

# 2010 Census - Males and Females

## STATE: Kansas

### LIBID: KS0002 - ALMENA CITY LIBRARY, 415 MAIN, ALMENA, KS

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 137         | 951700 | 1           | 1372             | 1074          | 298             | 78.28        | 21.72          |

### LIBID: KS0133-003 - ARGENTINE, 2800 METROPOLITAN, KANSAS CITY, KS

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 209         | 42501 | 1           | 61               | 41            | 20              | 67.21        | 32.79          |

### LIBID: KS0026 - BRADFORD MEMORIAL LIBRARY, 611 S. WASHINGTON, EL DORADO, KS

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 15          | 20100 | 2           | 2677             | 2001          | 676             | 74.75        | 25.25          |

### LIBID: MO0014-### - CENTRAL LIBRARY, 14 WEST 10TH STREET, KANSAS CITY, KS

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 209         | 40002 | 1           | 3                | 3             | 0               | 100          | 0              |
| 20         | 209         | 42501 | 1           | 61               | 41            | 20              | 67.21        | 32.79          |

### LIBID: KS0070 - DODGE CITY PUBLIC LIBRARY, 1001 N. SECOND AVE, DODGE CITY, KS

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 57          | 962101 | 2           | 939              | 555           | 384             | 59.11        | 40.89          |

### LIBID: KS0083 - EMPORIA PUBLIC LIBRARY, 110 E. SIXTH AVENUE, EMPORIA, KS

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 111         | 100   | 4           | 814              | 277           | 537             | 34.03        | 65.97          |

### LIBID: KS0226-012 - FORD ROCKWELL, 5939 E. 9TH STREET, WICHITA, KS

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 173         | 900   | 1           | 1362             | 875           | 487             | 64.24        | 35.76          |

**LIBID: KS0134-008 - GARDNER LIBRARY, 137 E SHAWNEE STREET, GARDNER, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 91          | 53711 | 2           | 1790             | 1277          | 513             | 71.34        | 28.66          |

**LIBID: KS0144 - HUTCHINSON PUBLIC LIBRARY, 901 N. MAIN, HUTCHINSON, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 155         | 800   | 4           | 1318             | 1316          | 2               | 99.85        | 0.15           |
| 20         | 155         | 1300  | 2           | 733              | 283           | 450             | 38.61        | 61.39          |

**LIBID: MO0014-009 - IRENE H. RUIZ BIBLIOTECA DE LAS AMERICAS, 2017 WEST PENNWAY STREET, KANSAS CITY, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 209         | 40002 | 1           | 3                | 3             | 0               | 100          | 0              |
| 20         | 209         | 42501 | 1           | 61               | 41            | 20              | 67.21        | 32.79          |

**LIBID: KS0150 - J.H. ROBBINS MEMORIAL LIBRARY, 219 N. LINCOLN AVE., ELLSWORTH, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 53          | 86700 | 4           | 1451             | 1137          | 314             | 78.36        | 21.64          |

**LIBID: KS0156 - JOHNSON COUNTY LIBRARY, 9875 W. 87TH STREET, OVERLAND PARK, KS**

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 91          | 980002 | 1           | 18               | 7             | 11              | 38.89        | 61.11          |

**LIBID: KS0158 - JORDAAN MEMORIAL LIBRARY, 724 BROADWAY, LARNED, KS**

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 145         | 970200 | 4           | 2214             | 1475          | 739             | 66.62        | 33.38          |

**LIBID: KS0161 - KANSAS CITY, KANSAS PUBLIC LIBRARY, 625 MINNESOTA AVENUE, KANSAS CITY, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 209         | 40002 | 1           | 3                | 3             | 0               | 100          | 0              |
| 20         | 209         | 42001 | 1           | 1181             | 710           | 471             | 60.12        | 39.88          |
| 20         | 209         | 42501 | 1           | 61               | 41            | 20              | 67.21        | 32.79          |

**LIBID: KS8008 - LANSING COMMUNITY LIBRARY, 730 1ST TERRACE, CITY OF LANSING, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|

|    |     |       |   |      |      |     |       |       |
|----|-----|-------|---|------|------|-----|-------|-------|
| 20 | 103 | 70500 | 4 | 2241 | 1351 | 890 | 60.29 | 39.71 |
| 20 | 103 | 71102 | 2 | 2951 | 2638 | 313 | 89.39 | 10.61 |

**LIBID: KS0173 - LEAVENWORTH PUBLIC LIBRARY, 417 SPRUCE STREET, LEAVENWORTH, KS**

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 103         | 70500  | 4           | 2241             | 1351          | 890             | 60.29        | 39.71          |
| 20         | 103         | 981900 | 2           | 2549             | 2293          | 256             | 89.96        | 10.04          |

**LIBID: KS0176 - LEON PUBLIC LIBRARY, 113 S. MAIN, LEON, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 15          | 20100 | 2           | 2677             | 2001          | 676             | 74.75        | 25.25          |

**LIBID: KS0178 - LIBERAL MEMORIAL LIBRARY, 519 N. KANSAS AVENUE, LIBERAL, KS**

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 175         | 966000 | 1           | 1813             | 1132          | 681             | 62.44        | 37.56          |

**LIBID: KS0226-005 - LINWOOD PARK, 1901 S. KANSAS, WICHITA, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 173         | 2600  | 1           | 1043             | 684           | 359             | 65.58        | 34.42          |
| 20         | 173         | 4300  | 2           | 763              | 486           | 277             | 63.7         | 36.3           |
| 20         | 173         | 6300  | 1           | 863              | 335           | 528             | 38.82        | 61.18          |

**LIBID: KS0200 - MANHATTAN PUBLIC LIBRARY, 629 POYNTZ AVENUE, MANHATTAN, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 161         | 304   | 3           | 2176             | 1341          | 835             | 61.63        | 38.37          |
| 20         | 161         | 801   | 2           | 875              | 528           | 347             | 60.34        | 39.66          |
| 20         | 161         | 801   | 3           | 685              | 413           | 272             | 60.29        | 39.71          |
| 20         | 161         | 801   | 4           | 890              | 525           | 365             | 58.99        | 41.01          |

**LIBID: KS0226-014 - MAYA ANGELOU NORTHEAST, 3051 E. 21ST STREET, WICHITA, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 173         | 900   | 1           | 1362             | 875           | 487             | 64.24        | 35.76          |

**LIBID: KS0233 - NORTON PUBLIC LIBRARY, 1 WASHINGTON SQUARE, NORTON, KS**

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 137         | 951700 | 1           | 1372             | 1074          | 298             | 78.28        | 21.72          |

**LIBID: KS0134-011 - OAK PARK LIBRARY, 9500 BLUEJACKET, OVERLAND PARK, KS**

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 91          | 980002 | 1           | 18               | 7             | 11              | 38.89        | 61.11          |

**LIBID: KS0271 - SALINA PUBLIC LIBRARY, 301 W. ELM STREET, SALINA, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 169         | 200   | 1           | 1052             | 637           | 415             | 60.55        | 39.45          |

**LIBID: KS0295 - TOPEKA AND SHAWNEE COUNTY PUBLIC LIBRARY, 1515 SW 10TH AVE, TOPEKA, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 177         | 1601  | 3           | 269              | 198           | 71              | 73.61        | 26.39          |
| 20         | 177         | 2400  | 3           | 1125             | 424           | 701             | 37.69        | 62.31          |
| 20         | 177         | 4000  | 2           | 1020             | 754           | 266             | 73.92        | 26.08          |

**LIBID: KS0319 - WICHITA PUBLIC LIBRARY, 223 S. MAIN ST, WICHITA, KS**

| State FIPS | County FIPS | Tract | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|-------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 173         | 2600  | 1           | 1043             | 684           | 359             | 65.58        | 34.42          |
| 20         | 173         | 4300  | 1           | 1787             | 1404          | 383             | 78.57        | 21.43          |
| 20         | 173         | 4300  | 2           | 763              | 486           | 277             | 63.7         | 36.3           |

**LIBID: KS0320 - WINFIELD PUBLIC LIBRARY, 605 COLLEGE, WINFIELD, KS**

| State FIPS | County FIPS | Tract  | Block Group | Total Population | Total - Males | Total - Females | Percent Male | Percent Female |
|------------|-------------|--------|-------------|------------------|---------------|-----------------|--------------|----------------|
| 20         | 35          | 493500 | 3           | 2081             | 1318          | 763             | 63.33        | 36.67          |