

American Community Survey 2010: Linguistic Isolation (LI) X Households (HH)

State: Indiana

LIBID: 142- ODON WINKELPLECK PUBLIC LIBRARY, 202 WEST MAIN STREET, ODON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 27 | 954500 | 1 | 409 | 270 | 0 | 0 | 139 | 11 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 66.01 | 0.00 | 0.00 | 33.99 | 2.69 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1451- WHITING PUBLIC LIBRARY, 1735 OLIVER STREET, WHITING, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1452- BESSIE OWENS COMMUNITY CENTER LIBRARY, 4001 ALEXANDER AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20400 | 4 | 534 | 205 | 300 | 72 | 9 | 0 | 0 | 0 | 20 | 0 |
| Percent of Total Households: | | | | | 38.39 | 56.18 | 13.48 | 1.69 | 0.00 | 0.00 | 0.00 | 3.75 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 2 | 269 | 110 | 142 | 41 | 8 | 8 | 0 | 0 | 9 | 0 |
| | | | | Percent of Total Households: | 40.89 | 52.79 | 15.24 | 2.97 | 2.97 | 0.00 | 0.00 | 3.35 | 0.00 |
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1452- EAST CHICAGO PUBLIC LIBRARY, 2401 EAST COLUMBUS DRIVE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1452- MARKTOWN CENTER, 3509 SPRUCE STREET, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20400 | 4 | 534 | 205 | 300 | 72 | 9 | 0 | 0 | 0 | 20 | 0 |
| | | | | Percent of Total Households: | 38.39 | 56.18 | 13.48 | 1.69 | 0.00 | 0.00 | 0.00 | 3.75 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 2 | 269 | 110 | 142 | 41 | 8 | 8 | 0 | 0 | 9 | 0 |
| | | | | Percent of Total Households: | 40.89 | 52.79 | 15.24 | 2.97 | 2.97 | 0.00 | 0.00 | 3.35 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1452- MARTIN LUTHER KING CENTER, 4902 MELVILLE AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

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|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 20400 | 3 | 343 | 150 | 193 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 43.73 | 56.27 | 5.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20400 | 4 | 534 | 205 | 300 | 72 | 9 | 0 | 0 | 0 | 20 | 0 |
| | | | | Percent of Total Households: | 38.39 | 56.18 | 13.48 | 1.69 | 0.00 | 0.00 | 0.00 | 3.75 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20500 | 1 | 312 | 139 | 162 | 99 | 11 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 44.55 | 51.92 | 31.73 | 3.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 2 | 269 | 110 | 142 | 41 | 8 | 8 | 0 | 0 | 9 | 0 |
| | | | | Percent of Total Households: | 40.89 | 52.79 | 15.24 | 2.97 | 2.97 | 0.00 | 0.00 | 3.35 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1452- PENN CENTER, 3550 PENNSYLVANIA AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1452- ROBERTO CLEMENTE CENTER, 3616 ELM STREET, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1452- ST CATHERINE HOSPITAL, 4321 FIR STREET, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1453- GARY PUBLIC LIBRARY, 220 W 5TH AVE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 11800 | 2 | 368 | 344 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 93.48 | 0.00 | 0.00 | 6.52 | 6.52 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1453- J.F. KENNEDY BRANCH, 3953 BROADWAY, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 12500 | 3 | 177 | 155 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 |
| Percent of Total Households: | | | | | 87.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.43 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 12500 | 4 | 408 | 339 | 32 | 20 | 37 | 30 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 83.09 | 7.84 | 4.90 | 9.07 | 7.35 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1453- ORA L. WILDERMUTH BRANCH, 501 SOUTH LAKE STREET, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 10201 | 2 | 922 | 801 | 55 | 19 | 15 | 0 | 13 | 0 | 38 | 29 |
| Percent of Total Households: | | | | | 86.88 | 5.97 | 2.06 | 1.63 | 0.00 | 1.41 | 0.00 | 4.12 | 3.15 |

LIBID: 1453- TOLLESTON BRANCH, 1113 TAFT STREET, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 11100 | 3 | 264 | 203 | 0 | 0 | 26 | 0 | 0 | 0 | 35 | 0 |
| Percent of Total Households: | | | | | 76.89 | 0.00 | 0.00 | 9.85 | 0.00 | 0.00 | 0.00 | 13.26 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 11800 | 2 | 368 | 344 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 93.48 | 0.00 | 0.00 | 6.52 | 6.52 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1453- W.E.B. DUBOIS BRANCH, 1835 BROADWAY, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 11800 | 2 | 368 | 344 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 93.48 | 0.00 | 0.00 | 6.52 | 6.52 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1454- E B HAYWARD BRANCH LIBRARY, 1212 172ND STREET, HAMMOND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20500 | 1 | 312 | 139 | 162 | 99 | 11 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 44.55 | 51.92 | 31.73 | 3.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20500 | 3 | 307 | 143 | 164 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.58 | 53.42 | 28.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20700 | 2 | 291 | 158 | 116 | 77 | 17 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 54.30 | 39.86 | 26.46 | 5.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 20900 | 3 | 505 | 382 | 81 | 37 | 42 | 31 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 75.64 | 16.04 | 7.33 | 8.32 | 6.14 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 21300 | 1 | 385 | 279 | 29 | 0 | 77 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 72.47 | 7.53 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|-------|------|------|------|------|
| 18 | 89 | 40300 | 2 | 503 | 331 | 26 | 0 | 146 | 59 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 65.81 | 5.17 | 0.00 | 29.03 | 11.73 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1454- HAMMOND PUBLIC LIBRARY, 564 STATE STREET, HAMMOND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20300 | 3 | 296 | 192 | 41 | 0 | 63 | 17 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 64.86 | 13.85 | 0.00 | 21.28 | 5.74 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20400 | 3 | 343 | 150 | 193 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 43.73 | 56.27 | 5.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20400 | 4 | 534 | 205 | 300 | 72 | 9 | 0 | 0 | 0 | 20 | 0 |
| Percent of Total Households: | | | | | 38.39 | 56.18 | 13.48 | 1.69 | 0.00 | 0.00 | 0.00 | 3.75 | 0.00 |
| 18 | 89 | 20500 | 1 | 312 | 139 | 162 | 99 | 11 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 44.55 | 51.92 | 31.73 | 3.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20500 | 3 | 307 | 143 | 164 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.58 | 53.42 | 28.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20700 | 2 | 291 | 158 | 116 | 77 | 17 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 54.30 | 39.86 | 26.46 | 5.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 21300 | 1 | 385 | 279 | 29 | 0 | 77 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 72.47 | 7.53 | 0.00 | 20.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 2 | 269 | 110 | 142 | 41 | 8 | 8 | 0 | 0 | 9 | 0 |
| | | | | Percent of Total Households: | 40.89 | 52.79 | 15.24 | 2.97 | 2.97 | 0.00 | 0.00 | 3.35 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1454- HOWARD BRANCH LIBRARY, 7047 GRAND AVENUE, HAMMOND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20900 | 3 | 505 | 382 | 81 | 37 | 42 | 31 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 75.64 | 16.04 | 7.33 | 8.32 | 6.14 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 41001 | 1 | 935 | 807 | 66 | 10 | 33 | 0 | 0 | 0 | 29 | 29 |
| | | | | Percent of Total Households: | 86.31 | 7.06 | 1.07 | 3.53 | 0.00 | 0.00 | 0.00 | 3.10 | 3.10 |

LIBID: 1455- BLACK OAK BRANCH, 5921 WEST 25TH AVENUE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|------|------|------|------|------|------|-------|------|
| 18 | 89 | 11100 | 3 | 264 | 203 | 0 | 0 | 26 | 0 | 0 | 0 | 35 | 0 |
| | | | | Percent of Total Households: | 76.89 | 0.00 | 0.00 | 9.85 | 0.00 | 0.00 | 0.00 | 13.26 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 41001 | 1 | 935 | 807 | 66 | 10 | 33 | 0 | 0 | 0 | 29 | 29 |
| | | | | Percent of Total Households: | 86.31 | 7.06 | 1.07 | 3.53 | 0.00 | 0.00 | 0.00 | 3.10 | 3.10 |

LIBID: 1455- DYER SCHERERVILLE BRANCH, 1001 WEST LINCOLN HIGHWAY, SCHERERVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 42702 | 1 | 427 | 345 | 43 | 0 | 16 | 0 | 0 | 0 | 23 | 23 |
| | | | | Percent of Total Households: | 80.80 | 10.07 | 0.00 | 3.75 | 0.00 | 0.00 | 0.00 | 5.39 | 5.39 |

LIBID: 1455- FORTY-FIRST AVENUE BRANCH, 3941 WEST 41ST AVENUE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 11100 | 3 | 264 | 203 | 0 | 0 | 26 | 0 | 0 | 0 | 35 | 0 |
| | | | | Percent of Total Households: | 76.89 | 0.00 | 0.00 | 9.85 | 0.00 | 0.00 | 0.00 | 13.26 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|------|------|------|------|------|------|-------|------|
| 18 | 89 | 12500 | 3 | 177 | 155 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 |
| | | | | Percent of Total Households: | 87.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.43 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 41001 | 1 | 935 | 807 | 66 | 10 | 33 | 0 | 0 | 0 | 29 | 29 |
| | | | | Percent of Total Households: | 86.31 | 7.06 | 1.07 | 3.53 | 0.00 | 0.00 | 0.00 | 3.10 | 3.10 |

LIBID: 1455- GRIFFITH BRANCH, 940 NORTH BROAD STREET, GRIFFITH, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 40502 | 1 | 878 | 644 | 78 | 0 | 128 | 98 | 0 | 0 | 28 | 28 |
| | | | | Percent of Total Households: | 73.35 | 8.88 | 0.00 | 14.58 | 11.16 | 0.00 | 0.00 | 3.19 | 3.19 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|-------|-------|------|------|------|------|
| 18 | 89 | 40600 | 3 | 486 | 331 | 51 | 0 | 78 | 55 | 26 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 68.11 | 10.49 | 0.00 | 16.05 | 11.32 | 5.35 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 40900 | 4 | 888 | 686 | 87 | 63 | 115 | 62 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 77.25 | 9.80 | 7.09 | 12.95 | 6.98 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 41001 | 1 | 935 | 807 | 66 | 10 | 33 | 0 | 0 | 0 | 29 | 29 |
| Percent of Total Households: | | | | | 86.31 | 7.06 | 1.07 | 3.53 | 0.00 | 0.00 | 0.00 | 3.10 | 3.10 |

LIBID: 1455- HIGHLAND BRANCH, 2841 JEWETT AVENUE, HIGHLAND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20900 | 3 | 505 | 382 | 81 | 37 | 42 | 31 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 75.64 | 16.04 | 7.33 | 8.32 | 6.14 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 40402 | 2 | 778 | 555 | 0 | 0 | 143 | 0 | 73 | 20 | 7 | 0 |
| Percent of Total Households: | | | | | 71.34 | 0.00 | 0.00 | 18.38 | 0.00 | 9.38 | 2.57 | 0.90 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 40403 | 3 | 609 | 362 | 52 | 0 | 174 | 13 | 8 | 0 | 13 | 0 |
| Percent of Total Households: | | | | | 59.44 | 8.54 | 0.00 | 28.57 | 2.13 | 1.31 | 0.00 | 2.13 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|-------|------|------|------|------|
| 18 | 89 | 40502 | 1 | 878 | 644 | 78 | 0 | 128 | 98 | 0 | 0 | 28 | 28 |
| Percent of Total Households: | | | | | 73.35 | 8.88 | 0.00 | 14.58 | 11.16 | 0.00 | 0.00 | 3.19 | 3.19 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|------|-------|-------|------|------|------|------|
| 18 | 89 | 40600 | 3 | 486 | 331 | 51 | 0 | 78 | 55 | 26 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 68.11 | 10.49 | 0.00 | 16.05 | 11.32 | 5.35 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 40900 | 4 | 888 | 686 | 87 | 63 | 115 | 62 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 77.25 | 9.80 | 7.09 | 12.95 | 6.98 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 41001 | 1 | 935 | 807 | 66 | 10 | 33 | 0 | 0 | 0 | 29 | 29 |
| Percent of Total Households: | | | | | 86.31 | 7.06 | 1.07 | 3.53 | 0.00 | 0.00 | 0.00 | 3.10 | 3.10 |

LIBID: 1455- LAKE COUNTY PUBLIC LIBRARY, 1919 WEST 81ST AVENUE, MERRILLVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 42504 | 3 | 647 | 418 | 51 | 0 | 178 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 64.61 | 7.88 | 0.00 | 27.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 42606 | 1 | 771 | 548 | 61 | 13 | 150 | 56 | 12 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 71.08 | 7.91 | 1.69 | 19.46 | 7.26 | 1.56 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|------|------|-------|------|------|------|-------|------|
| 18 | 89 | 42606 | 2 | 610 | 390 | 15 | 0 | 100 | 27 | 16 | 0 | 89 | 0 |
| | | Percent of Total Households: | | | 63.93 | 2.46 | 0.00 | 16.39 | 4.43 | 2.62 | 0.00 | 14.59 | 0.00 |

LIBID: 1455- LAKE STATION-NEW CHICAGO BRANCH, 2007 CENTRAL AVENUE, LAKE STATION, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 10201 | 2 | 922 | 801 | 55 | 19 | 15 | 0 | 13 | 0 | 38 | 29 |
| | | Percent of Total Households: | | | 86.88 | 5.97 | 2.06 | 1.63 | 0.00 | 1.41 | 0.00 | 4.12 | 3.15 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 89 | 41700 | 3 | 436 | 337 | 51 | 16 | 28 | 28 | 10 | 0 | 10 | 0 |
| | | Percent of Total Households: | | | 77.29 | 11.70 | 3.67 | 6.42 | 6.42 | 2.29 | 0.00 | 2.29 | 0.00 |

LIBID: 1455- MUNSTER BRANCH, 8701 CALUMET AVENUE, MUNSTER, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20900 | 3 | 505 | 382 | 81 | 37 | 42 | 31 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 75.64 | 16.04 | 7.33 | 8.32 | 6.14 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|------|------|-------|-------|------|------|------|------|
| 18 | 89 | 40300 | 2 | 503 | 331 | 26 | 0 | 146 | 59 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 65.81 | 5.17 | 0.00 | 29.03 | 11.73 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 40402 | 2 | 778 | 555 | 0 | 0 | 143 | 0 | 73 | 20 | 7 | 0 |
| | | Percent of Total Households: | | | 71.34 | 0.00 | 0.00 | 18.38 | 0.00 | 9.38 | 2.57 | 0.90 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 40403 | 3 | 609 | 362 | 52 | 0 | 174 | 13 | 8 | 0 | 13 | 0 |
| | | Percent of Total Households: | | | 59.44 | 8.54 | 0.00 | 28.57 | 2.13 | 1.31 | 0.00 | 2.13 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|-------|------|-------|-------|------|------|------|------|
| 18 | 89 | 40600 | 3 | 486 | 331 | 51 | 0 | 78 | 55 | 26 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 68.11 | 10.49 | 0.00 | 16.05 | 11.32 | 5.35 | 0.00 | 0.00 | 0.00 |

LIBID: 1456- CROWN POINT COMMUNITY PUBLIC LIBRARY, 214 SOUTH COURT STREET, CROWN POINT, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 42504 | 3 | 647 | 418 | 51 | 0 | 178 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 64.61 | 7.88 | 0.00 | 27.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|-------|---|------------------------------|-------|------|------|-------|------|------|------|------|------|
| 18 | 89 | 43202 | 1 | 1331 | 1025 | 41 | 0 | 227 | 110 | 8 | 0 | 30 | 0 |
| | | | | Percent of Total Households: | 77.01 | 3.08 | 0.00 | 17.05 | 8.26 | 0.60 | 0.00 | 2.25 | 0.00 |

LIBID: 1461- MICHIGAN CITY PUBLIC LIBRARY, 100 EAST 4TH STREET, MICHIGAN CITY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 91 | 40300 | 1 | 229 | 193 | 14 | 0 | 0 | 0 | 0 | 0 | 22 | 22 |
| | | | | Percent of Total Households: | 84.28 | 6.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.61 | 9.61 |

| | | | | | | | | | | | | | |
|----|-----|-------|---|------------------------------|-------|------|------|-------|------|------|------|------|------|
| 18 | 127 | 50103 | 1 | 327 | 235 | 11 | 0 | 81 | 12 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 71.87 | 3.36 | 0.00 | 24.77 | 3.67 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 1465- COOLSPRING BRANCH, 7089 WEST 400 NORTH, MICHIGAN CITY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 91 | 41400 | 2 | 502 | 424 | 38 | 0 | 10 | 10 | 12 | 0 | 18 | 18 |
| | | | | Percent of Total Households: | 84.46 | 7.57 | 0.00 | 1.99 | 1.99 | 2.39 | 0.00 | 3.59 | 3.59 |

LIBID: 1642- PORTER COUNTY PUBLIC LIBRARY SYSTEM, 103 JEFFERSON STREET, VALPARAISO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 127 | 50800 | 4 | 714 | 614 | 0 | 0 | 83 | 49 | 17 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 85.99 | 0.00 | 0.00 | 11.62 | 6.86 | 2.38 | 0.00 | 0.00 | 0.00 |

LIBID: 191- JASPER DUBOIS COUNTY CONTRACTUAL PUBLIC LIBRARY, 1116 MAIN STREET, JASPER, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 37 | 953300 | 4 | 430 | 414 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 16 |
| Percent of Total Households: | | | | | 96.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.72 | 3.72 |

LIBID: 2201- DUNLAP BRANCH LIBRARY, 58485 EAST COUNTY ROAD 13, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 2102 | 1 | 498 | 233 | 239 | 135 | 26 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.79 | 47.99 | 27.11 | 5.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2201- ELKHART PUBLIC LIBRARY, 300 SOUTH SECOND STREET, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 1702 | 2 | 256 | 165 | 66 | 66 | 12 | 0 | 13 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 64.45 | 25.78 | 25.78 | 4.69 | 0.00 | 5.08 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2102 | 1 | 498 | 233 | 239 | 135 | 26 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.79 | 47.99 | 27.11 | 5.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2200 | 1 | 466 | 212 | 185 | 128 | 42 | 0 | 12 | 0 | 15 | 0 |
| Percent of Total Households: | | | | | 45.49 | 39.70 | 27.47 | 9.01 | 0.00 | 2.58 | 0.00 | 3.22 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2200 | 2 | 359 | 168 | 178 | 101 | 13 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.80 | 49.58 | 28.13 | 3.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2200 | 5 | 699 | 319 | 301 | 196 | 11 | 11 | 68 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 45.64 | 43.06 | 28.04 | 1.57 | 1.57 | 9.73 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2300 | 1 | 454 | 317 | 123 | 98 | 0 | 0 | 14 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 69.82 | 27.09 | 21.59 | 0.00 | 0.00 | 3.08 | 0.00 | 0.00 | 0.00 |

LIBID: 2201- OSOLO BRANCH LIBRARY, 3429 EAST BRISTOL STREET, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 1702 | 2 | 256 | 165 | 66 | 66 | 12 | 0 | 13 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 64.45 | 25.78 | 25.78 | 4.69 | 0.00 | 5.08 | 0.00 | 0.00 | 0.00 |

LIBID: 2201- PIERRE MORAN BRANCH LIBRARY, 2400 BENHAM AVENUE, ELKHART, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 2102 | 1 | 498 | 233 | 239 | 135 | 26 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.79 | 47.99 | 27.11 | 5.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2200 | 1 | 466 | 212 | 185 | 128 | 42 | 0 | 12 | 0 | 15 | 0 |
| Percent of Total Households: | | | | | 45.49 | 39.70 | 27.47 | 9.01 | 0.00 | 2.58 | 0.00 | 3.22 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2200 | 2 | 359 | 168 | 178 | 101 | 13 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 46.80 | 49.58 | 28.13 | 3.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2200 | 5 | 699 | 319 | 301 | 196 | 11 | 11 | 68 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 45.64 | 43.06 | 28.04 | 1.57 | 1.57 | 9.73 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 39 | 2300 | 1 | 454 | 317 | 123 | 98 | 0 | 0 | 14 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 69.82 | 27.09 | 21.59 | 0.00 | 0.00 | 3.08 | 0.00 | 0.00 | 0.00 |

LIBID: 2202- WAKARUSA-OLIVE & HARRISON TOWNSHIP PUBLIC LIBRARY, 124 NORTH ELKHART STREET, WAKARUSA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 1100 | 1 | 455 | 315 | 20 | 14 | 120 | 24 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 69.23 | 4.40 | 3.08 | 26.37 | 5.27 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 39 | 1300 | 3 | 397 | 268 | 18 | 0 | 98 | 22 | 13 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 67.51 | 4.53 | 0.00 | 24.69 | 5.54 | 3.27 | 0.00 | 0.00 | 0.00 |

LIBID: 2203- NAPPANEE PUBLIC LIBRARY, 157 NORTH MAIN STREET, NAPPANEE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 1100 | 1 | 455 | 315 | 20 | 14 | 120 | 24 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 69.23 | 4.40 | 3.08 | 26.37 | 5.27 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 39 | 1100 | 2 | 555 | 423 | 7 | 0 | 117 | 0 | 8 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 76.22 | 1.26 | 0.00 | 21.08 | 0.00 | 1.44 | 0.00 | 0.00 | 0.00 |
| 18 | 85 | 961100 | 4 | 737 | 314 | 20 | 0 | 403 | 62 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 42.61 | 2.71 | 0.00 | 54.68 | 8.41 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2204- BRISTOL-WASHINGTON TOWNSHIP PUBLIC LIBRARY, 505 WEST VISTULA STREET, BRISTOL, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 700 | 6 | 399 | 224 | 175 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 56.14 | 43.86 | 32.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2205- GOSHEN PUBLIC LIBRARY, 601 SOUTH 5TH STREET, GOSHEN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 400 | 1 | 339 | 226 | 82 | 70 | 31 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 66.67 | 24.19 | 20.65 | 9.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2206- MIDDLEBURY COMMUNITY PUBLIC LIBRARY, 101 EAST WINSLOW STREET, MIDDLEBURY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 801 | 2 | 494 | 222 | 21 | 16 | 251 | 10 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 44.94 | 4.25 | 3.24 | 50.81 | 2.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 39 | 802 | 1 | 499 | 317 | 38 | 0 | 144 | 28 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 63.53 | 7.62 | 0.00 | 28.86 | 5.61 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2433- MILFORD PUBLIC LIBRARY, 101 NORTH MAIN STREET, MILFORD, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 39 | 1000 | 2 | 347 | 264 | 0 | 0 | 83 | 9 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 76.08 | 0.00 | 0.00 | 23.92 | 2.59 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2502- PLYMOUTH PUBLIC LIBRARY, 201 NORTH CENTER STREET, PLYMOUTH, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 99 | 20500 | 3 | 249 | 145 | 104 | 54 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 58.23 | 41.77 | 21.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2503- BREMEN PUBLIC LIBRARY, 304 NORTH JACKSON ST, BREMEN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 99 | 20101 | 1 | 566 | 353 | 213 | 134 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 62.37 | 37.63 | 23.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 99 | 20102 | 1 | 517 | 196 | 0 | 0 | 321 | 24 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 37.91 | 0.00 | 0.00 | 62.09 | 4.64 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2504- ARGOS PUBLIC LIBRARY, 142 NORTH MICHIGAN STREET, ARGOS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 99 | 20800 | 3 | 349 | 288 | 12 | 0 | 49 | 27 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 82.52 | 3.44 | 0.00 | 14.04 | 7.74 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 2713- CENTRE TOWNSHIP BRANCH, 1150 EAST KERN ROAD, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 3500 | 2 | 618 | 569 | 13 | 0 | 8 | 0 | 0 | 0 | 28 | 28 |
| Percent of Total Households: | | | | | 92.07 | 2.10 | 0.00 | 1.29 | 0.00 | 0.00 | 0.00 | 4.53 | 4.53 |

LIBID: 2713- LASALLE BRANCH, 3232 WEST ARDMORE TRAIL, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 100 | 2 | 327 | 262 | 24 | 6 | 12 | 0 | 19 | 0 | 10 | 10 |
| Percent of Total Households: | | | | | 80.12 | 7.34 | 1.83 | 3.67 | 0.00 | 5.81 | 0.00 | 3.06 | 3.06 |
| 18 | 141 | 200 | 2 | 251 | 170 | 31 | 0 | 50 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 67.73 | 12.35 | 0.00 | 19.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 141 | 400 | 2 | 320 | 298 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 22 |
| Percent of Total Households: | | | | | 93.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.88 | 6.88 |
| 18 | 141 | 2200 | 1 | 241 | 130 | 75 | 69 | 22 | 0 | 0 | 0 | 14 | 14 |
| Percent of Total Households: | | | | | 53.94 | 31.12 | 28.63 | 9.13 | 0.00 | 0.00 | 0.00 | 5.81 | 5.81 |
| 18 | 141 | 2200 | 2 | 249 | 100 | 135 | 51 | 14 | 14 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 40.16 | 54.22 | 20.48 | 5.62 | 5.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 141 | 2200 | 3 | 199 | 104 | 83 | 61 | 12 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 52.26 | 41.71 | 30.65 | 6.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 141 | 2200 | 4 | 211 | 66 | 110 | 28 | 24 | 0 | 11 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 31.28 | 52.13 | 13.27 | 11.37 | 0.00 | 5.21 | 0.00 | 0.00 | 0.00 |

LIBID: 2713- RIVER PARK BRANCH, 2022 MISHAWAKA AVENUE, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 3400 | 1 | 214 | 144 | 43 | 15 | 10 | 0 | 17 | 17 | 0 | 0 |
| Percent of Total Households: | | | | | 67.29 | 20.09 | 7.01 | 4.67 | 0.00 | 7.94 | 7.94 | 0.00 | 0.00 |
| 18 | 141 | 10600 | 4 | 516 | 444 | 25 | 0 | 0 | 0 | 47 | 47 | 0 | 0 |
| Percent of Total Households: | | | | | 86.05 | 4.84 | 0.00 | 0.00 | 0.00 | 9.11 | 9.11 | 0.00 | 0.00 |

LIBID: 2713- ROGER B FRANCIS BRANCH, 52655 NORTH IRONWOOD ROAD, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 11306 | 2 | 257 | 214 | 5 | 0 | 15 | 0 | 0 | 0 | 23 | 0 |
| Percent of Total Households: | | | | | 83.27 | 1.95 | 0.00 | 5.84 | 0.00 | 0.00 | 0.00 | 8.95 | 0.00 |
| 18 | 141 | 11501 | 1 | 1364 | 1022 | 122 | 83 | 73 | 31 | 17 | 0 | 130 | 0 |
| Percent of Total Households: | | | | | 74.93 | 8.94 | 6.09 | 5.35 | 2.27 | 1.25 | 0.00 | 9.53 | 0.00 |
| 18 | 141 | 11505 | 2 | 1186 | 834 | 28 | 0 | 58 | 7 | 121 | 12 | 145 | 0 |
| Percent of Total Households: | | | | | 70.32 | 2.36 | 0.00 | 4.89 | 0.59 | 10.20 | 1.01 | 12.23 | 0.00 |

LIBID: 2713- VIRGINIA M TUTT BRANCH LIBRARY, 2223 SOUTH MIAMI STREET, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 2800 | 2 | 233 | 168 | 58 | 29 | 0 | 0 | 0 | 0 | 7 | 7 |
| Percent of Total Households: | | | | | 72.10 | 24.89 | 12.45 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 |
| 18 | 141 | 3400 | 1 | 214 | 144 | 43 | 15 | 10 | 0 | 17 | 17 | 0 | 0 |
| Percent of Total Households: | | | | | 67.29 | 20.09 | 7.01 | 4.67 | 0.00 | 7.94 | 7.94 | 0.00 | 0.00 |
| 18 | 141 | 3500 | 2 | 618 | 569 | 13 | 0 | 8 | 0 | 0 | 0 | 28 | 28 |
| Percent of Total Households: | | | | | 92.07 | 2.10 | 0.00 | 1.29 | 0.00 | 0.00 | 0.00 | 4.53 | 4.53 |

LIBID: 2713- WESTERN BRANCH, 611 SOUTH LOMBARDY DRIVE, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 100 | 2 | 327 | 262 | 24 | 6 | 12 | 0 | 19 | 0 | 10 | 10 |
| Percent of Total Households: | | | | | 80.12 | 7.34 | 1.83 | 3.67 | 0.00 | 5.81 | 0.00 | 3.06 | 3.06 |
| 18 | 141 | 400 | 2 | 320 | 298 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 22 |
| Percent of Total Households: | | | | | 93.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.88 | 6.88 |

| | | | | | | | | | | | | | |
|----|-----|------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 141 | 2200 | 1 | 241 | 130 | 75 | 69 | 22 | 0 | 0 | 0 | 14 | 14 |
| | | | | Percent of Total Households: | 53.94 | 31.12 | 28.63 | 9.13 | 0.00 | 0.00 | 0.00 | 5.81 | 5.81 |

| | | | | | | | | | | | | | |
|----|-----|------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 141 | 2200 | 2 | 249 | 100 | 135 | 51 | 14 | 14 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 40.16 | 54.22 | 20.48 | 5.62 | 5.62 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|-----|------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 141 | 2200 | 3 | 199 | 104 | 83 | 61 | 12 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 52.26 | 41.71 | 30.65 | 6.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|-----|------|---|------------------------------|-------|-------|-------|-------|------|------|------|------|------|
| 18 | 141 | 2200 | 4 | 211 | 66 | 110 | 28 | 24 | 0 | 11 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 31.28 | 52.13 | 13.27 | 11.37 | 0.00 | 5.21 | 0.00 | 0.00 | 0.00 |

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|----|-----|------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 141 | 2800 | 2 | 233 | 168 | 58 | 29 | 0 | 0 | 0 | 0 | 7 | 7 |
| | | | | Percent of Total Households: | 72.10 | 24.89 | 12.45 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 |

LIBID: 2714- BITTERSWEET BRANCH LIBRARY, 602 BITTERSWEET ROAD, MISHAWAKA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 11701 | 2 | 515 | 433 | 33 | 0 | 9 | 0 | 10 | 0 | 30 | 22 |
| | | | | Percent of Total Households: | 84.08 | 6.41 | 0.00 | 1.75 | 0.00 | 1.94 | 0.00 | 5.83 | 4.27 |

LIBID: 2714- MISHAWAKA-PENN-HARRIS PUBLIC LIBRARY, 209 LINCOLN WAY EAST, MISHAWAKA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 10600 | 4 | 516 | 444 | 25 | 0 | 0 | 0 | 47 | 47 | 0 | 0 |
| | | | | Percent of Total Households: | 86.05 | 4.84 | 0.00 | 0.00 | 0.00 | 9.11 | 9.11 | 0.00 | 0.00 |

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|----|-----|-------|---|------------------------------|-------|------|------|------|------|------|------|------|------|
| 18 | 141 | 11701 | 2 | 515 | 433 | 33 | 0 | 9 | 0 | 10 | 0 | 30 | 22 |
| | | | | Percent of Total Households: | 84.08 | 6.41 | 0.00 | 1.75 | 0.00 | 1.94 | 0.00 | 5.83 | 4.27 |

LIBID: 3007700- CALUMET CITY PUBLIC LIBRARY, 660 MANISTEE AVENUE, CALUMET CITY, IL

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

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|------------------------------|----|-------|---|-------|-------|------|---|-------|------|------|------|------|------|
| 18 | 89 | 20300 | 3 | 296 | 192 | 41 | 0 | 63 | 17 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 64.86 | 13.85 | 0.00 | | 21.28 | 5.74 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 3012- BERNE PUBLIC LIBRARY, 166 NORTH SPRUNGER STREET, BERNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 1 | 30500 | 3 | 368 | 212 | 0 | 0 | 156 | 33 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 57.61 | 0.00 | 0.00 | | 42.39 | 8.97 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 1 | 30500 | 4 | 361 | 263 | 9 | 0 | 89 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 72.85 | 2.49 | 0.00 | | 24.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 1 | 30700 | 2 | 522 | 404 | 0 | 0 | 118 | 15 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 77.39 | 0.00 | 0.00 | | 22.61 | 2.87 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 3013- GENEVA BRANCH, 305 EAST LINE STREET, GENEVA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 1 | 30700 | 2 | 522 | 404 | 0 | 0 | 118 | 15 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 77.39 | 0.00 | 0.00 | | 22.61 | 2.87 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 3021- ALLEN COUNTY PUBLIC LIBRARY, 900 LIBRARY PLAZA, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 500 | 1 | 650 | 512 | 58 | 47 | 0 | 0 | 55 | 13 | 25 | 25 |
| Percent of Total Households: | | | | 78.77 | 8.92 | 7.23 | | 0.00 | 0.00 | 8.46 | 2.00 | 3.85 | 3.85 |
| 18 | 3 | 701 | 1 | 488 | 419 | 9 | 0 | 0 | 0 | 60 | 60 | 0 | 0 |
| Percent of Total Households: | | | | 85.86 | 1.84 | 0.00 | | 0.00 | 0.00 | 12.30 | 12.30 | 0.00 | 0.00 |
| 18 | 3 | 1300 | 1 | 257 | 197 | 0 | 0 | 51 | 0 | 9 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 76.65 | 0.00 | 0.00 | | 19.84 | 0.00 | 3.50 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|---|------------------------------|---|-------|-------|-------|-----|------|------|------|------|------|------|
| 18 | 3 | 1700 | 1 | 451 | 276 | 163 | 154 | 12 | 12 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 61.20 | 36.14 | 34.15 | | 2.66 | 2.66 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 2000 | 4 | 213 | 148 | 65 | 43 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 69.48 | 30.52 | 20.19 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 4400 | 1 | 266 | 151 | 105 | 51 | 0 | 0 | 0 | 0 | 10 | 0 |
| | | Percent of Total Households: | | 56.77 | 39.47 | 19.17 | | 0.00 | 0.00 | 0.00 | 0.00 | 3.76 | 0.00 |
| 18 | 3 | 4400 | 2 | 391 | 302 | 89 | 76 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 77.24 | 22.76 | 19.44 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 4400 | 4 | 169 | 99 | 54 | 0 | 10 | 0 | 0 | 0 | 6 | 6 |
| | | Percent of Total Households: | | 58.58 | 31.95 | 0.00 | | 5.92 | 0.00 | 0.00 | 0.00 | 3.55 | 3.55 |

LIBID: 3021- GEORGETOWN BRANCH, 6600 EAST STATE BOULEVARD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 10821 | 2 | 472 | 357 | 25 | 0 | 12 | 0 | 78 | 78 | 0 | 0 |
| | | Percent of Total Households: | | 75.64 | 5.30 | 0.00 | | 2.54 | 0.00 | 16.53 | 16.53 | 0.00 | 0.00 |

LIBID: 3021- HESSEN CASSEL BRANCH, 3030 EAST PAULDING ROAD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 2300 | 2 | 726 | 575 | 111 | 82 | 0 | 0 | 16 | 16 | 24 | 24 |
| | | Percent of Total Households: | | 79.20 | 15.29 | 11.29 | | 0.00 | 0.00 | 2.20 | 2.20 | 3.31 | 3.31 |
| 18 | 3 | 11302 | 3 | 413 | 368 | 16 | 0 | 0 | 0 | 29 | 29 | 0 | 0 |
| | | Percent of Total Households: | | 89.10 | 3.87 | 0.00 | | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 |
| 18 | 3 | 11302 | 4 | 633 | 558 | 30 | 0 | 0 | 0 | 45 | 45 | 0 | 0 |
| | | Percent of Total Households: | | 88.15 | 4.74 | 0.00 | | 0.00 | 0.00 | 7.11 | 7.11 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|---|-------|---|-------|-------|------|------|------|------|------|------|------|---|
| 18 | 3 | 11303 | 2 | 290 | 209 | 49 | 0 | 11 | 0 | 21 | 21 | 0 | 0 |
| Percent of Total Households: | | | | 72.07 | 16.90 | 0.00 | 3.79 | 0.00 | 7.24 | 7.24 | 0.00 | 0.00 | |

LIBID: 3021- LITTLE TURTLE BRANCH, 2201 SHERMAN BOULEVARD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 500 | 1 | 650 | 512 | 58 | 47 | 0 | 0 | 55 | 13 | 25 | 25 |
| Percent of Total Households: | | | | 78.77 | 8.92 | 7.23 | 0.00 | 0.00 | 8.46 | 2.00 | 3.85 | 3.85 | |
| 18 | 3 | 701 | 1 | 488 | 419 | 9 | 0 | 0 | 0 | 60 | 60 | 0 | 0 |
| Percent of Total Households: | | | | 85.86 | 1.84 | 0.00 | 0.00 | 0.00 | 12.30 | 12.30 | 0.00 | 0.00 | |
| 18 | 3 | 1300 | 1 | 257 | 197 | 0 | 0 | 51 | 0 | 9 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 76.65 | 0.00 | 0.00 | 19.84 | 0.00 | 3.50 | 0.00 | 0.00 | 0.00 | |
| 18 | 3 | 2000 | 4 | 213 | 148 | 65 | 43 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 69.48 | 30.52 | 20.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 18 | 3 | 3304 | 3 | 456 | 204 | 26 | 17 | 163 | 117 | 33 | 16 | 30 | 9 |
| Percent of Total Households: | | | | 44.74 | 5.70 | 3.73 | 35.75 | 25.66 | 7.24 | 3.51 | 6.58 | 1.97 | |
| 18 | 3 | 4400 | 1 | 266 | 151 | 105 | 51 | 0 | 0 | 0 | 0 | 10 | 0 |
| Percent of Total Households: | | | | 56.77 | 39.47 | 19.17 | 0.00 | 0.00 | 0.00 | 0.00 | 3.76 | 0.00 | |

LIBID: 3021- NEW HAVEN BRANCH, 648 GREEN STREET, NEW HAVEN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 10900 | 1 | 315 | 233 | 0 | 0 | 82 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 73.97 | 0.00 | 0.00 | 26.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

LIBID: 3021- PONTIAC BRANCH, 2215 SOUTH HANNA STREET, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

| | | | | | | | | | | | | | |
|----|---|------------------------------|---|-------|-------|-------|-------|------|-------|-------|------|------|------|
| 18 | 3 | 1300 | 1 | 257 | 197 | 0 | 0 | 51 | 0 | 9 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 76.65 | 0.00 | 0.00 | 19.84 | 0.00 | 3.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 1700 | 1 | 451 | 276 | 163 | 154 | 12 | 12 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 61.20 | 36.14 | 34.15 | 2.66 | 2.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 2000 | 4 | 213 | 148 | 65 | 43 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 69.48 | 30.52 | 20.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 2300 | 2 | 726 | 575 | 111 | 82 | 0 | 0 | 16 | 16 | 24 | 24 |
| | | Percent of Total Households: | | 79.20 | 15.29 | 11.29 | 0.00 | 0.00 | 2.20 | 2.20 | 3.31 | 3.31 | 3.31 |
| 18 | 3 | 3200 | 2 | 508 | 423 | 0 | 0 | 12 | 0 | 73 | 73 | 0 | 0 |
| | | Percent of Total Households: | | 83.27 | 0.00 | 0.00 | 2.36 | 0.00 | 14.37 | 14.37 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 4400 | 1 | 266 | 151 | 105 | 51 | 0 | 0 | 0 | 0 | 10 | 0 |
| | | Percent of Total Households: | | 56.77 | 39.47 | 19.17 | 0.00 | 0.00 | 0.00 | 0.00 | 3.76 | 0.00 | 0.00 |
| 18 | 3 | 4400 | 2 | 391 | 302 | 89 | 76 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 77.24 | 22.76 | 19.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 4400 | 4 | 169 | 99 | 54 | 0 | 10 | 0 | 0 | 0 | 6 | 6 |
| | | Percent of Total Households: | | 58.58 | 31.95 | 0.00 | 5.92 | 0.00 | 0.00 | 0.00 | 3.55 | 3.55 | 3.55 |

LIBID: 3021- SHAWNEE BRANCH, 5600 NOLL AVENUE, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 2300 | 2 | 726 | 575 | 111 | 82 | 0 | 0 | 16 | 16 | 24 | 24 |
| | | Percent of Total Households: | | 79.20 | 15.29 | 11.29 | 0.00 | 0.00 | 2.20 | 2.20 | 3.31 | 3.31 | 3.31 |
| 18 | 3 | 3200 | 2 | 508 | 423 | 0 | 0 | 12 | 0 | 73 | 73 | 0 | 0 |
| | | Percent of Total Households: | | 83.27 | 0.00 | 0.00 | 2.36 | 0.00 | 14.37 | 14.37 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|---|------------------------------|---|-------|-------|-------|------|------|------|------|------|------|------|
| 18 | 3 | 4400 | 2 | 391 | 302 | 89 | 76 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 77.24 | 22.76 | 19.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 4400 | 4 | 169 | 99 | 54 | 0 | 10 | 0 | 0 | 0 | 6 | 6 |
| | | Percent of Total Households: | | 58.58 | 31.95 | 0.00 | 5.92 | 0.00 | 0.00 | 0.00 | 0.00 | 3.55 | 3.55 |
| 18 | 3 | 11302 | 3 | 413 | 368 | 16 | 0 | 0 | 0 | 29 | 29 | 0 | 0 |
| | | Percent of Total Households: | | 89.10 | 3.87 | 0.00 | 0.00 | 0.00 | 0.00 | 7.02 | 7.02 | 0.00 | 0.00 |
| 18 | 3 | 11302 | 4 | 633 | 558 | 30 | 0 | 0 | 0 | 45 | 45 | 0 | 0 |
| | | Percent of Total Households: | | 88.15 | 4.74 | 0.00 | 0.00 | 0.00 | 0.00 | 7.11 | 7.11 | 0.00 | 0.00 |

LIBID: 3021- TECUMSEH BRANCH, 1411 EAST STATE BLVD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 500 | 1 | 650 | 512 | 58 | 47 | 0 | 0 | 55 | 13 | 25 | 25 |
| | | Percent of Total Households: | | 78.77 | 8.92 | 7.23 | 0.00 | 0.00 | 0.00 | 8.46 | 2.00 | 3.85 | 3.85 |
| 18 | 3 | 701 | 1 | 488 | 419 | 9 | 0 | 0 | 0 | 60 | 60 | 0 | 0 |
| | | Percent of Total Households: | | 85.86 | 1.84 | 0.00 | 0.00 | 0.00 | 0.00 | 12.30 | 12.30 | 0.00 | 0.00 |
| 18 | 3 | 1300 | 1 | 257 | 197 | 0 | 0 | 51 | 0 | 9 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 76.65 | 0.00 | 0.00 | 0.00 | 19.84 | 0.00 | 3.50 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 1700 | 1 | 451 | 276 | 163 | 154 | 12 | 12 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | 61.20 | 36.14 | 34.15 | 2.66 | 2.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 3 | 3304 | 3 | 456 | 204 | 26 | 17 | 163 | 117 | 33 | 16 | 30 | 9 |
| | | Percent of Total Households: | | 44.74 | 5.70 | 3.73 | 35.75 | 25.66 | 7.24 | 3.51 | 6.58 | 1.97 | |
| 18 | 3 | 4400 | 1 | 266 | 151 | 105 | 51 | 0 | 0 | 0 | 0 | 10 | 0 |
| | | Percent of Total Households: | | 56.77 | 39.47 | 19.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.76 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|---|-------|---|-----|-------|------|------|------|------|-------|-------|------|------|
| 18 | 3 | 10821 | 2 | 472 | 357 | 25 | 0 | 12 | 0 | 78 | 78 | 0 | 0 |
| Percent of Total Households: | | | | | 75.64 | 5.30 | 0.00 | 2.54 | 0.00 | 16.53 | 16.53 | 0.00 | 0.00 |

LIBID: 3021- WAYNE DALE BRANCH, 2200 LOWER HUNTINGTON ROAD, FORT WAYNE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 3 | 3200 | 2 | 508 | 423 | 0 | 0 | 12 | 0 | 73 | 73 | 0 | 0 |
| Percent of Total Households: | | | | | 83.27 | 0.00 | 0.00 | 2.36 | 0.00 | 14.37 | 14.37 | 0.00 | 0.00 |
| 18 | 3 | 3800 | 2 | 700 | 605 | 51 | 0 | 0 | 0 | 0 | 0 | 44 | 44 |
| Percent of Total Households: | | | | | 86.43 | 7.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.29 | 6.29 |

LIBID: 3039700- LANSING PUBLIC LIBRARY, 2750 INDIANA AVENUE, LANSING, IL

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 40300 | 2 | 503 | 331 | 26 | 0 | 146 | 59 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 65.81 | 5.17 | 0.00 | 29.03 | 11.73 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 321B02- WILLSHIRE BRANCH LIBRARY, 311 S. STATE ST., WILLSHIRE, OH

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 1 | 30500 | 2 | 504 | 220 | 0 | 0 | 284 | 21 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 43.65 | 0.00 | 0.00 | 56.35 | 4.17 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 3441- LA GRANGE COUNTY PUBLIC LIBRARY, 203 WEST SPRING STREET, LAGRANGE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 87 | 970200 | 4 | 467 | 376 | 12 | 4 | 79 | 30 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 80.51 | 2.57 | 0.86 | 16.92 | 6.42 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 3441- SHIPSHEWANA BRANCH LIBRARY, 315 NORTH MORTON STREET, SHIPSHEWANA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

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|----|----|--------|---|------------------------------|-------|------|------|-------|-------|------|------|------|------|
| 18 | 87 | 970300 | 1 | 456 | 258 | 5 | 0 | 193 | 91 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 56.58 | 1.10 | 0.00 | 42.32 | 19.96 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|----|--------|---|------------------------------|-------|------|------|-------|------|------|------|------|------|
| 18 | 87 | 970300 | 3 | 394 | 118 | 0 | 0 | 276 | 27 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 29.95 | 0.00 | 0.00 | 70.05 | 6.85 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|----|--------|---|------------------------------|-------|------|------|-------|------|------|------|------|------|
| 18 | 87 | 970300 | 4 | 938 | 487 | 13 | 0 | 438 | 53 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 51.92 | 1.39 | 0.00 | 46.70 | 5.65 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|----|--------|---|------------------------------|-------|------|------|-------|-------|------|------|------|------|
| 18 | 87 | 970401 | 1 | 425 | 60 | 0 | 0 | 365 | 75 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 14.12 | 0.00 | 0.00 | 85.88 | 17.65 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|----|--------|---|------------------------------|-------|------|------|-------|-------|------|------|------|------|
| 18 | 87 | 970401 | 2 | 615 | 200 | 0 | 0 | 415 | 131 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 32.52 | 0.00 | 0.00 | 67.48 | 21.30 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 3441- TOPEKA BRANCH LIBRARY, 133 NORTH MAIN STREET, TOPEKA, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 87 | 970402 | 1 | 949 | 497 | 0 | 0 | 436 | 74 | 3 | 0 | 13 | 13 |
| | | | | Percent of Total Households: | 52.37 | 0.00 | 0.00 | 45.94 | 7.80 | 0.32 | 0.00 | 1.37 | 1.37 |

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|----|----|--------|---|------------------------------|-------|------|------|-------|-------|------|------|------|------|
| 18 | 87 | 970402 | 2 | 522 | 189 | 0 | 0 | 333 | 109 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 36.21 | 0.00 | 0.00 | 63.79 | 20.88 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|-----|--------|---|------------------------------|-------|------|------|-------|------|------|------|------|------|
| 18 | 113 | 972100 | 2 | 574 | 404 | 31 | 12 | 129 | 28 | 0 | 0 | 10 | 0 |
| | | | | Percent of Total Households: | 70.38 | 5.40 | 2.09 | 22.47 | 4.88 | 0.00 | 0.00 | 1.74 | 0.00 |

LIBID: 3571- LIGONIER PUBLIC LIBRARY, 300 SOUTH MAIN STREET, LIGONIER, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 113 | 972100 | 2 | 574 | 404 | 31 | 12 | 129 | 28 | 0 | 0 | 10 | 0 |
| | | | | Percent of Total Households: | 70.38 | 5.40 | 2.09 | 22.47 | 4.88 | 0.00 | 0.00 | 1.74 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|-----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 113 | 972200 | 2 | 366 | 131 | 219 | 106 | 16 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 35.79 | 59.84 | 28.96 | 4.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|------------------------------|-----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 113 | 972200 | 4 | 404 | 234 | 159 | 104 | 11 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 57.92 | 39.36 | 25.74 | 2.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 4122- FRANKFORT-CLINTON COUNTY CONTRACTUAL PUBLIC LIBRARY, 208 WEST CLINTON STREET, FRANKFORT, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 23 | 950500 | 5 | 328 | 193 | 135 | 92 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 58.84 | 41.16 | 28.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 23 | 950800 | 2 | 245 | 176 | 69 | 57 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 71.84 | 28.16 | 23.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 4233- KINGMAN-MILLCREEK PUBLIC LIBRARY, 123 EAST STATE STREET, KINGMAN, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 121 | 30100 | 1 | 345 | 291 | 0 | 0 | 41 | 41 | 0 | 0 | 13 | 13 |
| Percent of Total Households: | | | | | 84.35 | 0.00 | 0.00 | 11.88 | 11.88 | 0.00 | 0.00 | 3.77 | 3.77 |

LIBID: 4544- DARLINGTON PUBLIC LIBRARY, 203 WEST MAIN STREET, DARLINGTON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 107 | 956700 | 3 | 245 | 225 | 0 | 0 | 20 | 20 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 91.84 | 0.00 | 0.00 | 8.16 | 8.16 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 4791- WEST LAFAYETTE PUBLIC LIBRARY, 208 WEST COLUMBIA STREET, WEST LAFAYETTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 157 | 700 | 3 | 202 | 165 | 13 | 0 | 9 | 0 | 15 | 15 | 0 | 0 |
| Percent of Total Households: | | | | | 81.68 | 6.44 | 0.00 | 4.46 | 0.00 | 7.43 | 7.43 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|-----|------------------------------|---|------|-------|------|------|-------|------|-------|-------|------|------|
| 18 | 157 | 5200 | 2 | 578 | 431 | 0 | 0 | 24 | 24 | 123 | 17 | 0 | 0 |
| | | Percent of Total Households: | | | 74.57 | 0.00 | 0.00 | 4.15 | 4.15 | 21.28 | 2.94 | 0.00 | 0.00 |
| 18 | 157 | 5300 | 2 | 306 | 231 | 5 | 0 | 17 | 0 | 53 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 75.49 | 1.63 | 0.00 | 5.56 | 0.00 | 17.32 | 0.00 | 0.00 | 0.00 |
| 18 | 157 | 5400 | 2 | 698 | 417 | 0 | 0 | 95 | 0 | 186 | 38 | 0 | 0 |
| | | Percent of Total Households: | | | 59.74 | 0.00 | 0.00 | 13.61 | 0.00 | 26.65 | 5.44 | 0.00 | 0.00 |
| 18 | 157 | 5400 | 3 | 177 | 138 | 17 | 0 | 0 | 0 | 22 | 22 | 0 | 0 |
| | | Percent of Total Households: | | | 77.97 | 9.60 | 0.00 | 0.00 | 0.00 | 12.43 | 12.43 | 0.00 | 0.00 |
| 18 | 157 | 10204 | 3 | 1620 | 1153 | 71 | 0 | 116 | 0 | 280 | 128 | 0 | 0 |
| | | Percent of Total Households: | | | 71.17 | 4.38 | 0.00 | 7.16 | 0.00 | 17.28 | 7.90 | 0.00 | 0.00 |
| 18 | 157 | 10300 | 1 | 172 | 114 | 15 | 6 | 28 | 0 | 15 | 15 | 0 | 0 |
| | | Percent of Total Households: | | | 66.28 | 8.72 | 3.49 | 16.28 | 0.00 | 8.72 | 8.72 | 0.00 | 0.00 |
| 18 | 157 | 10500 | 1 | 899 | 200 | 31 | 0 | 86 | 7 | 536 | 181 | 46 | 0 |
| | | Percent of Total Households: | | | 22.25 | 3.45 | 0.00 | 9.57 | 0.78 | 59.62 | 20.13 | 5.12 | 0.00 |

LIBID: 4792- KLONDIKE BRANCH, 3062 LINDBERG ROAD, WEST LAFAYETTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 157 | 5101 | 1 | 1022 | 590 | 49 | 17 | 115 | 0 | 252 | 114 | 16 | 0 |
| | | Percent of Total Households: | | | 57.73 | 4.79 | 1.66 | 11.25 | 0.00 | 24.66 | 11.15 | 1.57 | 0.00 |
| 18 | 157 | 5101 | 2 | 652 | 382 | 0 | 0 | 74 | 0 | 196 | 67 | 0 | 0 |
| | | Percent of Total Households: | | | 58.59 | 0.00 | 0.00 | 11.35 | 0.00 | 30.06 | 10.28 | 0.00 | 0.00 |
| 18 | 157 | 5200 | 2 | 578 | 431 | 0 | 0 | 24 | 24 | 123 | 17 | 0 | 0 |
| | | Percent of Total Households: | | | 74.57 | 0.00 | 0.00 | 4.15 | 4.15 | 21.28 | 2.94 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|-----|-------|---|------|-------|------|------|------|------|-------|------|------|------|
| 18 | 157 | 10204 | 3 | 1620 | 1153 | 71 | 0 | 116 | 0 | 280 | 128 | 0 | 0 |
| Percent of Total Households: | | | | | 71.17 | 4.38 | 0.00 | 7.16 | 0.00 | 17.28 | 7.90 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|-----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 157 | 10300 | 1 | 172 | 114 | 15 | 6 | 28 | 0 | 15 | 15 | 0 | 0 |
| Percent of Total Households: | | | | | 66.28 | 8.72 | 3.49 | 16.28 | 0.00 | 8.72 | 8.72 | 0.00 | 0.00 |

LIBID: 4792- TIPPECANOE COUNTY PUBLIC LIBRARY, 627 SOUTH STREET, LAFAYETTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 157 | 700 | 3 | 202 | 165 | 13 | 0 | 9 | 0 | 15 | 15 | 0 | 0 |
| Percent of Total Households: | | | | | 81.68 | 6.44 | 0.00 | 4.46 | 0.00 | 7.43 | 7.43 | 0.00 | 0.00 |

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|------------------------------|-----|------|---|-----|-------|------|------|------|------|-------|------|------|------|
| 18 | 157 | 5300 | 2 | 306 | 231 | 5 | 0 | 17 | 0 | 53 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 75.49 | 1.63 | 0.00 | 5.56 | 0.00 | 17.32 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|-----|------|---|-----|-------|------|------|-------|------|-------|------|------|------|
| 18 | 157 | 5400 | 2 | 698 | 417 | 0 | 0 | 95 | 0 | 186 | 38 | 0 | 0 |
| Percent of Total Households: | | | | | 59.74 | 0.00 | 0.00 | 13.61 | 0.00 | 26.65 | 5.44 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|-----|------|---|-----|-------|------|------|------|------|-------|-------|------|------|
| 18 | 157 | 5400 | 3 | 177 | 138 | 17 | 0 | 0 | 0 | 22 | 22 | 0 | 0 |
| Percent of Total Households: | | | | | 77.97 | 9.60 | 0.00 | 0.00 | 0.00 | 12.43 | 12.43 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|-----|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 157 | 10300 | 1 | 172 | 114 | 15 | 6 | 28 | 0 | 15 | 15 | 0 | 0 |
| Percent of Total Households: | | | | | 66.28 | 8.72 | 3.49 | 16.28 | 0.00 | 8.72 | 8.72 | 0.00 | 0.00 |

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|------------------------------|-----|-------|---|-----|-------|------|------|------|------|-------|-------|------|------|
| 18 | 157 | 10500 | 1 | 899 | 200 | 31 | 0 | 86 | 7 | 536 | 181 | 46 | 0 |
| Percent of Total Households: | | | | | 22.25 | 3.45 | 0.00 | 9.57 | 0.78 | 59.62 | 20.13 | 5.12 | 0.00 |

LIBID: 5092- LOGANSPOUR-CASS COUNTY PUBLIC LIBRARY, 616 EAST BROADWAY, LOGANSPOUR, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 17 | 951500 | 2 | 125 | 79 | 37 | 37 | 9 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 63.20 | 29.60 | 29.60 | 7.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 17 | 951500 | 4 | 349 | 233 | 116 | 73 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 66.76 | 33.24 | 20.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 17 | 951500 | 5 | 259 | 203 | 56 | 56 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 78.38 | 21.62 | 21.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 511- LOOGOOTE PUBLIC LIBRARY, 106 NORTH LINE STREET, LOOGOOTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 27 | 954500 | 4 | 441 | 297 | 4 | 0 | 140 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 67.35 | 0.91 | 0.00 | 31.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 6181- KENNEDY BRANCH LIBRARY, 1700 WEST MCGALLIARD ROAD, MUNCIE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 35 | 902 | 1 | 80 | 30 | 0 | 0 | 20 | 0 | 30 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 37.50 | 0.00 | 0.00 | 25.00 | 0.00 | 37.50 | 0.00 | 0.00 | 0.00 |

LIBID: 6481- NORTH MADISON COUNTY PUBLIC LIBRARY SYSTEM, 1600 MAIN STREET, ELWOOD, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 95 | 10400 | 3 | 383 | 322 | 11 | 0 | 50 | 40 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 84.07 | 2.87 | 0.00 | 13.05 | 10.44 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 6483- ANDERSON PUBLIC LIBRARY, 111 EAST 12TH STREET, ANDERSON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 95 | 500 | 1 | 225 | 190 | 12 | 12 | 17 | 0 | 0 | 0 | 6 | 6 |
| Percent of Total Households: | | | | | 84.44 | 5.33 | 5.33 | 7.56 | 0.00 | 0.00 | 0.00 | 2.67 | 2.67 |

LIBID: 7531- MONROE COUNTY PUBLIC LIBRARY, 303 EAST KIRKWOOD AVENUE, BLOOMINGTON, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
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|----|-----|------------------------------|---|------|-------|------|------|-------|------|-------|-------|-------|------|
| 18 | 105 | 201 | 3 | 727 | 160 | 0 | 0 | 57 | 0 | 510 | 197 | 0 | 0 |
| | | Percent of Total Households: | | | 22.01 | 0.00 | 0.00 | 7.84 | 0.00 | 70.15 | 27.10 | 0.00 | 0.00 |
| 18 | 105 | 202 | 1 | 174 | 114 | 12 | 12 | 0 | 0 | 48 | 29 | 0 | 0 |
| | | Percent of Total Households: | | | 65.52 | 6.90 | 6.90 | 0.00 | 0.00 | 27.59 | 16.67 | 0.00 | 0.00 |
| 18 | 105 | 800 | 2 | 1000 | 698 | 37 | 0 | 73 | 15 | 192 | 118 | 0 | 0 |
| | | Percent of Total Households: | | | 69.80 | 3.70 | 0.00 | 7.30 | 1.50 | 19.20 | 11.80 | 0.00 | 0.00 |
| 18 | 105 | 800 | 3 | 257 | 233 | 0 | 0 | 0 | 0 | 24 | 24 | 0 | 0 |
| | | Percent of Total Households: | | | 90.66 | 0.00 | 0.00 | 0.00 | 0.00 | 9.34 | 9.34 | 0.00 | 0.00 |
| 18 | 105 | 903 | 1 | 683 | 461 | 56 | 0 | 86 | 10 | 80 | 62 | 0 | 0 |
| | | Percent of Total Households: | | | 67.50 | 8.20 | 0.00 | 12.59 | 1.46 | 11.71 | 9.08 | 0.00 | 0.00 |
| 18 | 105 | 903 | 4 | 677 | 457 | 0 | 0 | 43 | 12 | 149 | 83 | 28 | 0 |
| | | Percent of Total Households: | | | 67.50 | 0.00 | 0.00 | 6.35 | 1.77 | 22.01 | 12.26 | 4.14 | 0.00 |
| 18 | 105 | 904 | 1 | 523 | 401 | 0 | 0 | 56 | 39 | 66 | 22 | 0 | 0 |
| | | Percent of Total Households: | | | 76.67 | 0.00 | 0.00 | 10.71 | 7.46 | 12.62 | 4.21 | 0.00 | 0.00 |
| 18 | 105 | 904 | 2 | 817 | 641 | 13 | 13 | 7 | 0 | 70 | 27 | 86 | 42 |
| | | Percent of Total Households: | | | 78.46 | 1.59 | 1.59 | 0.86 | 0.00 | 8.57 | 3.30 | 10.53 | 5.14 |

LIBID: 7671- PUTNAM COUNTY PUBLIC LIBRARY, 103 EAST POPLAR STREET, GREENCASTLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 133 | 956300 | 2 | 276 | 201 | 41 | 0 | 0 | 0 | 0 | 0 | 34 | 0 |
| | | Percent of Total Households: | | | 72.83 | 14.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.32 | 0.00 |

LIBID: 7841- VIGO COUNTY PUBLIC LIBRARY, ONE LIBRARY SQUARE, TERRE HAUTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
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|----|-----|------------------------------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 167 | 600 | 2 | 206 | 173 | 13 | 13 | 0 | 0 | 0 | 0 | 20 | 0 |
| | | Percent of Total Households: | | | 83.98 | 6.31 | 6.31 | 0.00 | 0.00 | 0.00 | 0.00 | 9.71 | 0.00 |

| | | | | | | | | | | | | | |
|----|-----|------------------------------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 167 | 1700 | 3 | 778 | 686 | 15 | 0 | 0 | 0 | 0 | 0 | 77 | 0 |
| | | Percent of Total Households: | | | 88.17 | 1.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.90 | 0.00 |

| | | | | | | | | | | | | | |
|----|-----|------------------------------|---|-----|-------|------|------|------|------|-------|------|------|------|
| 18 | 167 | 11100 | 1 | 647 | 445 | 33 | 0 | 54 | 0 | 74 | 46 | 41 | 22 |
| | | Percent of Total Households: | | | 68.78 | 5.10 | 0.00 | 8.35 | 0.00 | 11.44 | 7.11 | 6.34 | 3.40 |

| | | | | | | | | | | | | | |
|----|-----|------------------------------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 167 | 11100 | 5 | 319 | 261 | 38 | 0 | 0 | 0 | 0 | 0 | 20 | 20 |
| | | Percent of Total Households: | | | 81.82 | 11.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.27 | 6.27 |

LIBID: 7841- WEST BRANCH LIBRARY, 626 NATIONAL AVENUE, WEST TERRE HAUTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 167 | 11100 | 1 | 647 | 445 | 33 | 0 | 54 | 0 | 74 | 46 | 41 | 22 |
| | | Percent of Total Households: | | | 68.78 | 5.10 | 0.00 | 8.35 | 0.00 | 11.44 | 7.11 | 6.34 | 3.40 |

| | | | | | | | | | | | | | |
|----|-----|------------------------------|---|-----|-------|-------|------|------|------|------|------|------|------|
| 18 | 167 | 11100 | 5 | 319 | 261 | 38 | 0 | 0 | 0 | 0 | 0 | 20 | 20 |
| | | Percent of Total Households: | | | 81.82 | 11.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.27 | 6.27 |

LIBID: 821- MCCOLLOUGH BRANCH, 5115 WASHINGTON AVENUE, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 163 | 10100 | 5 | 631 | 542 | 0 | 0 | 0 | 0 | 26 | 15 | 63 | 44 |
| | | Percent of Total Households: | | | 85.90 | 0.00 | 0.00 | 0.00 | 0.00 | 4.12 | 2.38 | 9.98 | 6.97 |

LIBID: 821- NORTH PARK BRANCH, 960 KOEHLER DRIVE, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 163 | 3300 | 1 | 400 | 300 | 28 | 0 | 9 | 0 | 53 | 34 | 10 | 0 |
| | | Percent of Total Households: | | | 75.00 | 7.00 | 0.00 | 2.25 | 0.00 | 13.25 | 8.50 | 2.50 | 0.00 |

LIBID: 821- STRINGTOWN BRANCH, 2100 STRINGTOWN ROAD, EVANSVILLE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 163 | 3300 | 1 | 400 | 300 | 28 | 0 | 9 | 0 | 53 | 34 | 10 | 0 |
| Percent of Total Households: | | | | | 75.00 | 7.00 | 0.00 | 2.25 | 0.00 | 13.25 | 8.50 | 2.50 | 0.00 |

LIBID: 8293- CARMEL CLAY PUBLIC LIBRARY, 55 4TH AVENUE SE, CARMEL, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 57 | 111004 | 1 | 504 | 465 | 0 | 0 | 7 | 0 | 9 | 9 | 23 | 23 |
| Percent of Total Households: | | | | | 92.26 | 0.00 | 0.00 | 1.39 | 0.00 | 1.79 | 1.79 | 4.56 | 4.56 |

LIBID: 8491- SPEEDWAY PUBLIC LIBRARY, 5633 WEST 25TH STREET, SPEEDWAY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 310305 | 2 | 768 | 595 | 129 | 85 | 5 | 0 | 0 | 0 | 39 | 33 |
| Percent of Total Households: | | | | | 77.47 | 16.80 | 11.07 | 0.65 | 0.00 | 0.00 | 0.00 | 5.08 | 4.30 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|------|-------|------|------|------|------|------|------|------|------|
| 18 | 97 | 310306 | 2 | 1133 | 964 | 48 | 37 | 65 | 23 | 0 | 0 | 56 | 31 |
| Percent of Total Households: | | | | | 85.08 | 4.24 | 3.27 | 5.74 | 2.03 | 0.00 | 0.00 | 4.94 | 2.74 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 310306 | 3 | 590 | 320 | 222 | 188 | 27 | 0 | 5 | 0 | 16 | 16 |
| Percent of Total Households: | | | | | 54.24 | 37.63 | 31.86 | 4.58 | 0.00 | 0.85 | 0.00 | 2.71 | 2.71 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 340108 | 1 | 248 | 141 | 87 | 87 | 20 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 56.85 | 35.08 | 35.08 | 8.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 97 | 340109 | 1 | 501 | 418 | 17 | 0 | 17 | 0 | 0 | 0 | 49 | 0 |
| Percent of Total Households: | | | | | 83.43 | 3.39 | 0.00 | 3.39 | 0.00 | 0.00 | 0.00 | 9.78 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 340300 | 3 | 673 | 330 | 251 | 199 | 58 | 0 | 34 | 34 | 0 | 0 |
| Percent of Total Households: | | | | | 49.03 | 37.30 | 29.57 | 8.62 | 0.00 | 5.05 | 5.05 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|------|-------|-------|-------|-------|------|------|------|-------|------|
| 18 | 97 | 340300 | 5 | 681 | 266 | 400 | 358 | 0 | 0 | 0 | 0 | 15 | 0 |
| | | Percent of Total Households: | | | 39.06 | 58.74 | 52.57 | 0.00 | 0.00 | 0.00 | 0.00 | 2.20 | 0.00 |
| 18 | 97 | 340400 | 1 | 434 | 262 | 172 | 138 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 60.37 | 39.63 | 31.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 340700 | 3 | 319 | 135 | 168 | 76 | 16 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 42.32 | 52.66 | 23.82 | 5.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 340902 | 1 | 1194 | 804 | 153 | 29 | 41 | 23 | 43 | 43 | 153 | 71 |
| | | Percent of Total Households: | | | 67.34 | 12.81 | 2.43 | 3.43 | 1.93 | 3.60 | 3.60 | 12.81 | 5.95 |
| 18 | 97 | 341902 | 2 | 388 | 295 | 48 | 28 | 45 | 25 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 76.03 | 12.37 | 7.22 | 11.60 | 6.44 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 341904 | 1 | 902 | 608 | 248 | 138 | 0 | 0 | 19 | 0 | 27 | 27 |
| | | Percent of Total Households: | | | 67.41 | 27.49 | 15.30 | 0.00 | 0.00 | 2.11 | 0.00 | 2.99 | 2.99 |

LIBID: 8492- BRIGHTWOOD BRANCH LIBRARY, 2435 NORTH SHERMAN DRIVE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 354800 | 3 | 138 | 99 | 39 | 39 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 71.74 | 28.26 | 28.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 8492- CENTRAL LIBRARY, 40 EAST ST CLAIR STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 353600 | 2 | 134 | 54 | 13 | 13 | 60 | 0 | 0 | 0 | 7 | 0 |
| | | Percent of Total Households: | | | 40.30 | 9.70 | 9.70 | 44.78 | 0.00 | 0.00 | 0.00 | 5.22 | 0.00 |
| 18 | 97 | 354200 | 2 | 881 | 684 | 54 | 9 | 39 | 0 | 62 | 0 | 42 | 32 |
| | | Percent of Total Households: | | | 77.64 | 6.13 | 1.02 | 4.43 | 0.00 | 7.04 | 0.00 | 4.77 | 3.63 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|-------|-------|-------|-------|-------|-------|------|------|
| 18 | 97 | 354800 | 3 | 138 | 99 | 39 | 39 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 71.74 | 28.26 | 28.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 355000 | 2 | 215 | 145 | 70 | 70 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 67.44 | 32.56 | 32.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 355900 | 2 | 333 | 264 | 69 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 79.28 | 20.72 | 20.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 356200 | 2 | 91 | 79 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 86.81 | 0.00 | 0.00 | 13.19 | 13.19 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 356400 | 1 | 403 | 268 | 109 | 92 | 26 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 66.50 | 27.05 | 22.83 | 6.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 357000 | 1 | 201 | 142 | 59 | 53 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 70.65 | 29.35 | 26.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 391000 | 2 | 453 | 237 | 30 | 16 | 107 | 8 | 79 | 66 | 0 | 0 |
| | | Percent of Total Households: | | | 52.32 | 6.62 | 3.53 | 23.62 | 1.77 | 17.44 | 14.57 | 0.00 | 0.00 |

LIBID: 8492- COLLEGE AVENUE BRANCH LIBRARY, 4180 NORTH COLLEGE AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 321600 | 2 | 369 | 334 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 0 |
| | | Percent of Total Households: | | | 90.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.49 | 0.00 |

LIBID: 8492- DECATUR BRANCH LIBRARY, 5301 KENTUCKY AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 370302 | 1 | 1066 | 955 | 47 | 0 | 36 | 0 | 0 | 0 | 28 | 28 |
| | | Percent of Total Households: | | | 89.59 | 4.41 | 0.00 | 3.38 | 0.00 | 0.00 | 0.00 | 2.63 | 2.63 |

LIBID: 8492- EAGLE BRANCH LIBRARY, 3325 LOWRY ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 310305 | 2 | 768 | 595 | 129 | 85 | 5 | 0 | 0 | 0 | 39 | 33 |
| Percent of Total Households: | | | | | 77.47 | 16.80 | 11.07 | 0.65 | 0.00 | 0.00 | 0.00 | 5.08 | 4.30 |
| 18 | 97 | 310306 | 2 | 1133 | 964 | 48 | 37 | 65 | 23 | 0 | 0 | 56 | 31 |
| Percent of Total Households: | | | | | 85.08 | 4.24 | 3.27 | 5.74 | 2.03 | 0.00 | 0.00 | 4.94 | 2.74 |
| 18 | 97 | 310306 | 3 | 590 | 320 | 222 | 188 | 27 | 0 | 5 | 0 | 16 | 16 |
| Percent of Total Households: | | | | | 54.24 | 37.63 | 31.86 | 4.58 | 0.00 | 0.85 | 0.00 | 2.71 | 2.71 |
| 18 | 97 | 310312 | 2 | 697 | 479 | 199 | 158 | 6 | 6 | 13 | 13 | 0 | 0 |
| Percent of Total Households: | | | | | 68.72 | 28.55 | 22.67 | 0.86 | 0.86 | 1.87 | 1.87 | 0.00 | 0.00 |
| 18 | 97 | 340108 | 1 | 248 | 141 | 87 | 87 | 20 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 56.85 | 35.08 | 35.08 | 8.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 340109 | 1 | 501 | 418 | 17 | 0 | 17 | 0 | 0 | 0 | 49 | 0 |
| Percent of Total Households: | | | | | 83.43 | 3.39 | 0.00 | 3.39 | 0.00 | 0.00 | 0.00 | 9.78 | 0.00 |
| 18 | 97 | 340300 | 3 | 673 | 330 | 251 | 199 | 58 | 0 | 34 | 34 | 0 | 0 |
| Percent of Total Households: | | | | | 49.03 | 37.30 | 29.57 | 8.62 | 0.00 | 5.05 | 5.05 | 0.00 | 0.00 |
| 18 | 97 | 340300 | 5 | 681 | 266 | 400 | 358 | 0 | 0 | 0 | 0 | 15 | 0 |
| Percent of Total Households: | | | | | 39.06 | 58.74 | 52.57 | 0.00 | 0.00 | 0.00 | 0.00 | 2.20 | 0.00 |
| 18 | 97 | 340400 | 1 | 434 | 262 | 172 | 138 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 60.37 | 39.63 | 31.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 340600 | 4 | 316 | 210 | 106 | 63 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 66.46 | 33.54 | 19.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|------|------|------|------|-------|-------|------|------|
| 18 | 97 | 340600 | 5 | 427 | 335 | 18 | 18 | 17 | 0 | 57 | 57 | 0 | 0 |
| | | | | Percent of Total Households: | 78.45 | 4.22 | 4.22 | 3.98 | 0.00 | 13.35 | 13.35 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 340700 | 3 | 319 | 135 | 168 | 76 | 16 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 42.32 | 52.66 | 23.82 | 5.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 8492- EAST WASHINGTON BRANCH LIBRARY, 2822 EAST WASHINGTON STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 354200 | 2 | 881 | 684 | 54 | 9 | 39 | 0 | 62 | 0 | 42 | 32 |
| | | | | Percent of Total Households: | 77.64 | 6.13 | 1.02 | 4.43 | 0.00 | 7.04 | 0.00 | 4.77 | 3.63 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 354800 | 3 | 138 | 99 | 39 | 39 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 71.74 | 28.26 | 28.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 355000 | 2 | 215 | 145 | 70 | 70 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 67.44 | 32.56 | 32.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|------|------|------|------|------|------|------|------|
| 18 | 97 | 355400 | 1 | 221 | 200 | 7 | 0 | 14 | 14 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 90.50 | 3.17 | 0.00 | 6.33 | 6.33 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 355900 | 2 | 333 | 264 | 69 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 79.28 | 20.72 | 20.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|------|------|-------|-------|------|------|------|------|
| 18 | 97 | 356200 | 2 | 91 | 79 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 86.81 | 0.00 | 0.00 | 13.19 | 13.19 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 357000 | 1 | 201 | 142 | 59 | 53 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 70.65 | 29.35 | 26.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 8492- FLANNER HOUSE BRANCH LIBRARY, 2424 DR MARTIN LUTHER KING JR STREE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 97 | 321002 | 1 | 274 | 241 | 0 | 0 | 8 | 0 | 0 | 0 | 25 | 0 |
| Percent of Total Households: | | | | | 87.96 | 0.00 | 0.00 | 2.92 | 0.00 | 0.00 | 0.00 | 9.12 | 0.00 |

LIBID: 8492- FOUNTAIN SQUARE BRANCH LIBRARY, 1066 VIRGINIA AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 354200 | 2 | 881 | 684 | 54 | 9 | 39 | 0 | 62 | 0 | 42 | 32 |
| Percent of Total Households: | | | | | 77.64 | 6.13 | 1.02 | 4.43 | 0.00 | 7.04 | 0.00 | 4.77 | 3.63 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 355000 | 2 | 215 | 145 | 70 | 70 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 67.44 | 32.56 | 32.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 355900 | 2 | 333 | 264 | 69 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 79.28 | 20.72 | 20.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|----|-------|------|------|-------|-------|------|------|------|------|
| 18 | 97 | 356200 | 2 | 91 | 79 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 86.81 | 0.00 | 0.00 | 13.19 | 13.19 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 357000 | 1 | 201 | 142 | 59 | 53 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 70.65 | 29.35 | 26.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|------|------|-------|------|-------|-------|------|------|
| 18 | 97 | 391000 | 2 | 453 | 237 | 30 | 16 | 107 | 8 | 79 | 66 | 0 | 0 |
| Percent of Total Households: | | | | | 52.32 | 6.62 | 3.53 | 23.62 | 1.77 | 17.44 | 14.57 | 0.00 | 0.00 |

LIBID: 8492- GLENDALE BRANCH LIBRARY, 6101 NORTH KEYSTONE AVE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 321600 | 2 | 369 | 334 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 0 |
| Percent of Total Households: | | | | | 90.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.49 | 0.00 |

LIBID: 8492- HAUGHVILLE BRANCH LIBRARY, 2121 WEST MICHIGAN STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

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|----|----|--------|---|------------------------------|-------|-------|-------|-------|------|-------|-------|------|------|
| 18 | 97 | 340600 | 4 | 316 | 210 | 106 | 63 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 66.46 | 33.54 | 19.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 340600 | 5 | 427 | 335 | 18 | 18 | 17 | 0 | 57 | 57 | 0 | 0 |
| | | | | Percent of Total Households: | 78.45 | 4.22 | 4.22 | 3.98 | 0.00 | 13.35 | 13.35 | 0.00 | 0.00 |
| 18 | 97 | 340700 | 3 | 319 | 135 | 168 | 76 | 16 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 42.32 | 52.66 | 23.82 | 5.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 342600 | 2 | 208 | 129 | 73 | 47 | 6 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 62.02 | 35.10 | 22.60 | 2.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 353600 | 2 | 134 | 54 | 13 | 13 | 60 | 0 | 0 | 0 | 7 | 0 |
| | | | | Percent of Total Households: | 40.30 | 9.70 | 9.70 | 44.78 | 0.00 | 0.00 | 0.00 | 5.22 | 0.00 |
| 18 | 97 | 356400 | 1 | 403 | 268 | 109 | 92 | 26 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 66.50 | 27.05 | 22.83 | 6.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 390700 | 1 | 297 | 153 | 144 | 77 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 51.52 | 48.48 | 25.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 390700 | 2 | 396 | 263 | 129 | 102 | 0 | 0 | 4 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 66.41 | 32.58 | 25.76 | 0.00 | 0.00 | 1.01 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 391000 | 2 | 453 | 237 | 30 | 16 | 107 | 8 | 79 | 66 | 0 | 0 |
| | | | | Percent of Total Households: | 52.32 | 6.62 | 3.53 | 23.62 | 1.77 | 17.44 | 14.57 | 0.00 | 0.00 |

LIBID: 8492- IRVINGTON BRANCH LIBRARY, 5625 EAST WASHINGTON STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 355400 | 1 | 221 | 200 | 7 | 0 | 14 | 14 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 90.50 | 3.17 | 0.00 | 6.33 | 6.33 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 8492- LAWRENCE BRANCH LIBRARY, 7898 NORTH HAGUE ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 330106 | 3 | 847 | 699 | 14 | 14 | 12 | 0 | 113 | 64 | 9 | 0 |
| Percent of Total Households: | | | | | 82.53 | 1.65 | 1.65 | 1.42 | 0.00 | 13.34 | 7.56 | 1.06 | 0.00 |

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|------------------------------|----|--------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 97 | 330108 | 2 | 535 | 489 | 17 | 0 | 13 | 0 | 0 | 0 | 16 | 16 |
| Percent of Total Households: | | | | | 91.40 | 3.18 | 0.00 | 2.43 | 0.00 | 0.00 | 0.00 | 2.99 | 2.99 |

LIBID: 8492- NORA BRANCH LIBRARY, 8625 NORTH GUILFORD AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 320109 | 1 | 654 | 519 | 8 | 0 | 99 | 70 | 28 | 21 | 0 | 0 |
| Percent of Total Households: | | | | | 79.36 | 1.22 | 0.00 | 15.14 | 10.70 | 4.28 | 3.21 | 0.00 | 0.00 |

LIBID: 8492- PIKE BRANCH LIBRARY, 6525 ZIONSVILLE ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 310203 | 2 | 608 | 460 | 105 | 79 | 0 | 0 | 0 | 0 | 43 | 26 |
| Percent of Total Households: | | | | | 75.66 | 17.27 | 12.99 | 0.00 | 0.00 | 0.00 | 0.00 | 7.07 | 4.28 |

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|------------------------------|----|--------|---|-----|-------|------|------|-------|-------|------|------|-------|------|
| 18 | 97 | 310309 | 1 | 388 | 240 | 34 | 0 | 54 | 41 | 0 | 0 | 60 | 0 |
| Percent of Total Households: | | | | | 61.86 | 8.76 | 0.00 | 13.92 | 10.57 | 0.00 | 0.00 | 15.46 | 0.00 |

LIBID: 8492- SHELBY BRANCH LIBRARY, 2502 SHELBY STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 355900 | 2 | 333 | 264 | 69 | 69 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 79.28 | 20.72 | 20.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 357000 | 1 | 201 | 142 | 59 | 53 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 70.65 | 29.35 | 26.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|----|--------|---|------------------------------|-------|-------|-------|------|------|-------|-------|------|------|
| 18 | 97 | 380200 | 1 | 473 | 308 | 98 | 86 | 0 | 0 | 67 | 56 | 0 | 0 |
| | | | | Percent of Total Households: | 65.12 | 20.72 | 18.18 | 0.00 | 0.00 | 14.16 | 11.84 | 0.00 | 0.00 |

LIBID: 8492- SOUTHPORT BRANCH LIBRARY, 2630 EAST STOP 11 ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 381001 | 1 | 973 | 722 | 93 | 41 | 13 | 0 | 145 | 139 | 0 | 0 |
| | | | | Percent of Total Households: | 74.20 | 9.56 | 4.21 | 1.34 | 0.00 | 14.90 | 14.29 | 0.00 | 0.00 |
| 18 | 97 | 381001 | 3 | 792 | 400 | 143 | 113 | 40 | 0 | 129 | 100 | 80 | 74 |
| | | | | Percent of Total Households: | 50.51 | 18.06 | 14.27 | 5.05 | 0.00 | 16.29 | 12.63 | 10.10 | 9.34 |
| 18 | 97 | 381203 | 2 | 452 | 286 | 129 | 29 | 0 | 0 | 37 | 37 | 0 | 0 |
| | | | | Percent of Total Households: | 63.27 | 28.54 | 6.42 | 0.00 | 0.00 | 8.19 | 8.19 | 0.00 | 0.00 |

LIBID: 8492- SPADES PARK BRANCH LIBRARY, 1801 NOWLAND AVENUE, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 354200 | 2 | 881 | 684 | 54 | 9 | 39 | 0 | 62 | 0 | 42 | 32 |
| | | | | Percent of Total Households: | 77.64 | 6.13 | 1.02 | 4.43 | 0.00 | 7.04 | 0.00 | 4.77 | 3.63 |
| 18 | 97 | 354800 | 3 | 138 | 99 | 39 | 39 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 71.74 | 28.26 | 28.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 355000 | 2 | 215 | 145 | 70 | 70 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 67.44 | 32.56 | 32.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 97 | 356200 | 2 | 91 | 79 | 0 | 0 | 12 | 12 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 86.81 | 0.00 | 0.00 | 13.19 | 13.19 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 8492- WARREN BRANCH LIBRARY, 9701 EAST 21ST STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

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|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 360404 | 1 | 548 | 348 | 200 | 175 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 63.50 | 36.50 | 31.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: 8492- WAYNE BRANCH LIBRARY, 198 SOUTH GIRLS SCHOOL ROAD, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 340902 | 1 | 1194 | 804 | 153 | 29 | 41 | 23 | 43 | 43 | 153 | 71 |
| | | | | Percent of Total Households: | 67.34 | 12.81 | 2.43 | 3.43 | 1.93 | 3.60 | 3.60 | 12.81 | 5.95 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|------|-------|------|------|------|------|------|
| 18 | 97 | 341902 | 2 | 388 | 295 | 48 | 28 | 45 | 25 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 76.03 | 12.37 | 7.22 | 11.60 | 6.44 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 341904 | 1 | 902 | 608 | 248 | 138 | 0 | 0 | 19 | 0 | 27 | 27 |
| | | | | Percent of Total Households: | 67.41 | 27.49 | 15.30 | 0.00 | 0.00 | 2.11 | 0.00 | 2.99 | 2.99 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|------|------|------|------|------|------|-------|------|
| 18 | 97 | 342200 | 2 | 770 | 653 | 27 | 0 | 0 | 0 | 0 | 0 | 90 | 0 |
| | | | | Percent of Total Households: | 84.81 | 3.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.69 | 0.00 |

LIBID: 8492- WEST INDIANAPOLIS BRANCH LIBRARY, 1216 SOUTH KAPPES STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|------------------------------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 342600 | 2 | 208 | 129 | 73 | 47 | 6 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 62.02 | 35.10 | 22.60 | 2.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 356400 | 1 | 403 | 268 | 109 | 92 | 26 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 66.50 | 27.05 | 22.83 | 6.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 390700 | 1 | 297 | 153 | 144 | 77 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 51.52 | 48.48 | 25.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|--------|---|------------------------------|-------|-------|-------|------|------|------|------|------|------|
| 18 | 97 | 390700 | 2 | 396 | 263 | 129 | 102 | 0 | 0 | 4 | 0 | 0 | 0 |
| | | | | Percent of Total Households: | 66.41 | 32.58 | 25.76 | 0.00 | 0.00 | 1.01 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|--------|---|-----|-------|------|------|-------|------|-------|-------|------|------|
| 18 | 97 | 391000 | 2 | 453 | 237 | 30 | 16 | 107 | 8 | 79 | 66 | 0 | 0 |
| Percent of Total Households: | | | | | 52.32 | 6.62 | 3.53 | 23.62 | 1.77 | 17.44 | 14.57 | 0.00 | 0.00 |

LIBID: 9031- BARTHOLOMEW COUNTY PUBLIC LIBRARY, 536 FIFTH STREET, COLUMBUS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 5 | 10800 | 3 | 538 | 301 | 14 | 0 | 118 | 13 | 105 | 53 | 0 | 0 |
| Percent of Total Households: | | | | | 55.95 | 2.60 | 0.00 | 21.93 | 2.42 | 19.52 | 9.85 | 0.00 | 0.00 |

LIBID: 9362- JACKSON COUNTY PUBLIC LIBRARY, 303 WEST 2ND STREET, SEYMOUR, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 71 | 967500 | 4 | 624 | 521 | 34 | 0 | 0 | 0 | 69 | 46 | 0 | 0 |
| Percent of Total Households: | | | | | 83.49 | 5.45 | 0.00 | 0.00 | 0.00 | 11.06 | 7.37 | 0.00 | 0.00 |

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|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 71 | 967901 | 1 | 314 | 227 | 74 | 62 | 0 | 0 | 13 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 72.29 | 23.57 | 19.75 | 0.00 | 0.00 | 4.14 | 0.00 | 0.00 | 0.00 |

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|------------------------------|----|--------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 71 | 967901 | 2 | 716 | 557 | 159 | 143 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 77.79 | 22.21 | 19.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: IN0027-019- 151ST STREET CENTER, 4925 GLADIOLA STREET, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20400 | 3 | 343 | 150 | 193 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 43.73 | 56.27 | 5.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20400 | 4 | 534 | 205 | 300 | 72 | 9 | 0 | 0 | 0 | 20 | 0 |
| Percent of Total Households: | | | | | 38.39 | 56.18 | 13.48 | 1.69 | 0.00 | 0.00 | 0.00 | 3.75 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20500 | 1 | 312 | 139 | 162 | 99 | 11 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 44.55 | 51.92 | 31.73 | 3.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----|----|------------------------------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20500 | 3 | 307 | 143 | 164 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 46.58 | 53.42 | 28.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 2 | 269 | 110 | 142 | 41 | 8 | 8 | 0 | 0 | 9 | 0 |
| | | Percent of Total Households: | | | 40.89 | 52.79 | 15.24 | 2.97 | 2.97 | 0.00 | 0.00 | 3.35 | 0.00 |
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: IN0027-020- HERITAGE HALL CENTER, 4506 TOD AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
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|----|----|------------------------------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 20400 | 3 | 343 | 150 | 193 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 43.73 | 56.27 | 5.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20400 | 4 | 534 | 205 | 300 | 72 | 9 | 0 | 0 | 0 | 20 | 0 |
| | | Percent of Total Households: | | | 38.39 | 56.18 | 13.48 | 1.69 | 0.00 | 0.00 | 0.00 | 3.75 | 0.00 |
| 18 | 89 | 20500 | 1 | 312 | 139 | 162 | 99 | 11 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 44.55 | 51.92 | 31.73 | 3.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20500 | 3 | 307 | 143 | 164 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 46.58 | 53.42 | 28.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 2 | 269 | 110 | 142 | 41 | 8 | 8 | 0 | 0 | 9 | 0 |
| | | Percent of Total Households: | | | 40.89 | 52.79 | 15.24 | 2.97 | 2.97 | 0.00 | 0.00 | 3.35 | 0.00 |
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|------------------------------|----|-------|---|-------|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 30900 | 1 | 380 | 177 | 193 | 32 | 10 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 46.58 | 50.79 | 8.42 | 2.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: IN0027-023- ROBERT PASTRICK LIBRARY, 1008 WEST CHICAGO AVENUE, EAST CHICAGO, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 20300 | 3 | 296 | 192 | 41 | 0 | 63 | 17 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 64.86 | 13.85 | 0.00 | 21.28 | 5.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20400 | 3 | 343 | 150 | 193 | 20 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 43.73 | 56.27 | 5.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20400 | 4 | 534 | 205 | 300 | 72 | 9 | 0 | 0 | 0 | 20 | 0 |
| Percent of Total Households: | | | | 38.39 | 56.18 | 13.48 | 1.69 | 0.00 | 0.00 | 0.00 | 0.00 | 3.75 | 0.00 |
| 18 | 89 | 20500 | 1 | 312 | 139 | 162 | 99 | 11 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 44.55 | 51.92 | 31.73 | 3.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20500 | 3 | 307 | 143 | 164 | 88 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 46.58 | 53.42 | 28.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 20700 | 2 | 291 | 158 | 116 | 77 | 17 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 54.30 | 39.86 | 26.46 | 5.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 1 | 237 | 127 | 110 | 79 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 53.59 | 46.41 | 33.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30400 | 2 | 391 | 157 | 234 | 130 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 40.15 | 59.85 | 33.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30500 | 1 | 340 | 166 | 174 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | 48.82 | 51.18 | 2.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|-------|-------|------|------|------|------|------|------|
| 18 | 89 | 30500 | 2 | 255 | 87 | 168 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 34.12 | 65.88 | 3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 1 | 533 | 218 | 298 | 135 | 17 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 40.90 | 55.91 | 25.33 | 3.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30600 | 2 | 269 | 110 | 142 | 41 | 8 | 8 | 0 | 0 | 9 | 0 |
| | | Percent of Total Households: | | | 40.89 | 52.79 | 15.24 | 2.97 | 2.97 | 0.00 | 0.00 | 3.35 | 0.00 |
| 18 | 89 | 30600 | 4 | 550 | 273 | 272 | 89 | 5 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 49.64 | 49.45 | 16.18 | 0.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 89 | 30800 | 1 | 259 | 117 | 142 | 16 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 45.17 | 54.83 | 6.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: IN0028- CARTER G WOODSON BRANCH, 501 SOUTH LAKE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 10201 | 2 | 922 | 801 | 55 | 19 | 15 | 0 | 13 | 0 | 38 | 29 |
| | | Percent of Total Households: | | | 86.88 | 5.97 | 2.06 | 1.63 | 0.00 | 1.41 | 0.00 | 4.12 | 3.15 |

LIBID: IN0028-009- BRUNSWICK BRANCH, 4030 WEST 5TH AVENUE, GARY, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 89 | 11100 | 3 | 264 | 203 | 0 | 0 | 26 | 0 | 0 | 0 | 35 | 0 |
| | | Percent of Total Households: | | | 76.89 | 0.00 | 0.00 | 9.85 | 0.00 | 0.00 | 0.00 | 13.26 | 0.00 |

| | | | | | | | | | | | | | |
|----|----|------------------------------|---|-----|-------|------|------|------|------|------|------|------|------|
| 18 | 89 | 11800 | 2 | 368 | 344 | 0 | 0 | 24 | 24 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 93.48 | 0.00 | 0.00 | 6.52 | 6.52 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: IN0068-011- ST JOSEPH COUNTY PUBLIC LIBRARY, 304 SOUTH MAIN STREET, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

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|----|-----|------------------------------|---|-----|-------|-------|-------|-------|------|------|------|------|------|
| 18 | 141 | 200 | 2 | 251 | 170 | 31 | 0 | 50 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 67.73 | 12.35 | 0.00 | 19.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 141 | 400 | 2 | 320 | 298 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 22 |
| | | Percent of Total Households: | | | 93.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.88 | 6.88 |
| 18 | 141 | 2200 | 1 | 241 | 130 | 75 | 69 | 22 | 0 | 0 | 0 | 14 | 14 |
| | | Percent of Total Households: | | | 53.94 | 31.12 | 28.63 | 9.13 | 0.00 | 0.00 | 0.00 | 5.81 | 5.81 |
| 18 | 141 | 2200 | 2 | 249 | 100 | 135 | 51 | 14 | 14 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 40.16 | 54.22 | 20.48 | 5.62 | 5.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 141 | 2200 | 3 | 199 | 104 | 83 | 61 | 12 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 52.26 | 41.71 | 30.65 | 6.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 18 | 141 | 2200 | 4 | 211 | 66 | 110 | 28 | 24 | 0 | 11 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 31.28 | 52.13 | 13.27 | 11.37 | 0.00 | 5.21 | 0.00 | 0.00 | 0.00 |
| 18 | 141 | 2800 | 2 | 233 | 168 | 58 | 29 | 0 | 0 | 0 | 0 | 7 | 7 |
| | | Percent of Total Households: | | | 72.10 | 24.89 | 12.45 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | 3.00 |
| 18 | 141 | 3400 | 1 | 214 | 144 | 43 | 15 | 10 | 0 | 17 | 17 | 0 | 0 |
| | | Percent of Total Households: | | | 67.29 | 20.09 | 7.01 | 4.67 | 0.00 | 7.94 | 7.94 | 0.00 | 0.00 |

LIBID: IN0068-013- GERMAN TOWNSHIP BRANCH, 52807 LYNNEWOOD AVE, SOUTH BEND, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|------------------------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 141 | 200 | 2 | 251 | 170 | 31 | 0 | 50 | 0 | 0 | 0 | 0 | 0 |
| | | Percent of Total Households: | | | 67.73 | 12.35 | 0.00 | 19.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: IN0073-017- GRABILL BRANCH, 13521 STATE STREET, GRABILL, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
|------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|

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|------------------------------|---|-------|---|-----|-------|------|------|-------|------|------|------|------|------|
| 18 | 3 | 10100 | 1 | 300 | 192 | 0 | 0 | 108 | 8 | 0 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 64.00 | 0.00 | 0.00 | 36.00 | 2.67 | 0.00 | 0.00 | 0.00 | 0.00 |

LIBID: IN0115-006- TIPPECANOE COUNTY/IVY TECH, 3101 SOUTH CREASY LANE, LAFAYETTE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 157 | 1700 | 4 | 1074 | 827 | 33 | 0 | 18 | 9 | 196 | 106 | 0 | 0 |
| Percent of Total Households: | | | | | 77.00 | 3.07 | 0.00 | 1.68 | 0.84 | 18.25 | 9.87 | 0.00 | 0.00 |

LIBID: IN0138-011- CARNEGIE LIBRARY: LOCAL HISTORY AND GENEALOGY, 301 EAST JACKSON STREET, MUNCIE, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 35 | 902 | 1 | 80 | 30 | 0 | 0 | 20 | 0 | 30 | 0 | 0 | 0 |
| Percent of Total Households: | | | | | 37.50 | 0.00 | 0.00 | 25.00 | 0.00 | 37.50 | 0.00 | 0.00 | 0.00 |

LIBID: IN0210-032- INFOZONE BRANCH LIBRARY, 3000 NORTH MERIDIAN STREET, INDIANAPOLIS, IN

| State FIPS | County FIPS | Census Tract | Block Group | Total HH | HH English | HH Spanish | LI HH Spanish | HH Indo-European | LI HH Indo-European | HH Asian - Pac. Island | LI HH Asian-P.I. | HH Oth. Lang. | LI HH Oth. Lang. |
|------------------------------|-------------|--------------|-------------|----------|------------|------------|---------------|------------------|---------------------|------------------------|------------------|---------------|------------------|
| 18 | 97 | 354200 | 2 | 881 | 684 | 54 | 9 | 39 | 0 | 62 | 0 | 42 | 32 |
| Percent of Total Households: | | | | | 77.64 | 6.13 | 1.02 | 4.43 | 0.00 | 7.04 | 0.00 | 4.77 | 3.63 |