

# American Community Survey 2010: Educational Attainment

State: Kentucky

**LIBID: 005B - KERMIT, 103 MAIN ST., KERMIT, WV**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 159         | 950100       | 1           | 672                     | 420           | 163        | 60           | 29         | 0            |
|            |             |              |             | Percentages             | 62.50         | 24.26      | 8.93         | 4.32       | 0.00         |

**LIBID: 9102 - JEFFERSONVILLE TOWNSHIP PUBLIC LIBRARY, 211 EAST COURT AVENUE, JEFFERSONVILLE, IN**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 4900         | 3           | 601                     | 299           | 155        | 50           | 69         | 28           |
|            |             |              |             | Percentages             | 49.75         | 25.79      | 8.32         | 11.48      | 4.66         |

**LIBID: 9221 - NEW ALBANY-FLOYD COUNTY PUBLIC LIBRARY, 180 W SPRING ST, NEW ALBANY, IN**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 300          | 2           | 467                     | 213           | 173        | 67           | 14         | 0            |
|            |             |              |             | Percentages             | 45.61         | 37.04      | 14.35        | 3.00       | 0.00         |

**LIBID: ADAIR - ADAIR COUNTY PUBLIC LIBRARY DISTRICT, 307 GREENSBURG STREET, COLUMBIA, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 1           | 970401       | 2           | 808                     | 358           | 226        | 64           | 13         | 147          |
|            |             |              |             | Percentages             | 44.31         | 27.97      | 7.92         | 1.61       | 18.19        |

**LIBID: ALLEN - ALLEN COUNTY PUBLIC LIBRARY, 106 WEST MAIN STREET, SCOTTSVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 3           | 920400       | 4           | 415                     | 185           | 128        | 94           | 8          | 0            |
|            |             |              |             | Percentages             | 44.58         | 30.84      | 22.65        | 1.93       | 0.00         |

**LIBID: ANDERSON - ANDERSON COUNTY PUBLIC LIBRARY, 114 NORTH MAIN STREET, LAWRENCEBURG, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 5           | 950100       | 4           | 394                     | 184           | 138        | 32           | 19         | 21           |
|            |             |              |             | Percentages             | 46.70         | 35.03      | 8.12         | 4.82       | 5.33         |

**LIBID: BARREN - MARY WOOD WELDON MEMORIAL PUBLIC LIBRARY, 107 WEST COLLEGE STREET, GLASGOW, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 9           | 950600       | 4           | 671                     | 345           | 223        | 103          | 0          | 0            |
|            |             |              |             | Percentages             | 51.42         | 33.23      | 15.35        | 0.00       | 0.00         |

**LIBID: BELL - BELL COUNTY PUBLIC LIBRARY SYSTEM, 126 S. 20TH STREET, MIDDLESBORO, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 13          | 960500       | 1           | 857                     | 513           | 202        | 116          | 26         | 0            |
|            |             |              |             | Percentages             | 59.86         | 23.57      | 13.54        | 3.03       | 0.00         |
| 21         | 13          | 960800       | 2           | 893                     | 436           | 313        | 123          | 6          | 15           |
|            |             |              |             | Percentages             | 48.82         | 35.05      | 13.77        | 0.67       | 1.68         |
| 21         | 13          | 960800       | 3           | 634                     | 278           | 236        | 48           | 41         | 31           |
|            |             |              |             | Percentages             | 43.85         | 37.22      | 7.57         | 6.47       | 4.89         |

**LIBID: BREATHITT - BREATHITT COUNTY PUBLIC LIBRARY, 1024 COLLEGE AVENUE, JACKSON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 25          | 920400       | 1           | 849                     | 379           | 334        | 115          | 21         | 0            |
|            |             |              |             | Percentages             | 44.64         | 39.34      | 13.55        | 2.47       | 0.00         |
| 21         | 25          | 920600       | 1           | 619                     | 280           | 273        | 53           | 13         | 0            |
|            |             |              |             | Percentages             | 45.23         | 44.10      | 8.56         | 2.10       | 0.00         |

**LIBID: BULLITT - RIDGWAY MEMORIAL LIBRARY, 127 NORTH WALNUT STREET, SHEPHERDSVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 29          | 20701        | 4           | 796                     | 421           | 228        | 147          | 0          | 0            |
|            |             |              |             | Percentages             | 52.89         | 28.64      | 18.47        | 0.00       | 0.00         |
| 21         | 29          | 20702        | 2           | 555                     | 254           | 157        | 121          | 23         | 0            |
|            |             |              |             | Percentages             | 45.77         | 28.29      | 21.80        | 4.14       | 0.00         |

**LIBID: CALDWELL - GEORGE COON PUBLIC LIBRARY, 114 SOUTH HARRISON STREET, PRINCETON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 33          | 920200       | 2           | 581                     | 266           | 242        | 55           | 0          | 18           |
|            |             |              |             | Percentages             | 45.78         | 41.65      | 9.47         | 0.00       | 3.10         |

**LIBID: CAMPBELL - NEWPORT BRANCH, 901 EAST SIXTH STREET, NEWPORT, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 37          | 50500        | 2           | 643                     | 321           | 189        | 45           | 65         | 23           |
|            |             |              |             | Percentages             | 49.92         | 29.39      | 7.00         | 10.11      | 3.58         |
| 21         | 37          | 50600        | 2           | 631                     | 273           | 183        | 127          | 24         | 24           |
|            |             |              |             | Percentages             | 43.26         | 29.00      | 20.13        | 3.80       | 3.80         |

|    |    |       |   |             |      |      |       |       |       |
|----|----|-------|---|-------------|------|------|-------|-------|-------|
| 21 | 37 | 51300 | 4 | 591         | 0    | 27   | 162   | 225   | 177   |
|    |    |       |   | Percentages | 0.00 | 4.57 | 27.41 | 38.07 | 29.95 |

**LIBID: CAMPBELL - PHILIP N. CARRICO BRANCH, 1000 HIGHLAND AVENUE, FORT THOMAS, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 37          | 50500        | 2           | 643                     | 321           | 189        | 45           | 65         | 23           |
|            |             |              |             | Percentages             | 49.92         | 29.39      | 7.00         | 10.11      | 3.58         |

|    |    |       |   |             |       |       |       |      |      |
|----|----|-------|---|-------------|-------|-------|-------|------|------|
| 21 | 37 | 50600 | 2 | 631         | 273   | 183   | 127   | 24   | 24   |
|    |    |       |   | Percentages | 43.26 | 29.00 | 20.13 | 3.80 | 3.80 |

|    |    |       |   |             |      |      |       |       |       |
|----|----|-------|---|-------------|------|------|-------|-------|-------|
| 21 | 37 | 51300 | 4 | 591         | 0    | 27   | 162   | 225   | 177   |
|    |    |       |   | Percentages | 0.00 | 4.57 | 27.41 | 38.07 | 29.95 |

**LIBID: CARROLL - CARROLL COUNTY PUBLIC LIBRARY, 136 COURT STREET, CARROLLTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 41          | 950200       | 1           | 336                     | 181           | 110        | 21           | 24         | 0            |
|            |             |              |             | Percentages             | 53.87         | 32.74      | 6.25         | 7.14       | 0.00         |

**LIBID: CARTER - CARTER COUNTY PUBLIC LIBRARY, 115 MILLS STREET, OLIVE HILL, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 43          | 960300       | 1           | 660                     | 338           | 180        | 108          | 10         | 24           |
|            |             |              |             | Percentages             | 51.21         | 27.27      | 16.36        | 1.52       | 3.64         |

**LIBID: CLAY - CLAY COUNTY PUBLIC LIBRARY, 211 BRIDGE STREET, MANCHESTER, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 51          | 950300       | 4           | 719                     | 366           | 128        | 136          | 70         | 19           |
|            |             |              |             | Percentages             | 50.90         | 17.80      | 18.92        | 9.74       | 2.64         |

**LIBID: CLINTON - CLINTON COUNTY PUBLIC LIBRARY DISTRICT, 205 BURKESVILLE ROAD, ALBANY, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 53          | 970202       | 2           | 819                     | 369           | 226        | 224          | 0          | 0            |
|            |             |              |             | Percentages             | 45.05         | 27.59      | 27.35        | 0.00       | 0.00         |

|    |    |        |   |             |       |       |       |      |      |
|----|----|--------|---|-------------|-------|-------|-------|------|------|
| 21 | 53 | 970202 | 3 | 1074        | 611   | 289   | 119   | 28   | 27   |
|    |    |        |   | Percentages | 56.89 | 26.91 | 11.08 | 2.61 | 2.51 |

**LIBID: CP008 - JELICO PUBLIC LIBRARY, 104 NORTH MAIN STREET, JELICO, TN**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|

|    |     |        |   |             |       |       |       |      |      |
|----|-----|--------|---|-------------|-------|-------|-------|------|------|
| 21 | 235 | 920700 | 2 | 1079        | 608   | 322   | 149   | 0    | 0    |
|    |     |        |   | Percentages | 56.35 | 29.84 | 13.81 | 0.00 | 0.00 |
| 21 | 235 | 920700 | 5 | 520         | 259   | 201   | 50    | 0    | 10   |
|    |     |        |   | Percentages | 49.81 | 38.65 | 9.62  | 0.00 | 1.92 |

**LIBID: EDMONSON - EDMONSON COUNTY PUBLIC LIBRARY, 503 WASHINGTON STREET, BROWNSVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 61          | 980100       | 1           | 32                      | 0             | 0          | 0            | 32         | 0            |
|            |             |              |             | Percentages             | 0.00          | 0.00       | 0.00         | 100.00     | 0.00         |

**LIBID: ELLIOTT - ROCKY J. ADKINS PUBLIC LIBRARY, 400 MAIN STREET, SANDY HOOK, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 63          | 920200       | 3           | 241                     | 141           | 58         | 33           | 0          | 9            |
|            |             |              |             | Percentages             | 58.51         | 24.07      | 13.69        | 0.00       | 3.73         |

**LIBID: FAYETTE - BEAUMONT BRANCH, 3080 FIELDSTONE WAY, LEXINGTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 67          | 4208         | 2           | 2209                    | 68            | 226        | 432          | 505        | 978          |
|            |             |              |             | Percentages             | 3.08          | 10.23      | 19.56        | 22.86      | 44.27        |

**LIBID: FAYETTE - EAGLE CREEK BRANCH, 101 NORTH EAGLE CREEK DRIVE, LEXINGTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 67          | 2302         | 2           | 1038                    | 13            | 73         | 130          | 395        | 427          |
|            |             |              |             | Percentages             | 1.25          | 7.03       | 12.52        | 38.05      | 41.14        |

|    |    |      |   |             |      |      |       |       |       |
|----|----|------|---|-------------|------|------|-------|-------|-------|
| 21 | 67 | 2304 | 2 | 461         | 0    | 0    | 84    | 76    | 301   |
|    |    |      |   | Percentages | 0.00 | 0.00 | 18.22 | 16.49 | 65.29 |

|    |    |      |   |             |      |       |      |       |       |
|----|----|------|---|-------------|------|-------|------|-------|-------|
| 21 | 67 | 3913 | 1 | 1225        | 0    | 135   | 122  | 602   | 366   |
|    |    |      |   | Percentages | 0.00 | 11.02 | 9.96 | 49.14 | 29.88 |

**LIBID: FAYETTE - LEXINGTON PUBLIC LIBRARY, 140 EAST MAIN STREET, LEXINGTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 67          | 300          | 1           | 401                     | 245           | 58         | 90           | 8          | 0            |
|            |             |              |             | Percentages             | 61.10         | 14.46      | 22.44        | 2.00       | 0.00         |

|    |    |     |   |             |      |      |       |       |       |
|----|----|-----|---|-------------|------|------|-------|-------|-------|
| 21 | 67 | 500 | 1 | 575         | 10   | 33   | 87    | 217   | 228   |
|    |    |     |   | Percentages | 1.74 | 5.74 | 15.13 | 37.74 | 39.65 |

|    |    |      |   |             |       |       |       |       |       |
|----|----|------|---|-------------|-------|-------|-------|-------|-------|
| 21 | 67 | 600  | 1 | 1197        | 0     | 29    | 238   | 531   | 399   |
|    |    |      |   | Percentages | 0.00  | 2.42  | 19.88 | 44.36 | 33.33 |
| 21 | 67 | 600  | 2 | 1211        | 0     | 145   | 183   | 489   | 394   |
|    |    |      |   | Percentages | 0.00  | 11.97 | 15.11 | 40.38 | 32.54 |
| 21 | 67 | 600  | 3 | 789         | 0     | 50    | 186   | 321   | 232   |
|    |    |      |   | Percentages | 0.00  | 6.34  | 23.57 | 40.68 | 29.40 |
| 21 | 67 | 700  | 2 | 531         | 13    | 54    | 55    | 189   | 220   |
|    |    |      |   | Percentages | 2.45  | 10.17 | 10.36 | 35.59 | 41.43 |
| 21 | 67 | 801  | 1 | 318         | 0     | 20    | 38    | 112   | 148   |
|    |    |      |   | Percentages | 0.00  | 6.29  | 11.95 | 35.22 | 46.54 |
| 21 | 67 | 1100 | 3 | 638         | 337   | 225   | 49    | 27    | 0     |
|    |    |      |   | Percentages | 52.82 | 35.27 | 7.68  | 4.23  | 0.00  |
| 21 | 67 | 1700 | 1 | 468         | 0     | 29    | 67    | 217   | 155   |
|    |    |      |   | Percentages | 0.00  | 6.20  | 14.32 | 46.37 | 33.12 |
| 21 | 67 | 2303 | 4 | 626         | 38    | 15    | 104   | 244   | 225   |
|    |    |      |   | Percentages | 6.07  | 2.40  | 16.61 | 38.98 | 35.94 |
| 21 | 67 | 2304 | 1 | 964         | 0     | 28    | 215   | 381   | 340   |
|    |    |      |   | Percentages | 0.00  | 2.90  | 22.30 | 39.52 | 35.27 |
| 21 | 67 | 2400 | 1 | 762         | 0     | 55    | 65    | 290   | 352   |
|    |    |      |   | Percentages | 0.00  | 7.22  | 8.53  | 38.06 | 46.19 |
| 21 | 67 | 2500 | 3 | 708         | 8     | 41    | 113   | 306   | 240   |
|    |    |      |   | Percentages | 1.13  | 5.79  | 15.96 | 43.22 | 33.90 |

**LIBID: FAYETTE - NORTHSIDE BRANCH, 1733 RUSSELL CAVE ROAD, LEXINGTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 67          | 300          | 1           | 401                     | 245           | 58         | 90           | 8          | 0            |
|            |             |              |             | Percentages             | 61.10         | 14.46      | 22.44        | 2.00       | 0.00         |
| 21         | 67          | 3804         | 1           | 1636                    | 714           | 512        | 309          | 33         | 68           |
|            |             |              |             | Percentages             | 43.64         | 31.30      | 18.89        | 2.02       | 4.16         |
| 21         | 67          | 3804         | 2           | 390                     | 182           | 42         | 143          | 16         | 7            |
|            |             |              |             | Percentages             | 46.67         | 10.77      | 36.67        | 4.10       | 1.79         |

**LIBID: FAYETTE - TATES CREEK BRANCH, 3628 WALDEN DRIVE, LEXINGTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 67          | 2302         | 2           | 1038                    | 13            | 73         | 130          | 395        | 427          |
|            |             |              |             | Percentages             | 1.25          | 7.03       | 12.52        | 38.05      | 41.14        |
| 21         | 67          | 2304         | 1           | 964                     | 0             | 28         | 215          | 381        | 340          |
|            |             |              |             | Percentages             | 0.00          | 2.90       | 22.30        | 39.52      | 35.27        |
| 21         | 67          | 2304         | 2           | 461                     | 0             | 0          | 84           | 76         | 301          |
|            |             |              |             | Percentages             | 0.00          | 0.00       | 18.22        | 16.49      | 65.29        |
| 21         | 67          | 2400         | 2           | 446                     | 0             | 32         | 68           | 157        | 189          |
|            |             |              |             | Percentages             | 0.00          | 7.17       | 15.25        | 35.20      | 42.38        |
| 21         | 67          | 2400         | 4           | 535                     | 0             | 11         | 91           | 197        | 236          |
|            |             |              |             | Percentages             | 0.00          | 2.06       | 17.01        | 36.82      | 44.11        |
| 21         | 67          | 4005         | 1           | 1279                    | 0             | 73         | 307          | 389        | 510          |
|            |             |              |             | Percentages             | 0.00          | 5.71       | 24.00        | 30.41      | 39.87        |
| 21         | 67          | 4105         | 1           | 1098                    | 30            | 49         | 152          | 451        | 416          |
|            |             |              |             | Percentages             | 2.73          | 4.46       | 13.84        | 41.07      | 37.89        |
| 21         | 67          | 4107         | 1           | 1083                    | 71            | 37         | 207          | 484        | 284          |
|            |             |              |             | Percentages             | 6.56          | 3.42       | 19.11        | 44.69      | 26.22        |
| 21         | 67          | 4107         | 2           | 1473                    | 0             | 81         | 313          | 663        | 416          |
|            |             |              |             | Percentages             | 0.00          | 5.50       | 21.25        | 45.01      | 28.24        |
| 21         | 113         | 60200        | 3           | 414                     | 202           | 78         | 45           | 68         | 21           |
|            |             |              |             | Percentages             | 48.79         | 18.84      | 10.87        | 16.43      | 5.07         |

**LIBID: FLOYD - FLOYD COUNTY PUBLIC LIBRARY, 18 NORTH ARNOLD AVENUE, PRESTONSBURG, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 71          | 921000       | 2           | 1273                    | 604           | 444        | 178          | 13         | 34           |
|            |             |              |             | Percentages             | 47.45         | 34.88      | 13.98        | 1.02       | 2.67         |

**LIBID: FRANKLIN - PAUL SAWYIER PUBLIC LIBRARY, 319 WAPPING STREET, FRANKFORT, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 73          | 71200        | 2           | 575                     | 277           | 189        | 96           | 13         | 0            |
|            |             |              |             | Percentages             | 48.17         | 32.87      | 16.70        | 2.26       | 0.00         |

**LIBID: GREEN - GREEN COUNTY PUBLIC LIBRARY DISTRICT, 112 WEST COURT STREET, GREENSBURG, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 87          | 930200       | 2           | 556                     | 251           | 125        | 98           | 43         | 39           |
|            |             |              |             | Percentages             | 45.14         | 22.48      | 17.63        | 7.73       | 7.01         |

**LIBID: HARDIN - HARDIN COUNTY PUBLIC LIBRARY, 201 WEST DIXIE AVENUE, ELIZABETHTOWN, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 93          | 1402         | 4           | 420                     | 191           | 98         | 86           | 45         | 0            |
|            |             |              |             | Percentages             | 45.48         | 23.33      | 20.48        | 10.71      | 0.00         |

**LIBID: HARLAN - HARLAN COUNTY PUBLIC LIBRARY, 107 NORTH 3RD STREET, HARLAN, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 95          | 970700       | 4           | 473                     | 239           | 112        | 78           | 33         | 11           |
|            |             |              |             | Percentages             | 50.53         | 23.68      | 16.49        | 6.98       | 2.33         |

**LIBID: HARLAN - REBECCA CAUDILL PUBLIC LIBRARY, 310 WEST MAIN STREET, CUMBERLAND, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 133         | 950600       | 6           | 344                     | 204           | 80         | 47           | 13         | 0            |
|            |             |              |             | Percentages             | 59.30         | 23.26      | 13.66        | 3.78       | 0.00         |

**LIBID: HARRISON - CYNTHIANA-HARRISON COUNTY PUBLIC LIBRARY, 110 NORTH MAIN STREET, CYNTHIANA, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 97          | 950400       | 3           | 418                     | 205           | 130        | 75           | 0          | 8            |
|            |             |              |             | Percentages             | 49.04         | 31.10      | 17.94        | 0.00       | 1.91         |

**LIBID: HART - HART COUNTY PUBLIC LIBRARY, 500 EAST THIRD STREET, MUNFORDVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 99          | 970300       | 2           | 935                     | 577           | 225        | 133          | 0          | 0            |
|            |             |              |             | Percentages             | 61.71         | 24.06      | 14.22        | 0.00       | 0.00         |
| 21         | 99          | 970400       | 4           | 316                     | 160           | 89         | 55           | 6          | 6            |
|            |             |              |             | Percentages             | 50.63         | 28.16      | 17.41        | 1.90       | 1.90         |

**LIBID: HOPKINS - HOPKINS COUNTY-MADISONVILLE PUBLIC LIBRARY, 455 MADISON SQUARE, MADISONVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 107         | 970400       | 3           | 374                     | 185           | 71         | 75           | 23         | 20           |
|            |             |              |             | Percentages             | 49.47         | 18.98      | 20.05        | 6.15       | 5.35         |

**LIBID: JEFFERSON - BON AIR REGIONAL BRANCH, 2816 DEL RIO PLACE, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|

|    |     |       |   |             |      |      |       |       |       |
|----|-----|-------|---|-------------|------|------|-------|-------|-------|
| 21 | 111 | 8700  | 4 | 710         | 9    | 11   | 157   | 342   | 191   |
|    |     |       |   | Percentages | 1.27 | 1.55 | 22.11 | 48.17 | 26.90 |
| 21 | 111 | 8900  | 2 | 832         | 8    | 65   | 129   | 311   | 319   |
|    |     |       |   | Percentages | 0.96 | 7.81 | 15.50 | 37.38 | 38.34 |
| 21 | 111 | 9600  | 4 | 480         | 0    | 43   | 71    | 203   | 163   |
|    |     |       |   | Percentages | 0.00 | 8.96 | 14.79 | 42.29 | 33.96 |
| 21 | 111 | 13100 | 2 | 477         | 0    | 47   | 89    | 214   | 127   |
|    |     |       |   | Percentages | 0.00 | 9.85 | 18.66 | 44.86 | 26.62 |

**LIBID: JEFFERSON - CRESCENT HILL BRANCH, 2762 FRANKFORT AVENUE, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 7501         | 1           | 1025                    | 9             | 42         | 177          | 465        | 332          |
|            |             |              |             | Percentages             | 0.88          | 4.10       | 17.27        | 45.37      | 32.39        |
| 21         | 111         | 7501         | 2           | 1563                    | 19            | 44         | 201          | 748        | 551          |
|            |             |              |             | Percentages             | 1.22          | 2.82       | 12.86        | 47.86      | 35.25        |
| 21         | 111         | 8200         | 2           | 855                     | 0             | 103        | 98           | 271        | 383          |
|            |             |              |             | Percentages             | 0.00          | 12.05      | 11.46        | 31.70      | 44.80        |
| 21         | 111         | 8200         | 3           | 447                     | 23            | 13         | 82           | 183        | 146          |
|            |             |              |             | Percentages             | 5.15          | 2.91       | 18.34        | 40.94      | 32.66        |
| 21         | 111         | 8500         | 2           | 553                     | 20            | 30         | 77           | 226        | 200          |
|            |             |              |             | Percentages             | 3.62          | 5.42       | 13.92        | 40.87      | 36.17        |
| 21         | 111         | 8700         | 3           | 532                     | 0             | 33         | 69           | 170        | 260          |
|            |             |              |             | Percentages             | 0.00          | 6.20       | 12.97        | 31.95      | 48.87        |
| 21         | 111         | 8700         | 4           | 710                     | 9             | 11         | 157          | 342        | 191          |
|            |             |              |             | Percentages             | 1.27          | 1.55       | 22.11        | 48.17      | 26.90        |
| 21         | 111         | 9800         | 3           | 499                     | 21            | 34         | 108          | 218        | 118          |
|            |             |              |             | Percentages             | 4.21          | 6.81       | 21.64        | 43.69      | 23.65        |
| 21         | 111         | 13100        | 2           | 477                     | 0             | 47         | 89           | 214        | 127          |
|            |             |              |             | Percentages             | 0.00          | 9.85       | 18.66        | 44.86      | 26.62        |

**LIBID: JEFFERSON - HIGHLANDS-SHELBY PARK BRANCH, 1250 BARDSTOWN ROAD, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|



|    |     |       |   |             |      |       |       |       |       |
|----|-----|-------|---|-------------|------|-------|-------|-------|-------|
| 21 | 111 | 8200  | 2 | 855         | 0    | 103   | 98    | 271   | 383   |
|    |     |       |   | Percentages | 0.00 | 12.05 | 11.46 | 31.70 | 44.80 |
| 21 | 111 | 8200  | 3 | 447         | 23   | 13    | 82    | 183   | 146   |
|    |     |       |   | Percentages | 5.15 | 2.91  | 18.34 | 40.94 | 32.66 |
| 21 | 111 | 8500  | 2 | 553         | 20   | 30    | 77    | 226   | 200   |
|    |     |       |   | Percentages | 3.62 | 5.42  | 13.92 | 40.87 | 36.17 |
| 21 | 111 | 8700  | 3 | 532         | 0    | 33    | 69    | 170   | 260   |
|    |     |       |   | Percentages | 0.00 | 6.20  | 12.97 | 31.95 | 48.87 |
| 21 | 111 | 8700  | 4 | 710         | 9    | 11    | 157   | 342   | 191   |
|    |     |       |   | Percentages | 1.27 | 1.55  | 22.11 | 48.17 | 26.90 |
| 21 | 111 | 8900  | 2 | 832         | 8    | 65    | 129   | 311   | 319   |
|    |     |       |   | Percentages | 0.96 | 7.81  | 15.50 | 37.38 | 38.34 |
| 21 | 111 | 9600  | 4 | 480         | 0    | 43    | 71    | 203   | 163   |
|    |     |       |   | Percentages | 0.00 | 8.96  | 14.79 | 42.29 | 33.96 |
| 21 | 111 | 13100 | 2 | 477         | 0    | 47    | 89    | 214   | 127   |
|    |     |       |   | Percentages | 0.00 | 9.85  | 18.66 | 44.86 | 26.62 |

**LIBID: JEFFERSON - IROQUOIS BRANCH, 601 WEST WOODLAWN AVENUE, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 4302         | 1           | 361                     | 193           | 112        | 56           | 0          | 0            |
|            |             |              |             | Percentages             | 53.46         | 31.02      | 15.51        | 0.00       | 0.00         |
| 21         | 111         | 5600         | 2           | 537                     | 282           | 142        | 85           | 28         | 0            |
|            |             |              |             | Percentages             | 52.51         | 26.44      | 15.83        | 5.21       | 0.00         |

**LIBID: JEFFERSON - LOUISVILLE FREE PUBLIC LIBRARY, 301 YORK STREET, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 1800         | 2           | 274                     | 119           | 82         | 51           | 22         | 0            |
|            |             |              |             | Percentages             | 43.43         | 29.93      | 18.61        | 8.03       | 0.00         |
| 21         | 111         | 2400         | 4           | 601                     | 264           | 157        | 152          | 14         | 14           |
|            |             |              |             | Percentages             | 43.93         | 26.12      | 25.29        | 2.33       | 2.33         |
| 21         | 111         | 3000         | 2           | 484                     | 218           | 159        | 107          | 0          | 0            |
|            |             |              |             | Percentages             | 45.04         | 32.85      | 22.11        | 0.00       | 0.00         |

|    |     |      |   |             |       |       |       |       |      |
|----|-----|------|---|-------------|-------|-------|-------|-------|------|
| 21 | 111 | 3500 | 1 | 430         | 220   | 114   | 77    | 11    | 8    |
|    |     |      |   | Percentages | 51.16 | 26.51 | 17.91 | 2.56  | 1.86 |
| 21 | 111 | 4900 | 3 | 601         | 299   | 155   | 50    | 69    | 28   |
|    |     |      |   | Percentages | 49.75 | 25.79 | 8.32  | 11.48 | 4.66 |

**LIBID: JEFFERSON - MIDDLETOWN BRANCH, 200 NORTH JUNEAU DRIVE, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 10316        | 1           | 1694                    | 17            | 112        | 425          | 646        | 494          |
|            |             |              |             | Percentages             | 1.00          | 6.61       | 25.09        | 38.13      | 29.16        |
| 21         | 111         | 10316        | 2           | 1437                    | 19            | 209        | 227          | 608        | 374          |
|            |             |              |             | Percentages             | 1.32          | 14.54      | 15.80        | 42.31      | 26.03        |
| 21         | 111         | 10406        | 2           | 422                     | 3             | 13         | 41           | 177        | 188          |
|            |             |              |             | Percentages             | 0.71          | 3.08       | 9.72         | 41.94      | 44.55        |

**LIBID: JEFFERSON - PORTLAND BRANCH, 3305 NORTHWESTERN PARKWAY, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 300          | 2           | 467                     | 213           | 173        | 67           | 14         | 0            |
|            |             |              |             | Percentages             | 45.61         | 37.04      | 14.35        | 3.00       | 0.00         |
| 21         | 111         | 2100         | 1           | 503                     | 239           | 205        | 22           | 37         | 0            |
|            |             |              |             | Percentages             | 47.51         | 40.76      | 4.37         | 7.36       | 0.00         |
| 21         | 111         | 2400         | 4           | 601                     | 264           | 157        | 152          | 14         | 14           |
|            |             |              |             | Percentages             | 43.93         | 26.12      | 25.29        | 2.33       | 2.33         |

**LIBID: JEFFERSON - SAINT MATTHEWS/ELINE BRANCH, 3940 GRANDVIEW AVENUE, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 7501         | 1           | 1025                    | 9             | 42         | 177          | 465        | 332          |
|            |             |              |             | Percentages             | 0.88          | 4.10       | 17.27        | 45.37      | 32.39        |
| 21         | 111         | 7501         | 2           | 1563                    | 19            | 44         | 201          | 748        | 551          |
|            |             |              |             | Percentages             | 1.22          | 2.82       | 12.86        | 47.86      | 35.25        |
| 21         | 111         | 7501         | 3           | 1166                    | 18            | 109        | 177          | 466        | 396          |
|            |             |              |             | Percentages             | 1.54          | 9.35       | 15.18        | 39.97      | 33.96        |
| 21         | 111         | 8700         | 3           | 532                     | 0             | 33         | 69           | 170        | 260          |
|            |             |              |             | Percentages             | 0.00          | 6.20       | 12.97        | 31.95      | 48.87        |

|    |     |       |   |             |      |      |       |       |       |
|----|-----|-------|---|-------------|------|------|-------|-------|-------|
| 21 | 111 | 8700  | 4 | 710         | 9    | 11   | 157   | 342   | 191   |
|    |     |       |   | Percentages | 1.27 | 1.55 | 22.11 | 48.17 | 26.90 |
| 21 | 111 | 9800  | 3 | 499         | 21   | 34   | 108   | 218   | 118   |
|    |     |       |   | Percentages | 4.21 | 6.81 | 21.64 | 43.69 | 23.65 |
| 21 | 111 | 13100 | 2 | 477         | 0    | 47   | 89    | 214   | 127   |
|    |     |       |   | Percentages | 0.00 | 9.85 | 18.66 | 44.86 | 26.62 |

**LIBID: JEFFERSON - SHAWNEE BRANCH, 3912 WEST BROADWAY, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 300          | 2           | 467                     | 213           | 173        | 67           | 14         | 0            |
|            |             |              |             | Percentages             | 45.61         | 37.04      | 14.35        | 3.00       | 0.00         |
| 21         | 111         | 1800         | 2           | 274                     | 119           | 82         | 51           | 22         | 0            |
|            |             |              |             | Percentages             | 43.43         | 29.93      | 18.61        | 8.03       | 0.00         |
| 21         | 111         | 2100         | 1           | 503                     | 239           | 205        | 22           | 37         | 0            |
|            |             |              |             | Percentages             | 47.51         | 40.76      | 4.37         | 7.36       | 0.00         |
| 21         | 111         | 2400         | 4           | 601                     | 264           | 157        | 152          | 14         | 14           |
|            |             |              |             | Percentages             | 43.93         | 26.12      | 25.29        | 2.33       | 2.33         |

**LIBID: JEFFERSON - SHIVELY/NEWMAN BRANCH, 3920 DIXIE HIGHWAY, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 4302         | 1           | 361                     | 193           | 112        | 56           | 0          | 0            |
|            |             |              |             | Percentages             | 53.46         | 31.02      | 15.51        | 0.00       | 0.00         |

**LIBID: JEFFERSON - WESTERN BRANCH, 604 SOUTH TENTH STREET, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 1800         | 2           | 274                     | 119           | 82         | 51           | 22         | 0            |
|            |             |              |             | Percentages             | 43.43         | 29.93      | 18.61        | 8.03       | 0.00         |
| 21         | 111         | 2100         | 1           | 503                     | 239           | 205        | 22           | 37         | 0            |
|            |             |              |             | Percentages             | 47.51         | 40.76      | 4.37         | 7.36       | 0.00         |
| 21         | 111         | 2400         | 4           | 601                     | 264           | 157        | 152          | 14         | 14           |
|            |             |              |             | Percentages             | 43.93         | 26.12      | 25.29        | 2.33       | 2.33         |
| 21         | 111         | 3000         | 2           | 484                     | 218           | 159        | 107          | 0          | 0            |
|            |             |              |             | Percentages             | 45.04         | 32.85      | 22.11        | 0.00       | 0.00         |

|    |     |      |   |             |       |       |       |       |      |
|----|-----|------|---|-------------|-------|-------|-------|-------|------|
| 21 | 111 | 3500 | 1 | 430         | 220   | 114   | 77    | 11    | 8    |
|    |     |      |   | Percentages | 51.16 | 26.51 | 17.91 | 2.56  | 1.86 |
| 21 | 111 | 4900 | 3 | 601         | 299   | 155   | 50    | 69    | 28   |
|    |     |      |   | Percentages | 49.75 | 25.79 | 8.32  | 11.48 | 4.66 |

**LIBID: JEFFERSON - WESTPORT MIDDLE SCHOOL, 8100 WESTPORT ROAD - SUITE B, LOUISVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 111         | 7501         | 3           | 1166                    | 18            | 109        | 177          | 466        | 396          |
|            |             |              |             | Percentages             | 1.54          | 9.35       | 15.18        | 39.97      | 33.96        |
| 21         | 111         | 7502         | 3           | 729                     | 6             | 33         | 123          | 249        | 318          |
|            |             |              |             | Percentages             | 0.82          | 4.53       | 16.87        | 34.16      | 43.62        |
| 21         | 111         | 10007        | 1           | 407                     | 14            | 34         | 84           | 135        | 140          |
|            |             |              |             | Percentages             | 3.44          | 8.35       | 20.64        | 33.17      | 34.40        |
| 21         | 111         | 10102        | 2           | 1217                    | 2             | 68         | 339          | 456        | 352          |
|            |             |              |             | Percentages             | 0.16          | 5.59       | 27.86        | 37.47      | 28.92        |
| 21         | 111         | 10309        | 1           | 942                     | 28            | 93         | 180          | 268        | 373          |
|            |             |              |             | Percentages             | 2.97          | 9.87       | 19.11        | 28.45      | 39.60        |
| 21         | 111         | 10317        | 1           | 2172                    | 8             | 155        | 352          | 917        | 740          |
|            |             |              |             | Percentages             | 0.37          | 7.14       | 16.21        | 42.22      | 34.07        |
| 21         | 111         | 10317        | 2           | 716                     | 2             | 78         | 99           | 231        | 306          |
|            |             |              |             | Percentages             | 0.28          | 10.89      | 13.83        | 32.26      | 42.74        |
| 21         | 111         | 10318        | 2           | 1902                    | 3             | 100        | 431          | 683        | 685          |
|            |             |              |             | Percentages             | 0.16          | 5.26       | 22.66        | 35.91      | 36.01        |

**LIBID: JOHNSON - JOHNSON COUNTY PUBLIC LIBRARY, 444 MAIN STREET, PAINTSVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 115         | 960400       | 2           | 1659                    | 739           | 560        | 270          | 27         | 63           |
|            |             |              |             | Percentages             | 44.54         | 33.76      | 16.27        | 1.63       | 3.80         |

**LIBID: KENTON - ERLANGER BRANCH, 401 KENTON LANDS ROAD, ERLANGER, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 117         | 64000        | 3           | 252                     | 49            | 15         | 20           | 157        | 11           |
|            |             |              |             | Percentages             | 19.44         | 5.95       | 7.94         | 62.30      | 4.37         |

**LIBID: KENTON - KENTON COUNTY PUBLIC LIBRARY DISTRICT, 502 SCOTT STREET, COVINGTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 37          | 50500        | 2           | 643                     | 321           | 189        | 45           | 65         | 23           |
|            |             |              |             | Percentages             | 49.92         | 29.39      | 7.00         | 10.11      | 3.58         |
| 21         | 37          | 50600        | 2           | 631                     | 273           | 183        | 127          | 24         | 24           |
|            |             |              |             | Percentages             | 43.26         | 29.00      | 20.13        | 3.80       | 3.80         |

**LIBID: KNOX - KNOX COUNTY PUBLIC LIBRARY, 196 DANIEL BOONE DRIVE, BARBOURVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 121         | 930500       | 5           | 495                     | 219           | 209        | 19           | 21         | 27           |
|            |             |              |             | Percentages             | 44.24         | 42.22      | 3.84         | 4.24       | 5.45         |
| 21         | 121         | 930601       | 2           | 1231                    | 529           | 433        | 120          | 25         | 124          |
|            |             |              |             | Percentages             | 42.97         | 35.17      | 9.75         | 2.03       | 10.07        |
| 21         | 121         | 930601       | 3           | 947                     | 409           | 276        | 131          | 0          | 131          |
|            |             |              |             | Percentages             | 43.19         | 29.14      | 13.83        | 0.00       | 13.83        |

**LIBID: KY0008-006 - FLORENCE BRANCH, 7425 U.S. 42, FLORENCE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 117         | 63603        | 2           | 1093                    | 478           | 255        | 289          | 41         | 30           |
|            |             |              |             | Percentages             | 43.73         | 23.33      | 26.44        | 3.75       | 2.74         |

**LIBID: KY0016-004 - GLENN E. MARTIN GENEALOGY LIBRARY, 201 WEST MAIN STREET, PRINCETON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 33          | 920200       | 2           | 581                     | 266           | 242        | 55           | 0          | 18           |
|            |             |              |             | Percentages             | 45.78         | 41.65      | 9.47         | 0.00       | 3.10         |

**LIBID: KY0022-004 - CLARK COUNTY PUBLIC LIBRARY, 370 SOUTH BURNS AVENUE, WINCHESTER, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 49          | 20202        | 1           | 925                     | 564           | 128        | 164          | 51         | 18           |
|            |             |              |             | Percentages             | 60.97         | 13.84      | 17.73        | 5.51       | 1.95         |

**LIBID: KY0031-011 - VILLAGE BRANCH, 2185 VERSAILLES ROAD, LEXINGTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 67          | 1100         | 3           | 638                     | 337           | 225        | 49           | 27         | 0            |
|            |             |              |             | Percentages             | 52.82         | 35.27      | 7.68         | 4.23       | 0.00         |

|    |    |      |   |             |       |       |       |       |       |
|----|----|------|---|-------------|-------|-------|-------|-------|-------|
| 21 | 67 | 2001 | 1 | 1416        | 738   | 462   | 104   | 55    | 57    |
|    |    |      |   | Percentages | 52.12 | 32.63 | 7.34  | 3.88  | 4.03  |
| 21 | 67 | 4208 | 2 | 2209        | 68    | 226   | 432   | 505   | 978   |
|    |    |      |   | Percentages | 3.08  | 10.23 | 19.56 | 22.86 | 44.27 |

**LIBID: KY0060-005 - OLDE TOWN LIBRARY, 1200 EAST HIGHWAY 490, EAST BERNSTADT, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 125         | 970200       | 3           | 899                     | 501           | 261        | 111          | 3          | 23           |
|            |             |              |             | Percentages             | 55.73         | 29.03      | 12.35        | 0.33       | 2.56         |

**LIBID: KY0088-005 - MAHAN-OLDHAM COUNTY LIBRARY, 12505 HARMONY LANDING ROAD, GOSHEN, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 185         | 30701        | 1           | 686                     | 28            | 21         | 149          | 279        | 209          |
|            |             |              |             | Percentages             | 4.08          | 3.06       | 21.72        | 40.67      | 30.47        |

|    |     |       |   |             |      |      |       |       |       |
|----|-----|-------|---|-------------|------|------|-------|-------|-------|
| 21 | 185 | 30801 | 2 | 1344        | 22   | 73   | 290   | 555   | 404   |
|    |     |       |   | Percentages | 1.64 | 5.43 | 21.58 | 41.29 | 30.06 |

**LIBID: KY0088-006 - SOUTH OLDHAM LIBRARY, 6720 WEST HIGHWAY 146, CRESTWOOD, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 185         | 30702        | 2           | 1252                    | 12            | 54         | 155          | 509        | 522          |
|            |             |              |             | Percentages             | 0.96          | 4.31       | 12.38        | 40.65      | 41.69        |

**LIBID: KY0095-009 - SHOPVILLE/STAB BRANCH, 144 OLD SHOPVILLE ROAD, SOMERSET, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 199         | 930600       | 3           | 723                     | 316           | 251        | 110          | 21         | 25           |
|            |             |              |             | Percentages             | 43.71         | 34.72      | 15.21        | 2.90       | 3.46         |

**LIBID: LEE - LEE COUNTY PUBLIC LIBRARY, 123 CENTER STREET, BEATTYVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 129         | 950100       | 3           | 342                     | 167           | 129        | 23           | 15         | 8            |
|            |             |              |             | Percentages             | 48.83         | 37.72      | 6.73         | 4.39       | 2.34         |

|    |     |        |   |             |       |       |      |      |      |
|----|-----|--------|---|-------------|-------|-------|------|------|------|
| 21 | 129 | 950300 | 2 | 331         | 178   | 117   | 28   | 0    | 8    |
|    |     |        |   | Percentages | 53.78 | 35.35 | 8.46 | 0.00 | 2.42 |

**LIBID: LESLIE - LESLIE COUNTY PUBLIC LIBRARY, MAIN STREET, HYDEN, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|

|    |     |        |   |             |       |       |       |      |       |
|----|-----|--------|---|-------------|-------|-------|-------|------|-------|
| 21 | 131 | 920100 | 3 | 778         | 436   | 175   | 82    | 61   | 24    |
|    |     |        |   | Percentages | 56.04 | 22.49 | 10.54 | 7.84 | 3.08  |
| 21 | 131 | 920100 | 5 | 929         | 477   | 84    | 236   | 68   | 64    |
|    |     |        |   | Percentages | 51.35 | 9.04  | 25.40 | 7.32 | 6.89  |
| 21 | 131 | 920100 | 6 | 488         | 226   | 119   | 94    | 0    | 49    |
|    |     |        |   | Percentages | 46.31 | 24.39 | 19.26 | 0.00 | 10.04 |

**LIBID: LETCHER - LILLIAN WEBB MEMORIAL BRANCH, 1049 HIGHWAY 317, NEON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 133         | 950200       | 3           | 668                     | 320           | 153        | 152          | 11         | 32           |
|            |             |              |             | Percentages             | 47.90         | 22.90      | 22.75        | 1.65       | 4.79         |

**LIBID: LEWIS - LEWIS COUNTY PUBLIC LIBRARY, 422 SECOND STREET, VANCEBURG, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 135         | 930200       | 2           | 958                     | 459           | 328        | 87           | 43         | 41           |
|            |             |              |             | Percentages             | 47.91         | 34.24      | 9.08         | 4.49       | 4.28         |

**LIBID: LOGAN - LOGAN COUNTY PUBLIC LIBRARY, 201 WEST SIXTH STREET, RUSSELLVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 141         | 960300       | 4           | 849                     | 429           | 276        | 81           | 29         | 34           |
|            |             |              |             | Percentages             | 50.53         | 32.51      | 9.54         | 3.42       | 4.00         |

**LIBID: MAGOFFIN - MAGOFFIN COUNTY PUBLIC LIBRARY, 141 SOUTH CHURCH STREET, SALYERSVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 153         | 970200       | 3           | 319                     | 137           | 64         | 112          | 6          | 0            |
|            |             |              |             | Percentages             | 42.95         | 20.06      | 35.11        | 1.88       | 0.00         |

**LIBID: MARION - MARION COUNTY PUBLIC LIBRARY, 201 EAST MAIN STREET, LEBANON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 155         | 970200       | 1           | 418                     | 193           | 65         | 139          | 0          | 21           |
|            |             |              |             | Percentages             | 46.17         | 15.55      | 33.25        | 0.00       | 5.02         |

**LIBID: MARTIN - MARTIN COUNTY PUBLIC LIBRARY SYSTEM, 1754 MAIN STREET, INEZ, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 159         | 950200       | 1           | 1206                    | 666           | 315        | 155          | 39         | 31           |
|            |             |              |             | Percentages             | 55.22         | 26.12      | 12.85        | 3.23       | 2.57         |

**LIBID: MCCRACKEN - MCCRACKEN COUNTY PUBLIC LIBRARY, 555 WASHINGTON STREET, PADUCAH, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 145         | 30400        | 2           | 648                     | 295           | 170        | 177          | 6          | 0            |
|            |             |              |             | Percentages             | 45.52         | 26.23      | 27.31        | 0.93       | 0.00         |

**LIBID: METCALFE - METCALFE COUNTY PUBLIC LIBRARY, 202 MAIN STREET, EDMONTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 169         | 960300       | 2           | 787                     | 347           | 202        | 163          | 35         | 40           |
|            |             |              |             | Percentages             | 44.09         | 25.67      | 20.71        | 4.45       | 5.08         |

**LIBID: MONTGOMERY - MT. STERLING-MONTGOMERY COUNTY PUBLIC LIBRARY, 241 WEST LOCUST STREET, MT. STERLING, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 173         | 920200       | 1           | 518                     | 335           | 151        | 11           | 21         | 0            |
|            |             |              |             | Percentages             | 64.67         | 29.15      | 2.12         | 4.05       | 0.00         |

**LIBID: OH0049-002 - CINCINNATI AND HAMILTON COUNTY, PL OF, O800 VINE ST.--LIBRARY SQUARE, CINCINNATI, OH**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 37          | 50500        | 2           | 643                     | 321           | 189        | 45           | 65         | 23           |
|            |             |              |             | Percentages             | 49.92         | 29.39      | 7.00         | 10.11      | 3.58         |
| 21         | 37          | 50600        | 2           | 631                     | 273           | 183        | 127          | 24         | 24           |
|            |             |              |             | Percentages             | 43.26         | 29.00      | 20.13        | 3.80       | 3.80         |

**LIBID: OWSLEY - OWSLEY COUNTY PUBLIC LIBRARY, 701 NEW HIGHWAY 11, BOONEVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 129         | 950300       | 2           | 331                     | 178           | 117        | 28           | 0          | 8            |
|            |             |              |             | Percentages             | 53.78         | 35.35      | 8.46         | 0.00       | 2.42         |
| 21         | 189         | 930100       | 1           | 731                     | 433           | 204        | 80           | 0          | 14           |
|            |             |              |             | Percentages             | 59.23         | 27.91      | 10.94        | 0.00       | 1.92         |
| 21         | 189         | 930200       | 1           | 690                     | 362           | 253        | 52           | 14         | 9            |
|            |             |              |             | Percentages             | 52.46         | 36.67      | 7.54         | 2.03       | 1.30         |

**LIBID: PIKE - ELKHORN CITY BRANCH, 150 EAST MAIN STREET, ELKHORN CITY, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 195         | 931900       | 2           | 389                     | 167           | 128        | 49           | 45         | 0            |
|            |             |              |             | Percentages             | 42.93         | 32.90      | 12.60        | 11.57      | 0.00         |



**LIBID: PIKE - PHELPS BRANCH, 38575 STATE HIGHWAY 194 EAST, PHELPS, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 195         | 931700       | 1           | 676                     | 381           | 245        | 28           | 8          | 14           |
|            |             |              |             | Percentages             | 56.36         | 36.24      | 4.14         | 1.18       | 2.07         |
| 21         | 195         | 931700       | 2           | 918                     | 696           | 152        | 30           | 15         | 25           |
|            |             |              |             | Percentages             | 75.82         | 16.56      | 3.27         | 1.63       | 2.72         |
| 21         | 195         | 931700       | 3           | 786                     | 345           | 376        | 26           | 39         | 0            |
|            |             |              |             | Percentages             | 43.89         | 47.84      | 3.31         | 4.96       | 0.00         |
| 21         | 195         | 931700       | 4           | 724                     | 356           | 194        | 160          | 14         | 0            |
|            |             |              |             | Percentages             | 49.17         | 26.80      | 22.10        | 1.93       | 0.00         |

**LIBID: PIKE - VESTA ROBERTS JOHNSON MEMORIAL LIBRARY, 1080 HIGHWAY 610 WEST, VIRGIE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 71          | 920500       | 1           | 601                     | 323           | 146        | 83           | 49         | 0            |
|            |             |              |             | Percentages             | 53.74         | 24.29      | 13.81        | 8.15       | 0.00         |
| 21         | 195         | 930700       | 2           | 949                     | 419           | 370        | 105          | 10         | 45           |
|            |             |              |             | Percentages             | 44.15         | 38.99      | 11.06        | 1.05       | 4.74         |
| 21         | 195         | 930800       | 2           | 786                     | 361           | 277        | 108          | 17         | 23           |
|            |             |              |             | Percentages             | 45.93         | 35.24      | 13.74        | 2.16       | 2.93         |

**LIBID: POWELL - POWELL COUNTY PUBLIC LIBRARY, 725 BRECKENRIDGE STREET, STANTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 197         | 970100       | 2           | 838                     | 405           | 325        | 81           | 27         | 0            |
|            |             |              |             | Percentages             | 48.33         | 38.78      | 9.67         | 3.22       | 0.00         |

**LIBID: PULASKI - PULASKI COUNTY PUBLIC LIBRARY DISTRICT, 107 NORTH MAIN STREET, SOMERSET, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 199         | 930600       | 3           | 723                     | 316           | 251        | 110          | 21         | 25           |
|            |             |              |             | Percentages             | 43.71         | 34.72      | 15.21        | 2.90       | 3.46         |

**LIBID: ROCKCASTLE - ROCKCASTLE COUNTY PUBLIC LIBRARY, 60 FORD DRIVE, MT. VERNON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 203         | 950300       | 1           | 391                     | 233           | 123        | 35           | 0          | 0            |
|            |             |              |             | Percentages             | 59.59         | 31.46      | 8.95         | 0.00       | 0.00         |

**LIBID: ROWAN - ROWAN COUNTY PUBLIC LIBRARY, 185 EAST FIRST STREET, MOREHEAD, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 205         | 950200       | 2           | 404                     | 216           | 144        | 20           | 9          | 15           |
|            |             |              |             | Percentages             | 53.47         | 35.64      | 4.95         | 2.23       | 3.71         |

**LIBID: SHELBY - SHELBY COUNTY PUBLIC LIBRARY, 309 EIGHTH STREET, SHELBYVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 211         | 40301        | 1           | 2414                    | 1084          | 744        | 441          | 137        | 8            |
|            |             |              |             | Percentages             | 44.90         | 30.82      | 18.27        | 5.68       | 0.33         |
| 21         | 211         | 40302        | 1           | 577                     | 266           | 85         | 147          | 12         | 67           |
|            |             |              |             | Percentages             | 46.10         | 14.73      | 25.48        | 2.08       | 11.61        |

**LIBID: SIMPSON - GOODNIGHT MEMORIAL LIBRARY, 203 SOUTH MAIN STREET, FRANKLIN, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 213         | 970400       | 1           | 593                     | 318           | 195        | 69           | 11         | 0            |
|            |             |              |             | Percentages             | 53.63         | 32.88      | 11.64        | 1.85       | 0.00         |

**LIBID: TAYLOR - TAYLOR COUNTY PUBLIC LIBRARY DISTRICT, 205 NORTH COLUMBIA AVENUE, CAMPBELLSVILLE, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 217         | 920500       | 6           | 456                     | 241           | 155        | 60           | 0          | 0            |
|            |             |              |             | Percentages             | 52.85         | 33.99      | 13.16        | 0.00       | 0.00         |
| 21         | 217         | 920500       | 7           | 581                     | 322           | 152        | 90           | 0          | 17           |
|            |             |              |             | Percentages             | 55.42         | 26.16      | 15.49        | 0.00       | 2.93         |

**LIBID: WARREN - GRAHAM DRIVE COMMUNITY BRANCH, 305 GRAHAM DRIVE, BOWLING GREEN, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 227         | 10100        | 2           | 561                     | 309           | 82         | 123          | 47         | 0            |
|            |             |              |             | Percentages             | 55.08         | 14.62      | 21.93        | 8.38       | 0.00         |
| 21         | 227         | 10200        | 3           | 510                     | 250           | 119        | 130          | 0          | 11           |
|            |             |              |             | Percentages             | 49.02         | 23.33      | 25.49        | 0.00       | 2.16         |
| 21         | 227         | 10300        | 1           | 425                     | 273           | 84         | 68           | 0          | 0            |
|            |             |              |             | Percentages             | 64.24         | 19.76      | 16.00        | 0.00       | 0.00         |
| 21         | 227         | 10400        | 1           | 191                     | 88            | 26         | 28           | 9          | 40           |
|            |             |              |             | Percentages             | 46.07         | 13.61      | 14.66        | 4.71       | 20.94        |

|    |     |       |   |             |        |       |       |       |       |
|----|-----|-------|---|-------------|--------|-------|-------|-------|-------|
| 21 | 227 | 10400 | 2 | 10          | 10     | 0     | 0     | 0     | 0     |
|    |     |       |   | Percentages | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  |
| 21 | 227 | 10900 | 4 | 509         | 34     | 22    | 90    | 123   | 240   |
|    |     |       |   | Percentages | 6.68   | 4.32  | 17.68 | 24.17 | 47.15 |
| 21 | 227 | 11200 | 3 | 948         | 464    | 283   | 76    | 125   | 0     |
|    |     |       |   | Percentages | 48.95  | 29.85 | 8.02  | 13.19 | 0.00  |

**LIBID: WARREN - WARREN COUNTY PUBLIC LIBRARY, 1225 STATE STREET, BOWLING GREEN, KY**

**State FIPS    County FIPS    Census Tract    Block Group    Population, 25 or older    No HS Diploma    HS Diploma    Some College    Bachelor's    Postgraduate**

|    |     |       |   |             |        |       |       |       |       |
|----|-----|-------|---|-------------|--------|-------|-------|-------|-------|
| 21 | 227 | 10100 | 2 | 561         | 309    | 82    | 123   | 47    | 0     |
|    |     |       |   | Percentages | 55.08  | 14.62 | 21.93 | 8.38  | 0.00  |
| 21 | 227 | 10200 | 3 | 510         | 250    | 119   | 130   | 0     | 11    |
|    |     |       |   | Percentages | 49.02  | 23.33 | 25.49 | 0.00  | 2.16  |
| 21 | 227 | 10300 | 1 | 425         | 273    | 84    | 68    | 0     | 0     |
|    |     |       |   | Percentages | 64.24  | 19.76 | 16.00 | 0.00  | 0.00  |
| 21 | 227 | 10400 | 1 | 191         | 88     | 26    | 28    | 9     | 40    |
|    |     |       |   | Percentages | 46.07  | 13.61 | 14.66 | 4.71  | 20.94 |
| 21 | 227 | 10400 | 2 | 10          | 10     | 0     | 0     | 0     | 0     |
|    |     |       |   | Percentages | 100.00 | 0.00  | 0.00  | 0.00  | 0.00  |
| 21 | 227 | 10900 | 4 | 509         | 34     | 22    | 90    | 123   | 240   |
|    |     |       |   | Percentages | 6.68   | 4.32  | 17.68 | 24.17 | 47.15 |
| 21 | 227 | 11200 | 3 | 948         | 464    | 283   | 76    | 125   | 0     |
|    |     |       |   | Percentages | 48.95  | 29.85 | 8.02  | 13.19 | 0.00  |

**LIBID: WAYNE - WAYNE COUNTY PUBLIC LIBRARY DISTRICT, 159 SOUTH MAIN STREET, MONTICELLO, KY**

**State FIPS    County FIPS    Census Tract    Block Group    Population, 25 or older    No HS Diploma    HS Diploma    Some College    Bachelor's    Postgraduate**

|    |     |        |   |             |       |       |       |      |      |
|----|-----|--------|---|-------------|-------|-------|-------|------|------|
| 21 | 231 | 920200 | 3 | 701         | 352   | 230   | 87    | 16   | 16   |
|    |     |        |   | Percentages | 50.21 | 32.81 | 12.41 | 2.28 | 2.28 |
| 21 | 231 | 920300 | 1 | 668         | 407   | 228   | 33    | 0    | 0    |
|    |     |        |   | Percentages | 60.93 | 34.13 | 4.94  | 0.00 | 0.00 |

**LIBID: WHITLEY - CORBIN PUBLIC LIBRARY, 305 ROY KIDD AVENUE, CORBIN, KY**

**State FIPS    County FIPS    Census Tract    Block Group    Population, 25 or older    No HS Diploma    HS Diploma    Some College    Bachelor's    Postgraduate**

|    |     |        |   |             |       |       |      |      |      |
|----|-----|--------|---|-------------|-------|-------|------|------|------|
| 21 | 121 | 930400 | 3 | 887         | 538   | 333   | 16   | 0    | 0    |
|    |     |        |   | Percentages | 60.65 | 37.54 | 1.80 | 0.00 | 0.00 |

**LIBID: WHITLEY - WHITLEY COUNTY PUBLIC LIBRARY, 285 SOUTH THIRD STREET, WILLIAMSBURG, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 235         | 920500       | 3           | 451                     | 234           | 130        | 14           | 25         | 48           |
|            |             |              |             | Percentages             | 51.88         | 28.82      | 3.10         | 5.54       | 10.64        |

|    |     |        |   |             |       |       |       |      |      |
|----|-----|--------|---|-------------|-------|-------|-------|------|------|
| 21 | 235 | 920600 | 4 | 545         | 260   | 138   | 84    | 51   | 12   |
|    |     |        |   | Percentages | 47.71 | 25.32 | 15.41 | 9.36 | 2.20 |

**LIBID: WOLFE - WOLFE COUNTY PUBLIC LIBRARY, 176 KENTUCKY HIGHWAY 15 NORTH, CAMPTON, KY**

| State FIPS | County FIPS | Census Tract | Block Group | Population, 25 or older | No HS Diploma | HS Diploma | Some College | Bachelor's | Postgraduate |
|------------|-------------|--------------|-------------|-------------------------|---------------|------------|--------------|------------|--------------|
| 21         | 237         | 930100       | 1           | 1228                    | 606           | 367        | 222          | 33         | 0            |
|            |             |              |             | Percentages             | 49.35         | 29.89      | 18.08        | 2.69       | 0.00         |

|    |     |        |   |             |       |       |       |      |      |
|----|-----|--------|---|-------------|-------|-------|-------|------|------|
| 21 | 237 | 930200 | 1 | 629         | 305   | 209   | 81    | 21   | 13   |
|    |     |        |   | Percentages | 48.49 | 33.23 | 12.88 | 3.34 | 2.07 |

|    |     |        |   |             |       |       |      |      |      |
|----|-----|--------|---|-------------|-------|-------|------|------|------|
| 21 | 237 | 930200 | 4 | 332         | 184   | 119   | 12   | 5    | 12   |
|    |     |        |   | Percentages | 55.42 | 35.84 | 3.61 | 1.51 | 3.61 |