

American Community Survey 2010: Households with Public Assistance

STATE: Indiana

LIBID: 1452 - BESSIE OWENS COMMUNITY CENTER LIBRARY, 4001 ALEXANDER AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 30100 | 1 | 332.00 | 291.00 | 41.00 | 87.65 | 12.35 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |

LIBID: 1452 - EAST CHICAGO PUBLIC LIBRARY, 2401 EAST COLUMBUS DRIVE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 30100 | 1 | 332.00 | 291.00 | 41.00 | 87.65 | 12.35 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |

LIBID: 1452 - MARKTOWN CENTER, 3509 SPRUCE STREET, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 30100 | 1 | 332.00 | 291.00 | 41.00 | 87.65 | 12.35 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |

| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
|--|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |
| LIBID: 1452 - MARTIN LUTHER KING CENTER, 4902 MELVILLE AVENUE, EAST CHICAGO, IN | | | | | | | | |
| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
| 18 | 89 | 10304 | 2 | 198.00 | 158.00 | 40.00 | 79.80 | 20.20 |
| 18 | 89 | 20500 | 1 | 312.00 | 270.00 | 42.00 | 86.54 | 13.46 |
| 18 | 89 | 30100 | 1 | 332.00 | 291.00 | 41.00 | 87.65 | 12.35 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |
| LIBID: 1452 - PENN CENTER, 3550 PENNSYLVANIA AVENUE, EAST CHICAGO, IN | | | | | | | | |
| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
| 18 | 89 | 30100 | 1 | 332.00 | 291.00 | 41.00 | 87.65 | 12.35 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |
| LIBID: 1452 - ROBERTO CLEMENTE CENTER, 3616 ELM STREET, EAST CHICAGO, IN | | | | | | | | |
| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
| 18 | 89 | 30100 | 1 | 332.00 | 291.00 | 41.00 | 87.65 | 12.35 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |

| | | | | | | | | |
|----|----|-------|---|--------|--------|-------|-------|-------|
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |

LIBID: 1452 - ST CATHERINE HOSPITAL, 4321 FIR STREET, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 10304 | 2 | 198.00 | 158.00 | 40.00 | 79.80 | 20.20 |
| 18 | 89 | 30100 | 1 | 332.00 | 291.00 | 41.00 | 87.65 | 12.35 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |

LIBID: 1453 - GARY PUBLIC LIBRARY, 220 W 5TH AVE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 10400 | 2 | 419.00 | 351.00 | 68.00 | 83.77 | 16.23 |
| 18 | 89 | 10600 | 2 | 222.00 | 184.00 | 38.00 | 82.88 | 17.12 |
| 18 | 89 | 10900 | 2 | 256.00 | 212.00 | 44.00 | 82.81 | 17.19 |
| 18 | 89 | 11000 | 1 | 3.00 | 0.00 | 3.00 | 0.00 | 100.00 |
| 18 | 89 | 11000 | 3 | 408.00 | 351.00 | 57.00 | 86.03 | 13.97 |
| 18 | 89 | 11200 | 1 | 450.00 | 384.00 | 66.00 | 85.33 | 14.67 |
| 18 | 89 | 11200 | 2 | 370.00 | 323.00 | 47.00 | 87.30 | 12.70 |
| 18 | 89 | 11200 | 3 | 356.00 | 281.00 | 75.00 | 78.93 | 21.07 |
| 18 | 89 | 11200 | 4 | 178.00 | 132.00 | 46.00 | 74.16 | 25.84 |
| 18 | 89 | 11400 | 1 | 227.00 | 176.00 | 51.00 | 77.53 | 22.47 |
| 18 | 89 | 11600 | 3 | 222.00 | 186.00 | 36.00 | 83.78 | 16.22 |
| 18 | 89 | 11900 | 2 | 596.00 | 516.00 | 80.00 | 86.58 | 13.42 |

| | | | | | | | | |
|----|----|-------|---|--------|--------|-------|-------|-------|
| 18 | 89 | 12200 | 2 | 343.00 | 283.00 | 60.00 | 82.51 | 17.49 |
| 18 | 89 | 12800 | 1 | 342.00 | 281.00 | 61.00 | 82.16 | 17.84 |

LIBID: 1453 - J.F. KENNEDY BRANCH, 3953 BROADWAY, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 11200 | 3 | 356.00 | 281.00 | 75.00 | 78.93 | 21.07 |
| 18 | 89 | 12300 | 1 | 299.00 | 246.00 | 53.00 | 82.27 | 17.73 |
| 18 | 89 | 12400 | 3 | 342.00 | 277.00 | 65.00 | 80.99 | 19.01 |
| 18 | 89 | 12400 | 4 | 192.00 | 155.00 | 37.00 | 80.73 | 19.27 |
| 18 | 89 | 12400 | 5 | 291.00 | 232.00 | 59.00 | 79.73 | 20.27 |
| 18 | 89 | 12500 | 1 | 503.00 | 442.00 | 61.00 | 87.87 | 12.13 |
| 18 | 89 | 12500 | 3 | 177.00 | 137.00 | 40.00 | 77.40 | 22.60 |
| 18 | 89 | 12600 | 2 | 224.00 | 192.00 | 32.00 | 85.71 | 14.29 |
| 18 | 89 | 12700 | 2 | 424.00 | 346.00 | 78.00 | 81.60 | 18.40 |
| 18 | 89 | 12700 | 3 | 208.00 | 153.00 | 55.00 | 73.56 | 26.44 |
| 18 | 89 | 42100 | 4 | 135.00 | 110.00 | 25.00 | 81.48 | 18.52 |

LIBID: 1453 - TOLLESTON BRANCH, 1113 TAFT STREET, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 10304 | 3 | 233.00 | 168.00 | 65.00 | 72.10 | 27.90 |
| 18 | 89 | 10400 | 2 | 419.00 | 351.00 | 68.00 | 83.77 | 16.23 |
| 18 | 89 | 10600 | 2 | 222.00 | 184.00 | 38.00 | 82.88 | 17.12 |
| 18 | 89 | 10900 | 2 | 256.00 | 212.00 | 44.00 | 82.81 | 17.19 |
| 18 | 89 | 11000 | 1 | 3.00 | 0.00 | 3.00 | 0.00 | 100.00 |
| 18 | 89 | 11000 | 3 | 408.00 | 351.00 | 57.00 | 86.03 | 13.97 |
| 18 | 89 | 11100 | 4 | 598.00 | 480.00 | 118.00 | 80.27 | 19.73 |
| 18 | 89 | 11200 | 1 | 450.00 | 384.00 | 66.00 | 85.33 | 14.67 |

| | | | | | | | | |
|----|----|-------|---|--------|--------|-------|-------|-------|
| 18 | 89 | 11200 | 2 | 370.00 | 323.00 | 47.00 | 87.30 | 12.70 |
| 18 | 89 | 11200 | 3 | 356.00 | 281.00 | 75.00 | 78.93 | 21.07 |
| 18 | 89 | 11200 | 4 | 178.00 | 132.00 | 46.00 | 74.16 | 25.84 |
| 18 | 89 | 11400 | 1 | 227.00 | 176.00 | 51.00 | 77.53 | 22.47 |
| 18 | 89 | 11600 | 3 | 222.00 | 186.00 | 36.00 | 83.78 | 16.22 |
| 18 | 89 | 11900 | 2 | 596.00 | 516.00 | 80.00 | 86.58 | 13.42 |
| 18 | 89 | 12200 | 2 | 343.00 | 283.00 | 60.00 | 82.51 | 17.49 |
| 18 | 89 | 12800 | 1 | 342.00 | 281.00 | 61.00 | 82.16 | 17.84 |

LIBID: 1453 - W.E.B. DUBOIS BRANCH, 1835 BROADWAY, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 10400 | 2 | 419.00 | 351.00 | 68.00 | 83.77 | 16.23 |
| 18 | 89 | 10600 | 2 | 222.00 | 184.00 | 38.00 | 82.88 | 17.12 |
| 18 | 89 | 10900 | 2 | 256.00 | 212.00 | 44.00 | 82.81 | 17.19 |
| 18 | 89 | 11200 | 1 | 450.00 | 384.00 | 66.00 | 85.33 | 14.67 |
| 18 | 89 | 11200 | 2 | 370.00 | 323.00 | 47.00 | 87.30 | 12.70 |
| 18 | 89 | 11200 | 3 | 356.00 | 281.00 | 75.00 | 78.93 | 21.07 |
| 18 | 89 | 11200 | 4 | 178.00 | 132.00 | 46.00 | 74.16 | 25.84 |
| 18 | 89 | 11400 | 1 | 227.00 | 176.00 | 51.00 | 77.53 | 22.47 |
| 18 | 89 | 11600 | 3 | 222.00 | 186.00 | 36.00 | 83.78 | 16.22 |
| 18 | 89 | 11900 | 2 | 596.00 | 516.00 | 80.00 | 86.58 | 13.42 |
| 18 | 89 | 12200 | 2 | 343.00 | 283.00 | 60.00 | 82.51 | 17.49 |
| 18 | 89 | 12300 | 1 | 299.00 | 246.00 | 53.00 | 82.27 | 17.73 |
| 18 | 89 | 12800 | 1 | 342.00 | 281.00 | 61.00 | 82.16 | 17.84 |

LIBID: 1454 - E B HAYWARD BRANCH LIBRARY, 1212 172ND STREET, HAMMOND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|

| | | | | | | | | |
|----|----|-------|---|--------|--------|-------|-------|-------|
| 18 | 89 | 20500 | 1 | 312.00 | 270.00 | 42.00 | 86.54 | 13.46 |
| 18 | 89 | 21600 | 1 | 393.00 | 344.00 | 49.00 | 87.53 | 12.47 |
| 18 | 89 | 21800 | 3 | 419.00 | 335.00 | 84.00 | 79.95 | 20.05 |

LIBID: 1454 - HAMMOND PUBLIC LIBRARY, 564 STATE STREET, HAMMOND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 20500 | 1 | 312.00 | 270.00 | 42.00 | 86.54 | 13.46 |
| 18 | 89 | 20600 | 1 | 647.00 | 482.00 | 165.00 | 74.50 | 25.50 |
| 18 | 89 | 20600 | 2 | 396.00 | 339.00 | 57.00 | 85.61 | 14.39 |
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |

LIBID: 1454 - HOWARD BRANCH LIBRARY, 7047 GRAND AVENUE, HAMMOND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 10304 | 2 | 198.00 | 158.00 | 40.00 | 79.80 | 20.20 |
| 18 | 89 | 10304 | 3 | 233.00 | 168.00 | 65.00 | 72.10 | 27.90 |
| 18 | 89 | 21900 | 4 | 347.00 | 295.00 | 52.00 | 85.01 | 14.99 |

LIBID: 1455 - BLACK OAK BRANCH, 5921 WEST 25TH AVENUE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 10304 | 2 | 198.00 | 158.00 | 40.00 | 79.80 | 20.20 |
| 18 | 89 | 10304 | 3 | 233.00 | 168.00 | 65.00 | 72.10 | 27.90 |
| 18 | 89 | 11000 | 1 | 3.00 | 0.00 | 3.00 | 0.00 | 100.00 |
| 18 | 89 | 11000 | 3 | 408.00 | 351.00 | 57.00 | 86.03 | 13.97 |
| 18 | 89 | 11100 | 4 | 598.00 | 480.00 | 118.00 | 80.27 | 19.73 |
| 18 | 89 | 11200 | 3 | 356.00 | 281.00 | 75.00 | 78.93 | 21.07 |
| 18 | 89 | 11200 | 4 | 178.00 | 132.00 | 46.00 | 74.16 | 25.84 |
| 18 | 89 | 21900 | 4 | 347.00 | 295.00 | 52.00 | 85.01 | 14.99 |

LIBID: 1455 - FORTY-FIRST AVENUE BRANCH, 3941 WEST 41ST AVENUE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 11100 | 4 | 598.00 | 480.00 | 118.00 | 80.27 | 19.73 |
| 18 | 89 | 11200 | 3 | 356.00 | 281.00 | 75.00 | 78.93 | 21.07 |
| 18 | 89 | 12400 | 4 | 192.00 | 155.00 | 37.00 | 80.73 | 19.27 |
| 18 | 89 | 12400 | 5 | 291.00 | 232.00 | 59.00 | 79.73 | 20.27 |
| 18 | 89 | 12500 | 3 | 177.00 | 137.00 | 40.00 | 77.40 | 22.60 |

LIBID: 1455 - HOBART BRANCH, 100 NORTH MAIN STREET, HOBART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 42100 | 3 | 223.00 | 194.00 | 29.00 | 87.00 | 13.00 |

LIBID: 1455 - LAKE STATION-NEW CHICAGO BRANCH, 2007 CENTRAL AVENUE, LAKE STATION, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 41800 | 4 | 218.00 | 183.00 | 35.00 | 83.94 | 16.06 |
| 18 | 89 | 42100 | 3 | 223.00 | 194.00 | 29.00 | 87.00 | 13.00 |

LIBID: 1455 - MUNSTER BRANCH, 8701 CALUMET AVENUE, MUNSTER, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 21600 | 1 | 393.00 | 344.00 | 49.00 | 87.53 | 12.47 |
| 18 | 89 | 21800 | 3 | 419.00 | 335.00 | 84.00 | 79.95 | 20.05 |

LIBID: 1461 - MICHIGAN CITY PUBLIC LIBRARY, 100 EAST 4TH STREET, MICHIGAN CITY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 91 | 41300 | 2 | 405.00 | 353.00 | 52.00 | 87.16 | 12.84 |

LIBID: 1465 - LA PORTE COUNTY PUBLIC LIBRARY, 904 INDIANA AVENUE, LA PORTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 91 | 42300 | 1 | 355.00 | 304.00 | 51.00 | 85.63 | 14.37 |

LIBID: 1752 - SCHRICKER MAIN LIBRARY, 152 WEST CULVER ROAD, KNOX, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 149 | 954000 | 2 | 157.00 | 135.00 | 22.00 | 85.99 | 14.01 |

LIBID: 2201 - DUNLAP BRANCH LIBRARY, 58485 EAST COUNTY ROAD 13, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 39 | 2102 | 3 | 1089.00 | 914.00 | 175.00 | 83.93 | 16.07 |

LIBID: 2201 - ELKHART PUBLIC LIBRARY, 300 SOUTH SECOND STREET, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 39 | 1901 | 1 | 282.00 | 224.00 | 58.00 | 79.43 | 20.57 |
| 18 | 39 | 2102 | 3 | 1089.00 | 914.00 | 175.00 | 83.93 | 16.07 |
| 18 | 39 | 2300 | 3 | 293.00 | 238.00 | 55.00 | 81.23 | 18.77 |
| 18 | 39 | 2400 | 2 | 353.00 | 270.00 | 83.00 | 76.49 | 23.51 |
| 18 | 39 | 2600 | 1 | 377.00 | 326.00 | 51.00 | 86.47 | 13.53 |
| 18 | 39 | 2600 | 4 | 314.00 | 266.00 | 48.00 | 84.71 | 15.29 |
| 18 | 39 | 2600 | 5 | 223.00 | 135.00 | 88.00 | 60.54 | 39.46 |
| 18 | 39 | 2700 | 1 | 393.00 | 343.00 | 50.00 | 87.28 | 12.72 |
| 18 | 39 | 2700 | 2 | 204.00 | 166.00 | 38.00 | 81.37 | 18.63 |

LIBID: 2201 - OSOLO BRANCH LIBRARY, 3429 EAST BRISTOL STREET, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 39 | 1901 | 1 | 282.00 | 224.00 | 58.00 | 79.43 | 20.57 |

LIBID: 2201 - PIERRE MORAN BRANCH LIBRARY, 2400 BENHAM AVENUE, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 39 | 1901 | 1 | 282.00 | 224.00 | 58.00 | 79.43 | 20.57 |
| 18 | 39 | 2102 | 3 | 1089.00 | 914.00 | 175.00 | 83.93 | 16.07 |
| 18 | 39 | 2300 | 3 | 293.00 | 238.00 | 55.00 | 81.23 | 18.77 |

| | | | | | | | | |
|----|----|------|---|--------|--------|-------|-------|-------|
| 18 | 39 | 2400 | 2 | 353.00 | 270.00 | 83.00 | 76.49 | 23.51 |
| 18 | 39 | 2600 | 1 | 377.00 | 326.00 | 51.00 | 86.47 | 13.53 |
| 18 | 39 | 2600 | 4 | 314.00 | 266.00 | 48.00 | 84.71 | 15.29 |
| 18 | 39 | 2600 | 5 | 223.00 | 135.00 | 88.00 | 60.54 | 39.46 |
| 18 | 39 | 2700 | 1 | 393.00 | 343.00 | 50.00 | 87.28 | 12.72 |
| 18 | 39 | 2700 | 2 | 204.00 | 166.00 | 38.00 | 81.37 | 18.63 |

LIBID: 2205 - GOSHEN PUBLIC LIBRARY, 601 SOUTH 5TH STREET, GOSHEN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 39 | 502 | 1 | 293.00 | 255.00 | 38.00 | 87.03 | 12.97 |

LIBID: 2432 - WARSAW COMMUNITY PUBLIC LIBRARY, 310 EAST MAIN STREET, WARSAW, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 85 | 961800 | 3 | 380.00 | 324.00 | 56.00 | 85.26 | 14.74 |

LIBID: 2713 - LASALLE BRANCH, 3232 WEST ARDMORE TRAIL, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 141 | 100 | 1 | 225.00 | 169.00 | 56.00 | 75.11 | 24.89 |
| 18 | 141 | 400 | 3 | 191.00 | 161.00 | 30.00 | 84.29 | 15.71 |
| 18 | 141 | 500 | 1 | 313.00 | 264.00 | 49.00 | 84.35 | 15.65 |
| 18 | 141 | 1900 | 1 | 236.00 | 200.00 | 36.00 | 84.75 | 15.25 |
| 18 | 141 | 2000 | 2 | 466.00 | 378.00 | 88.00 | 81.12 | 18.88 |
| 18 | 141 | 2100 | 1 | 162.00 | 140.00 | 22.00 | 86.42 | 13.58 |

LIBID: 2713 - RIVER PARK BRANCH, 2022 MISHAWAKA AVENUE, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 141 | 2000 | 2 | 466.00 | 378.00 | 88.00 | 81.12 | 18.88 |
| 18 | 141 | 2900 | 1 | 328.00 | 283.00 | 45.00 | 86.28 | 13.72 |
| 18 | 141 | 3100 | 3 | 209.00 | 178.00 | 31.00 | 85.17 | 14.83 |

| | | | | | | | | |
|----|-----|-------|---|---------|--------|--------|-------|-------|
| 18 | 141 | 3400 | 3 | 330.00 | 283.00 | 47.00 | 85.76 | 14.24 |
| 18 | 141 | 10700 | 3 | 222.00 | 194.00 | 28.00 | 87.39 | 12.61 |
| 18 | 141 | 11501 | 2 | 1043.00 | 872.00 | 171.00 | 83.60 | 16.40 |

LIBID: 2713 - VIRGINIA M TUTT BRANCH LIBRARY, 2223 SOUTH MIAMI STREET, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 141 | 2000 | 2 | 466.00 | 378.00 | 88.00 | 81.12 | 18.88 |
| 18 | 141 | 2900 | 1 | 328.00 | 283.00 | 45.00 | 86.28 | 13.72 |
| 18 | 141 | 3100 | 3 | 209.00 | 178.00 | 31.00 | 85.17 | 14.83 |
| 18 | 141 | 3400 | 3 | 330.00 | 283.00 | 47.00 | 85.76 | 14.24 |
| 18 | 141 | 3400 | 4 | 351.00 | 278.00 | 73.00 | 79.20 | 20.80 |

LIBID: 2713 - WESTERN BRANCH, 611 SOUTH LOMBARDY DRIVE, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 141 | 100 | 1 | 225.00 | 169.00 | 56.00 | 75.11 | 24.89 |
| 18 | 141 | 400 | 3 | 191.00 | 161.00 | 30.00 | 84.29 | 15.71 |
| 18 | 141 | 500 | 1 | 313.00 | 264.00 | 49.00 | 84.35 | 15.65 |
| 18 | 141 | 2100 | 1 | 162.00 | 140.00 | 22.00 | 86.42 | 13.58 |

LIBID: 2714 - MISHAWAKA-PENN-HARRIS PUBLIC LIBRARY, 209 LINCOLN WAY EAST, MISHAWAKA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 141 | 10300 | 1 | 207.00 | 177.00 | 30.00 | 85.51 | 14.49 |
| 18 | 141 | 10700 | 3 | 222.00 | 194.00 | 28.00 | 87.39 | 12.61 |
| 18 | 141 | 11501 | 2 | 1043.00 | 872.00 | 171.00 | 83.60 | 16.40 |

LIBID: 3007700 - CALUMET CITY PUBLIC LIBRARY, 660 MANISTEE AVENUE, CALUMET CITY, IL

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 20600 | 1 | 647.00 | 482.00 | 165.00 | 74.50 | 25.50 |
| 18 | 89 | 20600 | 2 | 396.00 | 339.00 | 57.00 | 85.61 | 14.39 |

LIBID: 3012 - BERNE PUBLIC LIBRARY, 166 NORTH SPRUNGER STREET, BERNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 1 | 30600 | 2 | 174.00 | 151.00 | 23.00 | 86.78 | 13.22 |

LIBID: 3021 - ALLEN COUNTY PUBLIC LIBRARY, 900 LIBRARY PLAZA, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 3 | 300 | 3 | 380.00 | 333.00 | 47.00 | 87.63 | 12.37 |
| 18 | 3 | 500 | 1 | 650.00 | 571.00 | 79.00 | 87.85 | 12.15 |
| 18 | 3 | 600 | 1 | 461.00 | 356.00 | 105.00 | 77.22 | 22.78 |
| 18 | 3 | 900 | 1 | 318.00 | 271.00 | 47.00 | 85.22 | 14.78 |
| 18 | 3 | 1600 | 2 | 358.00 | 298.00 | 60.00 | 83.24 | 16.76 |
| 18 | 3 | 1700 | 1 | 451.00 | 322.00 | 129.00 | 71.40 | 28.60 |
| 18 | 3 | 2100 | 1 | 189.00 | 153.00 | 36.00 | 80.95 | 19.05 |
| 18 | 3 | 2600 | 1 | 336.00 | 264.00 | 72.00 | 78.57 | 21.43 |
| 18 | 3 | 2800 | 1 | 294.00 | 244.00 | 50.00 | 82.99 | 17.01 |
| 18 | 3 | 2800 | 3 | 201.00 | 176.00 | 25.00 | 87.56 | 12.44 |
| 18 | 3 | 2900 | 3 | 301.00 | 255.00 | 46.00 | 84.72 | 15.28 |
| 18 | 3 | 3000 | 4 | 448.00 | 365.00 | 83.00 | 81.47 | 18.53 |
| 18 | 3 | 4300 | 2 | 319.00 | 277.00 | 42.00 | 86.83 | 13.17 |
| 18 | 3 | 4400 | 2 | 391.00 | 331.00 | 60.00 | 84.65 | 15.35 |

LIBID: 3021 - HESSEN CASSEL BRANCH, 3030 EAST PAULDING ROAD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 3 | 2300 | 5 | 124.00 | 74.00 | 50.00 | 59.68 | 40.32 |
| 18 | 3 | 2800 | 1 | 294.00 | 244.00 | 50.00 | 82.99 | 17.01 |
| 18 | 3 | 2800 | 3 | 201.00 | 176.00 | 25.00 | 87.56 | 12.44 |
| 18 | 3 | 2900 | 3 | 301.00 | 255.00 | 46.00 | 84.72 | 15.28 |

| | | | | | | | | |
|----|---|-------|---|--------|--------|--------|-------|-------|
| 18 | 3 | 3000 | 2 | 320.00 | 277.00 | 43.00 | 86.56 | 13.44 |
| 18 | 3 | 3000 | 4 | 448.00 | 365.00 | 83.00 | 81.47 | 18.53 |
| 18 | 3 | 3100 | 1 | 525.00 | 421.00 | 104.00 | 80.19 | 19.81 |
| 18 | 3 | 3600 | 1 | 598.00 | 497.00 | 101.00 | 83.11 | 16.89 |
| 18 | 3 | 4000 | 4 | 311.00 | 229.00 | 82.00 | 73.63 | 26.37 |
| 18 | 3 | 11304 | 2 | 737.00 | 527.00 | 210.00 | 71.51 | 28.49 |

LIBID: 3021 - LITTLE TURTLE BRANCH, 2201 SHERMAN BOULEVARD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 3 | 300 | 3 | 380.00 | 333.00 | 47.00 | 87.63 | 12.37 |
| 18 | 3 | 500 | 1 | 650.00 | 571.00 | 79.00 | 87.85 | 12.15 |
| 18 | 3 | 600 | 1 | 461.00 | 356.00 | 105.00 | 77.22 | 22.78 |
| 18 | 3 | 900 | 1 | 318.00 | 271.00 | 47.00 | 85.22 | 14.78 |
| 18 | 3 | 2100 | 1 | 189.00 | 153.00 | 36.00 | 80.95 | 19.05 |
| 18 | 3 | 4300 | 2 | 319.00 | 277.00 | 42.00 | 86.83 | 13.17 |

LIBID: 3021 - PONTIAC BRANCH, 2215 SOUTH HANNA STREET, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 3 | 300 | 3 | 380.00 | 333.00 | 47.00 | 87.63 | 12.37 |
| 18 | 3 | 600 | 1 | 461.00 | 356.00 | 105.00 | 77.22 | 22.78 |
| 18 | 3 | 1600 | 2 | 358.00 | 298.00 | 60.00 | 83.24 | 16.76 |
| 18 | 3 | 1700 | 1 | 451.00 | 322.00 | 129.00 | 71.40 | 28.60 |
| 18 | 3 | 2100 | 1 | 189.00 | 153.00 | 36.00 | 80.95 | 19.05 |
| 18 | 3 | 2300 | 5 | 124.00 | 74.00 | 50.00 | 59.68 | 40.32 |
| 18 | 3 | 2600 | 1 | 336.00 | 264.00 | 72.00 | 78.57 | 21.43 |
| 18 | 3 | 2800 | 1 | 294.00 | 244.00 | 50.00 | 82.99 | 17.01 |
| 18 | 3 | 2800 | 3 | 201.00 | 176.00 | 25.00 | 87.56 | 12.44 |

| | | | | | | | | |
|----|---|------|---|--------|--------|--------|-------|-------|
| 18 | 3 | 2900 | 3 | 301.00 | 255.00 | 46.00 | 84.72 | 15.28 |
| 18 | 3 | 3000 | 2 | 320.00 | 277.00 | 43.00 | 86.56 | 13.44 |
| 18 | 3 | 3000 | 4 | 448.00 | 365.00 | 83.00 | 81.47 | 18.53 |
| 18 | 3 | 3100 | 1 | 525.00 | 421.00 | 104.00 | 80.19 | 19.81 |
| 18 | 3 | 4000 | 4 | 311.00 | 229.00 | 82.00 | 73.63 | 26.37 |
| 18 | 3 | 4300 | 2 | 319.00 | 277.00 | 42.00 | 86.83 | 13.17 |
| 18 | 3 | 4400 | 2 | 391.00 | 331.00 | 60.00 | 84.65 | 15.35 |

LIBID: 3021 - SHAWNEE BRANCH, 5600 NOLL AVENUE, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 3 | 2300 | 5 | 124.00 | 74.00 | 50.00 | 59.68 | 40.32 |
| 18 | 3 | 2600 | 1 | 336.00 | 264.00 | 72.00 | 78.57 | 21.43 |
| 18 | 3 | 2800 | 1 | 294.00 | 244.00 | 50.00 | 82.99 | 17.01 |
| 18 | 3 | 2800 | 3 | 201.00 | 176.00 | 25.00 | 87.56 | 12.44 |
| 18 | 3 | 2900 | 3 | 301.00 | 255.00 | 46.00 | 84.72 | 15.28 |
| 18 | 3 | 3000 | 2 | 320.00 | 277.00 | 43.00 | 86.56 | 13.44 |
| 18 | 3 | 3000 | 4 | 448.00 | 365.00 | 83.00 | 81.47 | 18.53 |
| 18 | 3 | 3100 | 1 | 525.00 | 421.00 | 104.00 | 80.19 | 19.81 |
| 18 | 3 | 3600 | 1 | 598.00 | 497.00 | 101.00 | 83.11 | 16.89 |
| 18 | 3 | 4000 | 4 | 311.00 | 229.00 | 82.00 | 73.63 | 26.37 |
| 18 | 3 | 4400 | 2 | 391.00 | 331.00 | 60.00 | 84.65 | 15.35 |
| 18 | 3 | 11304 | 2 | 737.00 | 527.00 | 210.00 | 71.51 | 28.49 |

LIBID: 3021 - TECUMSEH BRANCH, 1411 EAST STATE BLVD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 3 | 300 | 3 | 380.00 | 333.00 | 47.00 | 87.63 | 12.37 |
| 18 | 3 | 500 | 1 | 650.00 | 571.00 | 79.00 | 87.85 | 12.15 |

| | | | | | | | | |
|----|---|------|---|--------|--------|--------|-------|-------|
| 18 | 3 | 600 | 1 | 461.00 | 356.00 | 105.00 | 77.22 | 22.78 |
| 18 | 3 | 900 | 1 | 318.00 | 271.00 | 47.00 | 85.22 | 14.78 |
| 18 | 3 | 1600 | 2 | 358.00 | 298.00 | 60.00 | 83.24 | 16.76 |
| 18 | 3 | 1700 | 1 | 451.00 | 322.00 | 129.00 | 71.40 | 28.60 |
| 18 | 3 | 4300 | 2 | 319.00 | 277.00 | 42.00 | 86.83 | 13.17 |

LIBID: 3021 - WAYNEDEALE BRANCH, 2200 LOWER HUNTINGTON ROAD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 3 | 3100 | 1 | 525.00 | 421.00 | 104.00 | 80.19 | 19.81 |
| 18 | 3 | 3600 | 1 | 598.00 | 497.00 | 101.00 | 83.11 | 16.89 |
| 18 | 3 | 3800 | 3 | 498.00 | 430.00 | 68.00 | 86.35 | 13.65 |

LIBID: 3172 - ECKHART PUBLIC LIBRARY, 603 SOUTH JACKSON STREET, AUBURN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 33 | 20400 | 2 | 452.00 | 397.00 | 55.00 | 87.83 | 12.17 |
| 18 | 33 | 20500 | 5 | 295.00 | 205.00 | 90.00 | 69.49 | 30.51 |

LIBID: 3172 - THE THIRD PLACE TEEN LIBRARY, 705 SOUTH JACKSON STREET, AUBURN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 33 | 20400 | 2 | 452.00 | 397.00 | 55.00 | 87.83 | 12.17 |
| 18 | 33 | 20500 | 5 | 295.00 | 205.00 | 90.00 | 69.49 | 30.51 |

LIBID: 3174 - BUTLER PUBLIC LIBRARY, 340 SOUTH BROADWAY, BUTLER, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 33 | 20300 | 2 | 440.00 | 386.00 | 54.00 | 87.73 | 12.27 |

LIBID: 3353 - HUNTINGTON CITY-TOWNSHIP PUBLIC LIBRARY, 200 WEST MARKET STREET, HUNTINGTON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 69 | 961800 | 3 | 269.00 | 220.00 | 49.00 | 81.78 | 18.22 |

LIBID: 421 - BICKNELL-VIGO TOWNSHIP PUBLIC LIBRARY, 201 WEST 2ND STREET, BICKNELL, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 83 | 955000 | 1 | 226.00 | 191.00 | 35.00 | 84.51 | 15.49 |

LIBID: 422 - KNOX COUNTY PUBLIC LIBRARY, 502 NORTH 7TH STREET, VINCENNES, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 83 | 955600 | 2 | 185.00 | 156.00 | 29.00 | 84.32 | 15.68 |

LIBID: 4541 - CRAWFORDSVILLE DISTRICT PUBLIC LIBRARY, 205 SOUTH WASHINGTON STREET, CRAWFORDSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 107 | 957200 | 1 | 225.00 | 184.00 | 41.00 | 81.78 | 18.22 |

LIBID: 4791 - WEST LAFAYETTE PUBLIC LIBRARY, 208 WEST COLUMBIA STREET, WEST LAFAYETTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 157 | 100 | 1 | 525.00 | 454.00 | 71.00 | 86.48 | 13.52 |

| | | | | | | | | |
|----|-----|------|---|--------|--------|--------|-------|-------|
| 18 | 157 | 1501 | 1 | 864.00 | 750.00 | 114.00 | 86.81 | 13.19 |
|----|-----|------|---|--------|--------|--------|-------|-------|

LIBID: 4792 - TIPPECANOE COUNTY PUBLIC LIBRARY, 627 SOUTH STREET, LAFAYETTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 157 | 100 | 1 | 525.00 | 454.00 | 71.00 | 86.48 | 13.52 |

| | | | | | | | | |
|----|-----|------|---|---------|--------|--------|-------|-------|
| 18 | 157 | 1300 | 1 | 1138.00 | 984.00 | 154.00 | 86.47 | 13.53 |
|----|-----|------|---|---------|--------|--------|-------|-------|

| | | | | | | | | |
|----|-----|------|---|--------|--------|--------|-------|-------|
| 18 | 157 | 1501 | 1 | 864.00 | 750.00 | 114.00 | 86.81 | 13.19 |
|----|-----|------|---|--------|--------|--------|-------|-------|

LIBID: 5252 - FULTON COUNTY PUBLIC LIBRARY, 320 WEST 7TH STREET, ROCHESTER, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 49 | 953100 | 1 | 357.00 | 298.00 | 59.00 | 83.47 | 16.53 |

| | | | | | | | | |
|----|----|--------|---|--------|--------|-------|-------|-------|
| 18 | 49 | 953100 | 2 | 469.00 | 409.00 | 60.00 | 87.21 | 12.79 |
|----|----|--------|---|--------|--------|-------|-------|-------|

LIBID: 5341 - KOKOMO-HOWARD COUNTY PUBLIC LIBRARY, 220 NORTH UNION STREET, KOKOMO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|

| | | | | | | | | |
|----|----|-----|---|--------|--------|-------|-------|-------|
| 18 | 67 | 900 | 3 | 257.00 | 226.00 | 31.00 | 87.94 | 12.06 |
|----|----|-----|---|--------|--------|-------|-------|-------|

LIBID: 5521 - PERU PUBLIC LIBRARY, 102 EAST MAIN STREET, PERU, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 103 | 952100 | 2 | 469.00 | 406.00 | 63.00 | 86.57 | 13.43 |

LIBID: 5852 - NORTH MANCHESTER PUBLIC LIBRARY, 405 NORTH MARKET STREET, NORTH MANCHESTER, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 169 | 102200 | 2 | 353.00 | 309.00 | 44.00 | 87.54 | 12.46 |
| 18 | 169 | 102200 | 3 | 311.00 | 260.00 | 51.00 | 83.60 | 16.40 |

LIBID: 6181 - KENNEDY BRANCH LIBRARY, 1700 WEST MCGALLIARD ROAD, MUNCIE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 35 | 1200 | 2 | 191.00 | 135.00 | 56.00 | 70.68 | 29.32 |
| 18 | 35 | 2000 | 3 | 482.00 | 416.00 | 66.00 | 86.31 | 13.69 |

LIBID: 6241 - FRANKLIN COUNTY PUBLIC LIBRARY DISTRICT, 919 MAIN STREET, BROOKVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 47 | 969600 | 4 | 501.00 | 433.00 | 68.00 | 86.43 | 13.57 |
| 18 | 47 | 969700 | 2 | 388.00 | 331.00 | 57.00 | 85.31 | 14.69 |
| 18 | 47 | 969700 | 3 | 339.00 | 292.00 | 47.00 | 86.14 | 13.86 |

LIBID: 6272 - MARION PUBLIC LIBRARY, 600 SOUTH WASHINGTON STREET, MARION, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 53 | 400 | 2 | 310.00 | 244.00 | 66.00 | 78.71 | 21.29 |

LIBID: 6332 - NEW CASTLE-HENRY COUNTY PUBLIC LIBRARY, 376 SOUTH 15TH STREET, NEW CASTLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 65 | 976100 | 2 | 252.00 | 210.00 | 42.00 | 83.33 | 16.67 |
| 18 | 65 | 976500 | 1 | 294.00 | 223.00 | 71.00 | 75.85 | 24.15 |
| 18 | 65 | 976500 | 3 | 332.00 | 288.00 | 44.00 | 86.75 | 13.25 |

LIBID: 6482 - ALEXANDRIA-MONROE PUBLIC LIBRARY, 117 EAST CHURCH STREET, ALEXANDRIA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 95 | 10600 | 2 | 440.00 | 381.00 | 59.00 | 86.59 | 13.41 |

LIBID: 6483 - ANDERSON PUBLIC LIBRARY, 111 EAST 12TH STREET, ANDERSON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 95 | 500 | 1 | 225.00 | 186.00 | 39.00 | 82.67 | 17.33 |

LIBID: 6894 - MORRISSON-REEVES LIBRARY, 80 NORTH 6TH STREET, RICHMOND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 177 | 1000 | 1 | 1007.00 | 866.00 | 141.00 | 86.00 | 14.00 |
| 18 | 177 | 1000 | 3 | 610.00 | 535.00 | 75.00 | 87.70 | 12.30 |

LIBID: 7283 - WORTHINGTON JEFFERSON TOWNSHIP PUBLIC LIBRARY, 26 NORTH COMMERCIAL STREET, WORTHINGTON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 55 | 954900 | 1 | 289.00 | 219.00 | 70.00 | 75.78 | 24.22 |

LIBID: 741 - EMANUEL HATFIELD MUSEUM -LIBRARY, 11432 E MAIN ST, OWENSBURG, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 55 | 954701 | 4 | 718.00 | 631.00 | 87.00 | 87.88 | 12.12 |

LIBID: 7531 - MONROE COUNTY PUBLIC LIBRARY, 303 EAST KIRKWOOD AVENUE, BLOOMINGTON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 105 | 601 | 2 | 859.00 | 751.00 | 108.00 | 87.43 | 12.57 |

LIBID: 7771 - SULLIVAN COUNTY PUBLIC LIBRARY, 100 SOUTH CROWDER STREET, SULLIVAN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 153 | 50300 | 3 | 453.00 | 395.00 | 58.00 | 87.20 | 12.80 |

LIBID: 7841 - VIGO COUNTY PUBLIC LIBRARY, ONE LIBRARY SQUARE, TERRE HAUTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| | | | | | | | | |

| | | | | | | | | |
|----|-----|-----|---|--------|--------|-------|-------|-------|
| 18 | 167 | 400 | 3 | 261.00 | 218.00 | 43.00 | 83.52 | 16.48 |
|----|-----|-----|---|--------|--------|-------|-------|-------|

LIBID: 821 - EAST BRANCH, 840 EAST CHANDLER AVENUE, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 300 | 4 | 336.00 | 287.00 | 49.00 | 85.42 | 14.58 |
| 18 | 163 | 800 | 2 | 402.00 | 314.00 | 88.00 | 78.11 | 21.89 |
| 18 | 163 | 1000 | 2 | 479.00 | 398.00 | 81.00 | 83.09 | 16.91 |
| 18 | 163 | 1000 | 4 | 260.00 | 227.00 | 33.00 | 87.31 | 12.69 |
| 18 | 163 | 1200 | 1 | 281.00 | 242.00 | 39.00 | 86.12 | 13.88 |
| 18 | 163 | 1300 | 3 | 201.00 | 167.00 | 34.00 | 83.08 | 16.92 |
| 18 | 163 | 1900 | 1 | 631.00 | 525.00 | 106.00 | 83.20 | 16.80 |
| 18 | 163 | 2300 | 2 | 515.00 | 451.00 | 64.00 | 87.57 | 12.43 |

LIBID: 821 - EVANSVILLE-VANDEBURGH PUBLIC LIBRARY, 200 SE MARTIN LUTHER KING JR BLVD, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 300 | 4 | 336.00 | 287.00 | 49.00 | 85.42 | 14.58 |
| 18 | 163 | 800 | 2 | 402.00 | 314.00 | 88.00 | 78.11 | 21.89 |
| 18 | 163 | 1000 | 4 | 260.00 | 227.00 | 33.00 | 87.31 | 12.69 |
| 18 | 163 | 1200 | 1 | 281.00 | 242.00 | 39.00 | 86.12 | 13.88 |
| 18 | 163 | 1300 | 3 | 201.00 | 167.00 | 34.00 | 83.08 | 16.92 |
| 18 | 163 | 1900 | 1 | 631.00 | 525.00 | 106.00 | 83.20 | 16.80 |
| 18 | 163 | 2300 | 2 | 515.00 | 451.00 | 64.00 | 87.57 | 12.43 |
| 18 | 163 | 2600 | 3 | 196.00 | 170.00 | 26.00 | 86.73 | 13.27 |

LIBID: 821 - MCCOLLOUGH BRANCH, 5115 WASHINGTON AVENUE, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 3702 | 1 | 888.00 | 770.00 | 118.00 | 86.71 | 13.29 |
| 18 | 163 | 3702 | 4 | 272.00 | 233.00 | 39.00 | 85.66 | 14.34 |

LIBID: 821 - OAKLYN BRANCH, 3001 OAKLYN DRIVE, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 100 | 2 | 249.00 | 213.00 | 36.00 | 85.54 | 14.46 |

LIBID: 821 - RED BANK BRANCH LIBRARY, 120 SOUTH RED BANK ROAD, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 3000 | 4 | 350.00 | 283.00 | 67.00 | 80.86 | 19.14 |
| 18 | 163 | 3100 | 3 | 228.00 | 200.00 | 28.00 | 87.72 | 12.28 |

LIBID: 821 - STRINGTOWN BRANCH, 2100 STRINGTOWN ROAD, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 100 | 2 | 249.00 | 213.00 | 36.00 | 85.54 | 14.46 |
| 18 | 163 | 300 | 4 | 336.00 | 287.00 | 49.00 | 85.42 | 14.58 |
| 18 | 163 | 1900 | 1 | 631.00 | 525.00 | 106.00 | 83.20 | 16.80 |
| 18 | 163 | 2300 | 2 | 515.00 | 451.00 | 64.00 | 87.57 | 12.43 |
| 18 | 163 | 2600 | 3 | 196.00 | 170.00 | 26.00 | 86.73 | 13.27 |

LIBID: 821 - WEST BRANCH, 2000 WEST FRANKLIN STREET, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 1900 | 1 | 631.00 | 525.00 | 106.00 | 83.20 | 16.80 |
| 18 | 163 | 2600 | 3 | 196.00 | 170.00 | 26.00 | 86.73 | 13.27 |
| 18 | 163 | 3000 | 4 | 350.00 | 283.00 | 67.00 | 80.86 | 19.14 |
| 18 | 163 | 3100 | 3 | 228.00 | 200.00 | 28.00 | 87.72 | 12.28 |

LIBID: 822 - WILLARD LIBRARY OF EVANSVILLE, 21 FIRST AVENUE, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 163 | 1200 | 1 | 281.00 | 242.00 | 39.00 | 86.12 | 13.88 |
| 18 | 163 | 1300 | 3 | 201.00 | 167.00 | 34.00 | 83.08 | 16.92 |
| 18 | 163 | 1900 | 1 | 631.00 | 525.00 | 106.00 | 83.20 | 16.80 |

| | | | | | | | | |
|----|-----|------|---|--------|--------|-------|-------|-------|
| 18 | 163 | 2300 | 2 | 515.00 | 451.00 | 64.00 | 87.57 | 12.43 |
| 18 | 163 | 2600 | 3 | 196.00 | 170.00 | 26.00 | 86.73 | 13.27 |
| 18 | 163 | 3000 | 4 | 350.00 | 283.00 | 67.00 | 80.86 | 19.14 |

LIBID: 8323 - DANVILLE-CENTER TOWNSHIP PUBLIC LIBRARY, 101 SOUTH INDIANA STREET, DANVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 63 | 210502 | 2 | 305.00 | 261.00 | 44.00 | 85.57 | 14.43 |

LIBID: 8491 - SPEEDWAY PUBLIC LIBRARY, 5633 WEST 25TH STREET, SPEEDWAY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 341000 | 1 | 187.00 | 150.00 | 37.00 | 80.21 | 19.79 |

LIBID: 8492 - BRIGHTWOOD BRANCH LIBRARY, 2435 NORTH SHERMAN DRIVE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 322600 | 3 | 440.00 | 381.00 | 59.00 | 86.59 | 13.41 |
| 18 | 97 | 350800 | 1 | 436.00 | 377.00 | 59.00 | 86.47 | 13.53 |
| 18 | 97 | 352100 | 1 | 250.00 | 220.00 | 30.00 | 88.00 | 12.00 |
| 18 | 97 | 352100 | 2 | 315.00 | 252.00 | 63.00 | 80.00 | 20.00 |
| 18 | 97 | 352100 | 3 | 305.00 | 224.00 | 81.00 | 73.44 | 26.56 |
| 18 | 97 | 354700 | 1 | 237.00 | 178.00 | 59.00 | 75.11 | 24.89 |
| 18 | 97 | 354800 | 2 | 76.00 | 65.00 | 11.00 | 85.53 | 14.47 |
| 18 | 97 | 354800 | 3 | 138.00 | 108.00 | 30.00 | 78.26 | 21.74 |
| 18 | 97 | 355100 | 3 | 286.00 | 232.00 | 54.00 | 81.12 | 18.88 |
| 18 | 97 | 355400 | 3 | 496.00 | 406.00 | 90.00 | 81.85 | 18.15 |

LIBID: 8492 - CENTRAL LIBRARY, 40 EAST ST CLAIR STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 350100 | 2 | 175.00 | 148.00 | 27.00 | 84.57 | 15.43 |
| 18 | 97 | 350900 | 2 | 320.00 | 238.00 | 82.00 | 74.38 | 25.62 |

| | | | | | | | | |
|----|----|--------|---|--------|--------|-------|-------|-------|
| 18 | 97 | 351200 | 1 | 445.00 | 380.00 | 65.00 | 85.39 | 14.61 |
| 18 | 97 | 351600 | 2 | 395.00 | 348.00 | 47.00 | 88.10 | 11.90 |
| 18 | 97 | 353500 | 2 | 397.00 | 310.00 | 87.00 | 78.09 | 21.91 |
| 18 | 97 | 353600 | 3 | 421.00 | 353.00 | 68.00 | 83.85 | 16.15 |
| 18 | 97 | 353600 | 4 | 176.00 | 144.00 | 32.00 | 81.82 | 18.18 |
| 18 | 97 | 354700 | 1 | 237.00 | 178.00 | 59.00 | 75.11 | 24.89 |
| 18 | 97 | 354700 | 2 | 219.00 | 172.00 | 47.00 | 78.54 | 21.46 |
| 18 | 97 | 354800 | 2 | 76.00 | 65.00 | 11.00 | 85.53 | 14.47 |
| 18 | 97 | 354800 | 3 | 138.00 | 108.00 | 30.00 | 78.26 | 21.74 |
| 18 | 97 | 355700 | 2 | 173.00 | 152.00 | 21.00 | 87.86 | 12.14 |
| 18 | 97 | 357200 | 1 | 283.00 | 249.00 | 34.00 | 87.99 | 12.01 |
| 18 | 97 | 358100 | 3 | 314.00 | 222.00 | 92.00 | 70.70 | 29.30 |

LIBID: 8492 - COLLEGE AVENUE BRANCH LIBRARY, 4180 NORTH COLLEGE AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 322600 | 3 | 440.00 | 381.00 | 59.00 | 86.59 | 13.41 |
| 18 | 97 | 350800 | 1 | 436.00 | 377.00 | 59.00 | 86.47 | 13.53 |
| 18 | 97 | 350900 | 2 | 320.00 | 238.00 | 82.00 | 74.38 | 25.62 |

LIBID: 8492 - DECATUR BRANCH LIBRARY, 5301 KENTUCKY AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 370201 | 1 | 613.00 | 535.00 | 78.00 | 87.28 | 12.72 |

LIBID: 8492 - EAGLE BRANCH LIBRARY, 3325 LOWRY ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 341000 | 1 | 187.00 | 150.00 | 37.00 | 80.21 | 19.79 |

LIBID: 8492 - EAST WASHINGTON BRANCH LIBRARY, 2822 EAST WASHINGTON STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|

| | | | | | | | | |
|----|----|--------|---|--------|--------|--------|-------|-------|
| 18 | 97 | 354700 | 1 | 237.00 | 178.00 | 59.00 | 75.11 | 24.89 |
| 18 | 97 | 354700 | 2 | 219.00 | 172.00 | 47.00 | 78.54 | 21.46 |
| 18 | 97 | 354800 | 2 | 76.00 | 65.00 | 11.00 | 85.53 | 14.47 |
| 18 | 97 | 354800 | 3 | 138.00 | 108.00 | 30.00 | 78.26 | 21.74 |
| 18 | 97 | 355100 | 3 | 286.00 | 232.00 | 54.00 | 81.12 | 18.88 |
| 18 | 97 | 355400 | 3 | 496.00 | 406.00 | 90.00 | 81.85 | 18.15 |
| 18 | 97 | 355700 | 2 | 173.00 | 152.00 | 21.00 | 87.86 | 12.14 |
| 18 | 97 | 357200 | 1 | 283.00 | 249.00 | 34.00 | 87.99 | 12.01 |
| 18 | 97 | 357200 | 4 | 298.00 | 241.00 | 57.00 | 80.87 | 19.13 |
| 18 | 97 | 357300 | 2 | 362.00 | 312.00 | 50.00 | 86.19 | 13.81 |
| 18 | 97 | 357400 | 1 | 285.00 | 241.00 | 44.00 | 84.56 | 15.44 |
| 18 | 97 | 357400 | 4 | 572.00 | 461.00 | 111.00 | 80.59 | 19.41 |

LIBID: 8492 - FLANNER HOUSE BRANCH LIBRARY, 2424 DR MARTIN LUTHER KING JR STREE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 350100 | 2 | 175.00 | 148.00 | 27.00 | 84.57 | 15.43 |
| 18 | 97 | 350900 | 2 | 320.00 | 238.00 | 82.00 | 74.38 | 25.62 |
| 18 | 97 | 351200 | 1 | 445.00 | 380.00 | 65.00 | 85.39 | 14.61 |
| 18 | 97 | 351600 | 2 | 395.00 | 348.00 | 47.00 | 88.10 | 11.90 |
| 18 | 97 | 353500 | 2 | 397.00 | 310.00 | 87.00 | 78.09 | 21.91 |
| 18 | 97 | 353600 | 3 | 421.00 | 353.00 | 68.00 | 83.85 | 16.15 |
| 18 | 97 | 390500 | 1 | 338.00 | 276.00 | 62.00 | 81.66 | 18.34 |

LIBID: 8492 - FOUNTAIN SQUARE BRANCH LIBRARY, 1066 VIRGINIA AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 354700 | 1 | 237.00 | 178.00 | 59.00 | 75.11 | 24.89 |
| 18 | 97 | 354700 | 2 | 219.00 | 172.00 | 47.00 | 78.54 | 21.46 |

| | | | | | | | | |
|----|----|--------|---|--------|--------|--------|-------|-------|
| 18 | 97 | 354800 | 2 | 76.00 | 65.00 | 11.00 | 85.53 | 14.47 |
| 18 | 97 | 355700 | 2 | 173.00 | 152.00 | 21.00 | 87.86 | 12.14 |
| 18 | 97 | 357200 | 1 | 283.00 | 249.00 | 34.00 | 87.99 | 12.01 |
| 18 | 97 | 357200 | 4 | 298.00 | 241.00 | 57.00 | 80.87 | 19.13 |
| 18 | 97 | 357300 | 2 | 362.00 | 312.00 | 50.00 | 86.19 | 13.81 |
| 18 | 97 | 357400 | 4 | 572.00 | 461.00 | 111.00 | 80.59 | 19.41 |
| 18 | 97 | 357600 | 4 | 584.00 | 499.00 | 85.00 | 85.45 | 14.55 |
| 18 | 97 | 357800 | 1 | 310.00 | 264.00 | 46.00 | 85.16 | 14.84 |
| 18 | 97 | 358100 | 3 | 314.00 | 222.00 | 92.00 | 70.70 | 29.30 |

LIBID: 8492 - HAUGHVILLE BRANCH LIBRARY, 2121 WEST MICHIGAN STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 341000 | 1 | 187.00 | 150.00 | 37.00 | 80.21 | 19.79 |
| 18 | 97 | 341100 | 1 | 259.00 | 227.00 | 32.00 | 87.64 | 12.36 |
| 18 | 97 | 341700 | 2 | 577.00 | 472.00 | 105.00 | 81.80 | 18.20 |
| 18 | 97 | 341700 | 3 | 220.00 | 174.00 | 46.00 | 79.09 | 20.91 |
| 18 | 97 | 342600 | 1 | 240.00 | 205.00 | 35.00 | 85.42 | 14.58 |
| 18 | 97 | 342600 | 2 | 208.00 | 178.00 | 30.00 | 85.58 | 14.42 |
| 18 | 97 | 342600 | 4 | 327.00 | 272.00 | 55.00 | 83.18 | 16.82 |
| 18 | 97 | 350100 | 2 | 175.00 | 148.00 | 27.00 | 84.57 | 15.43 |
| 18 | 97 | 351200 | 1 | 445.00 | 380.00 | 65.00 | 85.39 | 14.61 |
| 18 | 97 | 353500 | 2 | 397.00 | 310.00 | 87.00 | 78.09 | 21.91 |
| 18 | 97 | 353600 | 3 | 421.00 | 353.00 | 68.00 | 83.85 | 16.15 |
| 18 | 97 | 353600 | 4 | 176.00 | 144.00 | 32.00 | 81.82 | 18.18 |
| 18 | 97 | 358100 | 3 | 314.00 | 222.00 | 92.00 | 70.70 | 29.30 |
| 18 | 97 | 390700 | 2 | 396.00 | 309.00 | 87.00 | 78.03 | 21.97 |

LIBID: 8492 - IRVINGTON BRANCH LIBRARY, 5625 EAST WASHINGTON STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 355100 | 3 | 286.00 | 232.00 | 54.00 | 81.12 | 18.88 |
| 18 | 97 | 355400 | 3 | 496.00 | 406.00 | 90.00 | 81.85 | 18.15 |
| 18 | 97 | 357400 | 1 | 285.00 | 241.00 | 44.00 | 84.56 | 15.44 |

LIBID: 8492 - PIKE BRANCH LIBRARY, 6525 ZIONSVILLE ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 310203 | 2 | 608.00 | 493.00 | 115.00 | 81.09 | 18.91 |
| 18 | 97 | 310309 | 1 | 388.00 | 321.00 | 67.00 | 82.73 | 17.27 |

LIBID: 8492 - SHELBY BRANCH LIBRARY, 2502 SHELBY STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 355700 | 2 | 173.00 | 152.00 | 21.00 | 87.86 | 12.14 |
| 18 | 97 | 357200 | 1 | 283.00 | 249.00 | 34.00 | 87.99 | 12.01 |
| 18 | 97 | 357200 | 4 | 298.00 | 241.00 | 57.00 | 80.87 | 19.13 |
| 18 | 97 | 357300 | 2 | 362.00 | 312.00 | 50.00 | 86.19 | 13.81 |
| 18 | 97 | 357400 | 4 | 572.00 | 461.00 | 111.00 | 80.59 | 19.41 |
| 18 | 97 | 357600 | 4 | 584.00 | 499.00 | 85.00 | 85.45 | 14.55 |
| 18 | 97 | 357800 | 1 | 310.00 | 264.00 | 46.00 | 85.16 | 14.84 |
| 18 | 97 | 358100 | 3 | 314.00 | 222.00 | 92.00 | 70.70 | 29.30 |
| 18 | 97 | 380200 | 1 | 473.00 | 410.00 | 63.00 | 86.68 | 13.32 |
| 18 | 97 | 380300 | 4 | 394.00 | 293.00 | 101.00 | 74.37 | 25.63 |

LIBID: 8492 - SOUTHPORT BRANCH LIBRARY, 2630 EAST STOP 11 ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 381001 | 3 | 792.00 | 692.00 | 100.00 | 87.37 | 12.63 |

LIBID: 8492 - SPADES PARK BRANCH LIBRARY, 1801 NOWLAND AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 350800 | 1 | 436.00 | 377.00 | 59.00 | 86.47 | 13.53 |
| 18 | 97 | 350900 | 2 | 320.00 | 238.00 | 82.00 | 74.38 | 25.62 |
| 18 | 97 | 351600 | 2 | 395.00 | 348.00 | 47.00 | 88.10 | 11.90 |
| 18 | 97 | 352100 | 1 | 250.00 | 220.00 | 30.00 | 88.00 | 12.00 |
| 18 | 97 | 352100 | 2 | 315.00 | 252.00 | 63.00 | 80.00 | 20.00 |
| 18 | 97 | 352100 | 3 | 305.00 | 224.00 | 81.00 | 73.44 | 26.56 |
| 18 | 97 | 353500 | 2 | 397.00 | 310.00 | 87.00 | 78.09 | 21.91 |
| 18 | 97 | 354700 | 1 | 237.00 | 178.00 | 59.00 | 75.11 | 24.89 |
| 18 | 97 | 354700 | 2 | 219.00 | 172.00 | 47.00 | 78.54 | 21.46 |
| 18 | 97 | 354800 | 2 | 76.00 | 65.00 | 11.00 | 85.53 | 14.47 |
| 18 | 97 | 354800 | 3 | 138.00 | 108.00 | 30.00 | 78.26 | 21.74 |
| 18 | 97 | 355100 | 3 | 286.00 | 232.00 | 54.00 | 81.12 | 18.88 |
| 18 | 97 | 355400 | 3 | 496.00 | 406.00 | 90.00 | 81.85 | 18.15 |
| 18 | 97 | 355700 | 2 | 173.00 | 152.00 | 21.00 | 87.86 | 12.14 |
| 18 | 97 | 357200 | 1 | 283.00 | 249.00 | 34.00 | 87.99 | 12.01 |

LIBID: 8492 - WAYNE BRANCH LIBRARY, 198 SOUTH GIRLS SCHOOL ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 342000 | 1 | 454.00 | 393.00 | 61.00 | 86.56 | 13.44 |
| 18 | 97 | 342101 | 2 | 624.00 | 539.00 | 85.00 | 86.38 | 13.62 |

LIBID: 8492 - WEST INDIANAPOLIS BRANCH LIBRARY, 1216 SOUTH KAPPES STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 341700 | 2 | 577.00 | 472.00 | 105.00 | 81.80 | 18.20 |
| 18 | 97 | 342600 | 1 | 240.00 | 205.00 | 35.00 | 85.42 | 14.58 |

| | | | | | | | | |
|----|----|--------|---|--------|--------|-------|-------|-------|
| 18 | 97 | 342600 | 2 | 208.00 | 178.00 | 30.00 | 85.58 | 14.42 |
| 18 | 97 | 342600 | 4 | 327.00 | 272.00 | 55.00 | 83.18 | 16.82 |
| 18 | 97 | 358100 | 3 | 314.00 | 222.00 | 92.00 | 70.70 | 29.30 |
| 18 | 97 | 390700 | 2 | 396.00 | 309.00 | 87.00 | 78.03 | 21.97 |

LIBID: 8493 - BEECH GROVE PUBLIC LIBRARY, 1102 MAIN STREET, BEECH GROVE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 357300 | 2 | 362.00 | 312.00 | 50.00 | 86.19 | 13.81 |
| 18 | 97 | 357400 | 1 | 285.00 | 241.00 | 44.00 | 84.56 | 15.44 |
| 18 | 97 | 357400 | 4 | 572.00 | 461.00 | 111.00 | 80.59 | 19.41 |
| 18 | 97 | 357600 | 4 | 584.00 | 499.00 | 85.00 | 85.45 | 14.55 |
| 18 | 97 | 380300 | 4 | 394.00 | 293.00 | 101.00 | 74.37 | 25.63 |
| 18 | 97 | 380402 | 3 | 627.00 | 549.00 | 78.00 | 87.56 | 12.44 |
| 18 | 97 | 380502 | 1 | 442.00 | 381.00 | 61.00 | 86.20 | 13.80 |

LIBID: 8552 - MOORESVILLE PUBLIC LIBRARY, 220 WEST HARRISON STREET, MOORESVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 109 | 510201 | 3 | 194.00 | 169.00 | 25.00 | 87.11 | 12.89 |

LIBID: 8731 - SHELBYVILLE-SHELBY COUNTY PUBLIC LIBRARY, 57 WEST BROADWAY, SHELBYVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 145 | 710601 | 4 | 201.00 | 170.00 | 31.00 | 84.58 | 15.42 |

LIBID: 9102 - CLARKSVILLE BRANCH LIBRARY, 1312 EASTERN BOULEVARD, CLARKSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 43 | 70200 | 2 | 318.00 | 265.00 | 53.00 | 83.33 | 16.67 |

LIBID: 9221 - NEW ALBANY-FLOYD COUNTY PUBLIC LIBRARY, 180 W SPRING ST, NEW ALBANY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 43 | 70200 | 2 | 318.00 | 265.00 | 53.00 | 83.33 | 16.67 |

| | | | | | | | | |
|----|----|-------|---|--------|--------|--------|-------|-------|
| 18 | 43 | 70400 | 1 | 254.00 | 222.00 | 32.00 | 87.40 | 12.60 |
| 18 | 43 | 70400 | 3 | 267.00 | 219.00 | 48.00 | 82.02 | 17.98 |
| 18 | 43 | 70801 | 1 | 776.00 | 613.00 | 163.00 | 78.99 | 21.01 |

LIBID: 9391 - JEFFERSON COUNTY PUBLIC LIBRARY, 420 WEST MAIN STREET, MADISON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 77 | 966400 | 2 | 300.00 | 245.00 | 55.00 | 81.67 | 18.33 |

LIBID: 9721 - SCOTT COUNTY PUBLIC LIBRARY, 108 SOUTH MAIN STREET, SCOTTSBURG, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 143 | 967000 | 4 | 424.00 | 347.00 | 77.00 | 81.84 | 18.16 |

LIBID: IN0027-019 - 151ST STREET CENTER, 4925 GLADIOLA STREET, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 20500 | 1 | 312.00 | 270.00 | 42.00 | 86.54 | 13.46 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |

LIBID: IN0027-020 - HERITAGE HALL CENTER, 4506 TOD AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 20500 | 1 | 312.00 | 270.00 | 42.00 | 86.54 | 13.46 |
| 18 | 89 | 20600 | 1 | 647.00 | 482.00 | 165.00 | 74.50 | 25.50 |
| 18 | 89 | 20600 | 2 | 396.00 | 339.00 | 57.00 | 85.61 | 14.39 |
| 18 | 89 | 30200 | 1 | 290.00 | 250.00 | 40.00 | 86.21 | 13.79 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |

| | | | | | | | | |
|----|----|-------|---|--------|--------|-------|-------|-------|
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |
| 18 | 89 | 31000 | 1 | 321.00 | 275.00 | 46.00 | 85.67 | 14.33 |

LIBID: IN0027-023 - ROBERT PASTRICK LIBRARY, 1008 WEST CHICAGO AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 20500 | 1 | 312.00 | 270.00 | 42.00 | 86.54 | 13.46 |
| 18 | 89 | 20600 | 1 | 647.00 | 482.00 | 165.00 | 74.50 | 25.50 |
| 18 | 89 | 20600 | 2 | 396.00 | 339.00 | 57.00 | 85.61 | 14.39 |
| 18 | 89 | 30200 | 2 | 210.00 | 128.00 | 82.00 | 60.95 | 39.05 |
| 18 | 89 | 30300 | 2 | 640.00 | 527.00 | 113.00 | 82.34 | 17.66 |
| 18 | 89 | 30500 | 3 | 421.00 | 343.00 | 78.00 | 81.47 | 18.53 |

LIBID: IN0028-009 - BRUNSWICK BRANCH, 4030 WEST 5TH AVENUE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 89 | 10304 | 2 | 198.00 | 158.00 | 40.00 | 79.80 | 20.20 |
| 18 | 89 | 10304 | 3 | 233.00 | 168.00 | 65.00 | 72.10 | 27.90 |
| 18 | 89 | 10400 | 2 | 419.00 | 351.00 | 68.00 | 83.77 | 16.23 |
| 18 | 89 | 10900 | 2 | 256.00 | 212.00 | 44.00 | 82.81 | 17.19 |
| 18 | 89 | 11000 | 1 | 3.00 | 0.00 | 3.00 | 0.00 | 100.00 |
| 18 | 89 | 11000 | 3 | 408.00 | 351.00 | 57.00 | 86.03 | 13.97 |
| 18 | 89 | 11100 | 4 | 598.00 | 480.00 | 118.00 | 80.27 | 19.73 |
| 18 | 89 | 11200 | 1 | 450.00 | 384.00 | 66.00 | 85.33 | 14.67 |
| 18 | 89 | 11200 | 2 | 370.00 | 323.00 | 47.00 | 87.30 | 12.70 |
| 18 | 89 | 11200 | 3 | 356.00 | 281.00 | 75.00 | 78.93 | 21.07 |
| 18 | 89 | 11200 | 4 | 178.00 | 132.00 | 46.00 | 74.16 | 25.84 |
| 18 | 89 | 12800 | 1 | 342.00 | 281.00 | 61.00 | 82.16 | 17.84 |

LIBID: IN0068-011 - ST JOSEPH COUNTY PUBLIC LIBRARY, 304 SOUTH MAIN STREET, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 141 | 100 | 1 | 225.00 | 169.00 | 56.00 | 75.11 | 24.89 |
| 18 | 141 | 400 | 3 | 191.00 | 161.00 | 30.00 | 84.29 | 15.71 |
| 18 | 141 | 500 | 1 | 313.00 | 264.00 | 49.00 | 84.35 | 15.65 |
| 18 | 141 | 1900 | 1 | 236.00 | 200.00 | 36.00 | 84.75 | 15.25 |
| 18 | 141 | 2000 | 2 | 466.00 | 378.00 | 88.00 | 81.12 | 18.88 |
| 18 | 141 | 2100 | 1 | 162.00 | 140.00 | 22.00 | 86.42 | 13.58 |
| 18 | 141 | 2900 | 1 | 328.00 | 283.00 | 45.00 | 86.28 | 13.72 |
| 18 | 141 | 3100 | 3 | 209.00 | 178.00 | 31.00 | 85.17 | 14.83 |
| 18 | 141 | 3400 | 3 | 330.00 | 283.00 | 47.00 | 85.76 | 14.24 |
| 18 | 141 | 3400 | 4 | 351.00 | 278.00 | 73.00 | 79.20 | 20.80 |

LIBID: IN0075-004 - WILLIAM H WILLENNAR GENEALOGY CENTER, 700 SOUTH JACKSON STREET, AUBURN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 33 | 20400 | 2 | 452.00 | 397.00 | 55.00 | 87.83 | 12.17 |
| 18 | 33 | 20500 | 5 | 295.00 | 205.00 | 90.00 | 69.49 | 30.51 |

LIBID: IN0109-003 - CARNEGIE, 222 S. WASHINGTON ST, CRAWFORDSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 107 | 957200 | 1 | 225.00 | 184.00 | 41.00 | 81.78 | 18.22 |

LIBID: IN0115-006 - TIPPECANOE COUNTY/IVY TECH, 3101 SOUTH CREASY LANE, LAFAYETTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 157 | 1300 | 1 | 1138.00 | 984.00 | 154.00 | 86.47 | 13.53 |

LIBID: IN0138-010 - MUNCIE-CENTER TOWNSHIP PUBLIC LIBRARY, 2005 SOUTH HIGH STREET, MUNCIE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 35 | 300 | 2 | 338.00 | 294.00 | 44.00 | 86.98 | 13.02 |

| 18 | 35 | 1200 | 2 | 191.00 | 135.00 | 56.00 | 70.68 | 29.32 |
|---|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 35 | 1700 | 1 | 199.00 | 170.00 | 29.00 | 85.43 | 14.57 |
| LIBID: IN0138-011 - CARNEGIE LIBRARY: LOCAL HISTORY AND GENEALOGY, 301 EAST JACKSON STREET, MUNCIE, IN | | | | | | | | |
| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
| 18 | 35 | 300 | 2 | 338.00 | 294.00 | 44.00 | 86.98 | 13.02 |
| 18 | 35 | 1200 | 2 | 191.00 | 135.00 | 56.00 | 70.68 | 29.32 |
| 18 | 35 | 1700 | 1 | 199.00 | 170.00 | 29.00 | 85.43 | 14.57 |
| 18 | 35 | 2000 | 3 | 482.00 | 416.00 | 66.00 | 86.31 | 13.69 |
| LIBID: IN0171-005 - JEFFERS BOYS & GIRLS CLUB, 1717 SOUTH L STREET, RICHMOND, IN | | | | | | | | |
| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
| 18 | 177 | 1000 | 1 | 1007.00 | 866.00 | 141.00 | 86.00 | 14.00 |
| 18 | 177 | 1000 | 3 | 610.00 | 535.00 | 75.00 | 87.70 | 12.30 |
| LIBID: IN0210-032 - INFOZONE BRANCH LIBRARY, 3000 NORTH MERIDIAN STREET, INDIANAPOLIS, IN | | | | | | | | |
| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
| 18 | 97 | 322600 | 3 | 440.00 | 381.00 | 59.00 | 86.59 | 13.41 |
| 18 | 97 | 350100 | 2 | 175.00 | 148.00 | 27.00 | 84.57 | 15.43 |
| 18 | 97 | 350800 | 1 | 436.00 | 377.00 | 59.00 | 86.47 | 13.53 |
| 18 | 97 | 350900 | 2 | 320.00 | 238.00 | 82.00 | 74.38 | 25.62 |
| 18 | 97 | 351200 | 1 | 445.00 | 380.00 | 65.00 | 85.39 | 14.61 |
| 18 | 97 | 351600 | 2 | 395.00 | 348.00 | 47.00 | 88.10 | 11.90 |
| 18 | 97 | 352100 | 2 | 315.00 | 252.00 | 63.00 | 80.00 | 20.00 |
| 18 | 97 | 353500 | 2 | 397.00 | 310.00 | 87.00 | 78.09 | 21.91 |
| 18 | 97 | 353600 | 3 | 421.00 | 353.00 | 68.00 | 83.85 | 16.15 |
| 18 | 97 | 353600 | 4 | 176.00 | 144.00 | 32.00 | 81.82 | 18.18 |
| 18 | 97 | 390500 | 1 | 338.00 | 276.00 | 62.00 | 81.66 | 18.34 |

LIBID: IN0210-033 - EAST 38TH STREET BRANCH LIBRARY, 5420 EAST 38TH STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 97 | 322600 | 3 | 440.00 | 381.00 | 59.00 | 86.59 | 13.41 |
| 18 | 97 | 330500 | 3 | 511.00 | 443.00 | 68.00 | 86.69 | 13.31 |
| 18 | 97 | 330805 | 2 | 177.00 | 155.00 | 22.00 | 87.57 | 12.43 |
| 18 | 97 | 330900 | 4 | 782.00 | 689.00 | 93.00 | 88.11 | 11.89 |
| 18 | 97 | 331000 | 1 | 196.00 | 161.00 | 35.00 | 82.14 | 17.86 |
| 18 | 97 | 352100 | 1 | 250.00 | 220.00 | 30.00 | 88.00 | 12.00 |
| 18 | 97 | 352100 | 3 | 305.00 | 224.00 | 81.00 | 73.44 | 26.56 |
| 18 | 97 | 360201 | 2 | 405.00 | 322.00 | 83.00 | 79.51 | 20.49 |

LIBID: IN0212-012 - MORGAN COUNTY PUBLIC LIBRARY, 110 SOUTH JEFFERSON STREET, MARTINSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 109 | 510701 | 2 | 751.00 | 633.00 | 118.00 | 84.29 | 15.71 |

LIBID: IN0214-004 - HISTORY AND GENEALOGY HOUSE, 58 WEST HENDRICKS STREET, SHELBYVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 145 | 710601 | 4 | 201.00 | 170.00 | 31.00 | 84.58 | 15.42 |

LIBID: JEFFERSON - PORTLAND BRANCH, 3305 NORTHWESTERN PARKWAY, LOUISVILLE, KY

| State FIPS | County FIPS | Census Tract | Block Group | Number of Households (HH) | HH_without Public Assistance | HH with Public Assistance | Percent HH without Public Assistance | Percent HH with Public Assistance |
|------------|-------------|--------------|-------------|---------------------------|------------------------------|---------------------------|--------------------------------------|-----------------------------------|
| 18 | 43 | 70200 | 2 | 318.00 | 265.00 | 53.00 | 83.33 | 16.67 |
| 18 | 43 | 70400 | 1 | 254.00 | 222.00 | 32.00 | 87.40 | 12.60 |
| 18 | 43 | 70400 | 3 | 267.00 | 219.00 | 48.00 | 82.02 | 17.98 |
| 18 | 43 | 70801 | 1 | 776.00 | 613.00 | 163.00 | 78.99 | 21.01 |