

# American Community Survey 2010: Poverty by Age (Tract-level Data)

State: Florida

## LIBID: FL0001-002 - MARION COUNTY PUBLIC LIBRARY HEADQUATERS-OCALA, 2720 E SILVER SPRINGS BLVD, OCALA, FL

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 83          | 1401         | 5007             | 1522             | 444                    | 257                    | 646                     | 175                    |
|            |             |              | Percentages:     | 30.40            | 8.87                   | 5.13                   | 12.90                   | 3.50                   |
| 12         | 83          | 1900         | 2260             | 481              | 44                     | 11                     | 310                     | 116                    |
|            |             |              | Percentages:     | 21.28            | 1.95                   | 0.49                   | 13.72                   | 5.13                   |
| 12         | 83          | 2002         | 4431             | 1540             | 262                    | 458                    | 762                     | 58                     |
|            |             |              | Percentages:     | 34.76            | 5.91                   | 10.34                  | 17.20                   | 1.31                   |

## LIBID: FL0003-002 - MAIN LIBRARY, 303 NORTH LAURA STREET, JACKSONVILLE, FL

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 300          | 2342             | 801              | 145                    | 271                    | 342                     | 43                     |
|            |             |              | Percentages:     | 34.20            | 6.19                   | 11.57                  | 14.60                   | 1.84                   |
| 12         | 31          | 1000         | 2253             | 1221             | 0                      | 104                    | 919                     | 198                    |
|            |             |              | Percentages:     | 54.19            | 0.00                   | 4.62                   | 40.79                   | 8.79                   |
| 12         | 31          | 1500         | 4543             | 2376             | 226                    | 854                    | 1189                    | 107                    |
|            |             |              | Percentages:     | 52.30            | 4.97                   | 18.80                  | 26.17                   | 2.36                   |
| 12         | 31          | 1600         | 1564             | 662              | 121                    | 204                    | 272                     | 65                     |
|            |             |              | Percentages:     | 42.33            | 7.74                   | 13.04                  | 17.39                   | 4.16                   |
| 12         | 31          | 2600         | 4063             | 1699             | 181                    | 271                    | 1134                    | 113                    |
|            |             |              | Percentages:     | 41.82            | 4.45                   | 6.67                   | 27.91                   | 2.78                   |
| 12         | 31          | 2701         | 3352             | 1515             | 155                    | 343                    | 891                     | 126                    |
|            |             |              | Percentages:     | 45.20            | 4.62                   | 10.23                  | 26.58                   | 3.76                   |
| 12         | 31          | 2901         | 4052             | 1556             | 239                    | 417                    | 779                     | 121                    |
|            |             |              | Percentages:     | 38.40            | 5.90                   | 10.29                  | 19.23                   | 2.99                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 2902  | 3270         | 1424  | 267  | 276   | 756   | 125  |
|    |    |       | Percentages: | 43.55 | 8.17 | 8.44  | 23.12 | 3.82 |
| 12 | 31 | 17200 | 1395         | 478   | 39   | 22    | 291   | 126  |
|    |    |       | Percentages: | 34.27 | 2.80 | 1.58  | 20.86 | 9.03 |
| 12 | 31 | 17400 | 2897         | 1453  | 99   | 369   | 909   | 76   |
|    |    |       | Percentages: | 50.16 | 3.42 | 12.74 | 31.38 | 2.62 |

**LIBID: FL0003-005 - WILLOWBRANCH BRANCH, 2875 PARK STREET, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 2501         | 3070             | 1273             | 217                    | 193                    | 749                     | 114                    |
|            |             |              | Percentages:     | 41.47            | 7.07                   | 6.29                   | 24.40                   | 3.71                   |
| 12         | 31          | 2600         | 4063             | 1699             | 181                    | 271                    | 1134                    | 113                    |
|            |             |              | Percentages:     | 41.82            | 4.45                   | 6.67                   | 27.91                   | 2.78                   |
| 12         | 31          | 2701         | 3352             | 1515             | 155                    | 343                    | 891                     | 126                    |
|            |             |              | Percentages:     | 45.20            | 4.62                   | 10.23                  | 26.58                   | 3.76                   |
| 12         | 31          | 12200        | 7526             | 2732             | 388                    | 881                    | 1302                    | 161                    |
|            |             |              | Percentages:     | 36.30            | 5.16                   | 11.71                  | 17.30                   | 2.14                   |
| 12         | 31          | 17200        | 1395             | 478              | 39                     | 22                     | 291                     | 126                    |
|            |             |              | Percentages:     | 34.27            | 2.80                   | 1.58                   | 20.86                   | 9.03                   |

**LIBID: FL0003-007 - WESTBROOK BRANCH, 2809 COMMONWEALTH AVENUE, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 2501         | 3070             | 1273             | 217                    | 193                    | 749                     | 114                    |
|            |             |              | Percentages:     | 41.47            | 7.07                   | 6.29                   | 24.40                   | 3.71                   |
| 12         | 31          | 2600         | 4063             | 1699             | 181                    | 271                    | 1134                    | 113                    |
|            |             |              | Percentages:     | 41.82            | 4.45                   | 6.67                   | 27.91                   | 2.78                   |
| 12         | 31          | 2701         | 3352             | 1515             | 155                    | 343                    | 891                     | 126                    |
|            |             |              | Percentages:     | 45.20            | 4.62                   | 10.23                  | 26.58                   | 3.76                   |
| 12         | 31          | 2902         | 3270             | 1424             | 267                    | 276                    | 756                     | 125                    |
|            |             |              | Percentages:     | 43.55            | 8.17                   | 8.44                   | 23.12                   | 3.82                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 11600 | 4173         | 1624  | 249  | 477   | 655   | 243  |
|    |    |       | Percentages: | 38.92 | 5.97 | 11.43 | 15.70 | 5.82 |

**LIBID: FL0003-011 - REGENCY SQUARE REGIONAL BRANCH, 9900 REGENCY SQUARE BLVD., JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 15502        | 4567             | 1655             | 317                    | 394                    | 914                     | 30                     |
|            |             |              | Percentages:     | 36.24            | 6.94                   | 8.63                   | 20.01                   | 0.66                   |

**LIBID: FL0003-012 - BRADHAM BROOKS NORTHWEST BRANCH, 1755 EDGEWOOD AVENUE WEST, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 100          | 5268             | 1667             | 162                    | 565                    | 808                     | 132                    |
|            |             |              | Percentages:     | 31.64            | 3.08                   | 10.73                  | 15.34                   | 2.51                   |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 1500 | 4543         | 2376  | 226  | 854   | 1189  | 107  |
|    |    |      | Percentages: | 52.30 | 4.97 | 18.80 | 26.17 | 2.36 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 2901 | 4052         | 1556  | 239  | 417   | 779   | 121  |
|    |    |      | Percentages: | 38.40 | 5.90 | 10.29 | 19.23 | 2.99 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 11300 | 2991         | 1220  | 210  | 388   | 538   | 84   |
|    |    |       | Percentages: | 40.79 | 7.02 | 12.97 | 17.99 | 2.81 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 31 | 11500 | 4485         | 1368  | 320  | 401  | 570   | 77   |
|    |    |       | Percentages: | 30.50 | 7.13 | 8.94 | 12.71 | 1.72 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 11600 | 4173         | 1624  | 249  | 477   | 655   | 243  |
|    |    |       | Percentages: | 38.92 | 5.97 | 11.43 | 15.70 | 5.82 |

**LIBID: FL0003-013 - MURRAY HILL BRANCH, 918 EDGEWOOD AVENUE SOUTH, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 2501         | 3070             | 1273             | 217                    | 193                    | 749                     | 114                    |
|            |             |              | Percentages:     | 41.47            | 7.07                   | 6.29                   | 24.40                   | 3.71                   |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 31 | 2600 | 4063         | 1699  | 181  | 271  | 1134  | 113  |
|    |    |      | Percentages: | 41.82 | 4.45 | 6.67 | 27.91 | 2.78 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 2701 | 3352         | 1515  | 155  | 343   | 891   | 126  |
|    |    |      | Percentages: | 45.20 | 4.62 | 10.23 | 26.58 | 3.76 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 12200 | 7526         | 2732  | 388  | 881   | 1302  | 161  |
|    |    |       | Percentages: | 36.30 | 5.16 | 11.71 | 17.30 | 2.14 |

**LIBID: FL0003-014 - HIGHLANDS REGIONAL BRANCH, 1826 DUNN AVENUE, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 10401        | 3265             | 1164             | 212                    | 384                    | 474                     | 94                     |
|            |             |              | Percentages:     | 35.65            | 6.49                   | 11.76                  | 14.52                   | 2.88                   |

**LIBID: FL0003-015 - DALLAS GRAHAM BRANCH, 2304 MYRTLE AVENUE NORTH, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 100          | 5268             | 1667             | 162                    | 565                    | 808                     | 132                    |
|            |             |              | Percentages:     | 31.64            | 3.08                   | 10.73                  | 15.34                   | 2.51                   |

|    |    |     |              |       |      |       |       |      |
|----|----|-----|--------------|-------|------|-------|-------|------|
| 12 | 31 | 300 | 2342         | 801   | 145  | 271   | 342   | 43   |
|    |    |     | Percentages: | 34.20 | 6.19 | 11.57 | 14.60 | 1.84 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 31 | 1000 | 2253         | 1221  | 0    | 104  | 919   | 198  |
|    |    |      | Percentages: | 54.19 | 0.00 | 4.62 | 40.79 | 8.79 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 1500 | 4543         | 2376  | 226  | 854   | 1189  | 107  |
|    |    |      | Percentages: | 52.30 | 4.97 | 18.80 | 26.17 | 2.36 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 1600 | 1564         | 662   | 121  | 204   | 272   | 65   |
|    |    |      | Percentages: | 42.33 | 7.74 | 13.04 | 17.39 | 4.16 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 31 | 2600 | 4063         | 1699  | 181  | 271  | 1134  | 113  |
|    |    |      | Percentages: | 41.82 | 4.45 | 6.67 | 27.91 | 2.78 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 2701 | 3352         | 1515  | 155  | 343   | 891   | 126  |
|    |    |      | Percentages: | 45.20 | 4.62 | 10.23 | 26.58 | 3.76 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 2901 | 4052         | 1556  | 239  | 417   | 779   | 121  |
|    |    |      | Percentages: | 38.40 | 5.90 | 10.29 | 19.23 | 2.99 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 31 | 2902 | 3270         | 1424  | 267  | 276  | 756   | 125  |
|    |    |      | Percentages: | 43.55 | 8.17 | 8.44 | 23.12 | 3.82 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 11500 | 4485         | 1368  | 320  | 401   | 570   | 77   |
|    |    |       | Percentages: | 30.50 | 7.13 | 8.94  | 12.71 | 1.72 |
| 12 | 31 | 11600 | 4173         | 1624  | 249  | 477   | 655   | 243  |
|    |    |       | Percentages: | 38.92 | 5.97 | 11.43 | 15.70 | 5.82 |
| 12 | 31 | 17200 | 1395         | 478   | 39   | 22    | 291   | 126  |
|    |    |       | Percentages: | 34.27 | 2.80 | 1.58  | 20.86 | 9.03 |
| 12 | 31 | 17400 | 2897         | 1453  | 99   | 369   | 909   | 76   |
|    |    |       | Percentages: | 50.16 | 3.42 | 12.74 | 31.38 | 2.62 |

**LIBID: FL0003-017 - BROWN EASTSIDE BRANCH, 1390 HARRISON STREET, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 100          | 5268             | 1667             | 162                    | 565                    | 808                     | 132                    |
|            |             |              | Percentages:     | 31.64            | 3.08                   | 10.73                  | 15.34                   | 2.51                   |
| 12         | 31          | 300          | 2342             | 801              | 145                    | 271                    | 342                     | 43                     |
|            |             |              | Percentages:     | 34.20            | 6.19                   | 11.57                  | 14.60                   | 1.84                   |
| 12         | 31          | 1000         | 2253             | 1221             | 0                      | 104                    | 919                     | 198                    |
|            |             |              | Percentages:     | 54.19            | 0.00                   | 4.62                   | 40.79                   | 8.79                   |
| 12         | 31          | 1500         | 4543             | 2376             | 226                    | 854                    | 1189                    | 107                    |
|            |             |              | Percentages:     | 52.30            | 4.97                   | 18.80                  | 26.17                   | 2.36                   |
| 12         | 31          | 1600         | 1564             | 662              | 121                    | 204                    | 272                     | 65                     |
|            |             |              | Percentages:     | 42.33            | 7.74                   | 13.04                  | 17.39                   | 4.16                   |
| 12         | 31          | 2902         | 3270             | 1424             | 267                    | 276                    | 756                     | 125                    |
|            |             |              | Percentages:     | 43.55            | 8.17                   | 8.44                   | 23.12                   | 3.82                   |
| 12         | 31          | 17200        | 1395             | 478              | 39                     | 22                     | 291                     | 126                    |
|            |             |              | Percentages:     | 34.27            | 2.80                   | 1.58                   | 20.86                   | 9.03                   |
| 12         | 31          | 17400        | 2897             | 1453             | 99                     | 369                    | 909                     | 76                     |
|            |             |              | Percentages:     | 50.16            | 3.42                   | 12.74                  | 31.38                   | 2.62                   |

**LIBID: FL0003-019 - SAN MARCO BRANCH, 1513 LASALLE STREET, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |       |       |       |      |
|----|----|-------|--------------|-------|-------|-------|-------|------|
| 12 | 31 | 1000  | 2253         | 1221  | 0     | 104   | 919   | 198  |
|    |    |       | Percentages: | 54.19 | 0.00  | 4.62  | 40.79 | 8.79 |
| 12 | 31 | 2600  | 4063         | 1699  | 181   | 271   | 1134  | 113  |
|    |    |       | Percentages: | 41.82 | 4.45  | 6.67  | 27.91 | 2.78 |
| 12 | 31 | 16200 | 2662         | 822   | 43    | 103   | 506   | 170  |
|    |    |       | Percentages: | 30.88 | 1.62  | 3.87  | 19.01 | 6.39 |
| 12 | 31 | 16300 | 1940         | 981   | 266   | 212   | 371   | 132  |
|    |    |       | Percentages: | 50.57 | 13.71 | 10.93 | 19.12 | 6.80 |
| 12 | 31 | 17200 | 1395         | 478   | 39    | 22    | 291   | 126  |
|    |    |       | Percentages: | 34.27 | 2.80  | 1.58  | 20.86 | 9.03 |
| 12 | 31 | 17400 | 2897         | 1453  | 99    | 369   | 909   | 76   |
|    |    |       | Percentages: | 50.16 | 3.42  | 12.74 | 31.38 | 2.62 |

**LIBID: FL0003-021 - BRENTWOOD BRANCH, 3725 PEARL STREET, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 100          | 5268             | 1667             | 162                    | 565                    | 808                     | 132                    |
|            |             |              | Percentages:     | 31.64            | 3.08                   | 10.73                  | 15.34                   | 2.51                   |
| 12         | 31          | 300          | 2342             | 801              | 145                    | 271                    | 342                     | 43                     |
|            |             |              | Percentages:     | 34.20            | 6.19                   | 11.57                  | 14.60                   | 1.84                   |
| 12         | 31          | 1000         | 2253             | 1221             | 0                      | 104                    | 919                     | 198                    |
|            |             |              | Percentages:     | 54.19            | 0.00                   | 4.62                   | 40.79                   | 8.79                   |
| 12         | 31          | 1500         | 4543             | 2376             | 226                    | 854                    | 1189                    | 107                    |
|            |             |              | Percentages:     | 52.30            | 4.97                   | 18.80                  | 26.17                   | 2.36                   |
| 12         | 31          | 1600         | 1564             | 662              | 121                    | 204                    | 272                     | 65                     |
|            |             |              | Percentages:     | 42.33            | 7.74                   | 13.04                  | 17.39                   | 4.16                   |
| 12         | 31          | 2901         | 4052             | 1556             | 239                    | 417                    | 779                     | 121                    |
|            |             |              | Percentages:     | 38.40            | 5.90                   | 10.29                  | 19.23                   | 2.99                   |
| 12         | 31          | 2902         | 3270             | 1424             | 267                    | 276                    | 756                     | 125                    |
|            |             |              | Percentages:     | 43.55            | 8.17                   | 8.44                   | 23.12                   | 3.82                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 31 | 11500 | 4485         | 1368  | 320  | 401   | 570   | 77   |
|    |    |       | Percentages: | 30.50 | 7.13 | 8.94  | 12.71 | 1.72 |
| 12 | 31 | 17200 | 1395         | 478   | 39   | 22    | 291   | 126  |
|    |    |       | Percentages: | 34.27 | 2.80 | 1.58  | 20.86 | 9.03 |
| 12 | 31 | 17400 | 2897         | 1453  | 99   | 369   | 909   | 76   |
|    |    |       | Percentages: | 50.16 | 3.42 | 12.74 | 31.38 | 2.62 |

**LIBID: FL0003-028 - UNIVERSITY PARK BRANCH, 3435 UNIVERSITY BOULEVARD NORTH, JACKSONVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 31          | 100          | 5268             | 1667             | 162                    | 565                    | 808                     | 132                    |
|            |             |              | Percentages:     | 31.64            | 3.08                   | 10.73                  | 15.34                   | 2.51                   |
| 12         | 31          | 300          | 2342             | 801              | 145                    | 271                    | 342                     | 43                     |
|            |             |              | Percentages:     | 34.20            | 6.19                   | 11.57                  | 14.60                   | 1.84                   |
| 12         | 31          | 17400        | 2897             | 1453             | 99                     | 369                    | 909                     | 76                     |
|            |             |              | Percentages:     | 50.16            | 3.42                   | 12.74                  | 31.38                   | 2.62                   |

**LIBID: FL0004-003 - BAY COUNTY PUBLIC LIBRARY, 898 W 11TH STREET, PANAMA CITY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 5           | 1600         | 3398             | 1232             | 110                    | 376                    | 596                     | 150                    |
|            |             |              | Percentages:     | 36.26            | 3.24                   | 11.07                  | 17.54                   | 4.41                   |
| 12         | 5           | 1800         | 1450             | 264              | 10                     | 23                     | 159                     | 72                     |
|            |             |              | Percentages:     | 18.21            | 0.69                   | 1.59                   | 10.97                   | 4.97                   |
| 12         | 5           | 2000         | 1596             | 159              | 8                      | 0                      | 68                      | 83                     |
|            |             |              | Percentages:     | 9.96             | 0.50                   | 0.00                   | 4.26                    | 5.20                   |
| 12         | 5           | 2400         | 4447             | 1201             | 324                    | 296                    | 519                     | 62                     |
|            |             |              | Percentages:     | 27.01            | 7.29                   | 6.66                   | 11.67                   | 1.39                   |

**LIBID: FL0004-009 - SPRINGFIELD BRANCH, 408 SCHOOL AVENUE, SPRINGFIELD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |   |      |              |       |      |       |       |      |
|----|---|------|--------------|-------|------|-------|-------|------|
| 12 | 5 | 1600 | 3398         | 1232  | 110  | 376   | 596   | 150  |
|    |   |      | Percentages: | 36.26 | 3.24 | 11.07 | 17.54 | 4.41 |

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 5 | 1800 | 1450         | 264   | 10   | 23   | 159   | 72   |
|    |   |      | Percentages: | 18.21 | 0.69 | 1.59 | 10.97 | 4.97 |

**LIBID: FL0004-013 - PARKER PUBLIC LIBRARY, 4710 SECOND STREET, PARKER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 5 | 1800 | 1450         | 264   | 10   | 23   | 159   | 72   |
|    |   |      | Percentages: | 18.21 | 0.69 | 1.59 | 10.97 | 4.97 |

**LIBID: FL0005-002 - ORLANDO PUBLIC LIBRARY, 101 EAST CENTRAL BLVD., ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 95 | 10300 | 2913         | 423   | 47   | 28   | 189  | 159  |
|    |    |       | Percentages: | 14.52 | 1.61 | 0.96 | 6.49 | 5.46 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 95 | 10400 | 1274         | 626   | 40   | 170   | 387   | 29   |
|    |    |       | Percentages: | 49.14 | 3.14 | 13.34 | 30.38 | 2.28 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 95 | 11702 | 4107         | 1571  | 236  | 425   | 835   | 75   |
|    |    |       | Percentages: | 38.25 | 5.75 | 10.35 | 20.33 | 1.83 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 95 | 18500 | 2813         | 1074  | 99   | 370   | 555   | 50   |
|    |    |       | Percentages: | 38.18 | 3.52 | 13.15 | 19.73 | 1.78 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 95 | 18700 | 6259         | 2390  | 304  | 767   | 1079  | 240  |
|    |    |       | Percentages: | 38.19 | 4.86 | 12.25 | 17.24 | 3.83 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 95 | 18900 | 6925         | 2808  | 212  | 272  | 1918  | 406  |
|    |    |       | Percentages: | 40.55 | 3.06 | 3.93 | 27.70 | 5.86 |

**LIBID: FL0005-003 - ALAFAYA BRANCH, 12000 EAST COLONIAL DRIVE, ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 95 | 16510 | 3010         | 1388  | 81   | 0    | 1307  | 0    |
|    |    |       | Percentages: | 46.11 | 2.69 | 0.00 | 43.42 | 0.00 |



|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 95 | 16511 | 3380         | 940   | 0    | 9    | 931   | 0    |
|    |    |       | Percentages: | 27.81 | 0.00 | 0.27 | 27.54 | 0.00 |

**LIBID: FL0005-004 - EDGEWATER BRANCH, 5049 EDGEWATER DRIVE, ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 95          | 18700        | 6259             | 2390             | 304                    | 767                    | 1079                    | 240                    |
|            |             |              | Percentages:     | 38.19            | 4.86                   | 12.25                  | 17.24                   | 3.83                   |

**LIBID: FL0005-006 - WEST OAKS BRANCH, 1821 EAST SILVER STAR ROAD, ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 95          | 12000        | 6438             | 1887             | 313                    | 673                    | 821                     | 80                     |
|            |             |              | Percentages:     | 29.31            | 4.86                   | 10.45                  | 12.75                   | 1.24                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 95 | 18700 | 6259         | 2390  | 304  | 767   | 1079  | 240  |
|    |    |       | Percentages: | 38.19 | 4.86 | 12.25 | 17.24 | 3.83 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 95 | 18900 | 6925         | 2808  | 212  | 272  | 1918  | 406  |
|    |    |       | Percentages: | 40.55 | 3.06 | 3.93 | 27.70 | 5.86 |

**LIBID: FL0005-007 - SOUTH TRAIL BRANCH, 4600 SOUTH ORANGE BLOSSOM TRAIL, ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 95          | 11702        | 4107             | 1571             | 236                    | 425                    | 835                     | 75                     |
|            |             |              | Percentages:     | 38.25            | 5.75                   | 10.35                  | 20.33                   | 1.83                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 95 | 18500 | 2813         | 1074  | 99   | 370   | 555   | 50   |
|    |    |       | Percentages: | 38.18 | 3.52 | 13.15 | 19.73 | 1.78 |

**LIBID: FL0005-010 - WASHINGTON PARK BRANCH, 5151 RALEIGH STREET, SUITE A, ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 95          | 11701        | 4908             | 1501             | 200                    | 519                    | 679                     | 103                    |
|            |             |              | Percentages:     | 30.58            | 4.07                   | 10.57                  | 13.83                   | 2.10                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 95 | 11702 | 4107         | 1571  | 236  | 425   | 835   | 75   |
|    |    |       | Percentages: | 38.25 | 5.75 | 10.35 | 20.33 | 1.83 |
| 12 | 95 | 12000 | 6438         | 1887  | 313  | 673   | 821   | 80   |
|    |    |       | Percentages: | 29.31 | 4.86 | 10.45 | 12.75 | 1.24 |
| 12 | 95 | 14601 | 8879         | 2410  | 629  | 671   | 954   | 156  |
|    |    |       | Percentages: | 27.14 | 7.08 | 7.56  | 10.74 | 1.76 |
| 12 | 95 | 18700 | 6259         | 2390  | 304  | 767   | 1079  | 240  |
|    |    |       | Percentages: | 38.19 | 4.86 | 12.25 | 17.24 | 3.83 |

**LIBID: FL0005-015 - HERNDON BRANCH, 4324 EAST COLONIAL DRIVE, ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 95          | 10300        | 2913             | 423              | 47                     | 28                     | 189                     | 159                    |
|            |             |              | Percentages:     | 14.52            | 1.61                   | 0.96                   | 6.49                    | 5.46                   |

**LIBID: FL0005-016 - HIAWASSEE BRANCH, 2768 NORTH HIAWASSEE ROAD, ORLANDO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 95          | 12000        | 6438             | 1887             | 313                    | 673                    | 821                     | 80                     |
|            |             |              | Percentages:     | 29.31            | 4.86                   | 10.45                  | 12.75                   | 1.24                   |

**LIBID: FL0005-018 - WINTER GARDEN BRANCH, 805 E. PLANT ST., WINTER GARDEN, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 95          | 15001        | 1455             | 249              | 16                     | 63                     | 95                      | 75                     |
|            |             |              | Percentages:     | 17.11            | 1.10                   | 4.33                   | 6.53                    | 5.15                   |

**LIBID: FL0007-003 - MADISON PUBLIC LIBRARY, 378 NW COLLEGE LOOP, MADISON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 79          | 110302       | 3954             | 1167             | 323                    | 119                    | 532                     | 193                    |
|            |             |              | Percentages:     | 29.51            | 8.17                   | 3.01                   | 13.45                   | 4.88                   |

**LIBID: FL0008-007 - WEST FLORIDA PUBLIC LIBRARY, 200 WEST GREGORY STREET, PENSACOLA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 33          | 100          | 1457             | 349              | 103                    | 14                     | 218                     | 14                     |
|            |             |              | Percentages:     | 23.95            | 7.07                   | 0.96                   | 14.96                   | 0.96                   |
| 12         | 33          | 400          | 2964             | 1750             | 258                    | 461                    | 682                     | 349                    |
|            |             |              | Percentages:     | 59.04            | 8.70                   | 15.55                  | 23.01                   | 11.77                  |
| 12         | 33          | 600          | 1916             | 744              | 0                      | 248                    | 393                     | 103                    |
|            |             |              | Percentages:     | 38.83            | 0.00                   | 12.94                  | 20.51                   | 5.38                   |
| 12         | 33          | 1500         | 1455             | 558              | 126                    | 95                     | 226                     | 111                    |
|            |             |              | Percentages:     | 38.35            | 8.66                   | 6.53                   | 15.53                   | 7.63                   |
| 12         | 33          | 1600         | 1171             | 295              | 128                    | 10                     | 107                     | 50                     |
|            |             |              | Percentages:     | 25.19            | 10.93                  | 0.85                   | 9.14                    | 4.27                   |
| 12         | 33          | 1800         | 2282             | 878              | 72                     | 204                    | 564                     | 38                     |
|            |             |              | Percentages:     | 38.48            | 3.16                   | 8.94                   | 24.72                   | 1.67                   |

**LIBID: FL0008-012 - WESTSIDE BRANCH LIBRARY, 1580 W. CERVANTES STREET, UNIT B, PENSACOLA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 33          | 100          | 1457             | 349              | 103                    | 14                     | 218                     | 14                     |
|            |             |              | Percentages:     | 23.95            | 7.07                   | 0.96                   | 14.96                   | 0.96                   |
| 12         | 33          | 400          | 2964             | 1750             | 258                    | 461                    | 682                     | 349                    |
|            |             |              | Percentages:     | 59.04            | 8.70                   | 15.55                  | 23.01                   | 11.77                  |
| 12         | 33          | 600          | 1916             | 744              | 0                      | 248                    | 393                     | 103                    |
|            |             |              | Percentages:     | 38.83            | 0.00                   | 12.94                  | 20.51                   | 5.38                   |
| 12         | 33          | 1500         | 1455             | 558              | 126                    | 95                     | 226                     | 111                    |
|            |             |              | Percentages:     | 38.35            | 8.66                   | 6.53                   | 15.53                   | 7.63                   |
| 12         | 33          | 1600         | 1171             | 295              | 128                    | 10                     | 107                     | 50                     |
|            |             |              | Percentages:     | 25.19            | 10.93                  | 0.85                   | 9.14                    | 4.27                   |
| 12         | 33          | 1700         | 3039             | 1433             | 528                    | 326                    | 517                     | 62                     |
|            |             |              | Percentages:     | 47.15            | 17.37                  | 10.73                  | 17.01                   | 2.04                   |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 33 | 1800 | 2282         | 878   | 72   | 204   | 564   | 38   |
|    |    |      | Percentages: | 38.48 | 3.16 | 8.94  | 24.72 | 1.67 |
| 12 | 33 | 3100 | 5890         | 1549  | 271  | 619   | 610   | 49   |
|    |    |      | Percentages: | 26.30 | 4.60 | 10.51 | 10.36 | 0.83 |

**LIBID: FL0009-002 - ALACHUA BRANCH, 14913 NW 140TH STREET, ALACHUA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 1           | 1802         | 2800             | 687              | 0                      | 295                    | 326                     | 66                     |
|            |             |              | Percentages:     | 24.54            | 0.00                   | 10.54                  | 11.64                   | 2.36                   |

**LIBID: FL0009-003 - HEADQUARTERS LIBRARY, 401 EAST UNIVERSITY AVENUE, GAINESVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 1           | 200          | 5528             | 3886             | 62                     | 93                     | 3697                    | 34                     |
|            |             |              | Percentages:     | 70.30            | 1.12                   | 1.68                   | 66.88                   | 0.62                   |
| 12         | 1           | 301          | 2610             | 1009             | 0                      | 0                      | 995                     | 14                     |
|            |             |              | Percentages:     | 38.66            | 0.00                   | 0.00                   | 38.12                   | 0.54                   |
| 12         | 1           | 600          | 4642             | 1800             | 506                    | 376                    | 764                     | 154                    |
|            |             |              | Percentages:     | 38.78            | 10.90                  | 8.10                   | 16.46                   | 3.32                   |
| 12         | 1           | 806          | 1942             | 1079             | 0                      | 9                      | 1070                    | 0                      |
|            |             |              | Percentages:     | 55.56            | 0.00                   | 0.46                   | 55.10                   | 0.00                   |
| 12         | 1           | 808          | 4375             | 2041             | 237                    | 59                     | 1745                    | 0                      |
|            |             |              | Percentages:     | 46.65            | 5.42                   | 1.35                   | 39.89                   | 0.00                   |
| 12         | 1           | 809          | 1347             | 476              | 0                      | 0                      | 476                     | 0                      |
|            |             |              | Percentages:     | 35.34            | 0.00                   | 0.00                   | 35.34                   | 0.00                   |
| 12         | 1           | 901          | 1111             | 374              | 41                     | 33                     | 300                     | 0                      |
|            |             |              | Percentages:     | 33.66            | 3.69                   | 2.97                   | 27.00                   | 0.00                   |
| 12         | 1           | 902          | 307              | 117              | 15                     | 9                      | 93                      | 0                      |
|            |             |              | Percentages:     | 38.11            | 4.89                   | 2.93                   | 30.29                   | 0.00                   |
| 12         | 1           | 1000         | 6013             | 2897             | 0                      | 52                     | 2821                    | 24                     |
|            |             |              | Percentages:     | 48.18            | 0.00                   | 0.86                   | 46.92                   | 0.40                   |

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1902 | 4473         | 2557  | 224  | 208  | 2095  | 30   |
|    |   |      | Percentages: | 57.17 | 5.01 | 4.65 | 46.84 | 0.67 |

**LIBID: FL0009-004 - JAIL LIBRARY, 3333 NE 39TH AVENUE, GAINESVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |   |     |              |       |       |      |       |      |
|----|---|-----|--------------|-------|-------|------|-------|------|
| 12 | 1 | 600 | 4642         | 1800  | 506   | 376  | 764   | 154  |
|    |   |     | Percentages: | 38.78 | 10.90 | 8.10 | 16.46 | 3.32 |

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1400 | 2512         | 927   | 130  | 167  | 619   | 11   |
|    |   |      | Percentages: | 36.90 | 5.18 | 6.65 | 24.64 | 0.44 |

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1902 | 4473         | 2557  | 224  | 208  | 2095  | 30   |
|    |   |      | Percentages: | 57.17 | 5.01 | 4.65 | 46.84 | 0.67 |

**LIBID: FL0009-009 - MILLHOPPER BRANCH, 3145 NW 43RD STREET, GAINESVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1000 | 6013         | 2897  | 0    | 52   | 2821  | 24   |
|    |   |      | Percentages: | 48.18 | 0.00 | 0.86 | 46.92 | 0.40 |

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1603 | 1362         | 446   | 26   | 41   | 379   | 0    |
|    |   |      | Percentages: | 32.75 | 1.91 | 3.01 | 27.83 | 0.00 |

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1604 | 5478         | 2684  | 59   | 58   | 2556  | 11   |
|    |   |      | Percentages: | 49.00 | 1.08 | 1.06 | 46.66 | 0.20 |

**LIBID: FL0009-010 - TOWER ROAD BRANCH LIBRARY, 3020 SW 75TH ST., GAINESVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1521 | 3159         | 1482  | 47   | 8    | 1427  | 0    |
|    |   |      | Percentages: | 46.91 | 1.49 | 0.25 | 45.17 | 0.00 |

|    |   |      |              |       |      |      |       |      |
|----|---|------|--------------|-------|------|------|-------|------|
| 12 | 1 | 1604 | 5478         | 2684  | 59   | 58   | 2556  | 11   |
|    |   |      | Percentages: | 49.00 | 1.08 | 1.06 | 46.66 | 0.20 |

**LIBID: FL0009-014 - LIBRARY PARTNERSHIP: A NEIGHBORHOOD RESOURCE CENTER, 1130 NE 16 AVE, GAINESVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 1           | 200          | 5528             | 3886             | 62                     | 93                     | 3697                    | 34                     |
|            |             |              | Percentages:     | 70.30            | 1.12                   | 1.68                   | 66.88                   | 0.62                   |
| 12         | 1           | 301          | 2610             | 1009             | 0                      | 0                      | 995                     | 14                     |
|            |             |              | Percentages:     | 38.66            | 0.00                   | 0.00                   | 38.12                   | 0.54                   |
| 12         | 1           | 600          | 4642             | 1800             | 506                    | 376                    | 764                     | 154                    |
|            |             |              | Percentages:     | 38.78            | 10.90                  | 8.10                   | 16.46                   | 3.32                   |
| 12         | 1           | 806          | 1942             | 1079             | 0                      | 9                      | 1070                    | 0                      |
|            |             |              | Percentages:     | 55.56            | 0.00                   | 0.46                   | 55.10                   | 0.00                   |
| 12         | 1           | 902          | 307              | 117              | 15                     | 9                      | 93                      | 0                      |
|            |             |              | Percentages:     | 38.11            | 4.89                   | 2.93                   | 30.29                   | 0.00                   |
| 12         | 1           | 1000         | 6013             | 2897             | 0                      | 52                     | 2821                    | 24                     |
|            |             |              | Percentages:     | 48.18            | 0.00                   | 0.86                   | 46.92                   | 0.40                   |
| 12         | 1           | 1400         | 2512             | 927              | 130                    | 167                    | 619                     | 11                     |
|            |             |              | Percentages:     | 36.90            | 5.18                   | 6.65                   | 24.64                   | 0.44                   |
| 12         | 1           | 1902         | 4473             | 2557             | 224                    | 208                    | 2095                    | 30                     |
|            |             |              | Percentages:     | 57.17            | 5.01                   | 4.65                   | 46.84                   | 0.67                   |

**LIBID: FL0011-002 - CAPE CANAVERAL PUBLIC LIBRARY, 201 POLK AVENUE, CAPE CANAVERAL, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 68601        | 2082             | 434              | 204                    | 0                      | 183                     | 47                     |
|            |             |              | Percentages:     | 20.85            | 9.80                   | 0.00                   | 8.79                    | 2.26                   |

**LIBID: FL0011-004 - EAU GALLIE PUBLIC LIBRARY, 1521 PINEAPPLE AVENUE, MELBOURNE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 64700        | 3334             | 899              | 113                    | 55                     | 530                     | 201                    |
|            |             |              | Percentages:     | 26.96            | 3.39                   | 1.65                   | 15.90                   | 6.03                   |

**LIBID: FL0011-005 - WEST MELBOURNE PUBLIC LIBRARY, 2755 WINGATE BLVD., MELBOURNE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 64700        | 3334             | 899              | 113                    | 55                     | 530                     | 201                    |
|            |             |              | Percentages:     | 26.96            | 3.39                   | 1.65                   | 15.90                   | 6.03                   |

**LIBID: FL0011-006 - CENTRAL BREVARD LIBRARY AND REFERENCE CENTER, 308 FORREST AVENUE, COCOA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 62301        | 3589             | 1381             | 178                    | 258                    | 752                     | 193                    |
|            |             |              | Percentages:     | 38.48            | 4.96                   | 7.19                   | 20.95                   | 5.38                   |

|    |   |       |              |       |      |       |       |      |
|----|---|-------|--------------|-------|------|-------|-------|------|
| 12 | 9 | 62302 | 3403         | 1368  | 154  | 365   | 764   | 85   |
|    |   |       | Percentages: | 40.20 | 4.53 | 10.73 | 22.45 | 2.50 |

|    |   |       |              |       |      |      |      |      |
|----|---|-------|--------------|-------|------|------|------|------|
| 12 | 9 | 62500 | 4733         | 930   | 322  | 169  | 381  | 58   |
|    |   |       | Percentages: | 19.65 | 6.80 | 3.57 | 8.05 | 1.23 |

|    |   |       |              |       |      |      |       |      |
|----|---|-------|--------------|-------|------|------|-------|------|
| 12 | 9 | 62600 | 2367         | 858   | 184  | 153  | 446   | 75   |
|    |   |       | Percentages: | 36.25 | 7.77 | 6.46 | 18.84 | 3.17 |

**LIBID: FL0011-011 - MELBOURNE PUBLIC LIBRARY, 540 EAST FEE AVENUE, MELBOURNE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 64700        | 3334             | 899              | 113                    | 55                     | 530                     | 201                    |
|            |             |              | Percentages:     | 26.96            | 3.39                   | 1.65                   | 15.90                   | 6.03                   |

|    |   |       |              |       |      |      |       |      |
|----|---|-------|--------------|-------|------|------|-------|------|
| 12 | 9 | 64902 | 3524         | 1438  | 300  | 95   | 869   | 174  |
|    |   |       | Percentages: | 40.81 | 8.51 | 2.70 | 24.66 | 4.94 |

**LIBID: FL0011-014 - DR. MARTIN LUTHER KING JR. LIBRARY, 955 EAST UNIVERSITY BLVD., MELBOURNE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 64700        | 3334             | 899              | 113                    | 55                     | 530                     | 201                    |
|            |             |              | Percentages:     | 26.96            | 3.39                   | 1.65                   | 15.90                   | 6.03                   |

|    |   |       |              |       |      |      |       |      |
|----|---|-------|--------------|-------|------|------|-------|------|
| 12 | 9 | 64902 | 3524         | 1438  | 300  | 95   | 869   | 174  |
|    |   |       | Percentages: | 40.81 | 8.51 | 2.70 | 24.66 | 4.94 |

**LIBID: FL0011-015 - SOUTH MAINLAND LIBRARY-MICCO, 7921 RON BEATTY BLVD., MICCO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 65235        | 5800             | 651              | 72                     | 0                      | 260                     | 319                    |
|            |             |              | Percentages:     | 11.22            | 1.24                   | 0.00                   | 4.48                    | 5.50                   |

**LIBID: FL0011-021 - MELBOURNE BEACH LIBRARY, 324 OCEAN AVENUE, MELBOURNE BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 9           | 64902        | 3524             | 1438             | 300                    | 95                     | 869                     | 174                    |
|            |             |              | Percentages:     | 40.81            | 8.51                   | 2.70                   | 24.66                   | 4.94                   |

**LIBID: FL0012-002 - BROWARD COUNTY MAIN LIBRARY, 100 SOUTH ANDREWS AVENUE, FORT LAUDERDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 40901        | 4508             | 1691             | 114                    | 456                    | 884                     | 237                    |
|            |             |              | Percentages:     | 37.51            | 2.53                   | 10.12                  | 19.61                   | 5.26                   |
| 12         | 11          | 40902        | 3652             | 1267             | 130                    | 479                    | 618                     | 40                     |
|            |             |              | Percentages:     | 34.69            | 3.56                   | 13.12                  | 16.92                   | 1.10                   |
| 12         | 11          | 41000        | 2738             | 926              | 245                    | 268                    | 346                     | 67                     |
|            |             |              | Percentages:     | 33.82            | 8.95                   | 9.79                   | 12.64                   | 2.45                   |
| 12         | 11          | 41400        | 3347             | 1496             | 349                    | 544                    | 509                     | 94                     |
|            |             |              | Percentages:     | 44.70            | 10.43                  | 16.25                  | 15.21                   | 2.81                   |
| 12         | 11          | 41500        | 3524             | 1961             | 313                    | 439                    | 970                     | 239                    |
|            |             |              | Percentages:     | 55.65            | 8.88                   | 12.46                  | 27.53                   | 6.78                   |
| 12         | 11          | 41600        | 5336             | 2522             | 470                    | 782                    | 1140                    | 130                    |
|            |             |              | Percentages:     | 47.26            | 8.81                   | 14.66                  | 21.36                   | 2.44                   |
| 12         | 11          | 41700        | 3997             | 1938             | 256                    | 506                    | 1162                    | 14                     |
|            |             |              | Percentages:     | 48.49            | 6.40                   | 12.66                  | 29.07                   | 0.35                   |



|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 41802 | 3017         | 390   | 38   | 0    | 210  | 142  |
|    |    |       | Percentages: | 12.93 | 1.26 | 0.00 | 6.96 | 4.71 |

**LIBID: FL0012-004 - DANIA BEACH PAUL DEMAIIO BRANCH, 255 E DANIA BEACH BLVD., DANIA BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |      |      |      |      |      |
|----|----|-------|--------------|------|------|------|------|------|
| 12 | 11 | 80200 | 1043         | 62   | 0    | 0    | 12   | 50   |
|    |    |       | Percentages: | 5.94 | 0.00 | 0.00 | 1.15 | 4.79 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 80402 | 2502         | 401   | 35   | 20   | 147  | 199  |
|    |    |       | Percentages: | 16.03 | 1.40 | 0.80 | 5.88 | 7.95 |

**LIBID: FL0012-005 - HOLLYWOOD BRANCH, 2600 HOLLYWOOD BOULEVARD, HOLLYWOOD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |       |       |
|----|----|-------|--------------|-------|------|------|-------|-------|
| 12 | 11 | 90301 | 3960         | 1889  | 0    | 0    | 1421  | 468   |
|    |    |       | Percentages: | 47.70 | 0.00 | 0.00 | 35.88 | 11.82 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 11 | 90403 | 3440         | 968   | 263  | 202  | 423   | 80   |
|    |    |       | Percentages: | 28.14 | 7.65 | 5.87 | 12.30 | 2.33 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 90802 | 4812         | 681   | 0    | 71   | 303  | 307  |
|    |    |       | Percentages: | 14.15 | 0.00 | 1.48 | 6.30 | 6.38 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 91600 | 6773         | 782   | 24   | 14   | 378  | 366  |
|    |    |       | Percentages: | 11.55 | 0.35 | 0.21 | 5.58 | 5.40 |

|    |    |        |              |       |      |      |       |      |
|----|----|--------|--------------|-------|------|------|-------|------|
| 12 | 11 | 100202 | 5059         | 892   | 0    | 68   | 524   | 300  |
|    |    |        | Percentages: | 17.63 | 0.00 | 1.34 | 10.36 | 5.93 |

|    |    |        |              |       |      |      |       |      |
|----|----|--------|--------------|-------|------|------|-------|------|
| 12 | 11 | 100400 | 6241         | 2031  | 402  | 203  | 1069  | 357  |
|    |    |        | Percentages: | 32.54 | 6.44 | 3.25 | 17.13 | 5.72 |

|    |    |        |              |       |      |      |       |      |
|----|----|--------|--------------|-------|------|------|-------|------|
| 12 | 11 | 100501 | 908          | 357   | 42   | 41   | 194   | 80   |
|    |    |        | Percentages: | 39.32 | 4.63 | 4.52 | 21.37 | 8.81 |

|    |    |        |              |       |      |      |       |      |
|----|----|--------|--------------|-------|------|------|-------|------|
| 12 | 11 | 100700 | 4898         | 1281  | 185  | 255  | 562   | 279  |
|    |    |        | Percentages: | 26.15 | 3.78 | 5.21 | 11.47 | 5.70 |

**LIBID: FL0012-006 - HALLANDALE BEACH BRANCH, 300 S. FEDERAL HIGHWAY, HALLANDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 91600        | 6773             | 782              | 24                     | 14                     | 378                     | 366                    |
|            |             |              | Percentages:     | 11.55            | 0.35                   | 0.21                   | 5.58                    | 5.40                   |
| 12         | 11          | 100103       | 3783             | 387              | 0                      | 0                      | 171                     | 216                    |
|            |             |              | Percentages:     | 10.23            | 0.00                   | 0.00                   | 4.52                    | 5.71                   |
| 12         | 11          | 100104       | 2421             | 424              | 0                      | 0                      | 192                     | 232                    |
|            |             |              | Percentages:     | 17.51            | 0.00                   | 0.00                   | 7.93                    | 9.58                   |
| 12         | 11          | 100105       | 2353             | 202              | 0                      | 0                      | 74                      | 128                    |
|            |             |              | Percentages:     | 8.58             | 0.00                   | 0.00                   | 3.14                    | 5.44                   |
| 12         | 11          | 100202       | 5059             | 892              | 0                      | 68                     | 524                     | 300                    |
|            |             |              | Percentages:     | 17.63            | 0.00                   | 1.34                   | 10.36                   | 5.93                   |
| 12         | 11          | 100400       | 6241             | 2031             | 402                    | 203                    | 1069                    | 357                    |
|            |             |              | Percentages:     | 32.54            | 6.44                   | 3.25                   | 17.13                   | 5.72                   |
| 12         | 11          | 100501       | 908              | 357              | 42                     | 41                     | 194                     | 80                     |
|            |             |              | Percentages:     | 39.32            | 4.63                   | 4.52                   | 21.37                   | 8.81                   |

**LIBID: FL0012-007 - DEERFIELD BEACH PERCY WHITE BRANCH, 837 E HILLSBORO BLVD., DEERFIELD BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 10306        | 2138             | 461              | 34                     | 64                     | 236                     | 127                    |
|            |             |              | Percentages:     | 21.56            | 1.59                   | 2.99                   | 11.04                   | 5.94                   |
| 12         | 11          | 10403        | 5643             | 1228             | 0                      | 16                     | 371                     | 841                    |
|            |             |              | Percentages:     | 21.76            | 0.00                   | 0.28                   | 6.57                    | 14.90                  |

**LIBID: FL0012-009 - CENTURY PLAZA BRANCH, 1856-A W. HILLSBORO BLVD., DEERFIELD BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 10306        | 2138             | 461              | 34                     | 64                     | 236                     | 127                    |
|            |             |              | Percentages:     | 21.56            | 1.59                   | 2.99                   | 11.04                   | 5.94                   |

|    |    |       |              |       |      |      |      |       |
|----|----|-------|--------------|-------|------|------|------|-------|
| 12 | 11 | 10402 | 2895         | 316   | 0    | 21   | 125  | 170   |
|    |    |       | Percentages: | 10.92 | 0.00 | 0.73 | 4.32 | 5.87  |
| 12 | 11 | 10403 | 5643         | 1228  | 0    | 16   | 371  | 841   |
|    |    |       | Percentages: | 21.76 | 0.00 | 0.28 | 6.57 | 14.90 |

**LIBID: FL0012-011 - CARVER RANCHES BRANCH, 4735 SW 18TH STREET, HOLLYWOOD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 91600        | 6773             | 782              | 24                     | 14                     | 378                     | 366                    |
|            |             |              | Percentages:     | 11.55            | 0.35                   | 0.21                   | 5.58                    | 5.40                   |
| 12         | 11          | 100400       | 6241             | 2031             | 402                    | 203                    | 1069                    | 357                    |
|            |             |              | Percentages:     | 32.54            | 6.44                   | 3.25                   | 17.13                   | 5.72                   |
| 12         | 11          | 100501       | 908              | 357              | 42                     | 41                     | 194                     | 80                     |
|            |             |              | Percentages:     | 39.32            | 4.63                   | 4.52                   | 21.37                   | 8.81                   |
| 12         | 11          | 100700       | 4898             | 1281             | 185                    | 255                    | 562                     | 279                    |
|            |             |              | Percentages:     | 26.15            | 3.78                   | 5.21                   | 11.47                   | 5.70                   |

**LIBID: FL0012-012 - JAN MORAN COLLIER CITY LEARNING LIBRARY, 2800 NW 9TH COURT, POMPANO BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 30402        | 3517             | 1125             | 120                    | 389                    | 531                     | 85                     |
|            |             |              | Percentages:     | 31.99            | 3.41                   | 11.06                  | 15.10                   | 2.42                   |
| 12         | 11          | 30705        | 3739             | 392              | 0                      | 0                      | 80                      | 312                    |
|            |             |              | Percentages:     | 10.48            | 0.00                   | 0.00                   | 2.14                    | 8.34                   |

**LIBID: FL0012-013 - LAUDERHILL TOWNE CENTRE LIBRARY, 6399 W. OAKLAND PARK BLVD., LAUDERHILL, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 50310        | 5264             | 677              | 0                      | 27                     | 285                     | 365                    |
|            |             |              | Percentages:     | 12.86            | 0.00                   | 0.51                   | 5.41                    | 6.93                   |
| 12         | 11          | 50312        | 2296             | 626              | 0                      | 110                    | 283                     | 233                    |
|            |             |              | Percentages:     | 27.26            | 0.00                   | 4.79                   | 12.33                   | 10.15                  |

|    |    |       |              |       |       |       |       |      |
|----|----|-------|--------------|-------|-------|-------|-------|------|
| 12 | 11 | 60109 | 2829         | 209   | 7     | 8     | 56    | 138  |
|    |    |       | Percentages: | 7.39  | 0.25  | 0.28  | 1.98  | 4.88 |
| 12 | 11 | 60207 | 3741         | 497   | 0     | 74    | 143   | 280  |
|    |    |       | Percentages: | 13.29 | 0.00  | 1.98  | 3.82  | 7.48 |
| 12 | 11 | 60302 | 6638         | 2188  | 471   | 499   | 1192  | 26   |
|    |    |       | Percentages: | 32.96 | 7.10  | 7.52  | 17.96 | 0.39 |
| 12 | 11 | 60303 | 4808         | 1888  | 421   | 480   | 922   | 65   |
|    |    |       | Percentages: | 39.27 | 8.76  | 9.98  | 19.18 | 1.35 |
| 12 | 11 | 60304 | 3088         | 1240  | 338   | 330   | 525   | 47   |
|    |    |       | Percentages: | 40.16 | 10.95 | 10.69 | 17.00 | 1.52 |

**LIBID: FL0012-014 - MARGATE CATHARINE YOUNG BRANCH, 5810 PARK DRIVE, MARGATE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 20211        | 2188             | 569              | 56                     | 88                     | 311                     | 114                    |
|            |             |              | Percentages:     | 26.01            | 2.56                   | 4.02                   | 14.21                   | 5.21                   |
| 12         | 11          | 20212        | 3332             | 481              | 0                      | 0                      | 132                     | 349                    |
|            |             |              | Percentages:     | 14.44            | 0.00                   | 0.00                   | 3.96                    | 10.47                  |
| 12         | 11          | 20412        | 3817             | 1532             | 200                    | 521                    | 792                     | 19                     |
|            |             |              | Percentages:     | 40.14            | 5.24                   | 13.65                  | 20.75                   | 0.50                   |
| 12         | 11          | 30705        | 3739             | 392              | 0                      | 0                      | 80                      | 312                    |
|            |             |              | Percentages:     | 10.48            | 0.00                   | 0.00                   | 2.14                    | 8.34                   |

**LIBID: FL0012-015 - NORTH LAUDERDALE SARANIERO BRANCH, 6901 KIMBERLY BOULEVARD, NORTH LAUDERDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 20211        | 2188             | 569              | 56                     | 88                     | 311                     | 114                    |
|            |             |              | Percentages:     | 26.01            | 2.56                   | 4.02                   | 14.21                   | 5.21                   |
| 12         | 11          | 20212        | 3332             | 481              | 0                      | 0                      | 132                     | 349                    |
|            |             |              | Percentages:     | 14.44            | 0.00                   | 0.00                   | 3.96                    | 10.47                  |
| 12         | 11          | 20412        | 3817             | 1532             | 200                    | 521                    | 792                     | 19                     |
|            |             |              | Percentages:     | 40.14            | 5.24                   | 13.65                  | 20.75                   | 0.50                   |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 50310 | 5264         | 677   | 0    | 27   | 285  | 365  |
|    |    |       | Percentages: | 12.86 | 0.00 | 0.51 | 5.41 | 6.93 |
| 12 | 11 | 60109 | 2829         | 209   | 7    | 8    | 56   | 138  |
|    |    |       | Percentages: | 7.39  | 0.25 | 0.28 | 1.98 | 4.88 |

**LIBID: FL0012-016 - RIVERLAND BRANCH, 2710 WEST DAVIE BLVD., FORT LAUDERDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 41100        | 4508             | 1353             | 146                    | 474                    | 665                     | 68                     |
|            |             |              | Percentages:     | 30.01            | 3.24                   | 10.51                  | 14.75                   | 1.51                   |
| 12         | 11          | 41400        | 3347             | 1496             | 349                    | 544                    | 509                     | 94                     |
|            |             |              | Percentages:     | 44.70            | 10.43                  | 16.25                  | 15.21                   | 2.81                   |
| 12         | 11          | 41500        | 3524             | 1961             | 313                    | 439                    | 970                     | 239                    |
|            |             |              | Percentages:     | 55.65            | 8.88                   | 12.46                  | 27.53                   | 6.78                   |
| 12         | 11          | 41600        | 5336             | 2522             | 470                    | 782                    | 1140                    | 130                    |
|            |             |              | Percentages:     | 47.26            | 8.81                   | 14.66                  | 21.36                   | 2.44                   |
| 12         | 11          | 80200        | 1043             | 62               | 0                      | 0                      | 12                      | 50                     |
|            |             |              | Percentages:     | 5.94             | 0.00                   | 0.00                   | 1.15                    | 4.79                   |

**LIBID: FL0012-017 - SOUTH REGIONAL/BCC LIBRARY, 7300 PINES BOULEVARD, PEMBROKE PINES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 90601        | 2864             | 267              | 0                      | 0                      | 101                     | 166                    |
|            |             |              | Percentages:     | 9.32             | 0.00                   | 0.00                   | 3.53                    | 5.80                   |
| 12         | 11          | 100700       | 4898             | 1281             | 185                    | 255                    | 562                     | 279                    |
|            |             |              | Percentages:     | 26.15            | 3.78                   | 5.21                   | 11.47                   | 5.70                   |

**LIBID: FL0012-021 - SUNSET STRIP BRANCH, 6600 SUNSET STRIP, SUNRISE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 50310        | 5264             | 677              | 0                      | 27                     | 285                     | 365                    |
|            |             |              | Percentages:     | 12.86            | 0.00                   | 0.51                   | 5.41                    | 6.93                   |

|    |    |       |              |       |       |       |       |       |
|----|----|-------|--------------|-------|-------|-------|-------|-------|
| 12 | 11 | 50312 | 2296         | 626   | 0     | 110   | 283   | 233   |
|    |    |       | Percentages: | 27.26 | 0.00  | 4.79  | 12.33 | 10.15 |
| 12 | 11 | 60109 | 2829         | 209   | 7     | 8     | 56    | 138   |
|    |    |       | Percentages: | 7.39  | 0.25  | 0.28  | 1.98  | 4.88  |
| 12 | 11 | 60207 | 3741         | 497   | 0     | 74    | 143   | 280   |
|    |    |       | Percentages: | 13.29 | 0.00  | 1.98  | 3.82  | 7.48  |
| 12 | 11 | 60302 | 6638         | 2188  | 471   | 499   | 1192  | 26    |
|    |    |       | Percentages: | 32.96 | 7.10  | 7.52  | 17.96 | 0.39  |
| 12 | 11 | 60303 | 4808         | 1888  | 421   | 480   | 922   | 65    |
|    |    |       | Percentages: | 39.27 | 8.76  | 9.98  | 19.18 | 1.35  |
| 12 | 11 | 60304 | 3088         | 1240  | 338   | 330   | 525   | 47    |
|    |    |       | Percentages: | 40.16 | 10.95 | 10.69 | 17.00 | 1.52  |
| 12 | 11 | 60700 | 3167         | 678   | 59    | 320   | 238   | 61    |
|    |    |       | Percentages: | 21.41 | 1.86  | 10.10 | 7.51  | 1.93  |

**LIBID: FL0012-023 - LAUDERDALE LAKES BRANCH, 3521 NW 43RD AVENUE, LAUDERDALE LAKES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 41000        | 2738             | 926              | 245                    | 268                    | 346                     | 67                     |
|            |             |              | Percentages:     | 33.82            | 8.95                   | 9.79                   | 12.64                   | 2.45                   |
| 12         | 11          | 41200        | 4390             | 1222             | 179                    | 483                    | 491                     | 69                     |
|            |             |              | Percentages:     | 27.84            | 4.08                   | 11.00                  | 11.18                   | 1.57                   |
| 12         | 11          | 50308        | 3273             | 1034             | 319                    | 250                    | 465                     | 0                      |
|            |             |              | Percentages:     | 31.59            | 9.75                   | 7.64                   | 14.21                   | 0.00                   |
| 12         | 11          | 50310        | 5264             | 677              | 0                      | 27                     | 285                     | 365                    |
|            |             |              | Percentages:     | 12.86            | 0.00                   | 0.51                   | 5.41                    | 6.93                   |
| 12         | 11          | 50312        | 2296             | 626              | 0                      | 110                    | 283                     | 233                    |
|            |             |              | Percentages:     | 27.26            | 0.00                   | 4.79                   | 12.33                   | 10.15                  |
| 12         | 11          | 60109        | 2829             | 209              | 7                      | 8                      | 56                      | 138                    |
|            |             |              | Percentages:     | 7.39             | 0.25                   | 0.28                   | 1.98                    | 4.88                   |

|    |    |       |              |       |       |       |       |      |
|----|----|-------|--------------|-------|-------|-------|-------|------|
| 12 | 11 | 60302 | 6638         | 2188  | 471   | 499   | 1192  | 26   |
|    |    |       | Percentages: | 32.96 | 7.10  | 7.52  | 17.96 | 0.39 |
| 12 | 11 | 60303 | 4808         | 1888  | 421   | 480   | 922   | 65   |
|    |    |       | Percentages: | 39.27 | 8.76  | 9.98  | 19.18 | 1.35 |
| 12 | 11 | 60304 | 3088         | 1240  | 338   | 330   | 525   | 47   |
|    |    |       | Percentages: | 40.16 | 10.95 | 10.69 | 17.00 | 1.52 |

**LIBID: FL0012-024 - WEST REGIONAL LIBRARY, 8601 WEST BROWARD BLVD., PLANTATION, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 60700        | 3167             | 678              | 59                     | 320                    | 238                     | 61                     |
|            |             |              | Percentages:     | 21.41            | 1.86                   | 10.10                  | 7.51                    | 1.93                   |

**LIBID: FL0012-025 - TYRONE BRYANT BRANCH, 2230 NW 21ST AVENUE, FORT LAUDERDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 40901        | 4508             | 1691             | 114                    | 456                    | 884                     | 237                    |
|            |             |              | Percentages:     | 37.51            | 2.53                   | 10.12                  | 19.61                   | 5.26                   |
| 12         | 11          | 40902        | 3652             | 1267             | 130                    | 479                    | 618                     | 40                     |
|            |             |              | Percentages:     | 34.69            | 3.56                   | 13.12                  | 16.92                   | 1.10                   |
| 12         | 11          | 41000        | 2738             | 926              | 245                    | 268                    | 346                     | 67                     |
|            |             |              | Percentages:     | 33.82            | 8.95                   | 9.79                   | 12.64                   | 2.45                   |
| 12         | 11          | 41100        | 4508             | 1353             | 146                    | 474                    | 665                     | 68                     |
|            |             |              | Percentages:     | 30.01            | 3.24                   | 10.51                  | 14.75                   | 1.51                   |
| 12         | 11          | 41200        | 4390             | 1222             | 179                    | 483                    | 491                     | 69                     |
|            |             |              | Percentages:     | 27.84            | 4.08                   | 11.00                  | 11.18                   | 1.57                   |
| 12         | 11          | 41400        | 3347             | 1496             | 349                    | 544                    | 509                     | 94                     |
|            |             |              | Percentages:     | 44.70            | 10.43                  | 16.25                  | 15.21                   | 2.81                   |
| 12         | 11          | 41500        | 3524             | 1961             | 313                    | 439                    | 970                     | 239                    |
|            |             |              | Percentages:     | 55.65            | 8.88                   | 12.46                  | 27.53                   | 6.78                   |
| 12         | 11          | 41600        | 5336             | 2522             | 470                    | 782                    | 1140                    | 130                    |
|            |             |              | Percentages:     | 47.26            | 8.81                   | 14.66                  | 21.36                   | 2.44                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 41700 | 3997         | 1938  | 256  | 506   | 1162  | 14   |
|    |    |       | Percentages: | 48.49 | 6.40 | 12.66 | 29.07 | 0.35 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 11 | 50308 | 3273         | 1034  | 319  | 250  | 465   | 0    |
|    |    |       | Percentages: | 31.59 | 9.75 | 7.64 | 14.21 | 0.00 |

**LIBID: FL0012-027 - LAUDERHILL MALL BRANCH, 4257 NW 12TH STREET, LAUDERHILL, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 11 | 41000 | 2738         | 926   | 245  | 268  | 346   | 67   |
|    |    |       | Percentages: | 33.82 | 8.95 | 9.79 | 12.64 | 2.45 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 41100 | 4508         | 1353  | 146  | 474   | 665   | 68   |
|    |    |       | Percentages: | 30.01 | 3.24 | 10.51 | 14.75 | 1.51 |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 41200 | 4390         | 1222  | 179  | 483   | 491   | 69   |
|    |    |       | Percentages: | 27.84 | 4.08 | 11.00 | 11.18 | 1.57 |

|    |    |       |              |       |       |       |       |      |
|----|----|-------|--------------|-------|-------|-------|-------|------|
| 12 | 11 | 41400 | 3347         | 1496  | 349   | 544   | 509   | 94   |
|    |    |       | Percentages: | 44.70 | 10.43 | 16.25 | 15.21 | 2.81 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 11 | 50308 | 3273         | 1034  | 319  | 250  | 465   | 0    |
|    |    |       | Percentages: | 31.59 | 9.75 | 7.64 | 14.21 | 0.00 |

|    |    |       |              |       |      |      |       |       |
|----|----|-------|--------------|-------|------|------|-------|-------|
| 12 | 11 | 50312 | 2296         | 626   | 0    | 110  | 283   | 233   |
|    |    |       | Percentages: | 27.26 | 0.00 | 4.79 | 12.33 | 10.15 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 11 | 60302 | 6638         | 2188  | 471  | 499  | 1192  | 26   |
|    |    |       | Percentages: | 32.96 | 7.10 | 7.52 | 17.96 | 0.39 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 11 | 60303 | 4808         | 1888  | 421  | 480  | 922   | 65   |
|    |    |       | Percentages: | 39.27 | 8.76 | 9.98 | 19.18 | 1.35 |

|    |    |       |              |       |       |       |       |      |
|----|----|-------|--------------|-------|-------|-------|-------|------|
| 12 | 11 | 60304 | 3088         | 1240  | 338   | 330   | 525   | 47   |
|    |    |       | Percentages: | 40.16 | 10.95 | 10.69 | 17.00 | 1.52 |

|    |    |       |              |       |      |       |      |      |
|----|----|-------|--------------|-------|------|-------|------|------|
| 12 | 11 | 60700 | 3167         | 678   | 59   | 320   | 238  | 61   |
|    |    |       | Percentages: | 21.41 | 1.86 | 10.10 | 7.51 | 1.93 |

**LIBID: FL0012-028 - BEACH BRANCH LIBRARY, 221 POMPANO BEACH BLVD., POMPANO BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|



|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 31204 | 2341         | 236   | 0    | 0    | 121  | 115  |
|    |    |       | Percentages: | 10.08 | 0.00 | 0.00 | 5.17 | 4.91 |

**LIBID: FL0012-031 - NORTH REGIONAL/BCC LIBRARY, 1100 COCONUT CREEK BLVD., BLDG. 62, COCONUT CREEK, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 30402 | 3517         | 1125  | 120  | 389   | 531   | 85   |
|    |    |       | Percentages: | 31.99 | 3.41 | 11.06 | 15.10 | 2.42 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 30705 | 3739         | 392   | 0    | 0    | 80   | 312  |
|    |    |       | Percentages: | 10.48 | 0.00 | 0.00 | 2.14 | 8.34 |

**LIBID: FL0012-032 - NORTHWEST BRANCH LIBRARY, 1580 NW THIRD AVENUE, POMPANO BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 30402 | 3517         | 1125  | 120  | 389   | 531   | 85   |
|    |    |       | Percentages: | 31.99 | 3.41 | 11.06 | 15.10 | 2.42 |

**LIBID: FL0012-035 - POMPANO BEACH BRANCH, 1213 EAST ATLANTIC BOULEVARD, POMPANO BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 30402 | 3517         | 1125  | 120  | 389   | 531   | 85   |
|    |    |       | Percentages: | 31.99 | 3.41 | 11.06 | 15.10 | 2.42 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 11 | 31204 | 2341         | 236   | 0    | 0    | 121  | 115  |
|    |    |       | Percentages: | 10.08 | 0.00 | 0.00 | 5.17 | 4.91 |

**LIBID: FL0012-036 - HOLLYWOOD BEACH BERNICE P. OSTER READING CENTER, 1301 SOUTH OCEAN DRIVE, HOLLYWOOD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |       |       |
|----|----|-------|--------------|-------|------|------|-------|-------|
| 12 | 11 | 90301 | 3960         | 1889  | 0    | 0    | 1421  | 468   |
|    |    |       | Percentages: | 47.70 | 0.00 | 0.00 | 35.88 | 11.82 |

|    |    |        |              |       |      |      |      |      |
|----|----|--------|--------------|-------|------|------|------|------|
| 12 | 11 | 100103 | 3783         | 387   | 0    | 0    | 171  | 216  |
|    |    |        | Percentages: | 10.23 | 0.00 | 0.00 | 4.52 | 5.71 |

|    |    |        |              |       |      |      |       |      |
|----|----|--------|--------------|-------|------|------|-------|------|
| 12 | 11 | 100104 | 2421         | 424   | 0    | 0    | 192   | 232  |
|    |    |        | Percentages: | 17.51 | 0.00 | 0.00 | 7.93  | 9.58 |
| 12 | 11 | 100105 | 2353         | 202   | 0    | 0    | 74    | 128  |
|    |    |        | Percentages: | 8.58  | 0.00 | 0.00 | 3.14  | 5.44 |
| 12 | 11 | 100202 | 5059         | 892   | 0    | 68   | 524   | 300  |
|    |    |        | Percentages: | 17.63 | 0.00 | 1.34 | 10.36 | 5.93 |

**LIBID: FL0012-037 - SUNRISE DAN PEARL BRANCH, 10500 W. OAKLAND PARK BLVD., SUNRISE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 60211        | 3963             | 245              | 0                      | 0                      | 0                       | 245                    |
|            |             |              | Percentages:     | 6.18             | 0.00                   | 0.00                   | 0.00                    | 6.18                   |

**LIBID: FL0012-039 - PEMBROKE PINES BRANCH/WALTER C. YOUNG RESOURCE CENTER, 955 NW 129 AVENUE, PEMBROKE PINES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 110334       | 2285             | 173              | 0                      | 0                      | 0                       | 173                    |
|            |             |              | Percentages:     | 7.57             | 0.00                   | 0.00                   | 0.00                    | 7.57                   |
| 12         | 11          | 110335       | 7846             | 1034             | 0                      | 0                      | 237                     | 797                    |
|            |             |              | Percentages:     | 13.18            | 0.00                   | 0.00                   | 3.02                    | 10.16                  |

**LIBID: FL0012-040 - FORT LAUDERDALE BRANCH, 1300 EAST SUNRISE BOULEVARD, FORT LAUDERDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 40901        | 4508             | 1691             | 114                    | 456                    | 884                     | 237                    |
|            |             |              | Percentages:     | 37.51            | 2.53                   | 10.12                  | 19.61                   | 5.26                   |
| 12         | 11          | 40902        | 3652             | 1267             | 130                    | 479                    | 618                     | 40                     |
|            |             |              | Percentages:     | 34.69            | 3.56                   | 13.12                  | 16.92                   | 1.10                   |
| 12         | 11          | 41500        | 3524             | 1961             | 313                    | 439                    | 970                     | 239                    |
|            |             |              | Percentages:     | 55.65            | 8.88                   | 12.46                  | 27.53                   | 6.78                   |
| 12         | 11          | 41600        | 5336             | 2522             | 470                    | 782                    | 1140                    | 130                    |
|            |             |              | Percentages:     | 47.26            | 8.81                   | 14.66                  | 21.36                   | 2.44                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 41700 | 3997         | 1938  | 256  | 506   | 1162  | 14   |
|    |    |       | Percentages: | 48.49 | 6.40 | 12.66 | 29.07 | 0.35 |
| 12 | 11 | 41802 | 3017         | 390   | 38   | 0     | 210   | 142  |
|    |    |       | Percentages: | 12.93 | 1.26 | 0.00  | 6.96  | 4.71 |

**LIBID: FL0012-042 - TAMARAC BRANCH, 8701 W. COMMERCIAL BLVD., TAMARAC, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 20415        | 3094             | 170              | 0                      | 0                      | 21                      | 149                    |
|            |             |              | Percentages:     | 5.49             | 0.00                   | 0.00                   | 0.68                    | 4.82                   |
| 12         | 11          | 60109        | 2829             | 209              | 7                      | 8                      | 56                      | 138                    |
|            |             |              | Percentages:     | 7.39             | 0.25                   | 0.28                   | 1.98                    | 4.88                   |

**LIBID: FL0012-044 - AFRICAN-AMERICAN RESEARCH LIBRARY AND CULTURAL CENTER, 2650 SISTRUNK BLVD, FORT LAUDERDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 40901        | 4508             | 1691             | 114                    | 456                    | 884                     | 237                    |
|            |             |              | Percentages:     | 37.51            | 2.53                   | 10.12                  | 19.61                   | 5.26                   |
| 12         | 11          | 40902        | 3652             | 1267             | 130                    | 479                    | 618                     | 40                     |
|            |             |              | Percentages:     | 34.69            | 3.56                   | 13.12                  | 16.92                   | 1.10                   |
| 12         | 11          | 41000        | 2738             | 926              | 245                    | 268                    | 346                     | 67                     |
|            |             |              | Percentages:     | 33.82            | 8.95                   | 9.79                   | 12.64                   | 2.45                   |
| 12         | 11          | 41100        | 4508             | 1353             | 146                    | 474                    | 665                     | 68                     |
|            |             |              | Percentages:     | 30.01            | 3.24                   | 10.51                  | 14.75                   | 1.51                   |
| 12         | 11          | 41200        | 4390             | 1222             | 179                    | 483                    | 491                     | 69                     |
|            |             |              | Percentages:     | 27.84            | 4.08                   | 11.00                  | 11.18                   | 1.57                   |
| 12         | 11          | 41400        | 3347             | 1496             | 349                    | 544                    | 509                     | 94                     |
|            |             |              | Percentages:     | 44.70            | 10.43                  | 16.25                  | 15.21                   | 2.81                   |
| 12         | 11          | 41500        | 3524             | 1961             | 313                    | 439                    | 970                     | 239                    |
|            |             |              | Percentages:     | 55.65            | 8.88                   | 12.46                  | 27.53                   | 6.78                   |
| 12         | 11          | 41600        | 5336             | 2522             | 470                    | 782                    | 1140                    | 130                    |
|            |             |              | Percentages:     | 47.26            | 8.81                   | 14.66                  | 21.36                   | 2.44                   |

|    |    |       |              |       |      |       |       |      |
|----|----|-------|--------------|-------|------|-------|-------|------|
| 12 | 11 | 41700 | 3997         | 1938  | 256  | 506   | 1162  | 14   |
|    |    |       | Percentages: | 48.49 | 6.40 | 12.66 | 29.07 | 0.35 |
| 12 | 11 | 50308 | 3273         | 1034  | 319  | 250   | 465   | 0    |
|    |    |       | Percentages: | 31.59 | 9.75 | 7.64  | 14.21 | 0.00 |

**LIBID: FL0012-046 - STIRLING ROAD BRANCH, 3151 STIRLING ROAD, HOLLYWOOD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 80200        | 1043             | 62               | 0                      | 0                      | 12                      | 50                     |
|            |             |              | Percentages:     | 5.94             | 0.00                   | 0.00                   | 1.15                    | 4.79                   |
| 12         | 11          | 80402        | 2502             | 401              | 35                     | 20                     | 147                     | 199                    |
|            |             |              | Percentages:     | 16.03            | 1.40                   | 0.80                   | 5.88                    | 7.95                   |
| 12         | 11          | 90802        | 4812             | 681              | 0                      | 71                     | 303                     | 307                    |
|            |             |              | Percentages:     | 14.15            | 0.00                   | 1.48                   | 6.30                    | 6.38                   |

**LIBID: FL0012-047 - MIRAMAR BRANCH, 2050 CIVIC CENTER PLACE, MIRAMAR, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 110334       | 2285             | 173              | 0                      | 0                      | 0                       | 173                    |
|            |             |              | Percentages:     | 7.57             | 0.00                   | 0.00                   | 0.00                    | 7.57                   |
| 12         | 11          | 110335       | 7846             | 1034             | 0                      | 0                      | 237                     | 797                    |
|            |             |              | Percentages:     | 13.18            | 0.00                   | 0.00                   | 3.02                    | 10.16                  |

**LIBID: FL0013-002 - DOREEN GAUTHIER LIGHTHOUSE POINT LIBRARY, 2200 N.E. 38TH STREET, LIGHTHOUSE POINT, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 10306        | 2138             | 461              | 34                     | 64                     | 236                     | 127                    |
|            |             |              | Percentages:     | 21.56            | 1.59                   | 2.99                   | 11.04                   | 5.94                   |
| 12         | 11          | 10901        | 2054             | 242              | 0                      | 0                      | 136                     | 106                    |
|            |             |              | Percentages:     | 11.78            | 0.00                   | 0.00                   | 6.62                    | 5.16                   |
| 12         | 11          | 31204        | 2341             | 236              | 0                      | 0                      | 121                     | 115                    |
|            |             |              | Percentages:     | 10.08            | 0.00                   | 0.00                   | 5.17                    | 4.91                   |

**LIBID: FL0014-002 - OAKLAND PARK LIBRARY, 1298 N.E. 37TH STREET, OAKLAND PARK, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 40901        | 4508             | 1691             | 114                    | 456                    | 884                     | 237                    |
|            |             |              | Percentages:     | 37.51            | 2.53                   | 10.12                  | 19.61                   | 5.26                   |

**LIBID: FL0016-002 - RICHARD C. SULLIVAN PUBLIC LIBRARY, 500 N.E. 26TH STREET, WILTON MANORS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 40901        | 4508             | 1691             | 114                    | 456                    | 884                     | 237                    |
|            |             |              | Percentages:     | 37.51            | 2.53                   | 10.12                  | 19.61                   | 5.26                   |
| 12         | 11          | 40902        | 3652             | 1267             | 130                    | 479                    | 618                     | 40                     |
|            |             |              | Percentages:     | 34.69            | 3.56                   | 13.12                  | 16.92                   | 1.10                   |
| 12         | 11          | 41000        | 2738             | 926              | 245                    | 268                    | 346                     | 67                     |
|            |             |              | Percentages:     | 33.82            | 8.95                   | 9.79                   | 12.64                   | 2.45                   |
| 12         | 11          | 41500        | 3524             | 1961             | 313                    | 439                    | 970                     | 239                    |
|            |             |              | Percentages:     | 55.65            | 8.88                   | 12.46                  | 27.53                   | 6.78                   |
| 12         | 11          | 41700        | 3997             | 1938             | 256                    | 506                    | 1162                    | 14                     |
|            |             |              | Percentages:     | 48.49            | 6.40                   | 12.66                  | 29.07                   | 0.35                   |
| 12         | 11          | 41802        | 3017             | 390              | 38                     | 0                      | 210                     | 142                    |
|            |             |              | Percentages:     | 12.93            | 1.26                   | 0.00                   | 6.96                    | 4.71                   |

**LIBID: FL0018-003 - HOMOSASSA PUBLIC LIBRARY, 4100 S. GRANDMARCH AVE., HOMOSASSA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 17          | 451602       | 5830             | 794              | 36                     | 152                    | 296                     | 310                    |
|            |             |              | Percentages:     | 13.62            | 0.62                   | 2.61                   | 5.08                    | 5.32                   |

**LIBID: FL0018-007 - CENTRAL RIDGE LIBRARY AND ADMINISTRATIVE OFFICES, 425 W ROOSEVELT BLVD., BEVERLY HILLS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |        |              |       |      |      |      |      |
|----|----|--------|--------------|-------|------|------|------|------|
| 12 | 17 | 450201 | 3478         | 556   | 112  | 40   | 239  | 165  |
|    |    |        | Percentages: | 15.99 | 3.22 | 1.15 | 6.87 | 4.74 |

**LIBID: FL0020-001 - COLLIER COUNTY PUBLIC LIBRARY, 2385 ORANGE BLOSSOM DRIVE, NAPLES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 21          | 10210        | 3907             | 287              | 0                      | 18                     | 68                      | 201                    |
|            |             |              | Percentages:     | 7.35             | 0.00                   | 0.46                   | 1.74                    | 5.14                   |

**LIBID: FL0020-003 - EAST NAPLES BRANCH LIBRARY, 8787 TAMIAMI TRAIL EAST, NAPLES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 21          | 10510        | 3320             | 229              | 0                      | 0                      | 65                      | 164                    |
|            |             |              | Percentages:     | 6.90             | 0.00                   | 0.00                   | 1.96                    | 4.94                   |

**LIBID: FL0020-005 - VANDERBILT BEACH BRANCH LIBRARY, 788 VANDERBILT BEACH ROAD, NAPLES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 21          | 10105        | 3970             | 555              | 147                    | 26                     | 196                     | 186                    |
|            |             |              | Percentages:     | 13.98            | 3.70                   | 0.65                   | 4.94                    | 4.69                   |

**LIBID: FL0020-006 - IMMOKALEE BRANCH LIBRARY, 417 NORTH FIRST STREET, IMMOKALEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 21          | 11204        | 2822             | 1172             | 197                    | 310                    | 563                     | 102                    |
|            |             |              | Percentages:     | 41.53            | 6.98                   | 10.99                  | 19.95                   | 3.61                   |
| 12         | 21          | 11205        | 2509             | 1516             | 254                    | 421                    | 688                     | 153                    |
|            |             |              | Percentages:     | 60.42            | 10.12                  | 16.78                  | 27.42                   | 6.10                   |
| 12         | 21          | 11302        | 4905             | 2313             | 439                    | 642                    | 1139                    | 93                     |
|            |             |              | Percentages:     | 47.16            | 8.95                   | 13.09                  | 23.22                   | 1.90                   |

**LIBID: FL0020-010 - NAPLES BRANCH LIBRARY, 650 CENTRAL AVENUE, NAPLES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |      |      |      |      |      |
|----|----|-------|--------------|------|------|------|------|------|
| 12 | 21 | 10210 | 3907         | 287  | 0    | 18   | 68   | 201  |
|    |    |       | Percentages: | 7.35 | 0.00 | 0.46 | 1.74 | 5.14 |

**LIBID: FL0020-011 - SOUTH REGIONAL LIBRARY, 8065 LELY CULTURAL PARKWAY, NAPLES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 21          | 10510        | 3320             | 229              | 0                      | 0                      | 65                      | 164                    |
|            |             |              | Percentages:     | 6.90             | 0.00                   | 0.00                   | 1.96                    | 4.94                   |

**LIBID: FL0022-002 - BROCKWAY MEMORIAL LIBRARY, 10021 NORTHEAST SECOND AVENUE, MIAMI SHORES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 408          | 5314             | 2451             | 594                    | 359                    | 1261                    | 237                    |
|            |             |              | Percentages:     | 46.12            | 11.18                  | 6.76                   | 23.73                   | 4.46                   |
| 12         | 86          | 411          | 5150             | 2423             | 320                    | 880                    | 1116                    | 107                    |
|            |             |              | Percentages:     | 47.05            | 6.21                   | 17.09                  | 21.67                   | 2.08                   |
| 12         | 86          | 1101         | 4911             | 1097             | 123                    | 201                    | 507                     | 266                    |
|            |             |              | Percentages:     | 22.34            | 2.50                   | 4.09                   | 10.32                   | 5.42                   |
| 12         | 86          | 1206         | 3973             | 431              | 0                      | 0                      | 246                     | 185                    |
|            |             |              | Percentages:     | 10.85            | 0.00                   | 0.00                   | 6.19                    | 4.66                   |
| 12         | 86          | 1401         | 4199             | 1573             | 116                    | 260                    | 872                     | 325                    |
|            |             |              | Percentages:     | 37.46            | 2.76                   | 6.19                   | 20.77                   | 7.74                   |
| 12         | 86          | 1402         | 4655             | 2993             | 306                    | 1048                   | 1206                    | 433                    |
|            |             |              | Percentages:     | 64.30            | 6.57                   | 22.51                  | 25.91                   | 9.30                   |
| 12         | 86          | 2001         | 4136             | 1531             | 193                    | 236                    | 831                     | 271                    |
|            |             |              | Percentages:     | 37.02            | 4.67                   | 5.71                   | 20.09                   | 6.55                   |

**LIBID: FL0023-002 - JOHN F. KENNEDY LIBRARY, 190 WEST 49TH STREET, HIALEAH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 505          | 5330             | 1454             | 132                    | 417                    | 584                     | 321                    |
|            |             |              | Percentages:     | 27.28            | 2.48                   | 7.82                   | 10.96                   | 6.02                   |

|    |    |      |              |       |      |       |       |       |
|----|----|------|--------------|-------|------|-------|-------|-------|
| 12 | 86 | 604  | 6157         | 1135  | 52   | 166   | 580   | 337   |
|    |    |      | Percentages: | 18.43 | 0.84 | 2.70  | 9.42  | 5.47  |
| 12 | 86 | 605  | 4297         | 479   | 0    | 46    | 204   | 229   |
|    |    |      | Percentages: | 11.15 | 0.00 | 1.07  | 4.75  | 5.33  |
| 12 | 86 | 607  | 5082         | 716   | 0    | 29    | 290   | 397   |
|    |    |      | Percentages: | 14.09 | 0.00 | 0.57  | 5.71  | 7.81  |
| 12 | 86 | 608  | 6504         | 1733  | 44   | 65    | 844   | 780   |
|    |    |      | Percentages: | 26.65 | 0.68 | 1.00  | 12.98 | 11.99 |
| 12 | 86 | 705  | 5012         | 922   | 16   | 45    | 310   | 551   |
|    |    |      | Percentages: | 18.40 | 0.32 | 0.90  | 6.19  | 10.99 |
| 12 | 86 | 706  | 7767         | 1626  | 12   | 149   | 706   | 759   |
|    |    |      | Percentages: | 20.93 | 0.15 | 1.92  | 9.09  | 9.77  |
| 12 | 86 | 709  | 5625         | 1035  | 0    | 225   | 482   | 328   |
|    |    |      | Percentages: | 18.40 | 0.00 | 4.00  | 8.57  | 5.83  |
| 12 | 86 | 710  | 5246         | 1962  | 178  | 533   | 926   | 325   |
|    |    |      | Percentages: | 37.40 | 3.39 | 10.16 | 17.65 | 6.20  |
| 12 | 86 | 804  | 4258         | 1072  | 71   | 198   | 390   | 413   |
|    |    |      | Percentages: | 25.18 | 1.67 | 4.65  | 9.16  | 9.70  |
| 12 | 86 | 806  | 3950         | 1524  | 68   | 200   | 1031  | 225   |
|    |    |      | Percentages: | 38.58 | 1.72 | 5.06  | 26.10 | 5.70  |
| 12 | 86 | 808  | 4511         | 1336  | 73   | 190   | 797   | 276   |
|    |    |      | Percentages: | 29.62 | 1.62 | 4.21  | 17.67 | 6.12  |
| 12 | 86 | 901  | 7199         | 1303  | 42   | 152   | 707   | 402   |
|    |    |      | Percentages: | 18.10 | 0.58 | 2.11  | 9.82  | 5.58  |
| 12 | 86 | 9307 | 6066         | 1585  | 93   | 212   | 871   | 409   |
|    |    |      | Percentages: | 26.13 | 1.53 | 3.49  | 14.36 | 6.74  |
| 12 | 86 | 9309 | 6791         | 1695  | 243  | 314   | 794   | 344   |
|    |    |      | Percentages: | 24.96 | 3.58 | 4.62  | 11.69 | 5.07  |
| 12 | 86 | 9314 | 3736         | 959   | 53   | 205   | 442   | 259   |
|    |    |      | Percentages: | 25.67 | 1.42 | 5.49  | 11.83 | 6.93  |



|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 86 | 9315 | 2905         | 824   | 12   | 89   | 262  | 461   |
|    |    |      | Percentages: | 28.36 | 0.41 | 3.06 | 9.02 | 15.87 |

**LIBID: FL0023-003 - LUA A. CURTISS BRANCH LIBRARY, 501 EAST FOURTH AVENUE, HIALEAH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |     |              |       |      |      |      |      |
|----|----|-----|--------------|-------|------|------|------|------|
| 12 | 86 | 605 | 4297         | 479   | 0    | 46   | 204  | 229  |
|    |    |     | Percentages: | 11.15 | 0.00 | 1.07 | 4.75 | 5.33 |

|    |    |     |              |       |      |      |      |      |
|----|----|-----|--------------|-------|------|------|------|------|
| 12 | 86 | 607 | 5082         | 716   | 0    | 29   | 290  | 397  |
|    |    |     | Percentages: | 14.09 | 0.00 | 0.57 | 5.71 | 7.81 |

|    |    |     |              |       |      |      |       |       |
|----|----|-----|--------------|-------|------|------|-------|-------|
| 12 | 86 | 608 | 6504         | 1733  | 44   | 65   | 844   | 780   |
|    |    |     | Percentages: | 26.65 | 0.68 | 1.00 | 12.98 | 11.99 |

|    |    |     |              |       |      |      |      |      |
|----|----|-----|--------------|-------|------|------|------|------|
| 12 | 86 | 804 | 4258         | 1072  | 71   | 198  | 390  | 413  |
|    |    |     | Percentages: | 25.18 | 1.67 | 4.65 | 9.16 | 9.70 |

|    |    |     |              |       |      |      |       |      |
|----|----|-----|--------------|-------|------|------|-------|------|
| 12 | 86 | 806 | 3950         | 1524  | 68   | 200  | 1031  | 225  |
|    |    |     | Percentages: | 38.58 | 1.72 | 5.06 | 26.10 | 5.70 |

|    |    |     |              |       |      |      |       |      |
|----|----|-----|--------------|-------|------|------|-------|------|
| 12 | 86 | 807 | 3741         | 1894  | 76   | 236  | 1229  | 353  |
|    |    |     | Percentages: | 50.63 | 2.03 | 6.31 | 32.85 | 9.44 |

|    |    |     |              |       |      |      |       |      |
|----|----|-----|--------------|-------|------|------|-------|------|
| 12 | 86 | 808 | 4511         | 1336  | 73   | 190  | 797   | 276  |
|    |    |     | Percentages: | 29.62 | 1.62 | 4.21 | 17.67 | 6.12 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 1603 | 2338         | 385   | 16   | 8    | 236   | 125  |
|    |    |      | Percentages: | 16.47 | 0.68 | 0.34 | 10.09 | 5.35 |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 1605 | 4101         | 2136  | 102  | 157  | 1308  | 569   |
|    |    |      | Percentages: | 52.08 | 2.49 | 3.83 | 31.89 | 13.87 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 1606 | 5278         | 1180  | 130  | 65   | 718   | 267  |
|    |    |      | Percentages: | 22.36 | 2.46 | 1.23 | 13.60 | 5.06 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 1701 | 3542         | 929   | 112  | 173  | 462   | 182  |
|    |    |      | Percentages: | 26.23 | 3.16 | 4.88 | 13.04 | 5.14 |

**LIBID: FL0023-004 - NORTH HIALEAH E-LIBRARY, 7400 WEST 10TH AVENUE, HIALEAH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |       |       |
|----|----|-------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 505   | 5330         | 1454  | 132  | 417  | 584   | 321   |
|    |    |       | Percentages: | 27.28 | 2.48 | 7.82 | 10.96 | 6.02  |
| 12 | 86 | 705   | 5012         | 922   | 16   | 45   | 310   | 551   |
|    |    |       | Percentages: | 18.40 | 0.32 | 0.90 | 6.19  | 10.99 |
| 12 | 86 | 706   | 7767         | 1626  | 12   | 149  | 706   | 759   |
|    |    |       | Percentages: | 20.93 | 0.15 | 1.92 | 9.09  | 9.77  |
| 12 | 86 | 9307  | 6066         | 1585  | 93   | 212  | 871   | 409   |
|    |    |       | Percentages: | 26.13 | 1.53 | 3.49 | 14.36 | 6.74  |
| 12 | 86 | 9309  | 6791         | 1695  | 243  | 314  | 794   | 344   |
|    |    |       | Percentages: | 24.96 | 3.58 | 4.62 | 11.69 | 5.07  |
| 12 | 86 | 9314  | 3736         | 959   | 53   | 205  | 442   | 259   |
|    |    |       | Percentages: | 25.67 | 1.42 | 5.49 | 11.83 | 6.93  |
| 12 | 86 | 9315  | 2905         | 824   | 12   | 89   | 262   | 461   |
|    |    |       | Percentages: | 28.36 | 0.41 | 3.06 | 9.02  | 15.87 |
| 12 | 86 | 13600 | 6236         | 1089  | 128  | 173  | 484   | 304   |
|    |    |       | Percentages: | 17.46 | 2.05 | 2.77 | 7.76  | 4.87  |

**LIBID: FL0023-005 - WEST HIALEAH E-LIBRARY, 7400 W. 24TH AVENUE, HIALEAH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 705          | 5012             | 922              | 16                     | 45                     | 310                     | 551                    |
|            |             |              | Percentages:     | 18.40            | 0.32                   | 0.90                   | 6.19                    | 10.99                  |
| 12         | 86          | 706          | 7767             | 1626             | 12                     | 149                    | 706                     | 759                    |
|            |             |              | Percentages:     | 20.93            | 0.15                   | 1.92                   | 9.09                    | 9.77                   |
| 12         | 86          | 9040         | 20               | 17               | 0                      | 0                      | 3                       | 14                     |
|            |             |              | Percentages:     | 85.00            | 0.00                   | 0.00                   | 15.00                   | 70.00                  |
| 12         | 86          | 9307         | 6066             | 1585             | 93                     | 212                    | 871                     | 409                    |
|            |             |              | Percentages:     | 26.13            | 1.53                   | 3.49                   | 14.36                   | 6.74                   |
| 12         | 86          | 9309         | 6791             | 1695             | 243                    | 314                    | 794                     | 344                    |
|            |             |              | Percentages:     | 24.96            | 3.58                   | 4.62                   | 11.69                   | 5.07                   |

|    |    |       |              |       |      |      |       |       |
|----|----|-------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 9314  | 3736         | 959   | 53   | 205  | 442   | 259   |
|    |    |       | Percentages: | 25.67 | 1.42 | 5.49 | 11.83 | 6.93  |
| 12 | 86 | 9315  | 2905         | 824   | 12   | 89   | 262   | 461   |
|    |    |       | Percentages: | 28.36 | 0.41 | 3.06 | 9.02  | 15.87 |
| 12 | 86 | 13200 | 6336         | 655   | 37   | 53   | 240   | 325   |
|    |    |       | Percentages: | 10.34 | 0.58 | 0.84 | 3.79  | 5.13  |
| 12 | 86 | 13600 | 6236         | 1089  | 128  | 173  | 484   | 304   |
|    |    |       | Percentages: | 17.46 | 2.05 | 2.77 | 7.76  | 4.87  |

**LIBID: FL0023-007 - WILDE E-LIBRARY, 1701 W. 53RD TERRACE, HIALEAH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 505          | 5330             | 1454             | 132                    | 417                    | 584                     | 321                    |
|            |             |              | Percentages:     | 27.28            | 2.48                   | 7.82                   | 10.96                   | 6.02                   |
| 12         | 86          | 607          | 5082             | 716              | 0                      | 29                     | 290                     | 397                    |
|            |             |              | Percentages:     | 14.09            | 0.00                   | 0.57                   | 5.71                    | 7.81                   |
| 12         | 86          | 705          | 5012             | 922              | 16                     | 45                     | 310                     | 551                    |
|            |             |              | Percentages:     | 18.40            | 0.32                   | 0.90                   | 6.19                    | 10.99                  |
| 12         | 86          | 706          | 7767             | 1626             | 12                     | 149                    | 706                     | 759                    |
|            |             |              | Percentages:     | 20.93            | 0.15                   | 1.92                   | 9.09                    | 9.77                   |
| 12         | 86          | 709          | 5625             | 1035             | 0                      | 225                    | 482                     | 328                    |
|            |             |              | Percentages:     | 18.40            | 0.00                   | 4.00                   | 8.57                    | 5.83                   |
| 12         | 86          | 710          | 5246             | 1962             | 178                    | 533                    | 926                     | 325                    |
|            |             |              | Percentages:     | 37.40            | 3.39                   | 10.16                  | 17.65                   | 6.20                   |
| 12         | 86          | 9040         | 20               | 17               | 0                      | 0                      | 3                       | 14                     |
|            |             |              | Percentages:     | 85.00            | 0.00                   | 0.00                   | 15.00                   | 70.00                  |
| 12         | 86          | 9100         | 5434             | 774              | 52                     | 57                     | 307                     | 358                    |
|            |             |              | Percentages:     | 14.24            | 0.96                   | 1.05                   | 5.65                    | 6.59                   |
| 12         | 86          | 9307         | 6066             | 1585             | 93                     | 212                    | 871                     | 409                    |
|            |             |              | Percentages:     | 26.13            | 1.53                   | 3.49                   | 14.36                   | 6.74                   |

|    |    |       |              |       |      |      |       |       |
|----|----|-------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 9309  | 6791         | 1695  | 243  | 314  | 794   | 344   |
|    |    |       | Percentages: | 24.96 | 3.58 | 4.62 | 11.69 | 5.07  |
| 12 | 86 | 9314  | 3736         | 959   | 53   | 205  | 442   | 259   |
|    |    |       | Percentages: | 25.67 | 1.42 | 5.49 | 11.83 | 6.93  |
| 12 | 86 | 9315  | 2905         | 824   | 12   | 89   | 262   | 461   |
|    |    |       | Percentages: | 28.36 | 0.41 | 3.06 | 9.02  | 15.87 |
| 12 | 86 | 13200 | 6336         | 655   | 37   | 53   | 240   | 325   |
|    |    |       | Percentages: | 10.34 | 0.58 | 0.84 | 3.79  | 5.13  |
| 12 | 86 | 13600 | 6236         | 1089  | 128  | 173  | 484   | 304   |
|    |    |       | Percentages: | 17.46 | 2.05 | 2.77 | 7.76  | 4.87  |

**LIBID: FL0023-008 - WALKER E-LIBRARY, 800 W 29TH ST, HIALEAH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 604          | 6157             | 1135             | 52                     | 166                    | 580                     | 337                    |
|            |             |              | Percentages:     | 18.43            | 0.84                   | 2.70                   | 9.42                    | 5.47                   |
| 12         | 86          | 605          | 4297             | 479              | 0                      | 46                     | 204                     | 229                    |
|            |             |              | Percentages:     | 11.15            | 0.00                   | 1.07                   | 4.75                    | 5.33                   |
| 12         | 86          | 607          | 5082             | 716              | 0                      | 29                     | 290                     | 397                    |
|            |             |              | Percentages:     | 14.09            | 0.00                   | 0.57                   | 5.71                    | 7.81                   |
| 12         | 86          | 608          | 6504             | 1733             | 44                     | 65                     | 844                     | 780                    |
|            |             |              | Percentages:     | 26.65            | 0.68                   | 1.00                   | 12.98                   | 11.99                  |
| 12         | 86          | 705          | 5012             | 922              | 16                     | 45                     | 310                     | 551                    |
|            |             |              | Percentages:     | 18.40            | 0.32                   | 0.90                   | 6.19                    | 10.99                  |
| 12         | 86          | 706          | 7767             | 1626             | 12                     | 149                    | 706                     | 759                    |
|            |             |              | Percentages:     | 20.93            | 0.15                   | 1.92                   | 9.09                    | 9.77                   |
| 12         | 86          | 709          | 5625             | 1035             | 0                      | 225                    | 482                     | 328                    |
|            |             |              | Percentages:     | 18.40            | 0.00                   | 4.00                   | 8.57                    | 5.83                   |
| 12         | 86          | 710          | 5246             | 1962             | 178                    | 533                    | 926                     | 325                    |
|            |             |              | Percentages:     | 37.40            | 3.39                   | 10.16                  | 17.65                   | 6.20                   |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 804  | 4258         | 1072  | 71   | 198  | 390   | 413   |
|    |    |      | Percentages: | 25.18 | 1.67 | 4.65 | 9.16  | 9.70  |
| 12 | 86 | 806  | 3950         | 1524  | 68   | 200  | 1031  | 225   |
|    |    |      | Percentages: | 38.58 | 1.72 | 5.06 | 26.10 | 5.70  |
| 12 | 86 | 807  | 3741         | 1894  | 76   | 236  | 1229  | 353   |
|    |    |      | Percentages: | 50.63 | 2.03 | 6.31 | 32.85 | 9.44  |
| 12 | 86 | 808  | 4511         | 1336  | 73   | 190  | 797   | 276   |
|    |    |      | Percentages: | 29.62 | 1.62 | 4.21 | 17.67 | 6.12  |
| 12 | 86 | 1605 | 4101         | 2136  | 102  | 157  | 1308  | 569   |
|    |    |      | Percentages: | 52.08 | 2.49 | 3.83 | 31.89 | 13.87 |
| 12 | 86 | 1606 | 5278         | 1180  | 130  | 65   | 718   | 267   |
|    |    |      | Percentages: | 22.36 | 2.46 | 1.23 | 13.60 | 5.06  |
| 12 | 86 | 9040 | 20           | 17    | 0    | 0    | 3     | 14    |
|    |    |      | Percentages: | 85.00 | 0.00 | 0.00 | 15.00 | 70.00 |
| 12 | 86 | 9100 | 5434         | 774   | 52   | 57   | 307   | 358   |
|    |    |      | Percentages: | 14.24 | 0.96 | 1.05 | 5.65  | 6.59  |
| 12 | 86 | 9314 | 3736         | 959   | 53   | 205  | 442   | 259   |
|    |    |      | Percentages: | 25.67 | 1.42 | 5.49 | 11.83 | 6.93  |
| 12 | 86 | 9315 | 2905         | 824   | 12   | 89   | 262   | 461   |
|    |    |      | Percentages: | 28.36 | 0.41 | 3.06 | 9.02  | 15.87 |

**LIBID: FL0024-002 - NORTH MIAMI BEACH PUBLIC LIBRARY, 1601 NORTHEAST 164TH STREET, NORTH MIAMI BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 132          | 4946             | 869              | 60                     | 23                     | 339                     | 447                    |
|            |             |              | Percentages:     | 17.57            | 1.21                   | 0.47                   | 6.85                    | 9.04                   |
| 12         | 86          | 9600         | 6640             | 1172             | 125                    | 106                    | 610                     | 331                    |
|            |             |              | Percentages:     | 17.65            | 1.88                   | 1.60                   | 9.19                    | 4.98                   |
| 12         | 86          | 9705         | 3881             | 667              | 0                      | 33                     | 335                     | 299                    |
|            |             |              | Percentages:     | 17.19            | 0.00                   | 0.85                   | 8.63                    | 7.70                   |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 9706 | 3055         | 443   | 0    | 129  | 168  | 146  |
|    |    |      | Percentages: | 14.50 | 0.00 | 4.22 | 5.50 | 4.78 |
| 12 | 86 | 9808 | 5305         | 730   | 52   | 93   | 312  | 273  |
|    |    |      | Percentages: | 13.76 | 0.98 | 1.75 | 5.88 | 5.15 |

**LIBID: FL0025-002 - MAIN LIBRARY, MIAMI-DADE PUBLIC LIBRARY SYSTEM, 101 WEST FLAGLER STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 2800         | 2398             | 1401             | 8                      | 132                    | 1171                    | 90                     |
|            |             |              | Percentages:     | 58.42            | 0.33                   | 5.50                   | 48.83                   | 3.75                   |
| 12         | 86          | 2900         | 6999             | 3218             | 358                    | 267                    | 2528                    | 65                     |
|            |             |              | Percentages:     | 45.98            | 5.12                   | 3.81                   | 36.12                   | 0.93                   |
| 12         | 86          | 3001         | 2450             | 716              | 24                     | 51                     | 472                     | 169                    |
|            |             |              | Percentages:     | 29.22            | 0.98                   | 2.08                   | 19.27                   | 6.90                   |
| 12         | 86          | 3004         | 3289             | 1276             | 144                    | 99                     | 631                     | 402                    |
|            |             |              | Percentages:     | 38.80            | 4.38                   | 3.01                   | 19.19                   | 12.22                  |
| 12         | 86          | 3100         | 3626             | 1517             | 165                    | 372                    | 855                     | 125                    |
|            |             |              | Percentages:     | 41.84            | 4.55                   | 10.26                  | 23.58                   | 3.45                   |
| 12         | 86          | 3400         | 2426             | 1108             | 345                    | 197                    | 438                     | 128                    |
|            |             |              | Percentages:     | 45.67            | 14.22                  | 8.12                   | 18.05                   | 5.28                   |
| 12         | 86          | 3601         | 2687             | 1389             | 201                    | 232                    | 685                     | 271                    |
|            |             |              | Percentages:     | 51.69            | 7.48                   | 8.63                   | 25.49                   | 10.09                  |
| 12         | 86          | 3602         | 7232             | 2531             | 299                    | 277                    | 1279                    | 676                    |
|            |             |              | Percentages:     | 35.00            | 4.13                   | 3.83                   | 17.69                   | 9.35                   |
| 12         | 86          | 3707         | 473              | 173              | 0                      | 0                      | 109                     | 64                     |
|            |             |              | Percentages:     | 36.58            | 0.00                   | 0.00                   | 23.04                   | 13.53                  |
| 12         | 86          | 5102         | 4166             | 2200             | 140                    | 219                    | 968                     | 873                    |
|            |             |              | Percentages:     | 52.81            | 3.36                   | 5.26                   | 23.24                   | 20.96                  |
| 12         | 86          | 5201         | 5186             | 1450             | 0                      | 76                     | 843                     | 531                    |
|            |             |              | Percentages:     | 27.96            | 0.00                   | 1.47                   | 16.26                   | 10.24                  |

|    |    |      |                      |               |             |             |               |              |
|----|----|------|----------------------|---------------|-------------|-------------|---------------|--------------|
| 12 | 86 | 5302 | 7115<br>Percentages: | 3436<br>48.29 | 321<br>4.51 | 441<br>6.20 | 1862<br>26.17 | 812<br>11.41 |
| 12 | 86 | 5303 | 3529<br>Percentages: | 1300<br>36.84 | 140<br>3.97 | 33<br>0.94  | 896<br>25.39  | 231<br>6.55  |
| 12 | 86 | 5304 | 4509<br>Percentages: | 1716<br>38.06 | 174<br>3.86 | 435<br>9.65 | 756<br>16.77  | 351<br>7.78  |
| 12 | 86 | 5409 | 3778<br>Percentages: | 1498<br>39.65 | 197<br>5.21 | 142<br>3.76 | 842<br>22.29  | 317<br>8.39  |
| 12 | 86 | 5410 | 2791<br>Percentages: | 954<br>34.18  | 96<br>3.44  | 78<br>2.79  | 436<br>15.62  | 344<br>12.33 |
| 12 | 86 | 6403 | 3865<br>Percentages: | 808<br>20.91  | 58<br>1.50  | 43<br>1.11  | 456<br>11.80  | 251<br>6.49  |
| 12 | 86 | 6601 | 7891<br>Percentages: | 1311<br>16.61 | 14<br>0.18  | 83<br>1.05  | 784<br>9.94   | 430<br>5.45  |
| 12 | 86 | 6602 | 4947<br>Percentages: | 1934<br>39.09 | 260<br>5.26 | 302<br>6.10 | 948<br>19.16  | 424<br>8.57  |

**LIBID: FL0025-003 - ALLAPATTAH BRANCH LIBRARY, 1799 NW 35TH STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population     | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|----------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 1501         | 3292<br>Percentages: | 1710<br>51.94    | 453<br>13.76           | 403<br>12.24           | 753<br>22.87            | 101<br>3.07            |
| 12         | 86          | 1502         | 3543<br>Percentages: | 1912<br>53.97    | 410<br>11.57           | 628<br>17.73           | 795<br>22.44            | 79<br>2.23             |
| 12         | 86          | 1701         | 3542<br>Percentages: | 929<br>26.23     | 112<br>3.16            | 173<br>4.88            | 462<br>13.04            | 182<br>5.14            |
| 12         | 86          | 1801         | 3446<br>Percentages: | 1549<br>44.95    | 230<br>6.67            | 332<br>9.63            | 789<br>22.90            | 198<br>5.75            |
| 12         | 86          | 1803         | 3178<br>Percentages: | 1846<br>58.09    | 396<br>12.46           | 555<br>17.46           | 643<br>20.23            | 252<br>7.93            |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 86 | 1901 | 4383         | 1582  | 409   | 304   | 739   | 130   |
|    |    |      | Percentages: | 36.09 | 9.33  | 6.94  | 16.86 | 2.97  |
| 12 | 86 | 1903 | 3308         | 1382  | 399   | 326   | 546   | 111   |
|    |    |      | Percentages: | 41.78 | 12.06 | 9.85  | 16.51 | 3.36  |
| 12 | 86 | 1904 | 4400         | 1776  | 252   | 533   | 900   | 91    |
|    |    |      | Percentages: | 40.36 | 5.73  | 12.11 | 20.45 | 2.07  |
| 12 | 86 | 2003 | 3575         | 1936  | 334   | 558   | 834   | 210   |
|    |    |      | Percentages: | 54.15 | 9.34  | 15.61 | 23.33 | 5.87  |
| 12 | 86 | 2201 | 3268         | 816   | 72    | 18    | 513   | 213   |
|    |    |      | Percentages: | 24.97 | 2.20  | 0.55  | 15.70 | 6.52  |
| 12 | 86 | 2202 | 5887         | 2121  | 256   | 485   | 1097  | 283   |
|    |    |      | Percentages: | 36.03 | 4.35  | 8.24  | 18.63 | 4.81  |
| 12 | 86 | 2402 | 4875         | 1749  | 231   | 386   | 886   | 246   |
|    |    |      | Percentages: | 35.88 | 4.74  | 7.92  | 18.17 | 5.05  |
| 12 | 86 | 2403 | 4583         | 1938  | 126   | 310   | 1196  | 306   |
|    |    |      | Percentages: | 42.29 | 2.75  | 6.76  | 26.10 | 6.68  |
| 12 | 86 | 2404 | 4602         | 2108  | 145   | 203   | 889   | 871   |
|    |    |      | Percentages: | 45.81 | 3.15  | 4.41  | 19.32 | 18.93 |
| 12 | 86 | 2502 | 3451         | 1480  | 176   | 438   | 788   | 78    |
|    |    |      | Percentages: | 42.89 | 5.10  | 12.69 | 22.83 | 2.26  |
| 12 | 86 | 2600 | 4284         | 1673  | 291   | 286   | 868   | 228   |
|    |    |      | Percentages: | 39.05 | 6.79  | 6.68  | 20.26 | 5.32  |
| 12 | 86 | 2800 | 2398         | 1401  | 8     | 132   | 1171  | 90    |
|    |    |      | Percentages: | 58.42 | 0.33  | 5.50  | 48.83 | 3.75  |
| 12 | 86 | 2900 | 6999         | 3218  | 358   | 267   | 2528  | 65    |
|    |    |      | Percentages: | 45.98 | 5.12  | 3.81  | 36.12 | 0.93  |
| 12 | 86 | 3001 | 2450         | 716   | 24    | 51    | 472   | 169   |
|    |    |      | Percentages: | 29.22 | 0.98  | 2.08  | 19.27 | 6.90  |
| 12 | 86 | 3004 | 3289         | 1276  | 144   | 99    | 631   | 402   |
|    |    |      | Percentages: | 38.80 | 4.38  | 3.01  | 19.19 | 12.22 |



|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 86 | 3100 | 3626         | 1517  | 165   | 372   | 855   | 125   |
|    |    |      | Percentages: | 41.84 | 4.55  | 10.26 | 23.58 | 3.45  |
| 12 | 86 | 3400 | 2426         | 1108  | 345   | 197   | 438   | 128   |
|    |    |      | Percentages: | 45.67 | 14.22 | 8.12  | 18.05 | 5.28  |
| 12 | 86 | 5002 | 5486         | 942   | 52    | 137   | 390   | 363   |
|    |    |      | Percentages: | 17.17 | 0.95  | 2.50  | 7.11  | 6.62  |
| 12 | 86 | 5102 | 4166         | 2200  | 140   | 219   | 968   | 873   |
|    |    |      | Percentages: | 52.81 | 3.36  | 5.26  | 23.24 | 20.96 |
| 12 | 86 | 5103 | 2333         | 889   | 33    | 129   | 373   | 354   |
|    |    |      | Percentages: | 38.11 | 1.41  | 5.53  | 15.99 | 15.17 |

**LIBID: FL0025-004 - COCONUT GROVE BRANCH LIBRARY, 2875 MCFARLANE ROAD, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 6501         | 2448             | 170              | 0                      | 0                      | 49                      | 121                    |
|            |             |              | Percentages:     | 6.94             | 0.00                   | 0.00                   | 2.00                    | 4.94                   |
| 12         | 86          | 7101         | 2769             | 632              | 85                     | 175                    | 206                     | 166                    |
|            |             |              | Percentages:     | 22.82            | 3.07                   | 6.32                   | 7.44                    | 5.99                   |

**LIBID: FL0025-005 - CORAL GABLES BRANCH LIBRARY, 3443 SEGOVIA STREET, CORAL GABLES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 5502         | 7271             | 2344             | 138                    | 352                    | 1208                    | 646                    |
|            |             |              | Percentages:     | 32.24            | 1.90                   | 4.84                   | 16.61                   | 8.88                   |
| 12         | 86          | 5600         | 5175             | 643              | 11                     | 10                     | 361                     | 261                    |
|            |             |              | Percentages:     | 12.43            | 0.21                   | 0.19                   | 6.98                    | 5.04                   |
| 12         | 86          | 6301         | 6359             | 2046             | 129                    | 215                    | 942                     | 760                    |
|            |             |              | Percentages:     | 32.17            | 2.03                   | 3.38                   | 14.81                   | 11.95                  |
| 12         | 86          | 6501         | 2448             | 170              | 0                      | 0                      | 49                      | 121                    |
|            |             |              | Percentages:     | 6.94             | 0.00                   | 0.00                   | 2.00                    | 4.94                   |
| 12         | 86          | 7101         | 2769             | 632              | 85                     | 175                    | 206                     | 166                    |
|            |             |              | Percentages:     | 22.82            | 3.07                   | 6.32                   | 7.44                    | 5.99                   |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 7603 | 3528         | 1318  | 126  | 176  | 849   | 167  |
|    |    |      | Percentages: | 37.36 | 3.57 | 4.99 | 24.06 | 4.73 |

**LIBID: FL0025-006 - CORAL REEF BRANCH LIBRARY, 9211 CORAL REEF DRIVE, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 8309         | 5159             | 2006             | 433                    | 585                    | 914                     | 74                     |
|            |             |              | Percentages:     | 38.88            | 8.39                   | 11.34                  | 17.72                   | 1.43                   |

**LIBID: FL0025-008 - LEMON CITY BRANCH LIBRARY, 430 N.E. 61 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 1206         | 3973             | 431              | 0                      | 0                      | 246                     | 185                    |
|            |             |              | Percentages:     | 10.85            | 0.00                   | 0.00                   | 6.19                    | 4.66                   |
| 12         | 86          | 1401         | 4199             | 1573             | 116                    | 260                    | 872                     | 325                    |
|            |             |              | Percentages:     | 37.46            | 2.76                   | 6.19                   | 20.77                   | 7.74                   |
| 12         | 86          | 1402         | 4655             | 2993             | 306                    | 1048                   | 1206                    | 433                    |
|            |             |              | Percentages:     | 64.30            | 6.57                   | 22.51                  | 25.91                   | 9.30                   |
| 12         | 86          | 1501         | 3292             | 1710             | 453                    | 403                    | 753                     | 101                    |
|            |             |              | Percentages:     | 51.94            | 13.76                  | 12.24                  | 22.87                   | 3.07                   |
| 12         | 86          | 1901         | 4383             | 1582             | 409                    | 304                    | 739                     | 130                    |
|            |             |              | Percentages:     | 36.09            | 9.33                   | 6.94                   | 16.86                   | 2.97                   |
| 12         | 86          | 1903         | 3308             | 1382             | 399                    | 326                    | 546                     | 111                    |
|            |             |              | Percentages:     | 41.78            | 12.06                  | 9.85                   | 16.51                   | 3.36                   |
| 12         | 86          | 1904         | 4400             | 1776             | 252                    | 533                    | 900                     | 91                     |
|            |             |              | Percentages:     | 40.36            | 5.73                   | 12.11                  | 20.45                   | 2.07                   |
| 12         | 86          | 2001         | 4136             | 1531             | 193                    | 236                    | 831                     | 271                    |
|            |             |              | Percentages:     | 37.02            | 4.67                   | 5.71                   | 20.09                   | 6.55                   |
| 12         | 86          | 2003         | 3575             | 1936             | 334                    | 558                    | 834                     | 210                    |
|            |             |              | Percentages:     | 54.15            | 9.34                   | 15.61                  | 23.33                   | 5.87                   |
| 12         | 86          | 2004         | 2891             | 1093             | 23                     | 353                    | 522                     | 195                    |
|            |             |              | Percentages:     | 37.81            | 0.80                   | 12.21                  | 18.06                   | 6.75                   |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 86 | 2201 | 3268         | 816   | 72   | 18    | 513   | 213  |
|    |    |      | Percentages: | 24.97 | 2.20 | 0.55  | 15.70 | 6.52 |
| 12 | 86 | 2202 | 5887         | 2121  | 256  | 485   | 1097  | 283  |
|    |    |      | Percentages: | 36.03 | 4.35 | 8.24  | 18.63 | 4.81 |
| 12 | 86 | 2502 | 3451         | 1480  | 176  | 438   | 788   | 78   |
|    |    |      | Percentages: | 42.89 | 5.10 | 12.69 | 22.83 | 2.26 |
| 12 | 86 | 2600 | 4284         | 1673  | 291  | 286   | 868   | 228  |
|    |    |      | Percentages: | 39.05 | 6.79 | 6.68  | 20.26 | 5.32 |

**LIBID: FL0025-010 - LITTLE RIVER BRANCH LIBRARY, 160 NE 79TH STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 408          | 5314             | 2451             | 594                    | 359                    | 1261                    | 237                    |
|            |             |              | Percentages:     | 46.12            | 11.18                  | 6.76                   | 23.73                   | 4.46                   |
| 12         | 86          | 411          | 5150             | 2423             | 320                    | 880                    | 1116                    | 107                    |
|            |             |              | Percentages:     | 47.05            | 6.21                   | 17.09                  | 21.67                   | 2.08                   |
| 12         | 86          | 1101         | 4911             | 1097             | 123                    | 201                    | 507                     | 266                    |
|            |             |              | Percentages:     | 22.34            | 2.50                   | 4.09                   | 10.32                   | 5.42                   |
| 12         | 86          | 1206         | 3973             | 431              | 0                      | 0                      | 246                     | 185                    |
|            |             |              | Percentages:     | 10.85            | 0.00                   | 0.00                   | 6.19                    | 4.66                   |
| 12         | 86          | 1401         | 4199             | 1573             | 116                    | 260                    | 872                     | 325                    |
|            |             |              | Percentages:     | 37.46            | 2.76                   | 6.19                   | 20.77                   | 7.74                   |
| 12         | 86          | 1402         | 4655             | 2993             | 306                    | 1048                   | 1206                    | 433                    |
|            |             |              | Percentages:     | 64.30            | 6.57                   | 22.51                  | 25.91                   | 9.30                   |
| 12         | 86          | 1501         | 3292             | 1710             | 453                    | 403                    | 753                     | 101                    |
|            |             |              | Percentages:     | 51.94            | 13.76                  | 12.24                  | 22.87                   | 3.07                   |
| 12         | 86          | 1901         | 4383             | 1582             | 409                    | 304                    | 739                     | 130                    |
|            |             |              | Percentages:     | 36.09            | 9.33                   | 6.94                   | 16.86                   | 2.97                   |
| 12         | 86          | 1903         | 3308             | 1382             | 399                    | 326                    | 546                     | 111                    |
|            |             |              | Percentages:     | 41.78            | 12.06                  | 9.85                   | 16.51                   | 3.36                   |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 86 | 1904 | 4400         | 1776  | 252  | 533   | 900   | 91   |
|    |    |      | Percentages: | 40.36 | 5.73 | 12.11 | 20.45 | 2.07 |
| 12 | 86 | 2001 | 4136         | 1531  | 193  | 236   | 831   | 271  |
|    |    |      | Percentages: | 37.02 | 4.67 | 5.71  | 20.09 | 6.55 |
| 12 | 86 | 2003 | 3575         | 1936  | 334  | 558   | 834   | 210  |
|    |    |      | Percentages: | 54.15 | 9.34 | 15.61 | 23.33 | 5.87 |
| 12 | 86 | 2004 | 2891         | 1093  | 23   | 353   | 522   | 195  |
|    |    |      | Percentages: | 37.81 | 0.80 | 12.21 | 18.06 | 6.75 |
| 12 | 86 | 2201 | 3268         | 816   | 72   | 18    | 513   | 213  |
|    |    |      | Percentages: | 24.97 | 2.20 | 0.55  | 15.70 | 6.52 |
| 12 | 86 | 2202 | 5887         | 2121  | 256  | 485   | 1097  | 283  |
|    |    |      | Percentages: | 36.03 | 4.35 | 8.24  | 18.63 | 4.81 |

**LIBID: FL0025-011 - FAIRLAWN BRANCH LIBRARY, 6376 S.W. 8 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 4902         | 6237             | 1664             | 36                     | 355                    | 752                     | 521                    |
|            |             |              | Percentages:     | 26.68            | 0.58                   | 5.69                   | 12.06                   | 8.35                   |
| 12         | 86          | 5600         | 5175             | 643              | 11                     | 10                     | 361                     | 261                    |
|            |             |              | Percentages:     | 12.43            | 0.21                   | 0.19                   | 6.98                    | 5.04                   |
| 12         | 86          | 5701         | 5541             | 604              | 0                      | 63                     | 180                     | 361                    |
|            |             |              | Percentages:     | 10.90            | 0.00                   | 1.14                   | 3.25                    | 6.52                   |
| 12         | 86          | 5703         | 6308             | 1092             | 120                    | 139                    | 505                     | 328                    |
|            |             |              | Percentages:     | 17.31            | 1.90                   | 2.20                   | 8.01                    | 5.20                   |
| 12         | 86          | 5902         | 3940             | 425              | 0                      | 10                     | 217                     | 198                    |
|            |             |              | Percentages:     | 10.79            | 0.00                   | 0.25                   | 5.51                    | 5.03                   |
| 12         | 86          | 5903         | 4860             | 869              | 88                     | 184                    | 359                     | 238                    |
|            |             |              | Percentages:     | 17.88            | 1.81                   | 3.79                   | 7.39                    | 4.90                   |
| 12         | 86          | 7701         | 6733             | 853              | 0                      | 0                      | 444                     | 409                    |
|            |             |              | Percentages:     | 12.67            | 0.00                   | 0.00                   | 6.59                    | 6.07                   |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 9006 | 8443         | 1080  | 20   | 126  | 405  | 529  |
|    |    |      | Percentages: | 12.79 | 0.24 | 1.49 | 4.80 | 6.27 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 9100 | 5434         | 774   | 52   | 57   | 307  | 358  |
|    |    |      | Percentages: | 14.24 | 0.96 | 1.05 | 5.65 | 6.59 |

**LIBID: FL0025-012 - MIAMI BEACH REGIONAL LIBRARY, 227 22ND ST., MIAMI BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 86 | 4103 | 1889         | 394   | 0    | 0    | 174  | 220   |
|    |    |      | Percentages: | 20.86 | 0.00 | 0.00 | 9.21 | 11.65 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 4206 | 2050         | 575   | 0    | 58   | 396   | 121  |
|    |    |      | Percentages: | 28.05 | 0.00 | 2.83 | 19.32 | 5.90 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 86 | 4404 | 2085         | 770   | 0    | 44   | 197  | 529   |
|    |    |      | Percentages: | 36.93 | 0.00 | 2.11 | 9.45 | 25.37 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 4405 | 3409         | 1074  | 72   | 107  | 642   | 253  |
|    |    |      | Percentages: | 31.50 | 2.11 | 3.14 | 18.83 | 7.42 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 86 | 4500 | 3365         | 681   | 0    | 33   | 242  | 406   |
|    |    |      | Percentages: | 20.24 | 0.00 | 0.98 | 7.19 | 12.07 |

**LIBID: FL0025-013 - HISPANIC BRANCH LIBRARY, 2190 WEST FLAGLER STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 2402 | 4875         | 1749  | 231  | 386  | 886   | 246  |
|    |    |      | Percentages: | 35.88 | 4.74 | 7.92 | 18.17 | 5.05 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 2900 | 6999         | 3218  | 358  | 267  | 2528  | 65   |
|    |    |      | Percentages: | 45.98 | 5.12 | 3.81 | 36.12 | 0.93 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 3001 | 2450         | 716   | 24   | 51   | 472   | 169  |
|    |    |      | Percentages: | 29.22 | 0.98 | 2.08 | 19.27 | 6.90 |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 3004 | 3289         | 1276  | 144  | 99   | 631   | 402   |
|    |    |      | Percentages: | 38.80 | 4.38 | 3.01 | 19.19 | 12.22 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 86 | 3100 | 3626         | 1517  | 165  | 372   | 855   | 125  |
|    |    |      | Percentages: | 41.84 | 4.55 | 10.26 | 23.58 | 3.45 |

|    |    |      |              |       |       |      |       |       |
|----|----|------|--------------|-------|-------|------|-------|-------|
| 12 | 86 | 3400 | 2426         | 1108  | 345   | 197  | 438   | 128   |
|    |    |      | Percentages: | 45.67 | 14.22 | 8.12 | 18.05 | 5.28  |
| 12 | 86 | 3601 | 2687         | 1389  | 201   | 232  | 685   | 271   |
|    |    |      | Percentages: | 51.69 | 7.48  | 8.63 | 25.49 | 10.09 |
| 12 | 86 | 3602 | 7232         | 2531  | 299   | 277  | 1279  | 676   |
|    |    |      | Percentages: | 35.00 | 4.13  | 3.83 | 17.69 | 9.35  |
| 12 | 86 | 4901 | 3220         | 930   | 24    | 177  | 554   | 175   |
|    |    |      | Percentages: | 28.88 | 0.75  | 5.50 | 17.20 | 5.43  |
| 12 | 86 | 4902 | 6237         | 1664  | 36    | 355  | 752   | 521   |
|    |    |      | Percentages: | 26.68 | 0.58  | 5.69 | 12.06 | 8.35  |
| 12 | 86 | 5002 | 5486         | 942   | 52    | 137  | 390   | 363   |
|    |    |      | Percentages: | 17.17 | 0.95  | 2.50 | 7.11  | 6.62  |
| 12 | 86 | 5102 | 4166         | 2200  | 140   | 219  | 968   | 873   |
|    |    |      | Percentages: | 52.81 | 3.36  | 5.26 | 23.24 | 20.96 |
| 12 | 86 | 5103 | 2333         | 889   | 33    | 129  | 373   | 354   |
|    |    |      | Percentages: | 38.11 | 1.41  | 5.53 | 15.99 | 15.17 |
| 12 | 86 | 5201 | 5186         | 1450  | 0     | 76   | 843   | 531   |
|    |    |      | Percentages: | 27.96 | 0.00  | 1.47 | 16.26 | 10.24 |
| 12 | 86 | 5302 | 7115         | 3436  | 321   | 441  | 1862  | 812   |
|    |    |      | Percentages: | 48.29 | 4.51  | 6.20 | 26.17 | 11.41 |
| 12 | 86 | 5303 | 3529         | 1300  | 140   | 33   | 896   | 231   |
|    |    |      | Percentages: | 36.84 | 3.97  | 0.94 | 25.39 | 6.55  |
| 12 | 86 | 5304 | 4509         | 1716  | 174   | 435  | 756   | 351   |
|    |    |      | Percentages: | 38.06 | 3.86  | 9.65 | 16.77 | 7.78  |
| 12 | 86 | 5403 | 1565         | 86    | 0     | 0    | 0     | 86    |
|    |    |      | Percentages: | 5.50  | 0.00  | 0.00 | 0.00  | 5.50  |
| 12 | 86 | 5407 | 2128         | 531   | 43    | 65   | 262   | 161   |
|    |    |      | Percentages: | 24.95 | 2.02  | 3.05 | 12.31 | 7.57  |
| 12 | 86 | 5409 | 3778         | 1498  | 197   | 142  | 842   | 317   |
|    |    |      | Percentages: | 39.65 | 5.21  | 3.76 | 22.29 | 8.39  |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 5410 | 2791         | 954   | 96   | 78   | 436   | 344   |
|    |    |      | Percentages: | 34.18 | 3.44 | 2.79 | 15.62 | 12.33 |
| 12 | 86 | 5501 | 5911         | 1253  | 115  | 146  | 690   | 302   |
|    |    |      | Percentages: | 21.20 | 1.95 | 2.47 | 11.67 | 5.11  |
| 12 | 86 | 5502 | 7271         | 2344  | 138  | 352  | 1208  | 646   |
|    |    |      | Percentages: | 32.24 | 1.90 | 4.84 | 16.61 | 8.88  |
| 12 | 86 | 5600 | 5175         | 643   | 11   | 10   | 361   | 261   |
|    |    |      | Percentages: | 12.43 | 0.21 | 0.19 | 6.98  | 5.04  |
| 12 | 86 | 6301 | 6359         | 2046  | 129  | 215  | 942   | 760   |
|    |    |      | Percentages: | 32.17 | 2.03 | 3.38 | 14.81 | 11.95 |
| 12 | 86 | 6401 | 3879         | 1009  | 26   | 165  | 473   | 345   |
|    |    |      | Percentages: | 26.01 | 0.67 | 4.25 | 12.19 | 8.89  |
| 12 | 86 | 6403 | 3865         | 808   | 58   | 43   | 456   | 251   |
|    |    |      | Percentages: | 20.91 | 1.50 | 1.11 | 11.80 | 6.49  |
| 12 | 86 | 6501 | 2448         | 170   | 0    | 0    | 49    | 121   |
|    |    |      | Percentages: | 6.94  | 0.00 | 0.00 | 2.00  | 4.94  |
| 12 | 86 | 6601 | 7891         | 1311  | 14   | 83   | 784   | 430   |
|    |    |      | Percentages: | 16.61 | 0.18 | 1.05 | 9.94  | 5.45  |
| 12 | 86 | 6602 | 4947         | 1934  | 260  | 302  | 948   | 424   |
|    |    |      | Percentages: | 39.09 | 5.26 | 6.10 | 19.16 | 8.57  |

**LIBID: FL0025-014 - MIAMI LAKES BRANCH LIBRARY, 6699 WINDMILL GATE ROAD, MIAMI LAKES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 9307         | 6066             | 1585             | 93                     | 212                    | 871                     | 409                    |
|            |             |              | Percentages:     | 26.13            | 1.53                   | 3.49                   | 14.36                   | 6.74                   |
| 12         | 86          | 10005        | 7336             | 1578             | 85                     | 330                    | 816                     | 347                    |
|            |             |              | Percentages:     | 21.51            | 1.16                   | 4.50                   | 11.12                   | 4.73                   |

**LIBID: FL0025-015 - KENDALL BRANCH LIBRARY, 9101 S.W. 97 AVENUE, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 8412 | 6713         | 1333  | 109  | 116  | 521  | 587  |
|    |    |      | Percentages: | 19.86 | 1.62 | 1.73 | 7.76 | 8.74 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 8417 | 5042         | 886   | 43   | 43   | 425  | 375  |
|    |    |      | Percentages: | 17.57 | 0.85 | 0.85 | 8.43 | 7.44 |

**LIBID: FL0025-016 - EDISON CENTER BRANCH LIBRARY, 531 N.W. 62 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 1401 | 4199         | 1573  | 116  | 260  | 872   | 325  |
|    |    |      | Percentages: | 37.46 | 2.76 | 6.19 | 20.77 | 7.74 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 86 | 1402 | 4655         | 2993  | 306  | 1048  | 1206  | 433  |
|    |    |      | Percentages: | 64.30 | 6.57 | 22.51 | 25.91 | 9.30 |

|    |    |      |              |       |       |       |       |      |
|----|----|------|--------------|-------|-------|-------|-------|------|
| 12 | 86 | 1501 | 3292         | 1710  | 453   | 403   | 753   | 101  |
|    |    |      | Percentages: | 51.94 | 13.76 | 12.24 | 22.87 | 3.07 |

|    |    |      |              |       |       |       |       |      |
|----|----|------|--------------|-------|-------|-------|-------|------|
| 12 | 86 | 1502 | 3543         | 1912  | 410   | 628   | 795   | 79   |
|    |    |      | Percentages: | 53.97 | 11.57 | 17.73 | 22.44 | 2.23 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 1801 | 3446         | 1549  | 230  | 332  | 789   | 198  |
|    |    |      | Percentages: | 44.95 | 6.67 | 9.63 | 22.90 | 5.75 |

|    |    |      |              |       |       |       |       |      |
|----|----|------|--------------|-------|-------|-------|-------|------|
| 12 | 86 | 1803 | 3178         | 1846  | 396   | 555   | 643   | 252  |
|    |    |      | Percentages: | 58.09 | 12.46 | 17.46 | 20.23 | 7.93 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 1901 | 4383         | 1582  | 409  | 304  | 739   | 130  |
|    |    |      | Percentages: | 36.09 | 9.33 | 6.94 | 16.86 | 2.97 |

|    |    |      |              |       |       |      |       |      |
|----|----|------|--------------|-------|-------|------|-------|------|
| 12 | 86 | 1903 | 3308         | 1382  | 399   | 326  | 546   | 111  |
|    |    |      | Percentages: | 41.78 | 12.06 | 9.85 | 16.51 | 3.36 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 86 | 1904 | 4400         | 1776  | 252  | 533   | 900   | 91   |
|    |    |      | Percentages: | 40.36 | 5.73 | 12.11 | 20.45 | 2.07 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 2001 | 4136         | 1531  | 193  | 236  | 831   | 271  |
|    |    |      | Percentages: | 37.02 | 4.67 | 5.71 | 20.09 | 6.55 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 86 | 2003 | 3575         | 1936  | 334  | 558   | 834   | 210  |
|    |    |      | Percentages: | 54.15 | 9.34 | 15.61 | 23.33 | 5.87 |



|    |    |      |              |       |      |       |       |       |
|----|----|------|--------------|-------|------|-------|-------|-------|
| 12 | 86 | 2004 | 2891         | 1093  | 23   | 353   | 522   | 195   |
|    |    |      | Percentages: | 37.81 | 0.80 | 12.21 | 18.06 | 6.75  |
| 12 | 86 | 2201 | 3268         | 816   | 72   | 18    | 513   | 213   |
|    |    |      | Percentages: | 24.97 | 2.20 | 0.55  | 15.70 | 6.52  |
| 12 | 86 | 2202 | 5887         | 2121  | 256  | 485   | 1097  | 283   |
|    |    |      | Percentages: | 36.03 | 4.35 | 8.24  | 18.63 | 4.81  |
| 12 | 86 | 2404 | 4602         | 2108  | 145  | 203   | 889   | 871   |
|    |    |      | Percentages: | 45.81 | 3.15 | 4.41  | 19.32 | 18.93 |
| 12 | 86 | 2502 | 3451         | 1480  | 176  | 438   | 788   | 78    |
|    |    |      | Percentages: | 42.89 | 5.10 | 12.69 | 22.83 | 2.26  |
| 12 | 86 | 2600 | 4284         | 1673  | 291  | 286   | 868   | 228   |
|    |    |      | Percentages: | 39.05 | 6.79 | 6.68  | 20.26 | 5.32  |

**LIBID: FL0025-018 - HOMESTEAD BRANCH LIBRARY, 700 NORTH HOMESTEAD BLVD., HOMESTEAD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 11003        | 4622             | 1865             | 183                    | 639                    | 824                     | 219                    |
|            |             |              | Percentages:     | 40.35            | 3.96                   | 13.83                  | 17.83                   | 4.74                   |
| 12         | 86          | 11101        | 7716             | 2822             | 646                    | 414                    | 1520                    | 242                    |
|            |             |              | Percentages:     | 36.57            | 8.37                   | 5.37                   | 19.70                   | 3.14                   |
| 12         | 86          | 11201        | 6795             | 1961             | 243                    | 799                    | 838                     | 81                     |
|            |             |              | Percentages:     | 28.86            | 3.58                   | 11.76                  | 12.33                   | 1.19                   |
| 12         | 86          | 11202        | 7721             | 2306             | 479                    | 849                    | 823                     | 155                    |
|            |             |              | Percentages:     | 29.87            | 6.20                   | 11.00                  | 10.66                   | 2.01                   |
| 12         | 86          | 11300        | 7392             | 3189             | 511                    | 791                    | 1644                    | 243                    |
|            |             |              | Percentages:     | 43.14            | 6.91                   | 10.70                  | 22.24                   | 3.29                   |

**LIBID: FL0025-019 - CULMER/ OVERTOWN BRANCH LIBRARY, 350 N.W. 13 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 2201         | 3268             | 816              | 72                     | 18                     | 513                     | 213                    |
|            |             |              | Percentages:     | 24.97            | 2.20                   | 0.55                   | 15.70                   | 6.52                   |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 86 | 2202 | 5887         | 2121  | 256   | 485   | 1097  | 283   |
|    |    |      | Percentages: | 36.03 | 4.35  | 8.24  | 18.63 | 4.81  |
| 12 | 86 | 2402 | 4875         | 1749  | 231   | 386   | 886   | 246   |
|    |    |      | Percentages: | 35.88 | 4.74  | 7.92  | 18.17 | 5.05  |
| 12 | 86 | 2404 | 4602         | 2108  | 145   | 203   | 889   | 871   |
|    |    |      | Percentages: | 45.81 | 3.15  | 4.41  | 19.32 | 18.93 |
| 12 | 86 | 2502 | 3451         | 1480  | 176   | 438   | 788   | 78    |
|    |    |      | Percentages: | 42.89 | 5.10  | 12.69 | 22.83 | 2.26  |
| 12 | 86 | 2600 | 4284         | 1673  | 291   | 286   | 868   | 228   |
|    |    |      | Percentages: | 39.05 | 6.79  | 6.68  | 20.26 | 5.32  |
| 12 | 86 | 2800 | 2398         | 1401  | 8     | 132   | 1171  | 90    |
|    |    |      | Percentages: | 58.42 | 0.33  | 5.50  | 48.83 | 3.75  |
| 12 | 86 | 2900 | 6999         | 3218  | 358   | 267   | 2528  | 65    |
|    |    |      | Percentages: | 45.98 | 5.12  | 3.81  | 36.12 | 0.93  |
| 12 | 86 | 3001 | 2450         | 716   | 24    | 51    | 472   | 169   |
|    |    |      | Percentages: | 29.22 | 0.98  | 2.08  | 19.27 | 6.90  |
| 12 | 86 | 3004 | 3289         | 1276  | 144   | 99    | 631   | 402   |
|    |    |      | Percentages: | 38.80 | 4.38  | 3.01  | 19.19 | 12.22 |
| 12 | 86 | 3100 | 3626         | 1517  | 165   | 372   | 855   | 125   |
|    |    |      | Percentages: | 41.84 | 4.55  | 10.26 | 23.58 | 3.45  |
| 12 | 86 | 3400 | 2426         | 1108  | 345   | 197   | 438   | 128   |
|    |    |      | Percentages: | 45.67 | 14.22 | 8.12  | 18.05 | 5.28  |
| 12 | 86 | 3601 | 2687         | 1389  | 201   | 232   | 685   | 271   |
|    |    |      | Percentages: | 51.69 | 7.48  | 8.63  | 25.49 | 10.09 |
| 12 | 86 | 3602 | 7232         | 2531  | 299   | 277   | 1279  | 676   |
|    |    |      | Percentages: | 35.00 | 4.13  | 3.83  | 17.69 | 9.35  |
| 12 | 86 | 3707 | 473          | 173   | 0     | 0     | 109   | 64    |
|    |    |      | Percentages: | 36.58 | 0.00  | 0.00  | 23.04 | 13.53 |
| 12 | 86 | 5102 | 4166         | 2200  | 140   | 219   | 968   | 873   |
|    |    |      | Percentages: | 52.81 | 3.36  | 5.26  | 23.24 | 20.96 |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 5103 | 2333         | 889   | 33   | 129  | 373   | 354   |
|    |    |      | Percentages: | 38.11 | 1.41 | 5.53 | 15.99 | 15.17 |
| 12 | 86 | 5201 | 5186         | 1450  | 0    | 76   | 843   | 531   |
|    |    |      | Percentages: | 27.96 | 0.00 | 1.47 | 16.26 | 10.24 |
| 12 | 86 | 5302 | 7115         | 3436  | 321  | 441  | 1862  | 812   |
|    |    |      | Percentages: | 48.29 | 4.51 | 6.20 | 26.17 | 11.41 |
| 12 | 86 | 5303 | 3529         | 1300  | 140  | 33   | 896   | 231   |
|    |    |      | Percentages: | 36.84 | 3.97 | 0.94 | 25.39 | 6.55  |
| 12 | 86 | 5304 | 4509         | 1716  | 174  | 435  | 756   | 351   |
|    |    |      | Percentages: | 38.06 | 3.86 | 9.65 | 16.77 | 7.78  |
| 12 | 86 | 5409 | 3778         | 1498  | 197  | 142  | 842   | 317   |
|    |    |      | Percentages: | 39.65 | 5.21 | 3.76 | 22.29 | 8.39  |
| 12 | 86 | 5410 | 2791         | 954   | 96   | 78   | 436   | 344   |
|    |    |      | Percentages: | 34.18 | 3.44 | 2.79 | 15.62 | 12.33 |
| 12 | 86 | 6403 | 3865         | 808   | 58   | 43   | 456   | 251   |
|    |    |      | Percentages: | 20.91 | 1.50 | 1.11 | 11.80 | 6.49  |
| 12 | 86 | 6601 | 7891         | 1311  | 14   | 83   | 784   | 430   |
|    |    |      | Percentages: | 16.61 | 0.18 | 1.05 | 9.94  | 5.45  |
| 12 | 86 | 6602 | 4947         | 1934  | 260  | 302  | 948   | 424   |
|    |    |      | Percentages: | 39.09 | 5.26 | 6.10 | 19.16 | 8.57  |

**LIBID: FL0025-020 - MIAMI SPRINGS BRANCH LIBRARY, 700 S. ROYAL POINCIANA BLVD., MIAMI SPRINGS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 804          | 4258             | 1072             | 71                     | 198                    | 390                     | 413                    |
|            |             |              | Percentages:     | 25.18            | 1.67                   | 4.65                   | 9.16                    | 9.70                   |
| 12         | 86          | 807          | 3741             | 1894             | 76                     | 236                    | 1229                    | 353                    |
|            |             |              | Percentages:     | 50.63            | 2.03                   | 6.31                   | 32.85                   | 9.44                   |
| 12         | 86          | 808          | 4511             | 1336             | 73                     | 190                    | 797                     | 276                    |
|            |             |              | Percentages:     | 29.62            | 1.62                   | 4.21                   | 17.67                   | 6.12                   |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 86 | 1603 | 2338         | 385   | 16    | 8     | 236   | 125   |
|    |    |      | Percentages: | 16.47 | 0.68  | 0.34  | 10.09 | 5.35  |
| 12 | 86 | 1605 | 4101         | 2136  | 102   | 157   | 1308  | 569   |
|    |    |      | Percentages: | 52.08 | 2.49  | 3.83  | 31.89 | 13.87 |
| 12 | 86 | 1606 | 5278         | 1180  | 130   | 65    | 718   | 267   |
|    |    |      | Percentages: | 22.36 | 2.46  | 1.23  | 13.60 | 5.06  |
| 12 | 86 | 1701 | 3542         | 929   | 112   | 173   | 462   | 182   |
|    |    |      | Percentages: | 26.23 | 3.16  | 4.88  | 13.04 | 5.14  |
| 12 | 86 | 1801 | 3446         | 1549  | 230   | 332   | 789   | 198   |
|    |    |      | Percentages: | 44.95 | 6.67  | 9.63  | 22.90 | 5.75  |
| 12 | 86 | 1803 | 3178         | 1846  | 396   | 555   | 643   | 252   |
|    |    |      | Percentages: | 58.09 | 12.46 | 17.46 | 20.23 | 7.93  |
| 12 | 86 | 2402 | 4875         | 1749  | 231   | 386   | 886   | 246   |
|    |    |      | Percentages: | 35.88 | 4.74  | 7.92  | 18.17 | 5.05  |
| 12 | 86 | 2403 | 4583         | 1938  | 126   | 310   | 1196  | 306   |
|    |    |      | Percentages: | 42.29 | 2.75  | 6.76  | 26.10 | 6.68  |
| 12 | 86 | 4901 | 3220         | 930   | 24    | 177   | 554   | 175   |
|    |    |      | Percentages: | 28.88 | 0.75  | 5.50  | 17.20 | 5.43  |
| 12 | 86 | 5002 | 5486         | 942   | 52    | 137   | 390   | 363   |
|    |    |      | Percentages: | 17.17 | 0.95  | 2.50  | 7.11  | 6.62  |

**LIBID: FL0025-021 - MODEL CITY BRANCH LIBRARY, 2211 N.W. 54 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 1401         | 4199             | 1573             | 116                    | 260                    | 872                     | 325                    |
|            |             |              | Percentages:     | 37.46            | 2.76                   | 6.19                   | 20.77                   | 7.74                   |
| 12         | 86          | 1501         | 3292             | 1710             | 453                    | 403                    | 753                     | 101                    |
|            |             |              | Percentages:     | 51.94            | 13.76                  | 12.24                  | 22.87                   | 3.07                   |
| 12         | 86          | 1502         | 3543             | 1912             | 410                    | 628                    | 795                     | 79                     |
|            |             |              | Percentages:     | 53.97            | 11.57                  | 17.73                  | 22.44                   | 2.23                   |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 86 | 1603 | 2338         | 385   | 16    | 8     | 236   | 125   |
|    |    |      | Percentages: | 16.47 | 0.68  | 0.34  | 10.09 | 5.35  |
| 12 | 86 | 1701 | 3542         | 929   | 112   | 173   | 462   | 182   |
|    |    |      | Percentages: | 26.23 | 3.16  | 4.88  | 13.04 | 5.14  |
| 12 | 86 | 1801 | 3446         | 1549  | 230   | 332   | 789   | 198   |
|    |    |      | Percentages: | 44.95 | 6.67  | 9.63  | 22.90 | 5.75  |
| 12 | 86 | 1803 | 3178         | 1846  | 396   | 555   | 643   | 252   |
|    |    |      | Percentages: | 58.09 | 12.46 | 17.46 | 20.23 | 7.93  |
| 12 | 86 | 1901 | 4383         | 1582  | 409   | 304   | 739   | 130   |
|    |    |      | Percentages: | 36.09 | 9.33  | 6.94  | 16.86 | 2.97  |
| 12 | 86 | 1903 | 3308         | 1382  | 399   | 326   | 546   | 111   |
|    |    |      | Percentages: | 41.78 | 12.06 | 9.85  | 16.51 | 3.36  |
| 12 | 86 | 1904 | 4400         | 1776  | 252   | 533   | 900   | 91    |
|    |    |      | Percentages: | 40.36 | 5.73  | 12.11 | 20.45 | 2.07  |
| 12 | 86 | 2001 | 4136         | 1531  | 193   | 236   | 831   | 271   |
|    |    |      | Percentages: | 37.02 | 4.67  | 5.71  | 20.09 | 6.55  |
| 12 | 86 | 2003 | 3575         | 1936  | 334   | 558   | 834   | 210   |
|    |    |      | Percentages: | 54.15 | 9.34  | 15.61 | 23.33 | 5.87  |
| 12 | 86 | 2202 | 5887         | 2121  | 256   | 485   | 1097  | 283   |
|    |    |      | Percentages: | 36.03 | 4.35  | 8.24  | 18.63 | 4.81  |
| 12 | 86 | 2402 | 4875         | 1749  | 231   | 386   | 886   | 246   |
|    |    |      | Percentages: | 35.88 | 4.74  | 7.92  | 18.17 | 5.05  |
| 12 | 86 | 2403 | 4583         | 1938  | 126   | 310   | 1196  | 306   |
|    |    |      | Percentages: | 42.29 | 2.75  | 6.76  | 26.10 | 6.68  |
| 12 | 86 | 2404 | 4602         | 2108  | 145   | 203   | 889   | 871   |
|    |    |      | Percentages: | 45.81 | 3.15  | 4.41  | 19.32 | 18.93 |
| 12 | 86 | 2502 | 3451         | 1480  | 176   | 438   | 788   | 78    |
|    |    |      | Percentages: | 42.89 | 5.10  | 12.69 | 22.83 | 2.26  |
| 12 | 86 | 2600 | 4284         | 1673  | 291   | 286   | 868   | 228   |
|    |    |      | Percentages: | 39.05 | 6.79  | 6.68  | 20.26 | 5.32  |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 2900 | 6999         | 3218  | 358  | 267  | 2528  | 65   |
|    |    |      | Percentages: | 45.98 | 5.12 | 3.81 | 36.12 | 0.93 |

**LIBID: FL0025-022 - NORTH DADE REGIONAL LIBRARY, 2455 NW 183RD STREET, MIAMI GARDENS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |     |              |       |      |      |       |      |
|----|----|-----|--------------|-------|------|------|-------|------|
| 12 | 86 | 402 | 3742         | 1142  | 175  | 208  | 548   | 211  |
|    |    |     | Percentages: | 30.52 | 4.68 | 5.56 | 14.64 | 5.64 |

|    |    |     |              |       |      |      |       |      |
|----|----|-----|--------------|-------|------|------|-------|------|
| 12 | 86 | 403 | 4994         | 1587  | 74   | 255  | 836   | 422  |
|    |    |     | Percentages: | 31.78 | 1.48 | 5.11 | 16.74 | 8.45 |

|    |    |     |              |       |      |      |      |      |
|----|----|-----|--------------|-------|------|------|------|------|
| 12 | 86 | 504 | 4619         | 670   | 37   | 104  | 271  | 258  |
|    |    |     | Percentages: | 14.51 | 0.80 | 2.25 | 5.87 | 5.59 |

**LIBID: FL0025-023 - NORTH SHORE BRANCH LIBRARY, 7501 COLLINS AVE, MIAMI BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 3803 | 2645         | 311   | 0    | 32   | 123  | 156  |
|    |    |      | Percentages: | 11.76 | 0.00 | 1.21 | 4.65 | 5.90 |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 3909 | 1461         | 445   | 0    | 78   | 180   | 187   |
|    |    |      | Percentages: | 30.46 | 0.00 | 5.34 | 12.32 | 12.80 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 3915 | 4527         | 858   | 76   | 100  | 382  | 300  |
|    |    |      | Percentages: | 18.95 | 1.68 | 2.21 | 8.44 | 6.63 |

**LIBID: FL0025-024 - NORTHEAST BRANCH LIBRARY, 19200 W. COUNTRY CLUB DR., AVENTURA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |        |              |       |      |      |      |      |
|----|----|--------|--------------|-------|------|------|------|------|
| 12 | 11 | 100103 | 3783         | 387   | 0    | 0    | 171  | 216  |
|    |    |        | Percentages: | 10.23 | 0.00 | 0.00 | 4.52 | 5.71 |

|    |    |        |              |       |      |      |      |      |
|----|----|--------|--------------|-------|------|------|------|------|
| 12 | 11 | 100104 | 2421         | 424   | 0    | 0    | 192  | 232  |
|    |    |        | Percentages: | 17.51 | 0.00 | 0.00 | 7.93 | 9.58 |

|    |    |     |              |       |      |      |      |      |
|----|----|-----|--------------|-------|------|------|------|------|
| 12 | 86 | 125 | 3516         | 420   | 0    | 26   | 197  | 197  |
|    |    |     | Percentages: | 11.95 | 0.00 | 0.74 | 5.60 | 5.60 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 86 | 126  | 1864         | 343   | 19   | 0    | 56   | 268   |
|    |    |      | Percentages: | 18.40 | 1.02 | 0.00 | 3.00 | 14.38 |
| 12 | 86 | 132  | 4946         | 869   | 60   | 23   | 339  | 447   |
|    |    |      | Percentages: | 17.57 | 1.21 | 0.47 | 6.85 | 9.04  |
| 12 | 86 | 9705 | 3881         | 667   | 0    | 33   | 335  | 299   |
|    |    |      | Percentages: | 17.19 | 0.00 | 0.85 | 8.63 | 7.70  |
| 12 | 86 | 9706 | 3055         | 443   | 0    | 129  | 168  | 146   |
|    |    |      | Percentages: | 14.50 | 0.00 | 4.22 | 5.50 | 4.78  |

**LIBID: FL0025-025 - SHENANDOAH BRANCH LIBRARY, 2111 SW 19TH STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 3602         | 7232             | 2531             | 299                    | 277                    | 1279                    | 676                    |
|            |             |              | Percentages:     | 35.00            | 4.13                   | 3.83                   | 17.69                   | 9.35                   |
| 12         | 86          | 5002         | 5486             | 942              | 52                     | 137                    | 390                     | 363                    |
|            |             |              | Percentages:     | 17.17            | 0.95                   | 2.50                   | 7.11                    | 6.62                   |
| 12         | 86          | 5102         | 4166             | 2200             | 140                    | 219                    | 968                     | 873                    |
|            |             |              | Percentages:     | 52.81            | 3.36                   | 5.26                   | 23.24                   | 20.96                  |
| 12         | 86          | 5103         | 2333             | 889              | 33                     | 129                    | 373                     | 354                    |
|            |             |              | Percentages:     | 38.11            | 1.41                   | 5.53                   | 15.99                   | 15.17                  |
| 12         | 86          | 5201         | 5186             | 1450             | 0                      | 76                     | 843                     | 531                    |
|            |             |              | Percentages:     | 27.96            | 0.00                   | 1.47                   | 16.26                   | 10.24                  |
| 12         | 86          | 5302         | 7115             | 3436             | 321                    | 441                    | 1862                    | 812                    |
|            |             |              | Percentages:     | 48.29            | 4.51                   | 6.20                   | 26.17                   | 11.41                  |
| 12         | 86          | 5303         | 3529             | 1300             | 140                    | 33                     | 896                     | 231                    |
|            |             |              | Percentages:     | 36.84            | 3.97                   | 0.94                   | 25.39                   | 6.55                   |
| 12         | 86          | 5304         | 4509             | 1716             | 174                    | 435                    | 756                     | 351                    |
|            |             |              | Percentages:     | 38.06            | 3.86                   | 9.65                   | 16.77                   | 7.78                   |
| 12         | 86          | 5403         | 1565             | 86               | 0                      | 0                      | 0                       | 86                     |
|            |             |              | Percentages:     | 5.50             | 0.00                   | 0.00                   | 0.00                    | 5.50                   |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 5407 | 2128         | 531   | 43   | 65   | 262   | 161   |
|    |    |      | Percentages: | 24.95 | 2.02 | 3.05 | 12.31 | 7.57  |
| 12 | 86 | 5409 | 3778         | 1498  | 197  | 142  | 842   | 317   |
|    |    |      | Percentages: | 39.65 | 5.21 | 3.76 | 22.29 | 8.39  |
| 12 | 86 | 5410 | 2791         | 954   | 96   | 78   | 436   | 344   |
|    |    |      | Percentages: | 34.18 | 3.44 | 2.79 | 15.62 | 12.33 |
| 12 | 86 | 5501 | 5911         | 1253  | 115  | 146  | 690   | 302   |
|    |    |      | Percentages: | 21.20 | 1.95 | 2.47 | 11.67 | 5.11  |
| 12 | 86 | 5502 | 7271         | 2344  | 138  | 352  | 1208  | 646   |
|    |    |      | Percentages: | 32.24 | 1.90 | 4.84 | 16.61 | 8.88  |
| 12 | 86 | 5600 | 5175         | 643   | 11   | 10   | 361   | 261   |
|    |    |      | Percentages: | 12.43 | 0.21 | 0.19 | 6.98  | 5.04  |
| 12 | 86 | 6301 | 6359         | 2046  | 129  | 215  | 942   | 760   |
|    |    |      | Percentages: | 32.17 | 2.03 | 3.38 | 14.81 | 11.95 |
| 12 | 86 | 6401 | 3879         | 1009  | 26   | 165  | 473   | 345   |
|    |    |      | Percentages: | 26.01 | 0.67 | 4.25 | 12.19 | 8.89  |
| 12 | 86 | 6403 | 3865         | 808   | 58   | 43   | 456   | 251   |
|    |    |      | Percentages: | 20.91 | 1.50 | 1.11 | 11.80 | 6.49  |
| 12 | 86 | 6501 | 2448         | 170   | 0    | 0    | 49    | 121   |
|    |    |      | Percentages: | 6.94  | 0.00 | 0.00 | 2.00  | 4.94  |
| 12 | 86 | 6601 | 7891         | 1311  | 14   | 83   | 784   | 430   |
|    |    |      | Percentages: | 16.61 | 0.18 | 1.05 | 9.94  | 5.45  |
| 12 | 86 | 6602 | 4947         | 1934  | 260  | 302  | 948   | 424   |
|    |    |      | Percentages: | 39.09 | 5.26 | 6.10 | 19.16 | 8.57  |
| 12 | 86 | 7101 | 2769         | 632   | 85   | 175  | 206   | 166   |
|    |    |      | Percentages: | 22.82 | 3.07 | 6.32 | 7.44  | 5.99  |

**LIBID: FL0025-026 - SOUTH DADE REGIONAL LIBRARY, 10750 SW 211 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|



|    |    |       |              |       |      |       |       |       |
|----|----|-------|--------------|-------|------|-------|-------|-------|
| 12 | 86 | 8309  | 5159         | 2006  | 433  | 585   | 914   | 74    |
|    |    |       | Percentages: | 38.88 | 8.39 | 11.34 | 17.72 | 1.43  |
| 12 | 86 | 10205 | 4631         | 847   | 142  | 107   | 324   | 274   |
|    |    |       | Percentages: | 18.29 | 3.07 | 2.31  | 7.00  | 5.92  |
| 12 | 86 | 10207 | 3267         | 1072  | 78   | 297   | 366   | 331   |
|    |    |       | Percentages: | 32.81 | 2.39 | 9.09  | 11.20 | 10.13 |
| 12 | 86 | 10208 | 3999         | 1090  | 241  | 151   | 502   | 196   |
|    |    |       | Percentages: | 27.26 | 6.03 | 3.78  | 12.55 | 4.90  |
| 12 | 86 | 10614 | 6383         | 1886  | 308  | 678   | 809   | 91    |
|    |    |       | Percentages: | 29.55 | 4.83 | 10.62 | 12.67 | 1.43  |

**LIBID: FL0025-027 - SOUTH MIAMI BRANCH LIBRARY, 6000 SUNSET DR., SOUTH MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 7603         | 3528             | 1318             | 126                    | 176                    | 849                     | 167                    |
|            |             |              | Percentages:     | 37.36            | 3.57                   | 4.99                   | 24.06                   | 4.73                   |

**LIBID: FL0025-028 - SOUTH SHORE BRANCH LIBRARY, 131 ALTON ROAD, MIAMI BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 4206         | 2050             | 575              | 0                      | 58                     | 396                     | 121                    |
|            |             |              | Percentages:     | 28.05            | 0.00                   | 2.83                   | 19.32                   | 5.90                   |
| 12         | 86          | 4404         | 2085             | 770              | 0                      | 44                     | 197                     | 529                    |
|            |             |              | Percentages:     | 36.93            | 0.00                   | 2.11                   | 9.45                    | 25.37                  |
| 12         | 86          | 4405         | 3409             | 1074             | 72                     | 107                    | 642                     | 253                    |
|            |             |              | Percentages:     | 31.50            | 2.11                   | 3.14                   | 18.83                   | 7.42                   |
| 12         | 86          | 4500         | 3365             | 681              | 0                      | 33                     | 242                     | 406                    |
|            |             |              | Percentages:     | 20.24            | 0.00                   | 0.98                   | 7.19                    | 12.07                  |

**LIBID: FL0025-029 - WEST DADE REGIONAL LIBRARY, 9445 CORAL WAY, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 5902 | 3940         | 425   | 0    | 10   | 217   | 198  |
|    |    |      | Percentages: | 10.79 | 0.00 | 0.25 | 5.51  | 5.03 |
| 12 | 86 | 5903 | 4860         | 869   | 88   | 184  | 359   | 238  |
|    |    |      | Percentages: | 17.88 | 1.81 | 3.79 | 7.39  | 4.90 |
| 12 | 86 | 7701 | 6733         | 853   | 0    | 0    | 444   | 409  |
|    |    |      | Percentages: | 12.67 | 0.00 | 0.00 | 6.59  | 6.07 |
| 12 | 86 | 8501 | 5629         | 743   | 23   | 115  | 141   | 464  |
|    |    |      | Percentages: | 13.20 | 0.41 | 2.04 | 2.50  | 8.24 |
| 12 | 86 | 8805 | 4637         | 743   | 86   | 106  | 232   | 319  |
|    |    |      | Percentages: | 16.02 | 1.85 | 2.29 | 5.00  | 6.88 |
| 12 | 86 | 8906 | 5066         | 674   | 0    | 27   | 368   | 279  |
|    |    |      | Percentages: | 13.30 | 0.00 | 0.53 | 7.26  | 5.51 |
| 12 | 86 | 9006 | 8443         | 1080  | 20   | 126  | 405   | 529  |
|    |    |      | Percentages: | 12.79 | 0.24 | 1.49 | 4.80  | 6.27 |
| 12 | 86 | 9020 | 3117         | 923   | 147  | 123  | 489   | 164  |
|    |    |      | Percentages: | 29.61 | 4.72 | 3.95 | 15.69 | 5.26 |
| 12 | 86 | 9026 | 2343         | 352   | 0    | 18   | 157   | 177  |
|    |    |      | Percentages: | 15.02 | 0.00 | 0.77 | 6.70  | 7.55 |
| 12 | 86 | 9027 | 3603         | 937   | 51   | 32   | 679   | 175  |
|    |    |      | Percentages: | 26.01 | 1.42 | 0.89 | 18.85 | 4.86 |
| 12 | 86 | 9100 | 5434         | 774   | 52   | 57   | 307   | 358  |
|    |    |      | Percentages: | 14.24 | 0.96 | 1.05 | 5.65  | 6.59 |

**LIBID: FL0025-031 - WEST FLAGLER BRANCH LIBRARY, 5050 WEST FLAGLER STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 4901         | 3220             | 930              | 24                     | 177                    | 554                     | 175                    |
|            |             |              | Percentages:     | 28.88            | 0.75                   | 5.50                   | 17.20                   | 5.43                   |
| 12         | 86          | 4902         | 6237             | 1664             | 36                     | 355                    | 752                     | 521                    |
|            |             |              | Percentages:     | 26.68            | 0.58                   | 5.69                   | 12.06                   | 8.35                   |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 5002 | 5486         | 942   | 52   | 137  | 390   | 363   |
|    |    |      | Percentages: | 17.17 | 0.95 | 2.50 | 7.11  | 6.62  |
| 12 | 86 | 5501 | 5911         | 1253  | 115  | 146  | 690   | 302   |
|    |    |      | Percentages: | 21.20 | 1.95 | 2.47 | 11.67 | 5.11  |
| 12 | 86 | 5502 | 7271         | 2344  | 138  | 352  | 1208  | 646   |
|    |    |      | Percentages: | 32.24 | 1.90 | 4.84 | 16.61 | 8.88  |
| 12 | 86 | 5600 | 5175         | 643   | 11   | 10   | 361   | 261   |
|    |    |      | Percentages: | 12.43 | 0.21 | 0.19 | 6.98  | 5.04  |
| 12 | 86 | 5701 | 5541         | 604   | 0    | 63   | 180   | 361   |
|    |    |      | Percentages: | 10.90 | 0.00 | 1.14 | 3.25  | 6.52  |
| 12 | 86 | 5703 | 6308         | 1092  | 120  | 139  | 505   | 328   |
|    |    |      | Percentages: | 17.31 | 1.90 | 2.20 | 8.01  | 5.20  |
| 12 | 86 | 5902 | 3940         | 425   | 0    | 10   | 217   | 198   |
|    |    |      | Percentages: | 10.79 | 0.00 | 0.25 | 5.51  | 5.03  |
| 12 | 86 | 5903 | 4860         | 869   | 88   | 184  | 359   | 238   |
|    |    |      | Percentages: | 17.88 | 1.81 | 3.79 | 7.39  | 4.90  |
| 12 | 86 | 6301 | 6359         | 2046  | 129  | 215  | 942   | 760   |
|    |    |      | Percentages: | 32.17 | 2.03 | 3.38 | 14.81 | 11.95 |

**LIBID: FL0025-032 - NORTH CENTRAL BRANCH LIBRARY, 9590 N.W. 27 AVENUE, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 408          | 5314             | 2451             | 594                    | 359                    | 1261                    | 237                    |
|            |             |              | Percentages:     | 46.12            | 11.18                  | 6.76                   | 23.73                   | 4.46                   |
| 12         | 86          | 411          | 5150             | 2423             | 320                    | 880                    | 1116                    | 107                    |
|            |             |              | Percentages:     | 47.05            | 6.21                   | 17.09                  | 21.67                   | 2.08                   |
| 12         | 86          | 505          | 5330             | 1454             | 132                    | 417                    | 584                     | 321                    |
|            |             |              | Percentages:     | 27.28            | 2.48                   | 7.82                   | 10.96                   | 6.02                   |
| 12         | 86          | 604          | 6157             | 1135             | 52                     | 166                    | 580                     | 337                    |
|            |             |              | Percentages:     | 18.43            | 0.84                   | 2.70                   | 9.42                    | 5.47                   |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 86 | 605  | 4297         | 479   | 0     | 46    | 204   | 229   |
|    |    |      | Percentages: | 11.15 | 0.00  | 1.07  | 4.75  | 5.33  |
| 12 | 86 | 608  | 6504         | 1733  | 44    | 65    | 844   | 780   |
|    |    |      | Percentages: | 26.65 | 0.68  | 1.00  | 12.98 | 11.99 |
| 12 | 86 | 806  | 3950         | 1524  | 68    | 200   | 1031  | 225   |
|    |    |      | Percentages: | 38.58 | 1.72  | 5.06  | 26.10 | 5.70  |
| 12 | 86 | 901  | 7199         | 1303  | 42    | 152   | 707   | 402   |
|    |    |      | Percentages: | 18.10 | 0.58  | 2.11  | 9.82  | 5.58  |
| 12 | 86 | 1501 | 3292         | 1710  | 453   | 403   | 753   | 101   |
|    |    |      | Percentages: | 51.94 | 13.76 | 12.24 | 22.87 | 3.07  |
| 12 | 86 | 1502 | 3543         | 1912  | 410   | 628   | 795   | 79    |
|    |    |      | Percentages: | 53.97 | 11.57 | 17.73 | 22.44 | 2.23  |

**LIBID: FL0025-034 - CIVIC CENTER STATION BRANCH LIBRARY, 1501 N.W. 12 AVENUE, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 1803         | 3178             | 1846             | 396                    | 555                    | 643                     | 252                    |
|            |             |              | Percentages:     | 58.09            | 12.46                  | 17.46                  | 20.23                   | 7.93                   |
| 12         | 86          | 2201         | 3268             | 816              | 72                     | 18                     | 513                     | 213                    |
|            |             |              | Percentages:     | 24.97            | 2.20                   | 0.55                   | 15.70                   | 6.52                   |
| 12         | 86          | 2202         | 5887             | 2121             | 256                    | 485                    | 1097                    | 283                    |
|            |             |              | Percentages:     | 36.03            | 4.35                   | 8.24                   | 18.63                   | 4.81                   |
| 12         | 86          | 2402         | 4875             | 1749             | 231                    | 386                    | 886                     | 246                    |
|            |             |              | Percentages:     | 35.88            | 4.74                   | 7.92                   | 18.17                   | 5.05                   |
| 12         | 86          | 2403         | 4583             | 1938             | 126                    | 310                    | 1196                    | 306                    |
|            |             |              | Percentages:     | 42.29            | 2.75                   | 6.76                   | 26.10                   | 6.68                   |
| 12         | 86          | 2404         | 4602             | 2108             | 145                    | 203                    | 889                     | 871                    |
|            |             |              | Percentages:     | 45.81            | 3.15                   | 4.41                   | 19.32                   | 18.93                  |
| 12         | 86          | 2502         | 3451             | 1480             | 176                    | 438                    | 788                     | 78                     |
|            |             |              | Percentages:     | 42.89            | 5.10                   | 12.69                  | 22.83                   | 2.26                   |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 86 | 2600 | 4284         | 1673  | 291   | 286   | 868   | 228   |
|    |    |      | Percentages: | 39.05 | 6.79  | 6.68  | 20.26 | 5.32  |
| 12 | 86 | 2800 | 2398         | 1401  | 8     | 132   | 1171  | 90    |
|    |    |      | Percentages: | 58.42 | 0.33  | 5.50  | 48.83 | 3.75  |
| 12 | 86 | 2900 | 6999         | 3218  | 358   | 267   | 2528  | 65    |
|    |    |      | Percentages: | 45.98 | 5.12  | 3.81  | 36.12 | 0.93  |
| 12 | 86 | 3001 | 2450         | 716   | 24    | 51    | 472   | 169   |
|    |    |      | Percentages: | 29.22 | 0.98  | 2.08  | 19.27 | 6.90  |
| 12 | 86 | 3004 | 3289         | 1276  | 144   | 99    | 631   | 402   |
|    |    |      | Percentages: | 38.80 | 4.38  | 3.01  | 19.19 | 12.22 |
| 12 | 86 | 3100 | 3626         | 1517  | 165   | 372   | 855   | 125   |
|    |    |      | Percentages: | 41.84 | 4.55  | 10.26 | 23.58 | 3.45  |
| 12 | 86 | 3400 | 2426         | 1108  | 345   | 197   | 438   | 128   |
|    |    |      | Percentages: | 45.67 | 14.22 | 8.12  | 18.05 | 5.28  |
| 12 | 86 | 3601 | 2687         | 1389  | 201   | 232   | 685   | 271   |
|    |    |      | Percentages: | 51.69 | 7.48  | 8.63  | 25.49 | 10.09 |
| 12 | 86 | 3602 | 7232         | 2531  | 299   | 277   | 1279  | 676   |
|    |    |      | Percentages: | 35.00 | 4.13  | 3.83  | 17.69 | 9.35  |
| 12 | 86 | 3707 | 473          | 173   | 0     | 0     | 109   | 64    |
|    |    |      | Percentages: | 36.58 | 0.00  | 0.00  | 23.04 | 13.53 |
| 12 | 86 | 5002 | 5486         | 942   | 52    | 137   | 390   | 363   |
|    |    |      | Percentages: | 17.17 | 0.95  | 2.50  | 7.11  | 6.62  |
| 12 | 86 | 5102 | 4166         | 2200  | 140   | 219   | 968   | 873   |
|    |    |      | Percentages: | 52.81 | 3.36  | 5.26  | 23.24 | 20.96 |
| 12 | 86 | 5103 | 2333         | 889   | 33    | 129   | 373   | 354   |
|    |    |      | Percentages: | 38.11 | 1.41  | 5.53  | 15.99 | 15.17 |
| 12 | 86 | 5201 | 5186         | 1450  | 0     | 76    | 843   | 531   |
|    |    |      | Percentages: | 27.96 | 0.00  | 1.47  | 16.26 | 10.24 |
| 12 | 86 | 5302 | 7115         | 3436  | 321   | 441   | 1862  | 812   |
|    |    |      | Percentages: | 48.29 | 4.51  | 6.20  | 26.17 | 11.41 |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 5303 | 3529         | 1300  | 140  | 33   | 896   | 231   |
|    |    |      | Percentages: | 36.84 | 3.97 | 0.94 | 25.39 | 6.55  |
| 12 | 86 | 5304 | 4509         | 1716  | 174  | 435  | 756   | 351   |
|    |    |      | Percentages: | 38.06 | 3.86 | 9.65 | 16.77 | 7.78  |
| 12 | 86 | 5403 | 1565         | 86    | 0    | 0    | 0     | 86    |
|    |    |      | Percentages: | 5.50  | 0.00 | 0.00 | 0.00  | 5.50  |
| 12 | 86 | 5407 | 2128         | 531   | 43   | 65   | 262   | 161   |
|    |    |      | Percentages: | 24.95 | 2.02 | 3.05 | 12.31 | 7.57  |
| 12 | 86 | 5409 | 3778         | 1498  | 197  | 142  | 842   | 317   |
|    |    |      | Percentages: | 39.65 | 5.21 | 3.76 | 22.29 | 8.39  |
| 12 | 86 | 5410 | 2791         | 954   | 96   | 78   | 436   | 344   |
|    |    |      | Percentages: | 34.18 | 3.44 | 2.79 | 15.62 | 12.33 |
| 12 | 86 | 5501 | 5911         | 1253  | 115  | 146  | 690   | 302   |
|    |    |      | Percentages: | 21.20 | 1.95 | 2.47 | 11.67 | 5.11  |
| 12 | 86 | 5502 | 7271         | 2344  | 138  | 352  | 1208  | 646   |
|    |    |      | Percentages: | 32.24 | 1.90 | 4.84 | 16.61 | 8.88  |
| 12 | 86 | 6401 | 3879         | 1009  | 26   | 165  | 473   | 345   |
|    |    |      | Percentages: | 26.01 | 0.67 | 4.25 | 12.19 | 8.89  |
| 12 | 86 | 6403 | 3865         | 808   | 58   | 43   | 456   | 251   |
|    |    |      | Percentages: | 20.91 | 1.50 | 1.11 | 11.80 | 6.49  |
| 12 | 86 | 6601 | 7891         | 1311  | 14   | 83   | 784   | 430   |
|    |    |      | Percentages: | 16.61 | 0.18 | 1.05 | 9.94  | 5.45  |
| 12 | 86 | 6602 | 4947         | 1934  | 260  | 302  | 948   | 424   |
|    |    |      | Percentages: | 39.09 | 5.26 | 6.10 | 19.16 | 8.57  |

**LIBID: FL0025-037 - CONCORD BRANCH LIBRARY, 3882 S.W. 112 AVENUE, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 8501         | 5629             | 743              | 23                     | 115                    | 141                     | 464                    |
|            |             |              | Percentages:     | 13.20            | 0.41                   | 2.04                   | 2.50                    | 8.24                   |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 8906 | 5066         | 674   | 0    | 27   | 368   | 279  |
|    |    |      | Percentages: | 13.30 | 0.00 | 0.53 | 7.26  | 5.51 |
| 12 | 86 | 9020 | 3117         | 923   | 147  | 123  | 489   | 164  |
|    |    |      | Percentages: | 29.61 | 4.72 | 3.95 | 15.69 | 5.26 |

**LIBID: FL0025-039 - HIALEAH GARDENS BRANCH LIBRARY, 11300 N.W. 87 COURT, HIALEAH GARDENS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |     |              |       |      |      |      |       |
|----|----|-----|--------------|-------|------|------|------|-------|
| 12 | 86 | 705 | 5012         | 922   | 16   | 45   | 310  | 551   |
|    |    |     | Percentages: | 18.40 | 0.32 | 0.90 | 6.19 | 10.99 |
| 12 | 86 | 706 | 7767         | 1626  | 12   | 149  | 706  | 759   |
|    |    |     | Percentages: | 20.93 | 0.15 | 1.92 | 9.09 | 9.77  |

|    |    |     |              |       |      |      |      |      |
|----|----|-----|--------------|-------|------|------|------|------|
| 12 | 86 | 709 | 5625         | 1035  | 0    | 225  | 482  | 328  |
|    |    |     | Percentages: | 18.40 | 0.00 | 4.00 | 8.57 | 5.83 |

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 9040 | 20           | 17    | 0    | 0    | 3     | 14    |
|    |    |      | Percentages: | 85.00 | 0.00 | 0.00 | 15.00 | 70.00 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 9100 | 5434         | 774   | 52   | 57   | 307  | 358  |
|    |    |      | Percentages: | 14.24 | 0.96 | 1.05 | 5.65 | 6.59 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 9309 | 6791         | 1695  | 243  | 314  | 794   | 344  |
|    |    |      | Percentages: | 24.96 | 3.58 | 4.62 | 11.69 | 5.07 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 9314 | 3736         | 959   | 53   | 205  | 442   | 259  |
|    |    |      | Percentages: | 25.67 | 1.42 | 5.49 | 11.83 | 6.93 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 86 | 9315 | 2905         | 824   | 12   | 89   | 262  | 461   |
|    |    |      | Percentages: | 28.36 | 0.41 | 3.06 | 9.02 | 15.87 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 86 | 13200 | 6336         | 655   | 37   | 53   | 240  | 325  |
|    |    |       | Percentages: | 10.34 | 0.58 | 0.84 | 3.79 | 5.13 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 86 | 13600 | 6236         | 1089  | 128  | 173  | 484  | 304  |
|    |    |       | Percentages: | 17.46 | 2.05 | 2.77 | 7.76 | 4.87 |

**LIBID: FL0025-041 - NARANJA BRANCH LIBRARY, 14850 SW 280 ST, HOMESTEAD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |        |              |       |      |       |       |      |
|----|----|--------|--------------|-------|------|-------|-------|------|
| 12 | 86 | 10802  | 5357         | 2433  | 460  | 700   | 1038  | 235  |
|    |    |        | Percentages: | 45.42 | 8.59 | 13.07 | 19.38 | 4.39 |
| 12 | 86 | 11003  | 4622         | 1865  | 183  | 639   | 824   | 219  |
|    |    |        | Percentages: | 40.35 | 3.96 | 13.83 | 17.83 | 4.74 |
| 12 | 86 | 980700 | 748          | 644   | 66   | 64    | 514   | 0    |
|    |    |        | Percentages: | 86.10 | 8.82 | 8.56  | 68.72 | 0.00 |

**LIBID: FL0025-042 - TAMiami BRANCH LIBRARY, 13250-52 S.W. EIGHTH STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 3001         | 2450             | 716              | 24                     | 51                     | 472                     | 169                    |
|            |             |              | Percentages:     | 29.22            | 0.98                   | 2.08                   | 19.27                   | 6.90                   |
| 12         | 86          | 3004         | 3289             | 1276             | 144                    | 99                     | 631                     | 402                    |
|            |             |              | Percentages:     | 38.80            | 4.38                   | 3.01                   | 19.19                   | 12.22                  |
| 12         | 86          | 3100         | 3626             | 1517             | 165                    | 372                    | 855                     | 125                    |
|            |             |              | Percentages:     | 41.84            | 4.55                   | 10.26                  | 23.58                   | 3.45                   |
| 12         | 86          | 3400         | 2426             | 1108             | 345                    | 197                    | 438                     | 128                    |
|            |             |              | Percentages:     | 45.67            | 14.22                  | 8.12                   | 18.05                   | 5.28                   |
| 12         | 86          | 3601         | 2687             | 1389             | 201                    | 232                    | 685                     | 271                    |
|            |             |              | Percentages:     | 51.69            | 7.48                   | 8.63                   | 25.49                   | 10.09                  |
| 12         | 86          | 3602         | 7232             | 2531             | 299                    | 277                    | 1279                    | 676                    |
|            |             |              | Percentages:     | 35.00            | 4.13                   | 3.83                   | 17.69                   | 9.35                   |
| 12         | 86          | 3707         | 473              | 173              | 0                      | 0                      | 109                     | 64                     |
|            |             |              | Percentages:     | 36.58            | 0.00                   | 0.00                   | 23.04                   | 13.53                  |
| 12         | 86          | 5102         | 4166             | 2200             | 140                    | 219                    | 968                     | 873                    |
|            |             |              | Percentages:     | 52.81            | 3.36                   | 5.26                   | 23.24                   | 20.96                  |
| 12         | 86          | 5201         | 5186             | 1450             | 0                      | 76                     | 843                     | 531                    |
|            |             |              | Percentages:     | 27.96            | 0.00                   | 1.47                   | 16.26                   | 10.24                  |
| 12         | 86          | 5302         | 7115             | 3436             | 321                    | 441                    | 1862                    | 812                    |
|            |             |              | Percentages:     | 48.29            | 4.51                   | 6.20                   | 26.17                   | 11.41                  |



|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 5303 | 3529         | 1300  | 140  | 33   | 896   | 231   |
|    |    |      | Percentages: | 36.84 | 3.97 | 0.94 | 25.39 | 6.55  |
| 12 | 86 | 5304 | 4509         | 1716  | 174  | 435  | 756   | 351   |
|    |    |      | Percentages: | 38.06 | 3.86 | 9.65 | 16.77 | 7.78  |
| 12 | 86 | 5409 | 3778         | 1498  | 197  | 142  | 842   | 317   |
|    |    |      | Percentages: | 39.65 | 5.21 | 3.76 | 22.29 | 8.39  |
| 12 | 86 | 5410 | 2791         | 954   | 96   | 78   | 436   | 344   |
|    |    |      | Percentages: | 34.18 | 3.44 | 2.79 | 15.62 | 12.33 |
| 12 | 86 | 6403 | 3865         | 808   | 58   | 43   | 456   | 251   |
|    |    |      | Percentages: | 20.91 | 1.50 | 1.11 | 11.80 | 6.49  |
| 12 | 86 | 6601 | 7891         | 1311  | 14   | 83   | 784   | 430   |
|    |    |      | Percentages: | 16.61 | 0.18 | 1.05 | 9.94  | 5.45  |
| 12 | 86 | 6602 | 4947         | 1934  | 260  | 302  | 948   | 424   |
|    |    |      | Percentages: | 39.09 | 5.26 | 6.10 | 19.16 | 8.57  |

**LIBID: FL0025-043 - DORAL BRANCH LIBRARY, 10785 N.W. 58 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 9040         | 20               | 17               | 0                      | 0                      | 3                       | 14                     |
|            |             |              | Percentages:     | 85.00            | 0.00                   | 0.00                   | 15.00                   | 70.00                  |

**LIBID: FL0025-045 - SUNNY ISLES BEACH BRANCH LIBRARY, 18070 COLLINS AVENUE, SUNNY ISLES BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 125          | 3516             | 420              | 0                      | 26                     | 197                     | 197                    |
|            |             |              | Percentages:     | 11.95            | 0.00                   | 0.74                   | 5.60                    | 5.60                   |
| 12         | 86          | 126          | 1864             | 343              | 19                     | 0                      | 56                      | 268                    |
|            |             |              | Percentages:     | 18.40            | 1.02                   | 0.00                   | 3.00                    | 14.38                  |
| 12         | 86          | 132          | 4946             | 869              | 60                     | 23                     | 339                     | 447                    |
|            |             |              | Percentages:     | 17.57            | 1.21                   | 0.47                   | 6.85                    | 9.04                   |

**LIBID: FL0025-046 - CALIFORNIA CLUB BRANCH LIBRARY, 850 IVES DAIRY ROAD, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 100501       | 908              | 357              | 42                     | 41                     | 194                     | 80                     |
|            |             |              | Percentages:     | 39.32            | 4.63                   | 4.52                   | 21.37                   | 8.81                   |
| 12         | 11          | 100700       | 4898             | 1281             | 185                    | 255                    | 562                     | 279                    |
|            |             |              | Percentages:     | 26.15            | 3.78                   | 5.21                   | 11.47                   | 5.70                   |
| 12         | 86          | 9600         | 6640             | 1172             | 125                    | 106                    | 610                     | 331                    |
|            |             |              | Percentages:     | 17.65            | 1.88                   | 1.60                   | 9.19                    | 4.98                   |
| 12         | 86          | 9705         | 3881             | 667              | 0                      | 33                     | 335                     | 299                    |
|            |             |              | Percentages:     | 17.19            | 0.00                   | 0.85                   | 8.63                    | 7.70                   |
| 12         | 86          | 9706         | 3055             | 443              | 0                      | 129                    | 168                     | 146                    |
|            |             |              | Percentages:     | 14.50            | 0.00                   | 4.22                   | 5.50                    | 4.78                   |
| 12         | 86          | 9808         | 5305             | 730              | 52                     | 93                     | 312                     | 273                    |
|            |             |              | Percentages:     | 13.76            | 0.98                   | 1.75                   | 5.88                    | 5.15                   |

**LIBID: FL0025-047 - OPA-LOCKA BRANCH LIBRARY, 780 FISHERMAN STREET, SUITE 140, OPA-LOCKA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 402          | 3742             | 1142             | 175                    | 208                    | 548                     | 211                    |
|            |             |              | Percentages:     | 30.52            | 4.68                   | 5.56                   | 14.64                   | 5.64                   |
| 12         | 86          | 403          | 4994             | 1587             | 74                     | 255                    | 836                     | 422                    |
|            |             |              | Percentages:     | 31.78            | 1.48                   | 5.11                   | 16.74                   | 8.45                   |
| 12         | 86          | 504          | 4619             | 670              | 37                     | 104                    | 271                     | 258                    |
|            |             |              | Percentages:     | 14.51            | 0.80                   | 2.25                   | 5.87                    | 5.59                   |
| 12         | 86          | 505          | 5330             | 1454             | 132                    | 417                    | 584                     | 321                    |
|            |             |              | Percentages:     | 27.28            | 2.48                   | 7.82                   | 10.96                   | 6.02                   |

**LIBID: FL0025-048 - GOLDEN GLADES BRANCH LIBRARY, 100 N.E. 166 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 402  | 3742         | 1142  | 175  | 208  | 548   | 211  |
|    |    |      | Percentages: | 30.52 | 4.68 | 5.56 | 14.64 | 5.64 |
| 12 | 86 | 403  | 4994         | 1587  | 74   | 255  | 836   | 422  |
|    |    |      | Percentages: | 31.78 | 1.48 | 5.11 | 16.74 | 8.45 |
| 12 | 86 | 9600 | 6640         | 1172  | 125  | 106  | 610   | 331  |
|    |    |      | Percentages: | 17.65 | 1.88 | 1.60 | 9.19  | 4.98 |

**LIBID: FL0025-049 - INTERNATIONAL MALL BRANCH LIBRARY, 10315 N.W. 12 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 8906         | 5066             | 674              | 0                      | 27                     | 368                     | 279                    |
|            |             |              | Percentages:     | 13.30            | 0.00                   | 0.53                   | 7.26                    | 5.51                   |
| 12         | 86          | 9006         | 8443             | 1080             | 20                     | 126                    | 405                     | 529                    |
|            |             |              | Percentages:     | 12.79            | 0.24                   | 1.49                   | 4.80                    | 6.27                   |
| 12         | 86          | 9020         | 3117             | 923              | 147                    | 123                    | 489                     | 164                    |
|            |             |              | Percentages:     | 29.61            | 4.72                   | 3.95                   | 15.69                   | 5.26                   |
| 12         | 86          | 9026         | 2343             | 352              | 0                      | 18                     | 157                     | 177                    |
|            |             |              | Percentages:     | 15.02            | 0.00                   | 0.77                   | 6.70                    | 7.55                   |
| 12         | 86          | 9027         | 3603             | 937              | 51                     | 32                     | 679                     | 175                    |
|            |             |              | Percentages:     | 26.01            | 1.42                   | 0.89                   | 18.85                   | 4.86                   |

**LIBID: FL0025-052 - SUNSET BRANCH LIBRARY, 10855 S.W. 72 STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 86          | 8412         | 6713             | 1333             | 109                    | 116                    | 521                     | 587                    |
|            |             |              | Percentages:     | 19.86            | 1.62                   | 1.73                   | 7.76                    | 8.74                   |
| 12         | 86          | 8417         | 5042             | 886              | 43                     | 43                     | 425                     | 375                    |
|            |             |              | Percentages:     | 17.57            | 0.85                   | 0.85                   | 8.43                    | 7.44                   |
| 12         | 86          | 8501         | 5629             | 743              | 23                     | 115                    | 141                     | 464                    |
|            |             |              | Percentages:     | 13.20            | 0.41                   | 2.04                   | 2.50                    | 8.24                   |

**LIBID: FL0025-053 - VIRRICK PARK BRANCH LIBRARY, 3255 PLAZA STREET, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |       |
|----|----|------|--------------|-------|------|------|-------|-------|
| 12 | 86 | 6301 | 6359         | 2046  | 129  | 215  | 942   | 760   |
|    |    |      | Percentages: | 32.17 | 2.03 | 3.38 | 14.81 | 11.95 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 86 | 6501 | 2448         | 170  | 0    | 0    | 49   | 121  |
|    |    |      | Percentages: | 6.94 | 0.00 | 0.00 | 2.00 | 4.94 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 86 | 7101 | 2769         | 632   | 85   | 175  | 206  | 166  |
|    |    |      | Percentages: | 22.82 | 3.07 | 6.32 | 7.44 | 5.99 |

**LIBID: FL0025-054 - PALMETTO BAY BRANCH, 17641 OLD CUTLER ROAD, MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 86 | 10610 | 4688         | 553   | 36   | 52   | 143  | 322  |
|    |    |       | Percentages: | 11.80 | 0.77 | 1.11 | 3.05 | 6.87 |

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 86 | 10613 | 4529         | 820   | 53   | 209  | 309  | 249  |
|    |    |       | Percentages: | 18.11 | 1.17 | 4.61 | 6.82 | 5.50 |

**LIBID: FL0030-002 - WILLIAM A. MCGILL LIBRARY, 732 S. PAT THOMAS PARKWAY, QUINCY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 39 | 20701 | 4005         | 1549  | 267  | 374  | 805   | 103  |
|    |    |       | Percentages: | 38.68 | 6.67 | 9.34 | 20.10 | 2.57 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 39 | 20702 | 5592         | 2345  | 328  | 553  | 1248  | 216  |
|    |    |       | Percentages: | 41.93 | 5.87 | 9.89 | 22.32 | 3.86 |

**LIBID: FL0032-002 - CLEWISTON PUBLIC LIBRARY, 120 WEST OSCEOLA AVENUE, CLEWISTON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |     |              |       |      |      |       |      |
|----|----|-----|--------------|-------|------|------|-------|------|
| 12 | 51 | 200 | 7793         | 3438  | 384  | 686  | 2319  | 49   |
|    |    |     | Percentages: | 44.12 | 4.93 | 8.80 | 29.76 | 0.63 |

**LIBID: FL0032-004 - HARLEM COMMUNITY LIBRARY, 1010 J HARLEM ACADEMY AVENUE, CLEWISTON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 51          | 200          | 7793             | 3438             | 384                    | 686                    | 2319                    | 49                     |
|            |             |              | Percentages:     | 44.12            | 4.93                   | 8.80                   | 29.76                   | 0.63                   |

**LIBID: FL0035-002 - JOHN F. GERMANY PUBLIC LIBRARY, 900 N ASHLEY DRIVE, TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 2700         | 5685             | 870              | 88                     | 112                    | 381                     | 289                    |
|            |             |              | Percentages:     | 15.30            | 1.55                   | 1.97                   | 6.70                    | 5.08                   |
| 12         | 57          | 3000         | 2461             | 1230             | 219                    | 419                    | 537                     | 55                     |
|            |             |              | Percentages:     | 49.98            | 8.90                   | 17.03                  | 21.82                   | 2.23                   |
| 12         | 57          | 3100         | 2387             | 1059             | 37                     | 261                    | 616                     | 145                    |
|            |             |              | Percentages:     | 44.37            | 1.55                   | 10.93                  | 25.81                   | 6.07                   |
| 12         | 57          | 3500         | 2632             | 1346             | 229                    | 545                    | 550                     | 22                     |
|            |             |              | Percentages:     | 51.14            | 8.70                   | 20.71                  | 20.90                   | 0.84                   |
| 12         | 57          | 3900         | 2085             | 894              | 148                    | 192                    | 470                     | 84                     |
|            |             |              | Percentages:     | 42.88            | 7.10                   | 9.21                   | 22.54                   | 4.03                   |
| 12         | 57          | 4000         | 603              | 570              | 300                    | 31                     | 231                     | 8                      |
|            |             |              | Percentages:     | 94.53            | 49.75                  | 5.14                   | 38.31                   | 1.33                   |
| 12         | 57          | 4100         | 1332             | 611              | 119                    | 69                     | 217                     | 206                    |
|            |             |              | Percentages:     | 45.87            | 8.93                   | 5.18                   | 16.29                   | 15.47                  |
| 12         | 57          | 4300         | 3915             | 3074             | 1020                   | 754                    | 1215                    | 85                     |
|            |             |              | Percentages:     | 78.52            | 26.05                  | 19.26                  | 31.03                   | 2.17                   |
| 12         | 57          | 4400         | 2409             | 1137             | 89                     | 426                    | 519                     | 103                    |
|            |             |              | Percentages:     | 47.20            | 3.69                   | 17.68                  | 21.54                   | 4.28                   |
| 12         | 57          | 5000         | 2241             | 815              | 247                    | 153                    | 334                     | 81                     |
|            |             |              | Percentages:     | 36.37            | 11.02                  | 6.83                   | 14.90                   | 3.61                   |
| 12         | 57          | 5101         | 702              | 170              | 0                      | 0                      | 90                      | 80                     |
|            |             |              | Percentages:     | 24.22            | 0.00                   | 0.00                   | 12.82                   | 11.40                  |

**LIBID: FL0035-004 - C. BLYTHE ANDREWS, JR. BRANCH, 2607 E. MARTIN LUTHER KING DR., TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 1001         | 3702             | 1326             | 299                    | 197                    | 723                     | 107                    |
|            |             |              | Percentages:     | 35.82            | 8.08                   | 5.32                   | 19.53                   | 2.89                   |
| 12         | 57          | 1800         | 3873             | 1204             | 141                    | 444                    | 529                     | 90                     |
|            |             |              | Percentages:     | 31.09            | 3.64                   | 11.46                  | 13.66                   | 2.32                   |
| 12         | 57          | 1900         | 3117             | 1024             | 102                    | 404                    | 450                     | 68                     |
|            |             |              | Percentages:     | 32.85            | 3.27                   | 12.96                  | 14.44                   | 2.18                   |
| 12         | 57          | 2000         | 2599             | 686              | 65                     | 309                    | 281                     | 31                     |
|            |             |              | Percentages:     | 26.39            | 2.50                   | 11.89                  | 10.81                   | 1.19                   |
| 12         | 57          | 3000         | 2461             | 1230             | 219                    | 419                    | 537                     | 55                     |
|            |             |              | Percentages:     | 49.98            | 8.90                   | 17.03                  | 21.82                   | 2.23                   |
| 12         | 57          | 3100         | 2387             | 1059             | 37                     | 261                    | 616                     | 145                    |
|            |             |              | Percentages:     | 44.37            | 1.55                   | 10.93                  | 25.81                   | 6.07                   |
| 12         | 57          | 3400         | 2636             | 937              | 201                    | 357                    | 330                     | 49                     |
|            |             |              | Percentages:     | 35.55            | 7.63                   | 13.54                  | 12.52                   | 1.86                   |
| 12         | 57          | 3500         | 2632             | 1346             | 229                    | 545                    | 550                     | 22                     |
|            |             |              | Percentages:     | 51.14            | 8.70                   | 20.71                  | 20.90                   | 0.84                   |
| 12         | 57          | 3900         | 2085             | 894              | 148                    | 192                    | 470                     | 84                     |
|            |             |              | Percentages:     | 42.88            | 7.10                   | 9.21                   | 22.54                   | 4.03                   |
| 12         | 57          | 4000         | 603              | 570              | 300                    | 31                     | 231                     | 8                      |
|            |             |              | Percentages:     | 94.53            | 49.75                  | 5.14                   | 38.31                   | 1.33                   |
| 12         | 57          | 4100         | 1332             | 611              | 119                    | 69                     | 217                     | 206                    |
|            |             |              | Percentages:     | 45.87            | 8.93                   | 5.18                   | 16.29                   | 15.47                  |

**LIBID: FL0035-008 - NORTH TAMPA BRANCH LIBRARY, 8916 NORTH BLVD., TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 700          | 6093             | 2878             | 321                    | 1280                   | 1114                    | 163                    |
|            |             |              | Percentages:     | 47.23            | 5.27                   | 21.01                  | 18.28                   | 2.68                   |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 57 | 1200 | 2945         | 1243  | 247  | 479   | 492   | 25   |
|    |    |      | Percentages: | 42.21 | 8.39 | 16.26 | 16.71 | 0.85 |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 57 | 10805 | 3904         | 1480  | 389  | 230  | 821   | 40   |
|    |    |       | Percentages: | 37.91 | 9.96 | 5.89 | 21.03 | 1.02 |

**LIBID: FL0035-009 - EGYPT LAKE PARTNERSHIP LIBRARY, 3403 WEST LAMBRIGHT STREET, TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 57 | 2400 | 4000         | 771   | 120  | 85   | 334  | 232  |
|    |    |      | Percentages: | 19.28 | 3.00 | 2.13 | 8.35 | 5.80 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 57 | 2700 | 5685         | 870   | 88   | 112  | 381  | 289  |
|    |    |      | Percentages: | 15.30 | 1.55 | 1.97 | 6.70 | 5.08 |

**LIBID: FL0035-010 - CHARLES J. FENDIG PUBLIC LIBRARY, 3909 NEPTUNE STREET, TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 57 | 6502 | 2077         | 320   | 0    | 31   | 177  | 112  |
|    |    |      | Percentages: | 15.41 | 0.00 | 1.49 | 8.52 | 5.39 |

**LIBID: FL0035-012 - WEST TAMPA BRANCH LIBRARY, 2312 W. UNION ST., TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 57 | 2400 | 4000         | 771   | 120  | 85   | 334  | 232  |
|    |    |      | Percentages: | 19.28 | 3.00 | 2.13 | 8.35 | 5.80 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 57 | 2700 | 5685         | 870   | 88   | 112  | 381  | 289  |
|    |    |      | Percentages: | 15.30 | 1.55 | 1.97 | 6.70 | 5.08 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 57 | 3000 | 2461         | 1230  | 219  | 419   | 537   | 55   |
|    |    |      | Percentages: | 49.98 | 8.90 | 17.03 | 21.82 | 2.23 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 57 | 3900 | 2085         | 894   | 148  | 192  | 470   | 84   |
|    |    |      | Percentages: | 42.88 | 7.10 | 9.21 | 22.54 | 4.03 |

|    |    |      |              |       |       |      |       |      |
|----|----|------|--------------|-------|-------|------|-------|------|
| 12 | 57 | 4000 | 603          | 570   | 300   | 31   | 231   | 8    |
|    |    |      | Percentages: | 94.53 | 49.75 | 5.14 | 38.31 | 1.33 |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 57 | 4100 | 1332         | 611   | 119   | 69    | 217   | 206   |
|    |    |      | Percentages: | 45.87 | 8.93  | 5.18  | 16.29 | 15.47 |
| 12 | 57 | 4300 | 3915         | 3074  | 1020  | 754   | 1215  | 85    |
|    |    |      | Percentages: | 78.52 | 26.05 | 19.26 | 31.03 | 2.17  |
| 12 | 57 | 4400 | 2409         | 1137  | 89    | 426   | 519   | 103   |
|    |    |      | Percentages: | 47.20 | 3.69  | 17.68 | 21.54 | 4.28  |
| 12 | 57 | 5000 | 2241         | 815   | 247   | 153   | 334   | 81    |
|    |    |      | Percentages: | 36.37 | 11.02 | 6.83  | 14.90 | 3.61  |
| 12 | 57 | 5101 | 702          | 170   | 0     | 0     | 90    | 80    |
|    |    |      | Percentages: | 24.22 | 0.00  | 0.00  | 12.82 | 11.40 |

**LIBID: FL0035-014 - RIVERVIEW BRANCH LIBRARY, 10509 RIVERVIEW DRIVE, RIVERVIEW, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 13802        | 2117             | 633              | 58                     | 213                    | 353                     | 9                      |
|            |             |              | Percentages:     | 29.90            | 2.74                   | 10.06                  | 16.67                   | 0.43                   |

**LIBID: FL0035-015 - SEMINOLE HEIGHTS BRANCH LIBRARY, 4711 CENTRAL AVE., TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 700          | 6093             | 2878             | 321                    | 1280                   | 1114                    | 163                    |
|            |             |              | Percentages:     | 47.23            | 5.27                   | 21.01                  | 18.28                   | 2.68                   |
| 12         | 57          | 1001         | 3702             | 1326             | 299                    | 197                    | 723                     | 107                    |
|            |             |              | Percentages:     | 35.82            | 8.08                   | 5.32                   | 19.53                   | 2.89                   |
| 12         | 57          | 1200         | 2945             | 1243             | 247                    | 479                    | 492                     | 25                     |
|            |             |              | Percentages:     | 42.21            | 8.39                   | 16.26                  | 16.71                   | 0.85                   |
| 12         | 57          | 1900         | 3117             | 1024             | 102                    | 404                    | 450                     | 68                     |
|            |             |              | Percentages:     | 32.85            | 3.27                   | 12.96                  | 14.44                   | 2.18                   |
| 12         | 57          | 2000         | 2599             | 686              | 65                     | 309                    | 281                     | 31                     |
|            |             |              | Percentages:     | 26.39            | 2.50                   | 11.89                  | 10.81                   | 1.19                   |
| 12         | 57          | 2400         | 4000             | 771              | 120                    | 85                     | 334                     | 232                    |
|            |             |              | Percentages:     | 19.28            | 3.00                   | 2.13                   | 8.35                    | 5.80                   |



|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 57 | 2700 | 5685         | 870   | 88    | 112   | 381   | 289   |
|    |    |      | Percentages: | 15.30 | 1.55  | 1.97  | 6.70  | 5.08  |
| 12 | 57 | 3000 | 2461         | 1230  | 219   | 419   | 537   | 55    |
|    |    |      | Percentages: | 49.98 | 8.90  | 17.03 | 21.82 | 2.23  |
| 12 | 57 | 3100 | 2387         | 1059  | 37    | 261   | 616   | 145   |
|    |    |      | Percentages: | 44.37 | 1.55  | 10.93 | 25.81 | 6.07  |
| 12 | 57 | 3400 | 2636         | 937   | 201   | 357   | 330   | 49    |
|    |    |      | Percentages: | 35.55 | 7.63  | 13.54 | 12.52 | 1.86  |
| 12 | 57 | 3500 | 2632         | 1346  | 229   | 545   | 550   | 22    |
|    |    |      | Percentages: | 51.14 | 8.70  | 20.71 | 20.90 | 0.84  |
| 12 | 57 | 3900 | 2085         | 894   | 148   | 192   | 470   | 84    |
|    |    |      | Percentages: | 42.88 | 7.10  | 9.21  | 22.54 | 4.03  |
| 12 | 57 | 4000 | 603          | 570   | 300   | 31    | 231   | 8     |
|    |    |      | Percentages: | 94.53 | 49.75 | 5.14  | 38.31 | 1.33  |
| 12 | 57 | 4100 | 1332         | 611   | 119   | 69    | 217   | 206   |
|    |    |      | Percentages: | 45.87 | 8.93  | 5.18  | 16.29 | 15.47 |
| 12 | 57 | 4300 | 3915         | 3074  | 1020  | 754   | 1215  | 85    |
|    |    |      | Percentages: | 78.52 | 26.05 | 19.26 | 31.03 | 2.17  |

**LIBID: FL0035-018 - THONOTOSASSA BRANCH LIBRARY, 10715 MAIN ST., THONOTOSASSA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 10203        | 1792             | 724              | 67                     | 208                    | 419                     | 30                     |
|            |             |              | Percentages:     | 40.40            | 3.74                   | 11.61                  | 23.38                   | 1.67                   |

**LIBID: FL0035-022 - RUSKIN BRANCH LIBRARY, 1 DICKMAN DR. SE, RUSKIN, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 14104        | 1722             | 235              | 41                     | 0                      | 87                      | 107                    |
|            |             |              | Percentages:     | 13.65            | 2.38                   | 0.00                   | 5.05                    | 6.21                   |

**LIBID: FL0035-025 - SCIENCE LIBRARY AT MOSI/MUSEUM OF SCIENCE AND INDUSTRY, 4801 E FOWLER AVENUE, TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 901          | 2634             | 540              | 185                    | 133                    | 222                     | 0                      |
|            |             |              | Percentages:     | 20.50            | 7.02                   | 5.05                   | 8.43                    | 0.00                   |
| 12         | 57          | 10808        | 2331             | 746              | 74                     | 60                     | 612                     | 0                      |
|            |             |              | Percentages:     | 32.00            | 3.17                   | 2.57                   | 26.25                   | 0.00                   |
| 12         | 57          | 10809        | 2472             | 842              | 0                      | 175                    | 667                     | 0                      |
|            |             |              | Percentages:     | 34.06            | 0.00                   | 7.08                   | 26.98                   | 0.00                   |
| 12         | 57          | 10812        | 4932             | 2024             | 73                     | 183                    | 1768                    | 0                      |
|            |             |              | Percentages:     | 41.04            | 1.48                   | 3.71                   | 35.85                   | 0.00                   |
| 12         | 57          | 10813        | 4006             | 1328             | 35                     | 36                     | 1231                    | 26                     |
|            |             |              | Percentages:     | 33.15            | 0.87                   | 0.90                   | 30.73                   | 0.65                   |
| 12         | 57          | 10814        | 2169             | 692              | 79                     | 52                     | 448                     | 113                    |
|            |             |              | Percentages:     | 31.90            | 3.64                   | 2.40                   | 20.65                   | 5.21                   |
| 12         | 57          | 10815        | 1899             | 675              | 39                     | 203                    | 433                     | 0                      |
|            |             |              | Percentages:     | 35.55            | 2.05                   | 10.69                  | 22.80                   | 0.00                   |
| 12         | 57          | 10816        | 3770             | 2147             | 629                    | 314                    | 1185                    | 19                     |
|            |             |              | Percentages:     | 56.95            | 16.68                  | 8.33                   | 31.43                   | 0.50                   |

**LIBID: FL0035-031 - JAN K. PLATT REGIONAL LIBRARY, 3910 S. MANHATTAN AVENUE, TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 6502         | 2077             | 320              | 0                      | 31                     | 177                     | 112                    |
|            |             |              | Percentages:     | 15.41            | 0.00                   | 1.49                   | 8.52                    | 5.39                   |

**LIBID: FL0035-033 - ROBERT W. SAUNDERS, SR. BRANCH, 1505 N. NEBRASKA AVENUE, TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 1900         | 3117             | 1024             | 102                    | 404                    | 450                     | 68                     |
|            |             |              | Percentages:     | 32.85            | 3.27                   | 12.96                  | 14.44                   | 2.18                   |

|    |    |      |              |       |       |       |       |       |
|----|----|------|--------------|-------|-------|-------|-------|-------|
| 12 | 57 | 2000 | 2599         | 686   | 65    | 309   | 281   | 31    |
|    |    |      | Percentages: | 26.39 | 2.50  | 11.89 | 10.81 | 1.19  |
| 12 | 57 | 2700 | 5685         | 870   | 88    | 112   | 381   | 289   |
|    |    |      | Percentages: | 15.30 | 1.55  | 1.97  | 6.70  | 5.08  |
| 12 | 57 | 3000 | 2461         | 1230  | 219   | 419   | 537   | 55    |
|    |    |      | Percentages: | 49.98 | 8.90  | 17.03 | 21.82 | 2.23  |
| 12 | 57 | 3100 | 2387         | 1059  | 37    | 261   | 616   | 145   |
|    |    |      | Percentages: | 44.37 | 1.55  | 10.93 | 25.81 | 6.07  |
| 12 | 57 | 3400 | 2636         | 937   | 201   | 357   | 330   | 49    |
|    |    |      | Percentages: | 35.55 | 7.63  | 13.54 | 12.52 | 1.86  |
| 12 | 57 | 3500 | 2632         | 1346  | 229   | 545   | 550   | 22    |
|    |    |      | Percentages: | 51.14 | 8.70  | 20.71 | 20.90 | 0.84  |
| 12 | 57 | 3900 | 2085         | 894   | 148   | 192   | 470   | 84    |
|    |    |      | Percentages: | 42.88 | 7.10  | 9.21  | 22.54 | 4.03  |
| 12 | 57 | 4000 | 603          | 570   | 300   | 31    | 231   | 8     |
|    |    |      | Percentages: | 94.53 | 49.75 | 5.14  | 38.31 | 1.33  |
| 12 | 57 | 4100 | 1332         | 611   | 119   | 69    | 217   | 206   |
|    |    |      | Percentages: | 45.87 | 8.93  | 5.18  | 16.29 | 15.47 |
| 12 | 57 | 4300 | 3915         | 3074  | 1020  | 754   | 1215  | 85    |
|    |    |      | Percentages: | 78.52 | 26.05 | 19.26 | 31.03 | 2.17  |
| 12 | 57 | 4400 | 2409         | 1137  | 89    | 426   | 519   | 103   |
|    |    |      | Percentages: | 47.20 | 3.69  | 17.68 | 21.54 | 4.28  |
| 12 | 57 | 5000 | 2241         | 815   | 247   | 153   | 334   | 81    |
|    |    |      | Percentages: | 36.37 | 11.02 | 6.83  | 14.90 | 3.61  |
| 12 | 57 | 5101 | 702          | 170   | 0     | 0     | 90    | 80    |
|    |    |      | Percentages: | 24.22 | 0.00  | 0.00  | 12.82 | 11.40 |

**LIBID: FL0035-044 - SOUTHSORE REGIONAL PUBLIC LIBRARY, 15816 BETH SHIELDS WAY, RUSKIN, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |      |      |
|----|----|-------|--------------|-------|------|------|------|------|
| 12 | 57 | 14009 | 1283         | 180   | 0    | 54   | 52   | 74   |
|    |    |       | Percentages: | 14.03 | 0.00 | 4.21 | 4.05 | 5.77 |
| 12 | 57 | 14011 | 3758         | 222   | 0    | 0    | 13   | 209  |
|    |    |       | Percentages: | 5.91  | 0.00 | 0.00 | 0.35 | 5.56 |
| 12 | 57 | 14014 | 1973         | 110   | 0    | 0    | 0    | 110  |
|    |    |       | Percentages: | 5.58  | 0.00 | 0.00 | 0.00 | 5.58 |

**LIBID: FL0035-045 - NORMA & JOSEPH ROBINSON @ SULPHUR SPRINGS, 8412 N 13TH STREET, TAMPA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 700          | 6093             | 2878             | 321                    | 1280                   | 1114                    | 163                    |
|            |             |              | Percentages:     | 47.23            | 5.27                   | 21.01                  | 18.28                   | 2.68                   |
| 12         | 57          | 901          | 2634             | 540              | 185                    | 133                    | 222                     | 0                      |
|            |             |              | Percentages:     | 20.50            | 7.02                   | 5.05                   | 8.43                    | 0.00                   |
| 12         | 57          | 1001         | 3702             | 1326             | 299                    | 197                    | 723                     | 107                    |
|            |             |              | Percentages:     | 35.82            | 8.08                   | 5.32                   | 19.53                   | 2.89                   |
| 12         | 57          | 1200         | 2945             | 1243             | 247                    | 479                    | 492                     | 25                     |
|            |             |              | Percentages:     | 42.21            | 8.39                   | 16.26                  | 16.71                   | 0.85                   |
| 12         | 57          | 10805        | 3904             | 1480             | 389                    | 230                    | 821                     | 40                     |
|            |             |              | Percentages:     | 37.91            | 9.96                   | 5.89                   | 21.03                   | 1.02                   |
| 12         | 57          | 10816        | 3770             | 2147             | 629                    | 314                    | 1185                    | 19                     |
|            |             |              | Percentages:     | 56.95            | 16.68                  | 8.33                   | 31.43                   | 0.50                   |

**LIBID: FL0036-002 - INDIAN RIVER COUNTY LIBRARY, 1600 21ST STREET, VERO BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 61          | 50301        | 3637             | 771              | 56                     | 82                     | 226                     | 407                    |
|            |             |              | Percentages:     | 21.20            | 1.54                   | 2.25                   | 6.21                    | 11.19                  |
| 12         | 61          | 50302        | 5952             | 1735             | 222                    | 614                    | 756                     | 143                    |
|            |             |              | Percentages:     | 29.15            | 3.73                   | 10.32                  | 12.70                   | 2.40                   |
| 12         | 61          | 50401        | 3359             | 1576             | 373                    | 257                    | 832                     | 114                    |
|            |             |              | Percentages:     | 46.92            | 11.10                  | 7.65                   | 24.77                   | 3.39                   |

**LIBID: FL0036-005 - INDIAN RIVER LAW LIBRARY, 2000 16TH AVE., SUITE 119, VERO BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 61          | 50301        | 3637             | 771              | 56                     | 82                     | 226                     | 407                    |
|            |             |              | Percentages:     | 21.20            | 1.54                   | 2.25                   | 6.21                    | 11.19                  |
| 12         | 61          | 50401        | 3359             | 1576             | 373                    | 257                    | 832                     | 114                    |
|            |             |              | Percentages:     | 46.92            | 11.10                  | 7.65                   | 24.77                   | 3.39                   |

**LIBID: FL0036-006 - GIFFORD LIBRARY, 4875 43RD AVENUE, VERO BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 61          | 50301        | 3637             | 771              | 56                     | 82                     | 226                     | 407                    |
|            |             |              | Percentages:     | 21.20            | 1.54                   | 2.25                   | 6.21                    | 11.19                  |
| 12         | 61          | 50302        | 5952             | 1735             | 222                    | 614                    | 756                     | 143                    |
|            |             |              | Percentages:     | 29.15            | 3.73                   | 10.32                  | 12.70                   | 2.40                   |

**LIBID: FL0039-004 - TAVARES PUBLIC LIBRARY, 314 NORTH NEW HAMPSHIRE AVE., TAVARES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 69          | 30803        | 3236             | 280              | 0                      | 0                      | 105                     | 175                    |
|            |             |              | Percentages:     | 8.65             | 0.00                   | 0.00                   | 3.24                    | 5.41                   |

**LIBID: FL0039-007 - LADY LAKE PUBLIC LIBRARY, 225 W. GUAVA ST., LADY LAKE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 69          | 30409        | 5158             | 380              | 0                      | 0                      | 136                     | 244                    |
|            |             |              | Percentages:     | 7.37             | 0.00                   | 0.00                   | 2.64                    | 4.73                   |

**LIBID: FL0039-022 - LEESBURG PUBLIC LIBRARY, 100 E. MAIN ST., LEESBURG, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 69          | 30503        | 1673             | 318              | 37                     | 177                    | 104                     | 0                      |
|            |             |              | Percentages:     | 19.01            | 2.21                   | 10.58                  | 6.22                    | 0.00                   |

**LIBID: FL0042-005 - CAPTIVA MEMORIAL LIBRARY, 11560 CHAPIN LANE, CAPTIVA ISLAND, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 70200        | 3183             | 312              | 0                      | 0                      | 138                     | 174                    |
|            |             |              | Percentages:     | 9.80             | 0.00                   | 0.00                   | 4.34                    | 5.47                   |

**LIBID: FL0042-006 - DUNBAR JUPITER HAMMON PUBLIC LIBRARY, 3095 BLOUNT STREET, FORT MYERS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 502          | 3334             | 1508             | 249                    | 496                    | 615                     | 148                    |
|            |             |              | Percentages:     | 45.23            | 7.47                   | 14.88                  | 18.45                   | 4.44                   |
| 12         | 71          | 504          | 3223             | 1198             | 295                    | 254                    | 560                     | 89                     |
|            |             |              | Percentages:     | 37.17            | 9.15                   | 7.88                   | 17.38                   | 2.76                   |
| 12         | 71          | 600          | 4621             | 1803             | 266                    | 672                    | 761                     | 104                    |
|            |             |              | Percentages:     | 39.02            | 5.76                   | 14.54                  | 16.47                   | 2.25                   |
| 12         | 71          | 1101         | 3156             | 982              | 238                    | 114                    | 581                     | 49                     |
|            |             |              | Percentages:     | 31.12            | 7.54                   | 3.61                   | 18.41                   | 1.55                   |
| 12         | 71          | 1201         | 6039             | 2062             | 449                    | 602                    | 905                     | 106                    |
|            |             |              | Percentages:     | 34.14            | 7.44                   | 9.97                   | 14.99                   | 1.76                   |
| 12         | 71          | 20502        | 3992             | 440              | 18                     | 0                      | 234                     | 188                    |
|            |             |              | Percentages:     | 11.02            | 0.45                   | 0.00                   | 5.86                    | 4.71                   |
| 12         | 71          | 80300        | 1870             | 599              | 0                      | 53                     | 361                     | 185                    |
|            |             |              | Percentages:     | 32.03            | 0.00                   | 2.83                   | 19.30                   | 9.89                   |

**LIBID: FL0042-007 - EAST COUNTY REGIONAL LIBRARY, 881 GUNNNERY ROAD, LEHIGH ACRES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 40122        | 5377             | 2483             | 788                    | 633                    | 1044                    | 18                     |
|            |             |              | Percentages:     | 46.18            | 14.66                  | 11.77                  | 19.42                   | 0.33                   |

**LIBID: FL0042-008 - NORTH FORT MYERS PUBLIC LIBRARY, 2001 N. TAMIAMI TRAIL, NE, NORTH FORT MYERS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 20502        | 3992             | 440              | 18                     | 0                      | 234                     | 188                    |
|            |             |              | Percentages:     | 11.02            | 0.45                   | 0.00                   | 5.86                    | 4.71                   |

**LIBID: FL0042-009 - PINE ISLAND PUBLIC LIBRARY, 10700 RUSSELL ROAD NW, BOKEELIA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 70200        | 3183             | 312              | 0                      | 0                      | 138                     | 174                    |
|            |             |              | Percentages:     | 9.80             | 0.00                   | 0.00                   | 4.34                    | 5.47                   |

**LIBID: FL0042-012 - TALKING BOOKS LIBRARY, 13240 N CLEVELAND AVENUE, NORTH FT MYERS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 20502        | 3992             | 440              | 18                     | 0                      | 234                     | 188                    |
|            |             |              | Percentages:     | 11.02            | 0.45                   | 0.00                   | 5.86                    | 4.71                   |
| 12         | 71          | 80300        | 1870             | 599              | 0                      | 53                     | 361                     | 185                    |
|            |             |              | Percentages:     | 32.03            | 0.00                   | 2.83                   | 19.30                   | 9.89                   |

**LIBID: FL0042-015 - LAKES REGIONAL LIBRARY, 15290 BASS ROAD, FORT MYERS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 1906         | 6236             | 978              | 175                    | 89                     | 392                     | 322                    |
|            |             |              | Percentages:     | 15.68            | 2.81                   | 1.43                   | 6.29                    | 5.16                   |

**LIBID: FL0042-017 - FORT MYERS-LEE COUNTY PUBLIC LIBRARY, 2050 CENTRAL AVE., FORT MYERS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 71          | 502          | 3334             | 1508             | 249                    | 496                    | 615                     | 148                    |
|            |             |              | Percentages:     | 45.23            | 7.47                   | 14.88                  | 18.45                   | 4.44                   |
| 12         | 71          | 600          | 4621             | 1803             | 266                    | 672                    | 761                     | 104                    |
|            |             |              | Percentages:     | 39.02            | 5.76                   | 14.54                  | 16.47                   | 2.25                   |

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 71 | 1101  | 3156         | 982   | 238  | 114  | 581   | 49   |
|    |    |       | Percentages: | 31.12 | 7.54 | 3.61 | 18.41 | 1.55 |
| 12 | 71 | 1201  | 6039         | 2062  | 449  | 602  | 905   | 106  |
|    |    |       | Percentages: | 34.14 | 7.44 | 9.97 | 14.99 | 1.76 |
| 12 | 71 | 20502 | 3992         | 440   | 18   | 0    | 234   | 188  |
|    |    |       | Percentages: | 11.02 | 0.45 | 0.00 | 5.86  | 4.71 |
| 12 | 71 | 80300 | 1870         | 599   | 0    | 53   | 361   | 185  |
|    |    |       | Percentages: | 32.03 | 0.00 | 2.83 | 19.30 | 9.89 |

**LIBID: FL0044-002 - LEROY COLLINS LEON COUNTY PUBLIC LIBRARY, 200 WEST PARK AVENUE, TALLAHASSEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 73          | 400          | 1197             | 482              | 46                     | 57                     | 379                     | 0                      |
|            |             |              | Percentages:     | 40.27            | 3.84                   | 4.76                   | 31.66                   | 0.00                   |
| 12         | 73          | 500          | 1576             | 1188             | 0                      | 16                     | 1172                    | 0                      |
|            |             |              | Percentages:     | 75.38            | 0.00                   | 1.02                   | 74.37                   | 0.00                   |
| 12         | 73          | 600          | 4337             | 2601             | 62                     | 124                    | 2282                    | 133                    |
|            |             |              | Percentages:     | 59.97            | 1.43                   | 2.86                   | 52.62                   | 3.07                   |
| 12         | 73          | 1001         | 2992             | 1846             | 600                    | 468                    | 765                     | 13                     |
|            |             |              | Percentages:     | 61.70            | 20.05                  | 15.64                  | 25.57                   | 0.43                   |
| 12         | 73          | 1101         | 1876             | 1060             | 197                    | 138                    | 674                     | 51                     |
|            |             |              | Percentages:     | 56.50            | 10.50                  | 7.36                   | 35.93                   | 2.72                   |
| 12         | 73          | 1200         | 1057             | 510              | 50                     | 55                     | 396                     | 9                      |
|            |             |              | Percentages:     | 48.25            | 4.73                   | 5.20                   | 37.46                   | 0.85                   |
| 12         | 73          | 1401         | 2416             | 948              | 43                     | 106                    | 799                     | 0                      |
|            |             |              | Percentages:     | 39.24            | 1.78                   | 4.39                   | 33.07                   | 0.00                   |
| 12         | 73          | 1402         | 5552             | 3501             | 415                    | 326                    | 2740                    | 20                     |
|            |             |              | Percentages:     | 63.06            | 7.47                   | 5.87                   | 49.35                   | 0.36                   |
| 12         | 73          | 2004         | 8038             | 5513             | 219                    | 62                     | 5198                    | 34                     |
|            |             |              | Percentages:     | 68.59            | 2.72                   | 0.77                   | 64.67                   | 0.42                   |



|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 73 | 2005 | 3000         | 2283  | 49   | 45   | 2189  | 0    |
|    |    |      | Percentages: | 76.10 | 1.63 | 1.50 | 72.97 | 0.00 |
| 12 | 73 | 2006 | 3614         | 2138  | 0    | 0    | 2112  | 26   |
|    |    |      | Percentages: | 59.16 | 0.00 | 0.00 | 58.44 | 0.72 |
| 12 | 73 | 2103 | 4124         | 2373  | 51   | 55   | 2267  | 0    |
|    |    |      | Percentages: | 57.54 | 1.24 | 1.33 | 54.97 | 0.00 |

**LIBID: FL0044-003 - DR. B.L. PERRY, JR. BRANCH, 2817 SOUTH ADAMS STREET, TALLAHASSEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 73          | 400          | 1197             | 482              | 46                     | 57                     | 379                     | 0                      |
|            |             |              | Percentages:     | 40.27            | 3.84                   | 4.76                   | 31.66                   | 0.00                   |
| 12         | 73          | 500          | 1576             | 1188             | 0                      | 16                     | 1172                    | 0                      |
|            |             |              | Percentages:     | 75.38            | 0.00                   | 1.02                   | 74.37                   | 0.00                   |
| 12         | 73          | 1001         | 2992             | 1846             | 600                    | 468                    | 765                     | 13                     |
|            |             |              | Percentages:     | 61.70            | 20.05                  | 15.64                  | 25.57                   | 0.43                   |
| 12         | 73          | 1101         | 1876             | 1060             | 197                    | 138                    | 674                     | 51                     |
|            |             |              | Percentages:     | 56.50            | 10.50                  | 7.36                   | 35.93                   | 2.72                   |
| 12         | 73          | 1200         | 1057             | 510              | 50                     | 55                     | 396                     | 9                      |
|            |             |              | Percentages:     | 48.25            | 4.73                   | 5.20                   | 37.46                   | 0.85                   |
| 12         | 73          | 1801         | 3791             | 1100             | 64                     | 445                    | 571                     | 20                     |
|            |             |              | Percentages:     | 29.02            | 1.69                   | 11.74                  | 15.06                   | 0.53                   |
| 12         | 73          | 2006         | 3614             | 2138             | 0                      | 0                      | 2112                    | 26                     |
|            |             |              | Percentages:     | 59.16            | 0.00                   | 0.00                   | 58.44                   | 0.72                   |

**LIBID: FL0044-004 - PARKWAY BRANCH, 1210 CAPITAL CIRCLE SE, TALLAHASSEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 73          | 2509         | 2525             | 861              | 71                     | 48                     | 742                     | 0                      |
|            |             |              | Percentages:     | 34.10            | 2.81                   | 1.90                   | 29.39                   | 0.00                   |

**LIBID: FL0044-006 - LAKE JACKSON BRANCH LIBRARY, 3840-302 NORTH MONROE ST., TALLAHASSEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 73          | 400          | 1197             | 482              | 46                     | 57                     | 379                     | 0                      |
|            |             |              | Percentages:     | 40.27            | 3.84                   | 4.76                   | 31.66                   | 0.00                   |
| 12         | 73          | 500          | 1576             | 1188             | 0                      | 16                     | 1172                    | 0                      |
|            |             |              | Percentages:     | 75.38            | 0.00                   | 1.02                   | 74.37                   | 0.00                   |
| 12         | 73          | 600          | 4337             | 2601             | 62                     | 124                    | 2282                    | 133                    |
|            |             |              | Percentages:     | 59.97            | 1.43                   | 2.86                   | 52.62                   | 3.07                   |
| 12         | 73          | 1001         | 2992             | 1846             | 600                    | 468                    | 765                     | 13                     |
|            |             |              | Percentages:     | 61.70            | 20.05                  | 15.64                  | 25.57                   | 0.43                   |
| 12         | 73          | 1101         | 1876             | 1060             | 197                    | 138                    | 674                     | 51                     |
|            |             |              | Percentages:     | 56.50            | 10.50                  | 7.36                   | 35.93                   | 2.72                   |
| 12         | 73          | 1200         | 1057             | 510              | 50                     | 55                     | 396                     | 9                      |
|            |             |              | Percentages:     | 48.25            | 4.73                   | 5.20                   | 37.46                   | 0.85                   |
| 12         | 73          | 1401         | 2416             | 948              | 43                     | 106                    | 799                     | 0                      |
|            |             |              | Percentages:     | 39.24            | 1.78                   | 4.39                   | 33.07                   | 0.00                   |
| 12         | 73          | 1402         | 5552             | 3501             | 415                    | 326                    | 2740                    | 20                     |
|            |             |              | Percentages:     | 63.06            | 7.47                   | 5.87                   | 49.35                   | 0.36                   |
| 12         | 73          | 2005         | 3000             | 2283             | 49                     | 45                     | 2189                    | 0                      |
|            |             |              | Percentages:     | 76.10            | 1.63                   | 1.50                   | 72.97                   | 0.00                   |
| 12         | 73          | 2006         | 3614             | 2138             | 0                      | 0                      | 2112                    | 26                     |
|            |             |              | Percentages:     | 59.16            | 0.00                   | 0.00                   | 58.44                   | 0.72                   |

**LIBID: FL0046-002 - MANATEE COUNTY PUBLIC LIBRARY SYSTEM, 1301 BARCARROTA BLVD. WEST, BRADENTON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 81          | 101          | 1575             | 372              | 71                     | 30                     | 173                     | 98                     |
|            |             |              | Percentages:     | 23.62            | 4.51                   | 1.90                   | 10.98                   | 6.22                   |
| 12         | 81          | 106          | 3120             | 940              | 214                    | 230                    | 464                     | 32                     |
|            |             |              | Percentages:     | 30.13            | 6.86                   | 7.37                   | 14.87                   | 1.03                   |

|    |    |     |              |       |      |      |       |      |
|----|----|-----|--------------|-------|------|------|-------|------|
| 12 | 81 | 705 | 4513         | 1374  | 318  | 364  | 474   | 218  |
|    |    |     | Percentages: | 30.45 | 7.05 | 8.07 | 10.50 | 4.83 |

**LIBID: FL0046-003 - BRADEN RIVER BRANCH, 4915 53RD AVENUE EAST, BRADENTON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 81          | 705          | 4513             | 1374             | 318                    | 364                    | 474                     | 218                    |
|            |             |              | Percentages:     | 30.45            | 7.05                   | 8.07                   | 10.50                   | 4.83                   |

**LIBID: FL0046-004 - ISLAND BRANCH, 5701 MARINA DRIVE, HOLMES BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 81          | 1701         | 1907             | 304              | 6                      | 24                     | 144                     | 130                    |
|            |             |              | Percentages:     | 15.94            | 0.31                   | 1.26                   | 7.55                    | 6.82                   |

**LIBID: FL0046-005 - PALMETTO BRANCH, 923 SIXTH STREET WEST, PALMETTO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 81          | 101          | 1575             | 372              | 71                     | 30                     | 173                     | 98                     |
|            |             |              | Percentages:     | 23.62            | 4.51                   | 1.90                   | 10.98                   | 6.22                   |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 81 | 1501 | 4352         | 1360  | 37   | 450   | 758   | 115  |
|    |    |      | Percentages: | 31.25 | 0.85 | 10.34 | 17.42 | 2.64 |

**LIBID: FL0046-006 - SOUTH MANATEE BRANCH, 6081 26TH STREET W., BRADENTON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 81          | 201          | 3750             | 861              | 77                     | 225                    | 333                     | 226                    |
|            |             |              | Percentages:     | 22.96            | 2.05                   | 6.00                   | 8.88                    | 6.03                   |

|    |    |     |              |       |      |      |      |      |
|----|----|-----|--------------|-------|------|------|------|------|
| 12 | 81 | 202 | 3481         | 642   | 57   | 75   | 253  | 257  |
|    |    |     | Percentages: | 18.44 | 1.64 | 2.15 | 7.27 | 7.38 |

|    |    |     |              |       |       |       |       |      |
|----|----|-----|--------------|-------|-------|-------|-------|------|
| 12 | 81 | 305 | 5943         | 2593  | 611   | 738   | 1179  | 65   |
|    |    |     | Percentages: | 43.63 | 10.28 | 12.42 | 19.84 | 1.09 |

|    |    |     |              |       |       |       |       |      |
|----|----|-----|--------------|-------|-------|-------|-------|------|
| 12 | 81 | 306 | 5087         | 1261  | 404   | 51    | 576   | 230  |
|    |    |     | Percentages: | 24.79 | 7.94  | 1.00  | 11.32 | 4.52 |
| 12 | 81 | 308 | 3550         | 434   | 21    | 46    | 183   | 184  |
|    |    |     | Percentages: | 12.23 | 0.59  | 1.30  | 5.15  | 5.18 |
| 12 | 81 | 309 | 3521         | 867   | 70    | 393   | 404   | 0    |
|    |    |     | Percentages: | 24.62 | 1.99  | 11.16 | 11.47 | 0.00 |
| 12 | 81 | 310 | 4262         | 1471  | 491   | 249   | 690   | 41   |
|    |    |     | Percentages: | 34.51 | 11.52 | 5.84  | 16.19 | 0.96 |

**LIBID: FL0047-002 - BLAKE LIBRARY, 2351 SE MONTEREY ROAD, STUART, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 85          | 800          | 1993             | 710              | 73                     | 363                    | 237                     | 37                     |
|            |             |              | Percentages:     | 35.62            | 3.66                   | 18.21                  | 11.89                   | 1.86                   |
| 12         | 85          | 901          | 2214             | 163              | 0                      | 0                      | 7                       | 156                    |
|            |             |              | Percentages:     | 7.36             | 0.00                   | 0.00                   | 0.32                    | 7.05                   |

**LIBID: FL0047-003 - HOBE SOUND PUBLIC LIBRARY, 10595 S.E. FEDERAL HIGHWAY, HOBE SOUND, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 85          | 1407         | 2064             | 179              | 0                      | 0                      | 49                      | 130                    |
|            |             |              | Percentages:     | 8.67             | 0.00                   | 0.00                   | 2.37                    | 6.30                   |
| 12         | 85          | 1408         | 2960             | 560              | 131                    | 66                     | 218                     | 145                    |
|            |             |              | Percentages:     | 18.92            | 4.43                   | 2.23                   | 7.36                    | 4.90                   |

**LIBID: FL0047-005 - ELISABETH LAHTI LIBRARY, 15200 SW ADAMS AVE, INDIANTOWN, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 85          | 1801         | 6604             | 2781             | 605                    | 661                    | 1493                    | 22                     |
|            |             |              | Percentages:     | 42.11            | 9.16                   | 10.01                  | 22.61                   | 0.33                   |

**LIBID: FL0047-006 - LAW LIBRARY, 100 SE OCEAN BOULEVARD, SUITE 138, STUART, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 85          | 800          | 1993             | 710              | 73                     | 363                    | 237                     | 37                     |
|            |             |              | Percentages:     | 35.62            | 3.66                   | 18.21                  | 11.89                   | 1.86                   |
| 12         | 85          | 901          | 2214             | 163              | 0                      | 0                      | 7                       | 156                    |
|            |             |              | Percentages:     | 7.36             | 0.00                   | 0.00                   | 0.32                    | 7.05                   |

**LIBID: FL0048-002 - MAY HILL RUSSELL LIBRARY, 700 FLEMING STREET, KEY WEST, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 87          | 972500       | 1575             | 561              | 8                      | 0                      | 546                     | 7                      |
|            |             |              | Percentages:     | 35.62            | 0.51                   | 0.00                   | 34.67                   | 0.44                   |

**LIBID: FL0058-002 - NORTH PALM BEACH PUBLIC LIBRARY, 303 ANCHORAGE DRIVE, NORTH PALM BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 1004         | 5493             | 1344             | 371                    | 164                    | 712                     | 97                     |
|            |             |              | Percentages:     | 24.47            | 6.75                   | 2.99                   | 12.96                   | 1.77                   |
| 12         | 99          | 1200         | 4031             | 1001             | 166                    | 123                    | 511                     | 201                    |
|            |             |              | Percentages:     | 24.83            | 4.12                   | 3.05                   | 12.68                   | 4.99                   |
| 12         | 99          | 1302         | 4393             | 1381             | 131                    | 499                    | 617                     | 134                    |
|            |             |              | Percentages:     | 31.44            | 2.98                   | 11.36                  | 14.05                   | 3.05                   |
| 12         | 99          | 1500         | 2095             | 520              | 60                     | 103                    | 196                     | 161                    |
|            |             |              | Percentages:     | 24.82            | 2.86                   | 4.92                   | 9.36                    | 7.68                   |

**LIBID: FL0064-002 - NEW PORT RICHEY PUBLIC LIBRARY, 5939 MAIN STREET, NEW PORT RICHEY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 101         | 30205        | 2272             | 505              | 0                      | 85                     | 295                     | 125                    |
|            |             |              | Percentages:     | 22.23            | 0.00                   | 3.74                   | 12.98                   | 5.50                   |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 101 | 30302 | 2602         | 587   | 82   | 76   | 280   | 149  |
|    |     |       | Percentages: | 22.56 | 3.15 | 2.92 | 10.76 | 5.73 |

**LIBID: FL0065-003 - CENTENNIAL PARK BRANCH LIBRARY, 5740 MOOG ROAD, HOLIDAY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 101 | 30302 | 2602         | 587   | 82   | 76   | 280   | 149  |
|    |     |       | Percentages: | 22.56 | 3.15 | 2.92 | 10.76 | 5.73 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 101 | 30406 | 2153         | 564   | 17   | 156  | 290   | 101  |
|    |     |       | Percentages: | 26.20 | 0.79 | 7.25 | 13.47 | 4.69 |

**LIBID: FL0065-005 - HUGH EMBRY BRANCH LIBRARY, 14215 FOURTH STREET, DADE CITY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |       |       |      |
|----|-----|-------|--------------|-------|------|-------|-------|------|
| 12 | 101 | 32402 | 3013         | 1074  | 255  | 354   | 369   | 96   |
|    |     |       | Percentages: | 35.65 | 8.46 | 11.75 | 12.25 | 3.19 |

|    |     |       |              |       |      |       |       |      |
|----|-----|-------|--------------|-------|------|-------|-------|------|
| 12 | 101 | 32601 | 3224         | 1359  | 284  | 359   | 622   | 94   |
|    |     |       | Percentages: | 42.15 | 8.81 | 11.14 | 19.29 | 2.92 |

|    |     |       |              |       |       |      |       |      |
|----|-----|-------|--------------|-------|-------|------|-------|------|
| 12 | 101 | 32602 | 3235         | 1016  | 328   | 286  | 360   | 42   |
|    |     |       | Percentages: | 31.41 | 10.14 | 8.84 | 11.13 | 1.30 |

|    |     |       |              |       |      |      |      |      |
|----|-----|-------|--------------|-------|------|------|------|------|
| 12 | 101 | 32700 | 3253         | 567   | 21   | 105  | 183  | 258  |
|    |     |       | Percentages: | 17.43 | 0.65 | 3.23 | 5.63 | 7.93 |

**LIBID: FL0065-008 - REGENCY PARK BRANCH LIBRARY, 9701 LITTLE ROAD, NEW PORT RICHEY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |      |      |      |      |      |
|----|-----|-------|--------------|------|------|------|------|------|
| 12 | 101 | 31301 | 2881         | 192  | 0    | 0    | 47   | 145  |
|    |     |       | Percentages: | 6.66 | 0.00 | 0.00 | 1.63 | 5.03 |

**LIBID: FL0065-009 - SOUTH HOLIDAY BRANCH LIBRARY, 4649 MILE STRETCH DRIVE, HOLIDAY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 101 | 30406 | 2153         | 564   | 17   | 156  | 290   | 101  |
|    |     |       | Percentages: | 26.20 | 0.79 | 7.25 | 13.47 | 4.69 |
| 12 | 103 | 27401 | 2518         | 660   | 17   | 98   | 422   | 123  |
|    |     |       | Percentages: | 26.21 | 0.68 | 3.89 | 16.76 | 4.88 |

**LIBID: FL0065-010 - ZEPHYRHILLS LIBRARY, 5347 8TH STREET, ZEPHYRHILLS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 101         | 33006        | 1665             | 215              | 0                      | 0                      | 120                     | 95                     |
|            |             |              | Percentages:     | 12.91            | 0.00                   | 0.00                   | 7.21                    | 5.71                   |
| 12         | 101         | 33007        | 2050             | 222              | 0                      | 0                      | 70                      | 152                    |
|            |             |              | Percentages:     | 10.83            | 0.00                   | 0.00                   | 3.41                    | 7.41                   |
| 12         | 101         | 33013        | 2684             | 903              | 101                    | 314                    | 411                     | 77                     |
|            |             |              | Percentages:     | 33.64            | 3.76                   | 11.70                  | 15.31                   | 2.87                   |
| 12         | 101         | 33014        | 3387             | 784              | 56                     | 141                    | 409                     | 178                    |
|            |             |              | Percentages:     | 23.15            | 1.65                   | 4.16                   | 12.08                   | 5.26                   |
| 12         | 101         | 33101        | 2332             | 399              | 0                      | 104                    | 139                     | 156                    |
|            |             |              | Percentages:     | 17.11            | 0.00                   | 4.46                   | 5.96                    | 6.69                   |

**LIBID: FL0067-003 - TARPON SPRINGS LIBRARY, 138 E LEMON STREET, TARPON SPRINGS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 27401        | 2518             | 660              | 17                     | 98                     | 422                     | 123                    |
|            |             |              | Percentages:     | 26.21            | 0.68                   | 3.89                   | 16.76                   | 4.88                   |

**LIBID: FL0090-002 - PUTNAM COUNTY LIBRARY SYSTEM/PALATKA PUBLIC LIBRARY, 601 COLLEGE ROAD, PALATKA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 107         | 950700       | 4044             | 1435             | 173                    | 522                    | 618                     | 122                    |
|            |             |              | Percentages:     | 35.48            | 4.28                   | 12.91                  | 15.28                   | 3.02                   |

**LIBID: FL0090-006 - WELAKA WOMAN'S CLUB LIBRARY, 644 CR 309, WELAKA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 107         | 951300       | 3488             | 1042             | 84                     | 179                    | 514                     | 265                    |
|            |             |              | Percentages:     | 29.87            | 2.41                   | 5.13                   | 14.74                   | 7.60                   |

**LIBID: FL0091-002 - MAIN LIBRARY, 1960 N. PONCE DE LEON BLVD, ST. AUGUSTINE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 109         | 20500        | 3902             | 749              | 34                     | 0                      | 319                     | 396                    |
|            |             |              | Percentages:     | 19.20            | 0.87                   | 0.00                   | 8.18                    | 10.15                  |

**LIBID: FL0091-010 - ANASTASIA ISLAND BRANCH, 124 SEA GROVE MAIN ST., ST. AUGUSTINE BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 109         | 20500        | 3902             | 749              | 34                     | 0                      | 319                     | 396                    |
|            |             |              | Percentages:     | 19.20            | 0.87                   | 0.00                   | 8.18                    | 10.15                  |

**LIBID: FL0092-002 - FORT PIERCE BRANCH LIBRARY, 101 MELODY LANE, FORT PIERCE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 111         | 380100       | 781              | 403              | 61                     | 19                     | 287                     | 36                     |
|            |             |              | Percentages:     | 51.60            | 7.81                   | 2.43                   | 36.75                   | 4.61                   |
| 12         | 111         | 380200       | 3433             | 1472             | 219                    | 301                    | 834                     | 118                    |
|            |             |              | Percentages:     | 42.88            | 6.38                   | 8.77                   | 24.29                   | 3.44                   |
| 12         | 111         | 380300       | 7014             | 3062             | 577                    | 1039                   | 1228                    | 218                    |
|            |             |              | Percentages:     | 43.66            | 8.23                   | 14.81                  | 17.51                   | 3.11                   |
| 12         | 111         | 380400       | 5606             | 1867             | 235                    | 490                    | 847                     | 295                    |
|            |             |              | Percentages:     | 33.30            | 4.19                   | 8.74                   | 15.11                   | 5.26                   |
| 12         | 111         | 380600       | 4146             | 1127             | 188                    | 439                    | 474                     | 26                     |
|            |             |              | Percentages:     | 27.18            | 4.53                   | 10.59                  | 11.43                   | 0.63                   |



|    |     |        |              |       |      |      |      |      |
|----|-----|--------|--------------|-------|------|------|------|------|
| 12 | 111 | 381300 | 3554         | 558   | 11   | 21   | 329  | 197  |
|    |     |        | Percentages: | 15.70 | 0.31 | 0.59 | 9.26 | 5.54 |

**LIBID: FL0092-005 - ZORA NEALE HURSTON BRANCH LIBRARY, 3008 AVENUE D, FORT PIERCE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |        |              |       |      |      |       |      |
|----|-----|--------|--------------|-------|------|------|-------|------|
| 12 | 111 | 380100 | 781          | 403   | 61   | 19   | 287   | 36   |
|    |     |        | Percentages: | 51.60 | 7.81 | 2.43 | 36.75 | 4.61 |

|    |     |        |              |       |      |      |       |      |
|----|-----|--------|--------------|-------|------|------|-------|------|
| 12 | 111 | 380200 | 3433         | 1472  | 219  | 301  | 834   | 118  |
|    |     |        | Percentages: | 42.88 | 6.38 | 8.77 | 24.29 | 3.44 |

|    |     |        |              |       |      |       |       |      |
|----|-----|--------|--------------|-------|------|-------|-------|------|
| 12 | 111 | 380300 | 7014         | 3062  | 577  | 1039  | 1228  | 218  |
|    |     |        | Percentages: | 43.66 | 8.23 | 14.81 | 17.51 | 3.11 |

|    |     |        |              |       |      |      |       |      |
|----|-----|--------|--------------|-------|------|------|-------|------|
| 12 | 111 | 380400 | 5606         | 1867  | 235  | 490  | 847   | 295  |
|    |     |        | Percentages: | 33.30 | 4.19 | 8.74 | 15.11 | 5.26 |

**LIBID: FL0093-002 - SELBY PUBLIC LIBRARY, 1331 FIRST STREET, SARASOTA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |     |              |       |      |      |      |      |
|----|-----|-----|--------------|-------|------|------|------|------|
| 12 | 115 | 101 | 3459         | 348   | 0    | 0    | 139  | 209  |
|    |     |     | Percentages: | 10.06 | 0.00 | 0.00 | 4.02 | 6.04 |

|    |     |     |              |       |      |       |       |      |
|----|-----|-----|--------------|-------|------|-------|-------|------|
| 12 | 115 | 200 | 4450         | 1788  | 283  | 651   | 775   | 79   |
|    |     |     | Percentages: | 40.18 | 6.36 | 14.63 | 17.42 | 1.78 |

|    |     |     |              |       |      |      |       |      |
|----|-----|-----|--------------|-------|------|------|-------|------|
| 12 | 115 | 300 | 3529         | 1405  | 315  | 334  | 632   | 124  |
|    |     |     | Percentages: | 39.81 | 8.93 | 9.46 | 17.91 | 3.51 |

**LIBID: FL0093-004 - ELSIE QUIRK LIBRARY, 100 W. DEARBORN STREET, ENGLEWOOD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |      |              |       |      |      |      |      |
|----|-----|------|--------------|-------|------|------|------|------|
| 12 | 115 | 2603 | 1738         | 243   | 7    | 23   | 131  | 82   |
|    |     |      | Percentages: | 13.98 | 0.40 | 1.32 | 7.54 | 4.72 |

|    |     |      |              |       |      |      |      |      |
|----|-----|------|--------------|-------|------|------|------|------|
| 12 | 115 | 2718 | 5032         | 596   | 0    | 34   | 274  | 288  |
|    |     |      | Percentages: | 11.84 | 0.00 | 0.68 | 5.45 | 5.72 |

**LIBID: FL0093-005 - NORTH PORT LIBRARY, 13800 SOUTH TAMIAMI TRAIL, NORTH PORT, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 115         | 2718         | 5032             | 596              | 0                      | 34                     | 274                     | 288                    |
|            |             |              | Percentages:     | 11.84            | 0.00                   | 0.68                   | 5.45                    | 5.72                   |

**LIBID: FL0093-006 - VENICE PUBLIC LIBRARY, 300 SOUTH NOKOMIS AVE, VENICE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 115         | 2305         | 1480             | 164              | 0                      | 12                     | 66                      | 86                     |
|            |             |              | Percentages:     | 11.08            | 0.00                   | 0.81                   | 4.46                    | 5.81                   |
| 12         | 115         | 2402         | 3653             | 383              | 21                     | 13                     | 170                     | 179                    |
|            |             |              | Percentages:     | 10.48            | 0.57                   | 0.36                   | 4.65                    | 4.90                   |

**LIBID: FL0093-009 - FRANCES T. BOURNE JACARANDA PUBLIC LIBRARY, 4143 WOODMERE PARK BLVD., VENICE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 115         | 2718         | 5032             | 596              | 0                      | 34                     | 274                     | 288                    |
|            |             |              | Percentages:     | 11.84            | 0.00                   | 0.68                   | 5.45                    | 5.72                   |

**LIBID: FL0093-011 - NORTH SARASOTA LIBRARY, 2801 NEWTOWN BLVD., SARASOTA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 115         | 101          | 3459             | 348              | 0                      | 0                      | 139                     | 209                    |
|            |             |              | Percentages:     | 10.06            | 0.00                   | 0.00                   | 4.02                    | 6.04                   |
| 12         | 115         | 200          | 4450             | 1788             | 283                    | 651                    | 775                     | 79                     |
|            |             |              | Percentages:     | 40.18            | 6.36                   | 14.63                  | 17.42                   | 1.78                   |
| 12         | 115         | 300          | 3529             | 1405             | 315                    | 334                    | 632                     | 124                    |
|            |             |              | Percentages:     | 39.81            | 8.93                   | 9.46                   | 17.91                   | 3.51                   |

**LIBID: FL0095-003 - NORTH BRANCH LIBRARY, 150 N. PALMETTO AVE., SANFORD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |       |       |       |       |
|----|-----|-------|--------------|-------|-------|-------|-------|-------|
| 12 | 117 | 20101 | 984          | 303   | 0     | 25    | 158   | 120   |
|    |     |       | Percentages: | 30.79 | 0.00  | 2.54  | 16.06 | 12.20 |
| 12 | 117 | 20500 | 3774         | 2214  | 590   | 463   | 996   | 165   |
|    |     |       | Percentages: | 58.66 | 15.63 | 12.27 | 26.39 | 4.37  |
| 12 | 117 | 20901 | 4225         | 1443  | 240   | 440   | 705   | 58    |
|    |     |       | Percentages: | 34.15 | 5.68  | 10.41 | 16.69 | 1.37  |

**LIBID: FL0099-003 - DEBARY PUBLIC LIBRARY, 200 N. CHARLES R. BEALL BOULEVARD, DEBARY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 127         | 90806        | 4511             | 1326             | 178                    | 102                    | 752                     | 294                    |
|            |             |              | Percentages:     | 29.39            | 3.95                   | 2.26                   | 16.67                   | 6.52                   |

**LIBID: FL0099-004 - DELAND REGIONAL LIBRARY, 130 E. HOWRY AVENUE, DELAND, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 127         | 90500        | 1900             | 430              | 28                     | 103                    | 178                     | 121                    |
|            |             |              | Percentages:     | 22.63            | 1.47                   | 5.42                   | 9.37                    | 6.37                   |

**LIBID: FL0099-008 - NEW SMYRNA BEACH REGIONAL LIBRARY, 1001 S. DIXIE FREEWAY, NEW SMYRNA BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 127         | 82703        | 2905             | 410              | 28                     | 23                     | 219                     | 140                    |
|            |             |              | Percentages:     | 14.11            | 0.96                   | 0.79                   | 7.54                    | 4.82                   |

**LIBID: FL0099-009 - ORANGE CITY PUBLIC LIBRARY, 148 ALBERTUS WAY, ORANGE CITY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 127         | 90806        | 4511             | 1326             | 178                    | 102                    | 752                     | 294                    |
|            |             |              | Percentages:     | 29.39            | 3.95                   | 2.26                   | 16.67                   | 6.52                   |

**LIBID: FL0099-011 - S. CORNELIA YOUNG MEMORIAL LIBRARY, 302 VERMONT AVE., DAYTONA BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |       |       |       |       |
|----|-----|-------|--------------|-------|-------|-------|-------|-------|
| 12 | 127 | 81500 | 1675         | 541   | 49    | 85    | 306   | 101   |
|    |     |       | Percentages: | 32.30 | 2.93  | 5.07  | 18.27 | 6.03  |
| 12 | 127 | 81900 | 1587         | 948   | 162   | 232   | 360   | 194   |
|    |     |       | Percentages: | 59.74 | 10.21 | 14.62 | 22.68 | 12.22 |
| 12 | 127 | 82000 | 1274         | 651   | 14    | 62    | 480   | 95    |
|    |     |       | Percentages: | 51.10 | 1.10  | 4.87  | 37.68 | 7.46  |
| 12 | 127 | 82100 | 4753         | 2384  | 557   | 502   | 1235  | 90    |
|    |     |       | Percentages: | 50.16 | 11.72 | 10.56 | 25.98 | 1.89  |
| 12 | 127 | 82201 | 3127         | 1424  | 205   | 109   | 990   | 120   |
|    |     |       | Percentages: | 45.54 | 6.56  | 3.49  | 31.66 | 3.84  |

**LIBID: FL0099-013 - JOHN H. DICKERSON HERITAGE LIBRARY, 411 SOUTH KEECH STREET, DAYTONA BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |       |       |       |       |
|----|-----|-------|--------------|-------|-------|-------|-------|-------|
| 12 | 127 | 81500 | 1675         | 541   | 49    | 85    | 306   | 101   |
|    |     |       | Percentages: | 32.30 | 2.93  | 5.07  | 18.27 | 6.03  |
| 12 | 127 | 81900 | 1587         | 948   | 162   | 232   | 360   | 194   |
|    |     |       | Percentages: | 59.74 | 10.21 | 14.62 | 22.68 | 12.22 |
| 12 | 127 | 82000 | 1274         | 651   | 14    | 62    | 480   | 95    |
|    |     |       | Percentages: | 51.10 | 1.10  | 4.87  | 37.68 | 7.46  |
| 12 | 127 | 82100 | 4753         | 2384  | 557   | 502   | 1235  | 90    |
|    |     |       | Percentages: | 50.16 | 11.72 | 10.56 | 25.98 | 1.89  |
| 12 | 127 | 82201 | 3127         | 1424  | 205   | 109   | 990   | 120   |
|    |     |       | Percentages: | 45.54 | 6.56  | 3.49  | 31.66 | 3.84  |
| 12 | 127 | 82415 | 2089         | 344   | 0     | 25    | 209   | 110   |
|    |     |       | Percentages: | 16.47 | 0.00  | 1.20  | 10.00 | 5.27  |

**LIBID: FL0099-015 - HOLLY HILL PUBLIC LIBRARY, 1066 RIDGEWOOD AVE., HOLLY HILL, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 127 | 81500 | 1675         | 541   | 49   | 85   | 306   | 101  |
|    |     |       | Percentages: | 32.30 | 2.93 | 5.07 | 18.27 | 6.03 |

|    |     |       |              |       |       |       |       |       |
|----|-----|-------|--------------|-------|-------|-------|-------|-------|
| 12 | 127 | 81900 | 1587         | 948   | 162   | 232   | 360   | 194   |
|    |     |       | Percentages: | 59.74 | 10.21 | 14.62 | 22.68 | 12.22 |
| 12 | 127 | 82000 | 1274         | 651   | 14    | 62    | 480   | 95    |
|    |     |       | Percentages: | 51.10 | 1.10  | 4.87  | 37.68 | 7.46  |

**LIBID: FL0099-018 - VOLUSIA COUNTY LIBRARY CENTER, CITY ISLAND, 105 E. MAGNOLIA, DAYTONA BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |       |       |       |       |
|----|-----|-------|--------------|-------|-------|-------|-------|-------|
| 12 | 127 | 81500 | 1675         | 541   | 49    | 85    | 306   | 101   |
|    |     |       | Percentages: | 32.30 | 2.93  | 5.07  | 18.27 | 6.03  |
| 12 | 127 | 81900 | 1587         | 948   | 162   | 232   | 360   | 194   |
|    |     |       | Percentages: | 59.74 | 10.21 | 14.62 | 22.68 | 12.22 |
| 12 | 127 | 82000 | 1274         | 651   | 14    | 62    | 480   | 95    |
|    |     |       | Percentages: | 51.10 | 1.10  | 4.87  | 37.68 | 7.46  |
| 12 | 127 | 82100 | 4753         | 2384  | 557   | 502   | 1235  | 90    |
|    |     |       | Percentages: | 50.16 | 11.72 | 10.56 | 25.98 | 1.89  |
| 12 | 127 | 82201 | 3127         | 1424  | 205   | 109   | 990   | 120   |
|    |     |       | Percentages: | 45.54 | 6.56  | 3.49  | 31.66 | 3.84  |

**LIBID: FL0103-002 - NORTH MIAMI PUBLIC LIBRARY, 835 N.E. 132ND STREET, NORTH MIAMI, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 86 | 1101 | 4911         | 1097  | 123  | 201  | 507   | 266  |
|    |    |      | Percentages: | 22.34 | 2.50 | 4.09 | 10.32 | 5.42 |
| 12 | 86 | 1206 | 3973         | 431   | 0    | 0    | 246   | 185  |
|    |    |      | Percentages: | 10.85 | 0.00 | 0.00 | 6.19  | 4.66 |

**LIBID: FL0106-002 - HERNANDO COUNTY PUBLIC LIBRARY SYSTEM, 238 HOWELL AVENUE, BROOKSVILLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |       |              |       |      |      |       |      |
|----|----|-------|--------------|-------|------|------|-------|------|
| 12 | 53 | 40400 | 3818         | 850   | 145  | 97   | 428   | 180  |
|    |    |       | Percentages: | 22.26 | 3.80 | 2.54 | 11.21 | 4.71 |

**LIBID: FL0106-004 - SPRING HILL BRANCH, 9220 SPRING HILL DR., SPRING HILL, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 53          | 41302        | 3351             | 841              | 246                    | 72                     | 430                     | 93                     |
|            |             |              | Percentages:     | 25.10            | 7.34                   | 2.15                   | 12.83                   | 2.78                   |

**LIBID: FL0127-002 - DUNEDIN PUBLIC LIBRARY, 223 DOUGLAS AVENUE, DUNEDIN, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 26200        | 4487             | 2494             | 94                     | 152                    | 1984                    | 264                    |
|            |             |              | Percentages:     | 55.58            | 2.09                   | 3.39                   | 44.22                   | 5.88                   |

**LIBID: FL0127-003 - GULF BEACHES PUBLIC LIBRARY, 200 MUNICIPAL DR., MADEIRA BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 25109        | 3832             | 485              | 48                     | 95                     | 159                     | 183                    |
|            |             |              | Percentages:     | 12.66            | 1.25                   | 2.48                   | 4.15                    | 4.78                   |

**LIBID: FL0127-004 - GULFPORT PUBLIC LIBRARY, 5501 28TH AVENUE SOUTH, GULFPORT, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 28102        | 3282             | 462              | 0                      | 17                     | 253                     | 192                    |
|            |             |              | Percentages:     | 14.08            | 0.00                   | 0.52                   | 7.71                    | 5.85                   |

**LIBID: FL0127-005 - LARGO LIBRARY, 120 CENTRAL PARK DRIVE, LARGO, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 25304        | 3486             | 367              | 0                      | 0                      | 178                     | 189                    |
|            |             |              | Percentages:     | 10.53            | 0.00                   | 0.00                   | 5.11                    | 5.42                   |
| 12         | 103         | 25505        | 1967             | 764              | 164                    | 244                    | 326                     | 30                     |
|            |             |              | Percentages:     | 38.84            | 8.34                   | 12.40                  | 16.57                   | 1.53                   |

**LIBID: FL0127-007 - PALM HARBOR LIBRARY, 2330 NEBRASKA AVE, PALM HARBOR, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 27314        | 2858             | 526              | 0                      | 159                    | 214                     | 153                    |
|            |             |              | Percentages:     | 18.40            | 0.00                   | 5.56                   | 7.49                    | 5.35                   |
| 12         | 103         | 27315        | 4749             | 248              | 0                      | 0                      | 5                       | 243                    |
|            |             |              | Percentages:     | 5.22             | 0.00                   | 0.00                   | 0.11                    | 5.12                   |

**LIBID: FL0127-008 - PINELLAS PARK PUBLIC LIBRARY, 7770 52ND STREET, PINELLAS PARK, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 24701        | 3226             | 635              | 0                      | 0                      | 347                     | 288                    |
|            |             |              | Percentages:     | 19.68            | 0.00                   | 0.00                   | 10.76                   | 8.93                   |
| 12         | 103         | 24803        | 2370             | 715              | 170                    | 94                     | 327                     | 124                    |
|            |             |              | Percentages:     | 30.17            | 7.17                   | 3.97                   | 13.80                   | 5.23                   |
| 12         | 103         | 24906        | 4008             | 1024             | 66                     | 466                    | 438                     | 54                     |
|            |             |              | Percentages:     | 25.55            | 1.65                   | 11.63                  | 10.93                   | 1.35                   |

**LIBID: FL0127-010 - ST. PETE BEACH PUBLIC LIBRARY, 365 73RD AVE, ST. PETE BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 28102        | 3282             | 462              | 0                      | 17                     | 253                     | 192                    |
|            |             |              | Percentages:     | 14.08            | 0.00                   | 0.52                   | 7.71                    | 5.85                   |
| 12         | 103         | 28104        | 3240             | 274              | 0                      | 0                      | 119                     | 155                    |
|            |             |              | Percentages:     | 8.46             | 0.00                   | 0.00                   | 3.67                    | 4.78                   |

**LIBID: FL0127-011 - ST. PETERSBURG PUBLIC LIBRARY, 3745 NINTH AVE. NO., ST. PETERSBURG, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 21600        | 1516             | 880              | 74                     | 53                     | 412                     | 341                    |
|            |             |              | Percentages:     | 58.05            | 4.88                   | 3.50                   | 27.18                   | 22.49                  |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 21900 | 2870         | 898   | 136  | 282  | 336   | 144  |
|    |     |       | Percentages: | 31.29 | 4.74 | 9.83 | 11.71 | 5.02 |

**LIBID: FL0127-014 - MIRROR LAKE BRANCH, 280 5TH STREET N, ST. PETERSBURG, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |       |       |      |
|----|-----|-------|--------------|-------|------|-------|-------|------|
| 12 | 103 | 21200 | 3384         | 1036  | 143  | 400   | 441   | 52   |
|    |     |       | Percentages: | 30.61 | 4.23 | 11.82 | 13.03 | 1.54 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 21500 | 2957         | 742   | 18   | 0    | 548   | 176  |
|    |     |       | Percentages: | 25.09 | 0.61 | 0.00 | 18.53 | 5.95 |

|    |     |       |              |       |      |      |       |       |
|----|-----|-------|--------------|-------|------|------|-------|-------|
| 12 | 103 | 21600 | 1516         | 880   | 74   | 53   | 412   | 341   |
|    |     |       | Percentages: | 58.05 | 4.88 | 3.50 | 27.18 | 22.49 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 21900 | 2870         | 898   | 136  | 282  | 336   | 144  |
|    |     |       | Percentages: | 31.29 | 4.74 | 9.83 | 11.71 | 5.02 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 28600 | 1778         | 395   | 6    | 0    | 283   | 106  |
|    |     |       | Percentages: | 22.22 | 0.34 | 0.00 | 15.92 | 5.96 |

**LIBID: FL0127-015 - JOHNSON BRANCH LIBRARY, 1059 18TH AVE SOUTH, ST. PETERSBURG, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |       |       |      |
|----|-----|-------|--------------|-------|------|-------|-------|------|
| 12 | 103 | 21200 | 3384         | 1036  | 143  | 400   | 441   | 52   |
|    |     |       | Percentages: | 30.61 | 4.23 | 11.82 | 13.03 | 1.54 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 21500 | 2957         | 742   | 18   | 0    | 548   | 176  |
|    |     |       | Percentages: | 25.09 | 0.61 | 0.00 | 18.53 | 5.95 |

|    |     |       |              |       |      |      |       |       |
|----|-----|-------|--------------|-------|------|------|-------|-------|
| 12 | 103 | 21600 | 1516         | 880   | 74   | 53   | 412   | 341   |
|    |     |       | Percentages: | 58.05 | 4.88 | 3.50 | 27.18 | 22.49 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 21900 | 2870         | 898   | 136  | 282  | 336   | 144  |
|    |     |       | Percentages: | 31.29 | 4.74 | 9.83 | 11.71 | 5.02 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 28600 | 1778         | 395   | 6    | 0    | 283   | 106  |
|    |     |       | Percentages: | 22.22 | 0.34 | 0.00 | 15.92 | 5.96 |



**LIBID: FL0127-017 - SEMINOLE COMMUNITY LIBRARY, 9200 113TH STREET, SEMINOLE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |      |      |      |
|----|-----|-------|--------------|-------|------|------|------|------|
| 12 | 103 | 25109 | 3832         | 485   | 48   | 95   | 159  | 183  |
|    |     |       | Percentages: | 12.66 | 1.25 | 2.48 | 4.15 | 4.78 |

|    |     |       |              |       |      |      |      |      |
|----|-----|-------|--------------|-------|------|------|------|------|
| 12 | 103 | 25123 | 2123         | 475   | 0    | 154  | 150  | 171  |
|    |     |       | Percentages: | 22.37 | 0.00 | 7.25 | 7.07 | 8.05 |

**LIBID: FL0127-019 - TALKING BOOK LIBRARY, 1330 CLEVELAND STREET, CLEARWATER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |       |       |      |
|----|-----|-------|--------------|-------|------|-------|-------|------|
| 12 | 103 | 25505 | 1967         | 764   | 164  | 244   | 326   | 30   |
|    |     |       | Percentages: | 38.84 | 8.34 | 12.40 | 16.57 | 1.53 |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 26200 | 4487         | 2494  | 94   | 152  | 1984  | 264  |
|    |     |       | Percentages: | 55.58 | 2.09 | 3.39 | 44.22 | 5.88 |

**LIBID: FL0127-021 - COUNTRYSIDE BRANCH LIBRARY, 2741 STATE ROAD 580, CLEARWATER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |      |      |      |
|----|-----|-------|--------------|-------|------|------|------|------|
| 12 | 103 | 26912 | 3222         | 478   | 64   | 41   | 180  | 193  |
|    |     |       | Percentages: | 14.84 | 1.99 | 1.27 | 5.59 | 5.99 |

|    |     |       |              |      |      |      |      |      |
|----|-----|-------|--------------|------|------|------|------|------|
| 12 | 103 | 26913 | 2819         | 205  | 9    | 9    | 28   | 159  |
|    |     |       | Percentages: | 7.27 | 0.32 | 0.32 | 0.99 | 5.64 |

**LIBID: FL0127-022 - BEACH BRANCH LIBRARY, 69 BAY ESPLANADE, CLEARWATER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 103 | 26200 | 4487         | 2494  | 94   | 152  | 1984  | 264  |
|    |     |       | Percentages: | 55.58 | 2.09 | 3.39 | 44.22 | 5.88 |

**LIBID: FL0127-023 - EAST BRANCH LIBRARY, 2251 DREW STREET, CLEARWATER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |       |              |       |      |      |      |      |
|----|-----|-------|--------------|-------|------|------|------|------|
| 12 | 103 | 25405 | 4346         | 554   | 37   | 0    | 313  | 204  |
|    |     |       | Percentages: | 12.75 | 0.85 | 0.00 | 7.20 | 4.69 |
| 12 | 103 | 26912 | 3222         | 478   | 64   | 41   | 180  | 193  |
|    |     |       | Percentages: | 14.84 | 1.99 | 1.27 | 5.59 | 5.99 |

**LIBID: FL0127-024 - NORTH GREENWOOD BRANCH LIBRARY, 905 N. MARTIN LUTHER KING JR. AVE., CLEARWATER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 26200        | 4487             | 2494             | 94                     | 152                    | 1984                    | 264                    |
|            |             |              | Percentages:     | 55.58            | 2.09                   | 3.39                   | 44.22                   | 5.88                   |

**LIBID: FL0127-026 - EAST LAKE COMMUNITY LIBRARY, 4125 EAST LAKE ROAD, PALM HARBOR, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 27314        | 2858             | 526              | 0                      | 159                    | 214                     | 153                    |
|            |             |              | Percentages:     | 18.40            | 0.00                   | 5.56                   | 7.49                    | 5.35                   |
| 12         | 103         | 27315        | 4749             | 248              | 0                      | 0                      | 5                       | 243                    |
|            |             |              | Percentages:     | 5.22             | 0.00                   | 0.00                   | 0.11                    | 5.12                   |

**LIBID: FL0127-043 - FRIENDS BRANCH DUNEDIN PUBLIC LIBRARY, 1920 PINEHURST, DUNEDIN, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 27209        | 944              | 104              | 0                      | 0                      | 58                      | 46                     |
|            |             |              | Percentages:     | 11.02            | 0.00                   | 0.00                   | 6.14                    | 4.87                   |

**LIBID: FL0127-044 - CHILDS PARK BRANCH LIBRARY, 691 43RD STREET SOUTH, ST. PETERSBURG, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 21200        | 3384             | 1036             | 143                    | 400                    | 441                     | 52                     |
|            |             |              | Percentages:     | 30.61            | 4.23                   | 11.82                  | 13.03                   | 1.54                   |
| 12         | 103         | 21900        | 2870             | 898              | 136                    | 282                    | 336                     | 144                    |
|            |             |              | Percentages:     | 31.29            | 4.74                   | 9.83                   | 11.71                   | 5.02                   |

|    |     |       |              |       |      |      |      |      |
|----|-----|-------|--------------|-------|------|------|------|------|
| 12 | 103 | 28102 | 3282         | 462   | 0    | 17   | 253  | 192  |
|    |     |       | Percentages: | 14.08 | 0.00 | 0.52 | 7.71 | 5.85 |

**LIBID: FL0136-008 - JACKSON COUNTY PUBLIC LIBRARY, 2929 GREEN STREET, MARIANNA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 63          | 210500       | 3280             | 760              | 110                    | 126                    | 294                     | 230                    |
|            |             |              | Percentages:     | 23.17            | 3.35                   | 3.84                   | 8.96                    | 7.01                   |

**LIBID: FL0136-024 - JACKSON COUNTY PUBLIC LIBRARY LEARNING CENTER, 2925B OPTIMIST DRIVE, MARIANNA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 63          | 210500       | 3280             | 760              | 110                    | 126                    | 294                     | 230                    |
|            |             |              | Percentages:     | 23.17            | 3.35                   | 3.84                   | 8.96                    | 7.01                   |

**LIBID: FL0137 - BRUTON MEMORIAL LIBRARY, 302 MCLENDON STREET, PLANT CITY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 12701        | 6691             | 2195             | 481                    | 359                    | 1236                    | 119                    |
|            |             |              | Percentages:     | 32.81            | 7.19                   | 5.37                   | 18.47                   | 1.78                   |

**LIBID: FL0138 - TEMPLE TERRACE LIBRARY, 202 BULLARD PKWY, TEMPLE TERRACE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 57          | 901          | 2634             | 540              | 185                    | 133                    | 222                     | 0                      |
|            |             |              | Percentages:     | 20.50            | 7.02                   | 5.05                   | 8.43                    | 0.00                   |
| 12         | 57          | 1001         | 3702             | 1326             | 299                    | 197                    | 723                     | 107                    |
|            |             |              | Percentages:     | 35.82            | 8.08                   | 5.32                   | 19.53                   | 2.89                   |
| 12         | 57          | 10809        | 2472             | 842              | 0                      | 175                    | 667                     | 0                      |
|            |             |              | Percentages:     | 34.06            | 0.00                   | 7.08                   | 26.98                   | 0.00                   |

**LIBID: FL0146-002 - BUSHNELL PUBLIC LIBRARY, 402 NORTH FLORIDA STREET, BUSHNELL, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |     |        |              |       |      |      |      |      |
|----|-----|--------|--------------|-------|------|------|------|------|
| 12 | 119 | 910402 | 2836         | 580   | 36   | 144  | 223  | 177  |
|    |     |        | Percentages: | 20.45 | 1.27 | 5.08 | 7.86 | 6.24 |

**LIBID: FL0146-005 - WILDWOOD PUBLIC LIBRARY, 310 S. PALMER DRIVE, WILDWOOD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 119         | 911302       | 1746             | 989              | 28                     | 209                    | 728                     | 24                     |
|            |             |              | Percentages:     | 56.64            | 1.60                   | 11.97                  | 41.70                   | 1.37                   |

**LIBID: FL0146-006 - PANASOFFKEE COMMUNITY LIBRARY, INC., 1500 COUNTY ROAD 459, LAKE PANASOFFKEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 119         | 910402       | 2836             | 580              | 36                     | 144                    | 223                     | 177                    |
|            |             |              | Percentages:     | 20.45            | 1.27                   | 5.08                   | 7.86                    | 6.24                   |

**LIBID: FL0147-002 - DIXIE COUNTY PUBLIC LIBRARY, DIXIE PLAZA, HIGHWAY 19, CROSS CITY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 29          | 970101       | 3910             | 807              | 45                     | 76                     | 428                     | 258                    |
|            |             |              | Percentages:     | 20.64            | 1.15                   | 1.94                   | 10.95                   | 6.60                   |

**LIBID: FL0149-005 - UNION COUNTY PUBLIC LIBRARY, 250 SE 5TH AVENUE, LAKE BUTLER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 125         | 960100       | 2120             | 384              | 21                     | 285                    | 78                      | 0                      |
|            |             |              | Percentages:     | 18.11            | 0.99                   | 13.44                  | 3.68                    | 0.00                   |
| 12         | 125         | 960200       | 5023             | 1194             | 148                    | 526                    | 454                     | 66                     |
|            |             |              | Percentages:     | 23.77            | 2.95                   | 10.47                  | 9.04                    | 1.31                   |

**LIBID: FL0150-002 - DESOTO COUNTY LIBRARY, 125 N. HILLSBOROUGH AVENUE, ARCADIA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 27          | 10302        | 2284             | 1157             | 69                     | 288                    | 745                     | 55                     |
|            |             |              | Percentages:     | 50.66            | 3.02                   | 12.61                  | 32.62                   | 2.41                   |

**LIBID: FL0150-003 - HARDEE COUNTY PUBLIC LIBRARY, 315 NORTH SIXTH AVENUE, WAUCHULA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 49          | 970101       | 4255             | 978              | 146                    | 180                    | 447                     | 205                    |
|            |             |              | Percentages:     | 22.98            | 3.43                   | 4.23                   | 10.51                   | 4.82                   |
| 12         | 49          | 970201       | 4029             | 1472             | 284                    | 302                    | 783                     | 103                    |
|            |             |              | Percentages:     | 36.54            | 7.05                   | 7.50                   | 19.43                   | 2.56                   |

**LIBID: FL0150-004 - SEBRING PUBLIC LIBRARY, 319 WEST CENTER AVENUE, SEBRING, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 55          | 961100       | 3627             | 870              | 65                     | 23                     | 503                     | 279                    |
|            |             |              | Percentages:     | 23.99            | 1.79                   | 0.63                   | 13.87                   | 7.69                   |
| 12         | 55          | 961302       | 4071             | 520              | 74                     | 88                     | 159                     | 199                    |
|            |             |              | Percentages:     | 12.77            | 1.82                   | 2.16                   | 3.91                    | 4.89                   |

**LIBID: FL0150-005 - AVON PARK PUBLIC LIBRARY, 100 N MUSEUM AVENUE, AVON PARK, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 55          | 960300       | 4157             | 1384             | 327                    | 296                    | 653                     | 108                    |
|            |             |              | Percentages:     | 33.29            | 7.87                   | 7.12                   | 15.71                   | 2.60                   |
| 12         | 55          | 960501       | 1131             | 114              | 0                      | 13                     | 34                      | 67                     |
|            |             |              | Percentages:     | 10.08            | 0.00                   | 1.15                   | 3.01                    | 5.92                   |

**LIBID: FL0150-007 - OKEECHOBEE COUNTY PUBLIC LIBRARY, 206 SW 16TH STREET, OKEECHOBEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 93          | 910403       | 3594             | 874              | 67                     | 368                    | 358                     | 81                     |
|            |             |              | Percentages:     | 24.32            | 1.86                   | 10.24                  | 9.96                    | 2.25                   |

**LIBID: FL0246-001 - BELLE GLADE BRANCH, 530 SOUTH MAIN STREET, BELLE GLADE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |       |       |       |      |
|----|----|------|--------------|-------|-------|-------|-------|------|
| 12 | 99 | 8201 | 3811         | 2127  | 436   | 365   | 1238  | 88   |
|    |    |      | Percentages: | 55.81 | 11.44 | 9.58  | 32.48 | 2.31 |
| 12 | 99 | 8202 | 3397         | 1770  | 313   | 314   | 1040  | 103  |
|    |    |      | Percentages: | 52.10 | 9.21  | 9.24  | 30.62 | 3.03 |
| 12 | 99 | 8301 | 1690         | 820   | 134   | 219   | 426   | 41   |
|    |    |      | Percentages: | 48.52 | 7.93  | 12.96 | 25.21 | 2.43 |
| 12 | 99 | 8302 | 4090         | 1685  | 322   | 529   | 763   | 71   |
|    |    |      | Percentages: | 41.20 | 7.87  | 12.93 | 18.66 | 1.74 |

**LIBID: FL0246-002 - CLARENCE E. ANTHONY BRANCH LIBRARY, 375 SW 2ND AVE., SOUTH BAY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 8301         | 1690             | 820              | 134                    | 219                    | 426                     | 41                     |
|            |             |              | Percentages:     | 48.52            | 7.93                   | 12.96                  | 25.21                   | 2.43                   |
| 12         | 99          | 8302         | 4090             | 1685             | 322                    | 529                    | 763                     | 71                     |
|            |             |              | Percentages:     | 41.20            | 7.87                   | 12.93                  | 18.66                   | 1.74                   |

**LIBID: FL0246-003 - GREENACRES BRANCH LIBRARY, 3750 JOG RD., GREENACRES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 4012         | 3446             | 362              | 58                     | 27                     | 78                      | 199                    |
|            |             |              | Percentages:     | 10.50            | 1.68                   | 0.78                   | 2.26                    | 5.77                   |
| 12         | 99          | 4013         | 3007             | 957              | 135                    | 127                    | 277                     | 418                    |
|            |             |              | Percentages:     | 31.83            | 4.49                   | 4.22                   | 9.21                    | 13.90                  |
| 12         | 99          | 4705         | 5086             | 1472             | 150                    | 145                    | 934                     | 243                    |
|            |             |              | Percentages:     | 28.94            | 2.95                   | 2.85                   | 18.36                   | 4.78                   |

**LIBID: FL0246-004 - JUPITER BRANCH LIBRARY, 705 N. MILITARY TRAIL, JUPITER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 407          | 1521             | 138              | 0                      | 0                      | 14                      | 124                    |
|            |             |              | Percentages:     | 9.07             | 0.00                   | 0.00                   | 0.92                    | 8.15                   |

**LIBID: FL0246-005 - LOULA V. YORK MEMORIAL LIBRARY, 525 BACOM POINT ROAD, PAHOKEE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 8001 | 2772         | 1074  | 111  | 158  | 746   | 59   |
|    |    |      | Percentages: | 38.74 | 4.00 | 5.70 | 26.91 | 2.13 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 99 | 8002 | 5173         | 1716  | 255  | 545   | 712   | 204  |
|    |    |      | Percentages: | 33.17 | 4.93 | 10.54 | 13.76 | 3.94 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 99 | 8301 | 1690         | 820   | 134  | 219   | 426   | 41   |
|    |    |      | Percentages: | 48.52 | 7.93 | 12.96 | 25.21 | 2.43 |

**LIBID: FL0246-007 - OKEECHOBEE BOULEVARD BRANCH, 5689 OKEECHOBEE BOULEVARD, WEST PALM BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 1909 | 2638         | 599   | 215  | 89   | 280   | 15   |
|    |    |      | Percentages: | 22.71 | 8.15 | 3.37 | 10.61 | 0.57 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 99 | 1910 | 1958         | 370   | 0    | 0    | 161  | 209   |
|    |    |      | Percentages: | 18.90 | 0.00 | 0.00 | 8.22 | 10.67 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 1911 | 734          | 68   | 0    | 0    | 0    | 68   |
|    |    |      | Percentages: | 9.26 | 0.00 | 0.00 | 0.00 | 9.26 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 99 | 1912 | 1777         | 193   | 0    | 0    | 47   | 146  |
|    |    |      | Percentages: | 10.86 | 0.00 | 0.00 | 2.64 | 8.22 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 99 | 2900 | 4625         | 1691  | 266  | 482   | 886   | 57   |
|    |    |      | Percentages: | 36.56 | 5.75 | 10.42 | 19.16 | 1.23 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 99 | 7833 | 3466         | 1063  | 128  | 494   | 415   | 26   |
|    |    |      | Percentages: | 30.67 | 3.69 | 14.25 | 11.97 | 0.75 |

**LIBID: FL0246-008 - PALM BEACH COUNTY PUBLIC LIBRARY SYSTEM, 3650 SUMMIT BOULEVARD, WEST PALM BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 99 | 4013 | 3007         | 957   | 135  | 127  | 277  | 418   |
|    |    |      | Percentages: | 31.83 | 4.49 | 4.22 | 9.21 | 13.90 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 4202 | 4449         | 425  | 43   | 8    | 154  | 220  |
|    |    |      | Percentages: | 9.55 | 0.97 | 0.18 | 3.46 | 4.94 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 4203 | 3129         | 282  | 0    | 0    | 112  | 170  |
|    |    |      | Percentages: | 9.01 | 0.00 | 0.00 | 3.58 | 5.43 |

**LIBID: FL0246-010 - LIBRARY ANNEX, 4639 LAKE WORTH ROAD, GREENACRES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 99 | 4012 | 3446         | 362   | 58   | 27   | 78   | 199  |
|    |    |      | Percentages: | 10.50 | 1.68 | 0.78 | 2.26 | 5.77 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 99 | 4013 | 3007         | 957   | 135  | 127  | 277  | 418   |
|    |    |      | Percentages: | 31.83 | 4.49 | 4.22 | 9.21 | 13.90 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 4202 | 4449         | 425  | 43   | 8    | 154  | 220  |
|    |    |      | Percentages: | 9.55 | 0.97 | 0.18 | 3.46 | 4.94 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 4203 | 3129         | 282  | 0    | 0    | 112  | 170  |
|    |    |      | Percentages: | 9.01 | 0.00 | 0.00 | 3.58 | 5.43 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 4705 | 5086         | 1472  | 150  | 145  | 934   | 243  |
|    |    |      | Percentages: | 28.94 | 2.95 | 2.85 | 18.36 | 4.78 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 4904 | 5673         | 1665  | 396  | 511  | 724   | 34   |
|    |    |      | Percentages: | 29.35 | 6.98 | 9.01 | 12.76 | 0.60 |

**LIBID: FL0246-012 - GLADES ROAD BRANCH, 20701 95TH AVE. S, BOCA RATON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 99 | 7740 | 4932         | 513   | 58   | 0    | 183  | 272  |
|    |    |      | Percentages: | 10.40 | 1.18 | 0.00 | 3.71 | 5.52 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 99 | 7744 | 2724         | 295   | 17   | 16   | 87   | 175  |
|    |    |      | Percentages: | 10.83 | 0.62 | 0.59 | 3.19 | 6.42 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 7746 | 920          | 78   | 0    | 0    | 0    | 78   |
|    |    |      | Percentages: | 8.48 | 0.00 | 0.00 | 0.00 | 8.48 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 99 | 7747 | 2554         | 354   | 0    | 0    | 71   | 283   |
|    |    |      | Percentages: | 13.86 | 0.00 | 0.00 | 2.78 | 11.08 |



**LIBID: FL0246-013 - TEQUESTA BRANCH LIBRARY, 461 OLD DIXIE HWY. N, TEQUESTA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 407          | 1521             | 138              | 0                      | 0                      | 14                      | 124                    |
|            |             |              | Percentages:     | 9.07             | 0.00                   | 0.00                   | 0.92                    | 8.15                   |

**LIBID: FL0246-016 - WEST BOYNTON BRANCH, 9451 JOG ROAD, BOYNTON BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 5810         | 2042             | 254              | 0                      | 0                      | 148                     | 106                    |
|            |             |              | Percentages:     | 12.44            | 0.00                   | 0.00                   | 7.25                    | 5.19                   |
| 12         | 99          | 5918         | 2876             | 743              | 104                    | 161                    | 337                     | 141                    |
|            |             |              | Percentages:     | 25.83            | 3.62                   | 5.60                   | 11.72                   | 4.90                   |

**LIBID: FL0246-017 - HAGEN RANCH ROAD BRANCH, 14350 HAGEN RANCH ROAD ., DELRAY BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 5930         | 3915             | 493              | 35                     | 0                      | 172                     | 286                    |
|            |             |              | Percentages:     | 12.59            | 0.89                   | 0.00                   | 4.39                    | 7.31                   |
| 12         | 99          | 5935         | 2101             | 179              | 0                      | 0                      | 0                       | 179                    |
|            |             |              | Percentages:     | 8.52             | 0.00                   | 0.00                   | 0.00                    | 8.52                   |
| 12         | 99          | 5936         | 3112             | 266              | 0                      | 0                      | 40                      | 226                    |
|            |             |              | Percentages:     | 8.55             | 0.00                   | 0.00                   | 1.29                    | 7.26                   |
| 12         | 99          | 5938         | 4148             | 292              | 0                      | 0                      | 7                       | 285                    |
|            |             |              | Percentages:     | 7.04             | 0.00                   | 0.00                   | 0.17                    | 6.87                   |
| 12         | 99          | 5939         | 1068             | 128              | 0                      | 0                      | 17                      | 111                    |
|            |             |              | Percentages:     | 11.99            | 0.00                   | 0.00                   | 1.59                    | 10.39                  |
| 12         | 99          | 5940         | 1299             | 143              | 0                      | 0                      | 69                      | 74                     |
|            |             |              | Percentages:     | 11.01            | 0.00                   | 0.00                   | 5.31                    | 5.70                   |
| 12         | 99          | 5944         | 2227             | 351              | 0                      | 0                      | 92                      | 259                    |
|            |             |              | Percentages:     | 15.76            | 0.00                   | 0.00                   | 4.13                    | 11.63                  |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 99 | 5956 | 873          | 97    | 0    | 0    | 0    | 97    |
|    |    |      | Percentages: | 11.11 | 0.00 | 0.00 | 0.00 | 11.11 |

**LIBID: FL0246-019 - WEST BOCA BRANCH, 18685 STATE ROAD 7, BOCA RATON, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 99 | 7744 | 2724         | 295   | 17   | 16   | 87   | 175  |
|    |    |      | Percentages: | 10.83 | 0.62 | 0.59 | 3.19 | 6.42 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 7746 | 920          | 78   | 0    | 0    | 0    | 78   |
|    |    |      | Percentages: | 8.48 | 0.00 | 0.00 | 0.00 | 8.48 |

|    |    |      |              |       |      |      |      |       |
|----|----|------|--------------|-------|------|------|------|-------|
| 12 | 99 | 7747 | 2554         | 354   | 0    | 0    | 71   | 283   |
|    |    |      | Percentages: | 13.86 | 0.00 | 0.00 | 2.78 | 11.08 |

**LIBID: FL0246-18 - LANTANA ROAD BRANCH, 4020 LANTANA ROAD, LAKE WORTH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 4904 | 5673         | 1665  | 396  | 511  | 724   | 34   |
|    |    |      | Percentages: | 29.35 | 6.98 | 9.01 | 12.76 | 0.60 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 5918 | 2876         | 743   | 104  | 161  | 337   | 141  |
|    |    |      | Percentages: | 25.83 | 3.62 | 5.60 | 11.72 | 4.90 |

**LIBID: FL0247-001 - BOYNTON BEACH CITY LIBRARY, 208 S. SEACREST BLVD., BOYNTON BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 6201 | 4992         | 1788  | 335  | 382  | 941   | 130  |
|    |    |      | Percentages: | 35.82 | 6.71 | 7.65 | 18.85 | 2.60 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 99 | 6203 | 2345         | 371   | 0    | 90   | 99   | 182  |
|    |    |      | Percentages: | 15.82 | 0.00 | 3.84 | 4.22 | 7.76 |

**LIBID: FL0248-001 - DELRAY BEACH PUBLIC LIBRARY, 100 WEST ATLANTIC AVENUE, DELRAY BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 6802 | 3178         | 845   | 47   | 165  | 447   | 186  |
|    |    |      | Percentages: | 26.59 | 1.48 | 5.19 | 14.07 | 5.85 |

**LIBID: FL0249-001 - LAKE PARK PUBLIC LIBRARY, 529 PARK AVENUE, LAKE PARK, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 1004 | 5493         | 1344  | 371  | 164  | 712   | 97   |
|    |    |      | Percentages: | 24.47 | 6.75 | 2.99 | 12.96 | 1.77 |

|    |    |      |              |       |      |      |       |      |
|----|----|------|--------------|-------|------|------|-------|------|
| 12 | 99 | 1200 | 4031         | 1001  | 166  | 123  | 511   | 201  |
|    |    |      | Percentages: | 24.83 | 4.12 | 3.05 | 12.68 | 4.99 |

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 99 | 1302 | 4393         | 1381  | 131  | 499   | 617   | 134  |
|    |    |      | Percentages: | 31.44 | 2.98 | 11.36 | 14.05 | 3.05 |

|    |    |      |              |       |      |      |      |      |
|----|----|------|--------------|-------|------|------|------|------|
| 12 | 99 | 1500 | 2095         | 520   | 60   | 103  | 196  | 161  |
|    |    |      | Percentages: | 24.82 | 2.86 | 4.92 | 9.36 | 7.68 |

**LIBID: FL0250-001 - LAKE WORTH PUBLIC LIBRARY, 15 NORTH M STREET, LAKE WORTH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |       |       |      |
|----|----|------|--------------|-------|------|-------|-------|------|
| 12 | 99 | 4402 | 4738         | 1561  | 154  | 479   | 788   | 140  |
|    |    |      | Percentages: | 32.95 | 3.25 | 10.11 | 16.63 | 2.95 |

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 5405 | 1568         | 150  | 0    | 0    | 32   | 118  |
|    |    |      | Percentages: | 9.57 | 0.00 | 0.00 | 2.04 | 7.53 |

**LIBID: FL0251-001 - LANTANA PUBLIC LIBRARY, 205 WEST OCEAN AVENUE, LANTANA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |      |      |      |      |      |
|----|----|------|--------------|------|------|------|------|------|
| 12 | 99 | 5405 | 1568         | 150  | 0    | 0    | 32   | 118  |
|    |    |      | Percentages: | 9.57 | 0.00 | 0.00 | 2.04 | 7.53 |

**LIBID: FL0252-001 - PALM SPRINGS PUBLIC LIBRARY, 217 CYPRESS LANE, PALM SPRINGS, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|

|    |    |      |              |       |      |       |       |       |
|----|----|------|--------------|-------|------|-------|-------|-------|
| 12 | 99 | 4013 | 3007         | 957   | 135  | 127   | 277   | 418   |
|    |    |      | Percentages: | 31.83 | 4.49 | 4.22  | 9.21  | 13.90 |
| 12 | 99 | 4202 | 4449         | 425   | 43   | 8     | 154   | 220   |
|    |    |      | Percentages: | 9.55  | 0.97 | 0.18  | 3.46  | 4.94  |
| 12 | 99 | 4203 | 3129         | 282   | 0    | 0     | 112   | 170   |
|    |    |      | Percentages: | 9.01  | 0.00 | 0.00  | 3.58  | 5.43  |
| 12 | 99 | 4402 | 4738         | 1561  | 154  | 479   | 788   | 140   |
|    |    |      | Percentages: | 32.95 | 3.25 | 10.11 | 16.63 | 2.95  |
| 12 | 99 | 4904 | 5673         | 1665  | 396  | 511   | 724   | 34    |
|    |    |      | Percentages: | 29.35 | 6.98 | 9.01  | 12.76 | 0.60  |

**LIBID: FL0253-001 - RIVIERA BEACH PUBLIC LIBRARY, 600 WEST BLUE HERON BLVD., RIVIERA BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 1004         | 5493             | 1344             | 371                    | 164                    | 712                     | 97                     |
|            |             |              | Percentages:     | 24.47            | 6.75                   | 2.99                   | 12.96                   | 1.77                   |
| 12         | 99          | 1200         | 4031             | 1001             | 166                    | 123                    | 511                     | 201                    |
|            |             |              | Percentages:     | 24.83            | 4.12                   | 3.05                   | 12.68                   | 4.99                   |
| 12         | 99          | 1302         | 4393             | 1381             | 131                    | 499                    | 617                     | 134                    |
|            |             |              | Percentages:     | 31.44            | 2.98                   | 11.36                  | 14.05                   | 3.05                   |
| 12         | 99          | 1403         | 3252             | 1679             | 567                    | 442                    | 581                     | 89                     |
|            |             |              | Percentages:     | 51.63            | 17.44                  | 13.59                  | 17.87                   | 2.74                   |
| 12         | 99          | 1500         | 2095             | 520              | 60                     | 103                    | 196                     | 161                    |
|            |             |              | Percentages:     | 24.82            | 2.86                   | 4.92                   | 9.36                    | 7.68                   |

**LIBID: FL0254-001 - WEST PALM BEACH PUBLIC LIBRARY, 411 CLEMATIS ST., WEST PALM BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 99          | 1700         | 4811             | 1687             | 318                    | 156                    | 1065                    | 148                    |
|            |             |              | Percentages:     | 35.07            | 6.61                   | 3.24                   | 22.14                   | 3.08                   |
| 12         | 99          | 2006         | 3742             | 678              | 0                      | 202                    | 281                     | 195                    |
|            |             |              | Percentages:     | 18.12            | 0.00                   | 5.40                   | 7.51                    | 5.21                   |

|    |    |      |              |       |       |       |       |      |
|----|----|------|--------------|-------|-------|-------|-------|------|
| 12 | 99 | 2100 | 3905         | 1209  | 279   | 363   | 517   | 50   |
|    |    |      | Percentages: | 30.96 | 7.14  | 9.30  | 13.24 | 1.28 |
| 12 | 99 | 2200 | 1804         | 1010  | 257   | 216   | 537   | 0    |
|    |    |      | Percentages: | 55.99 | 14.25 | 11.97 | 29.77 | 0.00 |
| 12 | 99 | 2400 | 1509         | 696   | 136   | 61    | 474   | 25   |
|    |    |      | Percentages: | 46.12 | 9.01  | 4.04  | 31.41 | 1.66 |
| 12 | 99 | 2900 | 4625         | 1691  | 266   | 482   | 886   | 57   |
|    |    |      | Percentages: | 36.56 | 5.75  | 10.42 | 19.16 | 1.23 |
| 12 | 99 | 3509 | 2523         | 249   | 50    | 0     | 59    | 140  |
|    |    |      | Percentages: | 9.87  | 1.98  | 0.00  | 2.34  | 5.55 |

**LIBID: FL0256-001 - INDIAN ROCKS BEACH LIBRARY, 1507 BAY PALM BOULEVARD, INDIAN ROCKS BEACH, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 25208        | 1525             | 241              | 0                      | 0                      | 43                      | 198                    |
|            |             |              | Percentages:     | 15.80            | 0.00                   | 0.00                   | 2.82                    | 12.98                  |

**LIBID: FL0257-001 - HELEN B. HOFFMAN PLANTATION LIBRARY, 501 N. FIG TREE LANE, PLANTATION, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 11          | 41200        | 4390             | 1222             | 179                    | 483                    | 491                     | 69                     |
|            |             |              | Percentages:     | 27.84            | 4.08                   | 11.00                  | 11.18                   | 1.57                   |
| 12         | 11          | 50312        | 2296             | 626              | 0                      | 110                    | 283                     | 233                    |
|            |             |              | Percentages:     | 27.26            | 0.00                   | 4.79                   | 12.33                   | 10.15                  |
| 12         | 11          | 60302        | 6638             | 2188             | 471                    | 499                    | 1192                    | 26                     |
|            |             |              | Percentages:     | 32.96            | 7.10                   | 7.52                   | 17.96                   | 0.39                   |
| 12         | 11          | 60303        | 4808             | 1888             | 421                    | 480                    | 922                     | 65                     |
|            |             |              | Percentages:     | 39.27            | 8.76                   | 9.98                   | 19.18                   | 1.35                   |
| 12         | 11          | 60304        | 3088             | 1240             | 338                    | 330                    | 525                     | 47                     |
|            |             |              | Percentages:     | 40.16            | 10.95                  | 10.69                  | 17.00                   | 1.52                   |
| 12         | 11          | 60700        | 3167             | 678              | 59                     | 320                    | 238                     | 61                     |
|            |             |              | Percentages:     | 21.41            | 1.86                   | 10.10                  | 7.51                    | 1.93                   |

**LIBID: FL0258-001 - PUNTA GORDA PUBLIC LIBRARY, 424 W HENRY STREET, PUNTA GORDA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 15          | 10402        | 2271             | 259              | 0                      | 0                      | 142                     | 117                    |
|            |             |              | Percentages:     | 11.40            | 0.00                   | 0.00                   | 6.25                    | 5.15                   |

**LIBID: FL0258-002 - ENGLEWOOD CHARLOTTE PUBLIC LIBRARY, 3450 NORTH ACCESS ROAD, ENGLEWOOD, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 115         | 2718         | 5032             | 596              | 0                      | 34                     | 274                     | 288                    |
|            |             |              | Percentages:     | 11.84            | 0.00                   | 0.68                   | 5.45                    | 5.72                   |

**LIBID: FL0258-003 - MID-COUNTY REGIONAL LIBRARY, 2050 FORREST NELSON BOULEVARD, PORT CHARLOTTE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 15          | 20301        | 4832             | 662              | 15                     | 65                     | 336                     | 246                    |
|            |             |              | Percentages:     | 13.70            | 0.31                   | 1.35                   | 6.95                    | 5.09                   |

**LIBID: FL0258-004 - PORT CHARLOTTE PUBLIC LIBRARY, 2280 AARON STREET, PORT CHARLOTTE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 15          | 20301        | 4832             | 662              | 15                     | 65                     | 336                     | 246                    |
|            |             |              | Percentages:     | 13.70            | 0.31                   | 1.35                   | 6.95                    | 5.09                   |

**LIBID: FL8001-001 - AUBURNDALE PUBLIC LIBRARY, 100 W BRIDGERS AVENUE, AUBURNDALE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 13200        | 1995             | 827              | 122                    | 153                    | 513                     | 39                     |
|            |             |              | Percentages:     | 41.45            | 6.12                   | 7.67                   | 25.71                   | 1.95                   |
| 12         | 105         | 13300        | 2571             | 959              | 125                    | 295                    | 527                     | 12                     |
|            |             |              | Percentages:     | 37.30            | 4.86                   | 11.47                  | 20.50                   | 0.47                   |

**LIBID: FL8001-003 - EAGLE LAKE PUBLIC LIBRARY, 75 NORTH SEVENTH STREET, EAGLE LAKE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 14502        | 3176             | 1294             | 256                    | 336                    | 667                     | 35                     |
|            |             |              | Percentages:     | 40.74            | 8.06                   | 10.58                  | 21.00                   | 1.10                   |

**LIBID: FL8001-004 - FORT MEADE PUBLIC LIBRARY, 75 EAST BROADWAY, FORT MEADE, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 16002        | 1688             | 723              | 9                      | 313                    | 280                     | 121                    |
|            |             |              | Percentages:     | 42.83            | 0.53                   | 18.54                  | 16.59                   | 7.17                   |

**LIBID: FL8001-005 - HAINES CITY PUBLIC LIBRARY, 303 LEDWITH AVENUE, HAINES CITY, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 12410        | 2289             | 746              | 166                    | 281                    | 287                     | 12                     |
|            |             |              | Percentages:     | 32.59            | 7.25                   | 12.28                  | 12.54                   | 0.52                   |

|    |     |       |              |       |      |      |       |      |
|----|-----|-------|--------------|-------|------|------|-------|------|
| 12 | 105 | 12602 | 5999         | 2060  | 483  | 428  | 1114  | 35   |
|    |     |       | Percentages: | 34.34 | 8.05 | 7.13 | 18.57 | 0.58 |

**LIBID: FL8001-006 - LAKE ALFRED PUBLIC LIBRARY, 195 EAST POMELO STREET, LAKE ALFRED, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 12410        | 2289             | 746              | 166                    | 281                    | 287                     | 12                     |
|            |             |              | Percentages:     | 32.59            | 7.25                   | 12.28                  | 12.54                   | 0.52                   |

|    |     |       |              |       |      |       |       |      |
|----|-----|-------|--------------|-------|------|-------|-------|------|
| 12 | 105 | 13600 | 5960         | 2641  | 451  | 650   | 1213  | 327  |
|    |     |       | Percentages: | 44.31 | 7.57 | 10.91 | 20.35 | 5.49 |

**LIBID: FL8001-007 - LAKE WALES PUBLIC LIBRARY, 290 CYPRESS GARDENS LANE, LAKE WALES, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 15500        | 3581             | 1719             | 384                    | 533                    | 713                     | 89                     |
|            |             |              | Percentages:     | 48.00            | 10.72                  | 14.88                  | 19.91                   | 2.49                   |

**LIBID: FL8001-008 - LAKELAND PUBLIC LIBRARY, 100 LAKE MORTON DRIVE, LAKELAND, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 10401        | 1785             | 229              | 0                      | 0                      | 116                     | 113                    |
|            |             |              | Percentages:     | 12.83            | 0.00                   | 0.00                   | 6.50                    | 6.33                   |
| 12         | 105         | 11000        | 3233             | 1194             | 239                    | 377                    | 531                     | 47                     |
|            |             |              | Percentages:     | 36.93            | 7.39                   | 11.66                  | 16.42                   | 1.45                   |
| 12         | 105         | 11100        | 3637             | 1166             | 273                    | 269                    | 524                     | 100                    |
|            |             |              | Percentages:     | 32.06            | 7.51                   | 7.40                   | 14.41                   | 2.75                   |
| 12         | 105         | 16400        | 1964             | 913              | 83                     | 260                    | 498                     | 72                     |
|            |             |              | Percentages:     | 46.49            | 4.23                   | 13.24                  | 25.36                   | 3.67                   |

**LIBID: FL8001-010 - LATT MAXCY MEMORIAL LIBRARY, 15 NORTH MAGNOLIA AVENUE, FROSTPROOF, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 15701        | 2506             | 514              | 263                    | 81                     | 135                     | 35                     |
|            |             |              | Percentages:     | 20.51            | 10.49                  | 3.23                   | 5.39                    | 1.40                   |

**LIBID: FL8001-012 - WINTER HAVEN PUBLIC LIBRARY/KATHRYN L. SMITH MEMORIAL LIBRAR, 325 AVENUE A NW, WINTER HAVEN, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 105         | 13600        | 5960             | 2641             | 451                    | 650                    | 1213                    | 327                    |
|            |             |              | Percentages:     | 44.31            | 7.57                   | 10.91                  | 20.35                   | 5.49                   |
| 12         | 105         | 13701        | 1300             | 525              | 26                     | 93                     | 201                     | 205                    |
|            |             |              | Percentages:     | 40.38            | 2.00                   | 7.15                   | 15.46                   | 15.77                  |
| 12         | 105         | 13901        | 2893             | 1142             | 95                     | 279                    | 648                     | 120                    |
|            |             |              | Percentages:     | 39.47            | 3.28                   | 9.64                   | 22.40                   | 4.15                   |

**LIBID: FL8001-022 - LARRY R. JACKSON BRANCH LIBRARY, 1700 N FLORIDA AVE., LAKELAND, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|



|    |     |       |              |       |       |       |       |      |
|----|-----|-------|--------------|-------|-------|-------|-------|------|
| 12 | 105 | 10401 | 1785         | 229   | 0     | 0     | 116   | 113  |
|    |     |       | Percentages: | 12.83 | 0.00  | 0.00  | 6.50  | 6.33 |
| 12 | 105 | 11000 | 3233         | 1194  | 239   | 377   | 531   | 47   |
|    |     |       | Percentages: | 36.93 | 7.39  | 11.66 | 16.42 | 1.45 |
| 12 | 105 | 11100 | 3637         | 1166  | 273   | 269   | 524   | 100  |
|    |     |       | Percentages: | 32.06 | 7.51  | 7.40  | 14.41 | 2.75 |
| 12 | 105 | 11204 | 876          | 289   | 124   | 83    | 82    | 0    |
|    |     |       | Percentages: | 32.99 | 14.16 | 9.47  | 9.36  | 0.00 |
| 12 | 105 | 16400 | 1964         | 913   | 83    | 260   | 498   | 72   |
|    |     |       | Percentages: | 46.49 | 4.23  | 13.24 | 25.36 | 3.67 |

**LIBID: FL8002-001 - APALACHICOLA MUNICIPAL LIBRARY, 74 SIXTH STREET, APALACHICOLA, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 37          | 970304       | 2335             | 506              | 82                     | 55                     | 248                     | 121                    |
|            |             |              | Percentages:     | 21.67            | 3.51                   | 2.36                   | 10.62                   | 5.18                   |

**LIBID: FL8003-003 - ROBERT L.F. SIKES PUBLIC LIBRARY, 1445 COMMERCE DRIVE, CRESTVIEW, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 91          | 20500        | 6926             | 1668             | 464                    | 479                    | 615                     | 110                    |
|            |             |              | Percentages:     | 24.08            | 6.70                   | 6.92                   | 8.88                    | 1.59                   |

**LIBID: FL8004-001 - CLEARWATER PUBLIC LIBRARY SYSTEM, 100 NORTH OSCEOLA AVENUE, CLEARWATER, FL**

| State FIPS | County FIPS | Census Tract | Total Population | Total in Poverty | No. Under 6 in poverty | No. 6 to 17 in poverty | No. 18 to 64 in poverty | No. over 65 in poverty |
|------------|-------------|--------------|------------------|------------------|------------------------|------------------------|-------------------------|------------------------|
| 12         | 103         | 25505        | 1967             | 764              | 164                    | 244                    | 326                     | 30                     |
|            |             |              | Percentages:     | 38.84            | 8.34                   | 12.40                  | 16.57                   | 1.53                   |
| 12         | 103         | 26200        | 4487             | 2494             | 94                     | 152                    | 1984                    | 264                    |
|            |             |              | Percentages:     | 55.58            | 2.09                   | 3.39                   | 44.22                   | 5.88                   |

**LIBID: FL8007-004 - LUTHER CALLAWAY PUBLIC LIBRARY, 104 NE THIRD STREET, CHIEFLAND, FL**

| <b>State FIPS</b> | <b>County FIPS</b> | <b>Census Tract</b> | <b>Total Population</b> | <b>Total in Poverty</b> | <b>No. Under 6 in poverty</b> | <b>No. 6 to 17 in poverty</b> | <b>No. 18 to 64 in poverty</b> | <b>No. over 65 in poverty</b> |
|-------------------|--------------------|---------------------|-------------------------|-------------------------|-------------------------------|-------------------------------|--------------------------------|-------------------------------|
| 12                | 75                 | 970200              | 4263                    | 1667                    | 243                           | 467                           | 749                            | 208                           |
|                   |                    |                     | Percentages:            | 39.10                   | 5.70                          | 10.95                         | 17.57                          | 4.88                          |