|-------|---|-----|----|-----|-------|-------|
| 25 | 11 | 40400 | 3 | 534 | 80 | 454 | 14.98 | 85.01 |
|----|----|-------|---|-----|----|-----|-------|-------|

LIBID: WEST NEWBURY - G. A. R. MEMORIAL LIBRARY, 490 MAIN ST., WEST NEWBURY, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|

| | | | | | | | | |
|----|---|--------|---|-----|-----|-----|-------|-------|
| 25 | 9 | 263100 | 1 | 668 | 106 | 562 | 15.87 | 84.13 |
| 25 | 9 | 263100 | 2 | 454 | 112 | 342 | 24.67 | 75.33 |

LIBID: WEST SPRINGFIELD - WEST SPRINGFIELD PUBLIC LIBRARY, 200 PARK ST., WEST SPRINGFIELD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 13 | 812300 | 4 | 220 | 43 | 177 | 19.55 | 80.46 |

LIBID: WEST STOCKBRIDGE - WEST STOCKBRIDGE PUBLIC LIBRARY, 21 STATELINE RD., WEST STOCKBRIDGE, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 924100 | 1 | 190 | 33 | 157 | 17.37 | 82.63 |

LIBID: WEST TISBURY - WEST TISBURY FREE PUBLIC LIBRARY, 1042 STATE RD., VINEYARD HAVEN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 7 | 200400 | 1 | 336 | 64 | 272 | 19.05 | 80.95 |
| 25 | 7 | 200400 | 2 | 869 | 153 | 716 | 17.61 | 82.39 |

LIBID: WESTFORD - J. V. FLETCHER LIBRARY, 50 MAIN ST., WESTFORD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 318300 | 4 | 1228 | 214 | 1014 | 17.43 | 82.57 |

LIBID: WESTMINSTER - FORBUSH MEMORIAL LIBRARY, 118 MAIN ST., WESTMINSTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 27 | 708100 | 5 | 597 | 123 | 474 | 20.60 | 79.40 |

LIBID: WESTON - WESTON PUBLIC LIBRARY, 87 SCHOOL STREET, WESTON, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 366202 | 3 | 494 | 97 | 397 | 19.64 | 80.37 |
| 25 | 17 | 367200 | 1 | 266 | 46 | 220 | 17.29 | 82.70 |
| 25 | 17 | 367200 | 3 | 831 | 194 | 637 | 23.35 | 76.66 |
| 25 | 17 | 367200 | 6 | 325 | 52 | 273 | 16.00 | 84.00 |

LIBID: WESTPORT - WESTPORT FREE PUBLIC LIBRARY, 408 OLD COUNTY RD., WESTPORT, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 5 | 985500 | 1 | 2136 | 620 | 1516 | 29.03 | 70.98 |

LIBID: WESTWOOD - WESTWOOD PUBLIC LIBRARY, 668 HIGH ST., WESTWOOD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 412200 | 2 | 512 | 81 | 431 | 15.82 | 84.17 |

LIBID: WESTWOOD-BR1 - ISLINGTON BRANCH LIBRARY, 280 WASHINGTON STREET, WESTWOOD, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 21 | 412200 | 2 | 512 | 81 | 431 | 15.82 | 84.17 |

LIBID: WILLIAMSTOWN - DAVID & JOYCE MILNE PUBLIC LIBRARY, 1095 MAIN STREET, WILLIAMSTOWN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 3 | 920102 | 1 | 231 | 37 | 194 | 16.02 | 83.98 |

LIBID: WINCHESTER - WINCHESTER PUBLIC LIBRARY, 80 WASHINGTON ST., WINCHESTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 338300 | 2 | 576 | 90 | 486 | 15.62 | 84.37 |
| 25 | 17 | 339200 | 5 | 312 | 49 | 263 | 15.71 | 84.30 |
| 25 | 17 | 356400 | 3 | 425 | 62 | 363 | 14.59 | 85.42 |

LIBID: WINTHROP - WINTHROP PUBLIC LIBRARY, 2 METCALF SQUARE, WINTHROP, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 25 | 980101 | 1 | 119 | 26 | 93 | 21.85 | 78.15 |

LIBID: WOBURN - WOBURN PUBLIC LIBRARY, 45 PLEASANT ST., WOBURN, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 17 | 338300 | 2 | 576 | 90 | 486 | 15.62 | 84.37 |

LIBID: WORCESTER - WORCESTER PUBLIC LIBRARY, 3 SALEM SQUARE, WORCESTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 27 | 730600 | 3 | 1081 | 187 | 894 | 17.30 | 82.70 |
| 25 | 27 | 731500 | 1 | 233 | 39 | 194 | 16.74 | 83.26 |
| 25 | 27 | 731500 | 3 | 288 | 70 | 218 | 24.31 | 75.69 |

| | | | | | | | | |
|----|----|--------|---|-----|----|-----|-------|-------|
| 25 | 27 | 731800 | 4 | 270 | 45 | 225 | 16.67 | 83.33 |
| 25 | 27 | 732203 | 3 | 284 | 62 | 222 | 21.83 | 78.16 |
| 25 | 27 | 732902 | 1 | 521 | 91 | 430 | 17.47 | 82.53 |

LIBID: WORCESTER-BR2 - FRANCES PERKINS BRANCH LIBRARY AT GREENDALE, 470 WEST BOYLSTON STREET, WORCESTER, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 27 | 730600 | 3 | 1081 | 187 | 894 | 17.30 | 82.70 |

LIBID: YARMOUTH - YARMOUTH TOWN LIBRARY BOARD, 312 OLD MAIN STREET, SOUTH YARMOUTH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 11700 | 2 | 83 | 31 | 52 | 37.35 | 62.65 |
| 25 | 1 | 11802 | 3 | 689 | 104 | 585 | 15.09 | 84.90 |
| 25 | 1 | 12002 | 3 | 431 | 77 | 354 | 17.87 | 82.13 |

LIBID: YARMOUTH-WEST-BR1 - WEST YARMOUTH LIBRARY, 391 MAIN STREET, WEST YARMOUTH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 12002 | 3 | 431 | 77 | 354 | 17.87 | 82.13 |

LIBID: YARMOUTH-YARMOUTHBR2 - YARMOUTH PORT LIBRARY, 297 MAIN STREET, YARMOUTH, MA

| State | FIPS County | FIPS Tract | Block Group | Total No. of Workers | No. Work at Home | No. Work Outside of Home | Percent at Home | Percent Outside Home |
|-------|-------------|------------|-------------|----------------------|------------------|--------------------------|-----------------|----------------------|
| 25 | 1 | 11700 | 2 | 83 | 31 | 52 | 37.35 | 62.65 |
| 25 | 1 | 11802 | 3 | 689 | 104 | 585 | 15.09 | 84.90 |