

Census 2010: Housing Characteristics

STATE: Connecticut

LIBID: 1000 - BETHLEHEM PUBLIC LIBRARY, 32 MAIN ST. SOUTH, BETHLEHEM, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 303100 | 1 | 894 | 322 | 36.02 | 572 | 63.98 | 472 | 100 | 82.52 | 17.48 |

LIBID: 10000 - DOUGLAS LIBRARY, 108 MAIN ST., NORTH CANAAN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 261100 | 2 | 988 | 403 | 40.79 | 585 | 59.21 | 397 | 188 | 67.86 | 32.14 |

LIBID: 10100 - NORTH HAVEN MEMORIAL LIBRARY, 17 ELM ST., NORTH HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 167100 | 1 | 465 | 11 | 2.37 | 454 | 97.63 | 438 | 16 | 96.48 | 3.52 |
| 9 | 9 | 167100 | 4 | 299 | 13 | 4.35 | 286 | 95.65 | 273 | 13 | 95.45 | 4.55 |
| 9 | 9 | 167100 | 6 | 296 | 16 | 5.41 | 280 | 94.59 | 275 | 5 | 98.21 | 1.79 |

LIBID: 10301 - EAST NORWALK IMPROVEMENT ASSOCIATION, 51 VAN ZANT ST., NORWALK, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 43500 | 3 | 376 | 4 | 1.06 | 372 | 98.94 | 356 | 16 | 95.7 | 4.3 |
| 9 | 1 | 43700 | 2 | 478 | 44 | 9.21 | 434 | 90.79 | 69 | 365 | 15.9 | 84.1 |

LIBID: 10313 - SOUTH NORWALK BRANCH LIBRARY, 10 WASHINGTON STREET, NORWALK, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 43100 | 2 | 602 | 28 | 4.65 | 574 | 95.35 | 547 | 27 | 95.3 | 4.7 |
| 9 | 1 | 43200 | 1 | 193 | 5 | 2.59 | 188 | 97.41 | 181 | 7 | 96.28 | 3.72 |
| 9 | 1 | 43500 | 3 | 376 | 4 | 1.06 | 372 | 98.94 | 356 | 16 | 95.7 | 4.3 |
| 9 | 1 | 43700 | 2 | 478 | 44 | 9.21 | 434 | 90.79 | 69 | 365 | 15.9 | 84.1 |

LIBID: 10500 - OLD LYME - PHOEBE GRIFFIN NOYES LIBRARY, 2 LIBRARY LANE, OLD LYME, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 660102 | 3 | 745 | 427 | 57.32 | 318 | 42.68 | 253 | 65 | 79.56 | 20.44 |
| 9 | 7 | 670100 | 3 | 472 | 17 | 3.6 | 455 | 96.4 | 437 | 18 | 96.04 | 3.96 |
| 9 | 7 | 670200 | 3 | 1007 | 464 | 46.08 | 543 | 53.92 | 468 | 75 | 86.19 | 13.81 |

LIBID: 10600 - ACTON PUBLIC LIBRARY, 60 OLD BOSTON POST RD., OLD SAYBROOK, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 670100 | 1 | 1027 | 531 | 51.7 | 496 | 48.3 | 431 | 65 | 86.9 | 13.1 |
| 9 | 7 | 670100 | 3 | 472 | 17 | 3.6 | 455 | 96.4 | 437 | 18 | 96.04 | 3.96 |
| 9 | 7 | 670200 | 3 | 1007 | 464 | 46.08 | 543 | 53.92 | 468 | 75 | 86.19 | 13.81 |

LIBID: 10800 - OXFORD PUBLIC LIBRARY, 486 OXFORD RD., OXFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 346101 | 2 | 1022 | 53 | 5.19 | 969 | 94.81 | 926 | 43 | 95.56 | 4.44 |

LIBID: 1100 - PROSSER PUBLIC LIBRARY, 1 TUNXIS AVE., BLOOMFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 497500 | 2 | 288 | 16 | 5.56 | 272 | 94.44 | 259 | 13 | 95.22 | 4.78 |

LIBID: 11000 - PLAINVILLE PUBLIC LIBRARY, 56 EAST MAIN ST., PLAINVILLE, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 405401 | 1 | 331 | 12 | 3.63 | 319 | 96.37 | 306 | 13 | 95.92 | 4.08 |
| 9 | 3 | 420700 | 3 | 262 | 3 | 1.15 | 259 | 98.85 | 253 | 6 | 97.68 | 2.32 |
| 9 | 3 | 430202 | 1 | 713 | 24 | 3.37 | 689 | 96.63 | 674 | 15 | 97.82 | 2.18 |

LIBID: 1102 - WINTONBURY BRANCH LIBRARY, 1015 BLUE HILLS AVE., BLOOMFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 473100 | 3 | 386 | 6 | 1.55 | 380 | 98.45 | 366 | 14 | 96.32 | 3.68 |
| 9 | 3 | 473100 | 5 | 452 | 14 | 3.1 | 438 | 96.9 | 418 | 20 | 95.43 | 4.57 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|-----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 473700 | 4 | 258 | 4 | 1.55 | 254 | 98.45 | 242 | 12 | 95.28 | 4.72 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |

LIBID: 11112 - TERRYVILLE PUBLIC LIBRARY, 238 MAIN ST., PLYMOUTH, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 405800 | 3 | 1069 | 19 | 1.78 | 1050 | 98.22 | 1030 | 20 | 98.1 | 1.9 |

LIBID: 11300 - PORTLAND PUBLIC LIBRARY, 20 FREESTONE AVE., PORTLAND, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 541200 | 1 | 759 | 46 | 6.06 | 713 | 93.94 | 36 | 677 | 5.05 | 94.95 |
| 9 | 7 | 541600 | 1 | 872 | 134 | 15.37 | 738 | 84.63 | 66 | 672 | 8.94 | 91.06 |
| 9 | 7 | 680200 | 4 | 18 | 6 | 33.33 | 12 | 66.67 | 6 | 6 | 50 | 50 |

LIBID: 11500 - PROSPECT PUBLIC LIBRARY, 17 CENTER ST., PROSPECT, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 343400 | 3 | 455 | 19 | 4.18 | 436 | 95.82 | 420 | 16 | 96.33 | 3.67 |
| 9 | 9 | 345202 | 3 | 462 | 9 | 1.95 | 453 | 98.05 | 437 | 16 | 96.47 | 3.53 |

LIBID: 11800 - RIDGEFIELD LIBRARY, 472 MAIN ST., RIDGEFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 245100 | 1 | 717 | 29 | 4.04 | 688 | 95.96 | 654 | 34 | 95.06 | 4.94 |
| 9 | 1 | 245200 | 2 | 473 | 7 | 1.48 | 466 | 98.52 | 444 | 22 | 95.28 | 4.72 |
| 9 | 1 | 245500 | 2 | 342 | 18 | 5.26 | 324 | 94.74 | 309 | 15 | 95.37 | 4.63 |

LIBID: 11900 - CORA J. BELDEN LIBRARY, 33 CHURCH ST., ROCKY HILL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 492600 | 4 | 570 | 15 | 2.63 | 555 | 97.37 | 538 | 17 | 96.94 | 3.06 |
| 9 | 3 | 492600 | 5 | 430 | 10 | 2.33 | 420 | 97.67 | 414 | 6 | 98.57 | 1.43 |
| 9 | 3 | 524200 | 1 | 263 | 9 | 3.42 | 254 | 96.58 | 245 | 9 | 96.46 | 3.54 |

LIBID: 1200 - BENTLEY MEMORIAL LIBRARY, 206 BOLTON CENTER ROAD, BOLTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 515200 | 1 | 328 | 7 | 2.13 | 321 | 97.87 | 317 | 4 | 98.75 | 1.25 |

LIBID: 12200 - SCOVILLE MEMORIAL LIBRARY, 38 MAIN ST., SALISBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 261100 | 1 | 479 | 170 | 35.49 | 309 | 64.51 | 244 | 65 | 78.96 | 21.04 |
| 9 | 5 | 261100 | 2 | 988 | 403 | 40.79 | 585 | 59.21 | 397 | 188 | 67.86 | 32.14 |
| 9 | 5 | 261100 | 4 | 734 | 228 | 31.06 | 506 | 68.94 | 343 | 163 | 67.79 | 32.21 |

LIBID: 12400 - SEYMOUR PUBLIC LIBRARY, 46 CHURCH ST., SEYMOUR, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 130200 | 5 | 781 | 19 | 2.43 | 762 | 97.57 | 732 | 30 | 96.06 | 3.94 |
| 9 | 9 | 160200 | 4 | 413 | 18 | 4.36 | 395 | 95.64 | 377 | 18 | 95.44 | 4.56 |
| 9 | 9 | 161100 | 4 | 583 | 16 | 2.74 | 567 | 97.26 | 540 | 27 | 95.24 | 4.76 |
| 9 | 9 | 346101 | 2 | 1022 | 53 | 5.19 | 969 | 94.81 | 926 | 43 | 95.56 | 4.44 |

LIBID: 12500 - HOTCHKISS LIBRARY, 10 UPPER MAIN ST., SHARON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 262100 | 3 | 484 | 154 | 31.82 | 330 | 68.18 | 273 | 57 | 82.73 | 17.27 |

LIBID: 12600 - PLUMB MEMORIAL LIBRARY, 65 WOOSTER ST., SHELTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 110500 | 4 | 529 | 10 | 1.89 | 519 | 98.11 | 497 | 22 | 95.76 | 4.24 |
| 9 | 1 | 110600 | 4 | 909 | 28 | 3.08 | 881 | 96.92 | 848 | 33 | 96.25 | 3.75 |
| 9 | 9 | 120200 | 2 | 893 | 107 | 11.98 | 786 | 88.02 | 117 | 669 | 14.89 | 85.11 |
| 9 | 9 | 157300 | 3 | 549 | 7 | 1.28 | 542 | 98.72 | 518 | 24 | 95.57 | 4.43 |

LIBID: 12601 - HUNTINGTON BRANCH, 41 CHURCH ST., SHELTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 110400 | 1 | 560 | 14 | 2.5 | 546 | 97.5 | 524 | 22 | 95.97 | 4.03 |

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|---|---|--------|---|-----|----|------|-----|-------|-----|----|-------|------|
| 9 | 1 | 110400 | 2 | 744 | 15 | 2.02 | 729 | 97.98 | 710 | 19 | 97.39 | 2.61 |
| 9 | 1 | 110400 | 3 | 464 | 9 | 1.94 | 455 | 98.06 | 433 | 22 | 95.16 | 4.84 |
| 9 | 1 | 110500 | 1 | 490 | 6 | 1.22 | 484 | 98.78 | 471 | 13 | 97.31 | 2.69 |
| 9 | 1 | 110500 | 2 | 590 | 5 | 0.85 | 585 | 99.15 | 561 | 24 | 95.9 | 4.1 |
| 9 | 1 | 110500 | 3 | 460 | 8 | 1.74 | 452 | 98.26 | 443 | 9 | 98.01 | 1.99 |
| 9 | 1 | 110500 | 4 | 529 | 10 | 1.89 | 519 | 98.11 | 497 | 22 | 95.76 | 4.24 |
| 9 | 1 | 90600 | 2 | 503 | 11 | 2.19 | 492 | 97.81 | 475 | 17 | 96.54 | 3.46 |

LIBID: 12700 - SHERMAN LIBRARY ASSN., 1 SHERMAN CENTER, SHERMAN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 257100 | 3 | 671 | 228 | 33.98 | 443 | 66.02 | 409 | 34 | 92.33 | 7.67 |

LIBID: 12800 - SIMSBURY PUBLIC LIBRARY, 725 HOPMEADOW ST., SIMSBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 466101 | 3 | 545 | 13 | 2.39 | 532 | 97.61 | 516 | 16 | 96.99 | 3.01 |
| 9 | 3 | 466300 | 3 | 308 | 4 | 1.3 | 304 | 98.7 | 297 | 7 | 97.7 | 2.3 |
| 9 | 3 | 466300 | 5 | 374 | 5 | 1.34 | 369 | 98.66 | 357 | 12 | 96.75 | 3.25 |

LIBID: 12900 - SOMERS PUBLIC LIBRARY, 2 VISION BOULEVARD, SOMERS, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 13 | 538201 | 1 | 516 | 14 | 2.71 | 502 | 97.29 | 483 | 19 | 96.22 | 3.78 |
| 9 | 3 | 481000 | 2 | 842 | 20 | 2.38 | 822 | 97.62 | 789 | 33 | 95.99 | 4.01 |

LIBID: 13100 - SOUTHINGTON PUBLIC LIBRARY, 255 MAIN ST., SOUTHINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 430202 | 1 | 713 | 24 | 3.37 | 689 | 96.63 | 674 | 15 | 97.82 | 2.18 |
| 9 | 3 | 430202 | 2 | 985 | 17 | 1.73 | 968 | 98.27 | 947 | 21 | 97.83 | 2.17 |
| 9 | 3 | 430203 | 1 | 533 | 4 | 0.75 | 529 | 99.25 | 507 | 22 | 95.84 | 4.16 |
| 9 | 3 | 430203 | 3 | 339 | 2 | 0.59 | 337 | 99.41 | 327 | 10 | 97.03 | 2.97 |
| 9 | 3 | 430301 | 2 | 603 | 18 | 2.99 | 585 | 97.01 | 565 | 20 | 96.58 | 3.42 |
| 9 | 3 | 430302 | 2 | 430 | 18 | 4.19 | 412 | 95.81 | 393 | 19 | 95.39 | 4.61 |
| 9 | 3 | 430500 | 2 | 846 | 14 | 1.65 | 832 | 98.35 | 801 | 31 | 96.27 | 3.73 |

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| 9 | 3 | 430500 | 3 | 904 | 15 | 1.66 | 889 | 98.34 | 862 | 27 | 96.96 | 3.04 |
| 9 | 3 | 430601 | 2 | 613 | 15 | 2.45 | 598 | 97.55 | 573 | 25 | 95.82 | 4.18 |

LIBID: 13200 - SOUTH WINDSOR PUBLIC LIBRARY, 1550 SULLIVAN AVE., SOUTH WINDSOR, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 487100 | 1 | 669 | 18 | 2.69 | 651 | 97.31 | 630 | 21 | 96.77 | 3.23 |
| 9 | 3 | 487100 | 4 | 715 | 16 | 2.24 | 699 | 97.76 | 665 | 34 | 95.14 | 4.86 |
| 9 | 3 | 487201 | 1 | 651 | 12 | 1.84 | 639 | 98.16 | 621 | 18 | 97.18 | 2.82 |
| 9 | 3 | 487202 | 1 | 742 | 7 | 0.94 | 735 | 99.06 | 734 | 1 | 99.86 | 0.14 |
| 9 | 3 | 487400 | 1 | 283 | 7 | 2.47 | 276 | 97.53 | 267 | 9 | 96.74 | 3.26 |
| 9 | 3 | 514102 | 2 | 1046 | 91 | 8.7 | 955 | 91.3 | 3 | 952 | 0.31 | 99.69 |
| 9 | 3 | 514102 | 3 | 1226 | 56 | 4.57 | 1170 | 95.43 | 108 | 1062 | 9.23 | 90.77 |

LIBID: 13201 - WOOD MEMORIAL LIBRARY AND MUSEUM, 783 MAIN ST., SOUTH WINDSOR, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473700 | 4 | 258 | 4 | 1.55 | 254 | 98.45 | 242 | 12 | 95.28 | 4.72 |
| 9 | 3 | 487400 | 1 | 283 | 7 | 2.47 | 276 | 97.53 | 267 | 9 | 96.74 | 3.26 |
| 9 | 3 | 511400 | 2 | 518 | 10 | 1.93 | 508 | 98.07 | 483 | 25 | 95.08 | 4.92 |

LIBID: 13500 - FERGUSON LIBRARY, ONE PUBLIC LIBRARY PLAZA, STAMFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 20100 | 2 | 798 | 243 | 30.45 | 555 | 69.55 | 14 | 541 | 2.52 | 97.48 |
| 9 | 1 | 20100 | 3 | 559 | 33 | 5.9 | 526 | 94.1 | 36 | 490 | 6.84 | 93.16 |
| 9 | 1 | 20500 | 2 | 378 | 14 | 3.7 | 364 | 96.3 | 350 | 14 | 96.15 | 3.85 |
| 9 | 1 | 21400 | 1 | 333 | 65 | 19.52 | 268 | 80.48 | 27 | 241 | 10.07 | 89.93 |
| 9 | 1 | 21600 | 1 | 777 | 72 | 9.27 | 705 | 90.73 | 3 | 702 | 0.43 | 99.57 |
| 9 | 1 | 21700 | 2 | 200 | 6 | 3 | 194 | 97 | 0 | 194 | 0 | 100 |
| 9 | 1 | 22200 | 2 | 590 | 49 | 8.31 | 541 | 91.69 | 56 | 485 | 10.35 | 89.65 |

LIBID: 13502 - SOUTH END COMMUNITY CENTER BRANCH LIBRARY, 34 WOODLAND ST, STAMFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 20100 | 2 | 798 | 243 | 30.45 | 555 | 69.55 | 14 | 541 | 2.52 | 97.48 |

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|---|---|-------|---|-----|----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 1 | 20100 | 3 | 559 | 33 | 5.9 | 526 | 94.1 | 36 | 490 | 6.84 | 93.16 |
| 9 | 1 | 20500 | 2 | 378 | 14 | 3.7 | 364 | 96.3 | 350 | 14 | 96.15 | 3.85 |
| 9 | 1 | 21400 | 1 | 333 | 65 | 19.52 | 268 | 80.48 | 27 | 241 | 10.07 | 89.93 |
| 9 | 1 | 21600 | 1 | 777 | 72 | 9.27 | 705 | 90.73 | 3 | 702 | 0.43 | 99.57 |
| 9 | 1 | 21700 | 2 | 200 | 6 | 3 | 194 | 97 | 0 | 194 | 0 | 100 |
| 9 | 1 | 22200 | 2 | 590 | 49 | 8.31 | 541 | 91.69 | 56 | 485 | 10.35 | 89.65 |

LIBID: 13504 - WEED MEMORIAL BRANCH LIBRARY, 1143 HOPE STREET, STAMFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 30500 | 3 | 511 | 14 | 2.74 | 497 | 97.26 | 477 | 20 | 95.98 | 4.02 |

LIBID: 13700 - STONINGTON FREE LIBRARY, 20 HIGH ST., STONINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 705200 | 2 | 788 | 257 | 32.61 | 531 | 67.39 | 297 | 234 | 55.93 | 44.07 |

LIBID: 13800 - STRATFORD LIBRARY ASSOCIATION, 2203 MAIN STREET, STRATFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 73100 | 3 | 758 | 41 | 5.41 | 717 | 94.59 | 77 | 640 | 10.74 | 89.26 |
| 9 | 1 | 73700 | 5 | 425 | 24 | 5.65 | 401 | 94.35 | 37 | 364 | 9.23 | 90.77 |
| 9 | 9 | 150500 | 4 | 437 | 13 | 2.97 | 424 | 97.03 | 407 | 17 | 95.99 | 4.01 |
| 9 | 9 | 150600 | 4 | 328 | 9 | 2.74 | 319 | 97.26 | 305 | 14 | 95.61 | 4.39 |

LIBID: 14000 - THOMASTON PUBLIC LIBRARY, 248 MAIN ST., THOMASTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 349100 | 1 | 468 | 10 | 2.14 | 458 | 97.86 | 446 | 12 | 97.38 | 2.62 |

LIBID: 1412 - WILLOUGHBY WALLACE MEMORIAL LIBRARY, 146 THIMBLE ISLANDS ROAD, BRANFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 190200 | 2 | 621 | 257 | 41.38 | 364 | 58.62 | 318 | 46 | 87.36 | 12.64 |

LIBID: 14200 - TOWN OF TOLLAND PUBLIC LIBRARY, 21 TOLLAND GREEN, TOLLAND, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

| | | | | | | | | | | | | |
|---|----|--------|---|-----|----|------|-----|-------|-----|----|-------|------|
| 9 | 13 | 533101 | 2 | 838 | 19 | 2.27 | 819 | 97.73 | 803 | 16 | 98.05 | 1.95 |
| 9 | 13 | 533101 | 5 | 769 | 27 | 3.51 | 742 | 96.49 | 707 | 35 | 95.28 | 4.72 |
| 9 | 13 | 533102 | 1 | 320 | 4 | 1.25 | 316 | 98.75 | 305 | 11 | 96.52 | 3.48 |
| 9 | 13 | 533102 | 2 | 594 | 15 | 2.53 | 579 | 97.47 | 555 | 24 | 95.85 | 4.15 |
| 9 | 13 | 533102 | 3 | 780 | 10 | 1.28 | 770 | 98.72 | 747 | 23 | 97.01 | 2.99 |

LIBID: 14300 - TORRINGTON LIBRARY ASSOCIATION, 12 DAYCOETON PLACE, TORRINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 298300 | 1 | 377 | 14 | 3.71 | 363 | 96.29 | 346 | 17 | 95.32 | 4.68 |
| 9 | 5 | 310700 | 3 | 1216 | 398 | 32.73 | 818 | 67.27 | 729 | 89 | 89.12 | 10.88 |

LIBID: 14400 - FAIRCHILD-NICHOLS LIBRARY, 1718 HUNTINGTON TURNPIKE, TRUMBULL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 110400 | 2 | 744 | 15 | 2.02 | 729 | 97.98 | 710 | 19 | 97.39 | 2.61 |
| 9 | 1 | 73100 | 1 | 468 | 20 | 4.27 | 448 | 95.73 | 431 | 17 | 96.21 | 3.79 |
| 9 | 1 | 73100 | 3 | 758 | 41 | 5.41 | 717 | 94.59 | 77 | 640 | 10.74 | 89.26 |
| 9 | 1 | 81000 | 1 | 587 | 15 | 2.56 | 572 | 97.44 | 547 | 25 | 95.63 | 4.37 |
| 9 | 1 | 81100 | 3 | 686 | 24 | 3.5 | 662 | 96.5 | 632 | 30 | 95.47 | 4.53 |
| 9 | 1 | 81200 | 3 | 453 | 11 | 2.43 | 442 | 97.57 | 433 | 9 | 97.96 | 2.04 |
| 9 | 1 | 81200 | 4 | 408 | 7 | 1.72 | 401 | 98.28 | 384 | 17 | 95.76 | 4.24 |
| 9 | 1 | 81300 | 1 | 441 | 18 | 4.08 | 423 | 95.92 | 410 | 13 | 96.93 | 3.07 |
| 9 | 1 | 90500 | 4 | 302 | 6 | 1.99 | 296 | 98.01 | 285 | 11 | 96.28 | 3.72 |
| 9 | 1 | 90600 | 2 | 503 | 11 | 2.19 | 492 | 97.81 | 475 | 17 | 96.54 | 3.46 |
| 9 | 1 | 90700 | 1 | 747 | 13 | 1.74 | 734 | 98.26 | 713 | 21 | 97.14 | 2.86 |

LIBID: 14402 - TRUMBULL LIBRARY, 33 QUALITY ST., TRUMBULL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 105100 | 1 | 998 | 44 | 4.41 | 954 | 95.59 | 921 | 33 | 96.54 | 3.46 |
| 9 | 1 | 90100 | 1 | 621 | 11 | 1.77 | 610 | 98.23 | 595 | 15 | 97.54 | 2.46 |
| 9 | 1 | 90200 | 3 | 849 | 15 | 1.77 | 834 | 98.23 | 797 | 37 | 95.56 | 4.44 |
| 9 | 1 | 90300 | 2 | 380 | 10 | 2.63 | 370 | 97.37 | 360 | 10 | 97.3 | 2.7 |

| | | | | | | | | | | | | |
|---|---|-------|---|-----|----|------|-----|-------|-----|----|-------|------|
| 9 | 1 | 90300 | 4 | 605 | 16 | 2.64 | 589 | 97.36 | 563 | 26 | 95.59 | 4.41 |
| 9 | 1 | 90700 | 1 | 747 | 13 | 1.74 | 734 | 98.26 | 713 | 21 | 97.14 | 2.86 |
| 9 | 1 | 90700 | 2 | 513 | 8 | 1.56 | 505 | 98.44 | 490 | 15 | 97.03 | 2.97 |
| 9 | 1 | 90700 | 3 | 516 | 8 | 1.55 | 508 | 98.45 | 485 | 23 | 95.47 | 4.53 |

LIBID: 14600 - ROCKVILLE PUBLIC LIBRARY, INC, 52 UNION ST., VERNON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 13 | 530600 | 2 | 458 | 33 | 7.21 | 425 | 92.79 | 410 | 15 | 96.47 | 3.53 |
| 9 | 13 | 533101 | 5 | 769 | 27 | 3.51 | 742 | 96.49 | 707 | 35 | 95.28 | 4.72 |
| 9 | 13 | 533102 | 3 | 780 | 10 | 1.28 | 770 | 98.72 | 747 | 23 | 97.01 | 2.99 |

LIBID: 14800 - WALLINGFORD PUBLIC LIBRARY, 200 NORTH MAIN ST., WALLINGFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 175600 | 2 | 379 | 18 | 4.75 | 361 | 95.25 | 345 | 16 | 95.57 | 4.43 |
| 9 | 9 | 175600 | 5 | 434 | 7 | 1.61 | 427 | 98.39 | 408 | 19 | 95.55 | 4.45 |
| 9 | 9 | 175800 | 1 | 771 | 27 | 3.5 | 744 | 96.5 | 716 | 28 | 96.24 | 3.76 |
| 9 | 9 | 175900 | 2 | 365 | 8 | 2.19 | 357 | 97.81 | 340 | 17 | 95.24 | 4.76 |
| 9 | 9 | 176000 | 1 | 968 | 24 | 2.48 | 944 | 97.52 | 900 | 44 | 95.34 | 4.66 |
| 9 | 9 | 176000 | 3 | 619 | 18 | 2.91 | 601 | 97.09 | 577 | 24 | 96.01 | 3.99 |

LIBID: 14802 - YALESVILLE BRANCH LIBRARY, 400 CHURCH STREET, WALLINGFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 171200 | 3 | 820 | 12 | 1.46 | 808 | 98.54 | 781 | 27 | 96.66 | 3.34 |
| 9 | 9 | 175600 | 2 | 379 | 18 | 4.75 | 361 | 95.25 | 345 | 16 | 95.57 | 4.43 |
| 9 | 9 | 175600 | 4 | 421 | 6 | 1.43 | 415 | 98.57 | 404 | 11 | 97.35 | 2.65 |
| 9 | 9 | 175600 | 5 | 434 | 7 | 1.61 | 427 | 98.39 | 408 | 19 | 95.55 | 4.45 |
| 9 | 9 | 175700 | 2 | 448 | 11 | 2.46 | 437 | 97.54 | 426 | 11 | 97.48 | 2.52 |
| 9 | 9 | 175800 | 1 | 771 | 27 | 3.5 | 744 | 96.5 | 716 | 28 | 96.24 | 3.76 |

LIBID: 1500 - BRIDGEPORT PUBLIC LIBRARY, 925 BROAD ST., BRIDGEPORT, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 70300 | 1 | 393 | 9 | 2.29 | 384 | 97.71 | 0 | 384 | 0 | 100 |

| | | | | | | | | | | | | |
|---|---|-------|---|------|-----|-------|------|-------|----|------|-------|-------|
| 9 | 1 | 70500 | 2 | 585 | 52 | 8.89 | 533 | 91.11 | 24 | 509 | 4.5 | 95.5 |
| 9 | 1 | 70600 | 1 | 1190 | 83 | 6.97 | 1107 | 93.03 | 64 | 1043 | 5.78 | 94.22 |
| 9 | 1 | 71200 | 2 | 449 | 56 | 12.47 | 393 | 87.53 | 61 | 332 | 15.52 | 84.48 |
| 9 | 1 | 71200 | 3 | 334 | 38 | 11.38 | 296 | 88.62 | 46 | 250 | 15.54 | 84.46 |
| 9 | 1 | 71200 | 4 | 692 | 104 | 15.03 | 588 | 84.97 | 59 | 529 | 10.03 | 89.97 |
| 9 | 1 | 71300 | 2 | 861 | 198 | 23 | 663 | 77 | 65 | 598 | 9.8 | 90.2 |
| 9 | 1 | 71400 | 1 | 224 | 32 | 14.29 | 192 | 85.71 | 21 | 171 | 10.94 | 89.06 |
| 9 | 1 | 71600 | 1 | 502 | 40 | 7.97 | 462 | 92.03 | 22 | 440 | 4.76 | 95.24 |
| 9 | 1 | 71600 | 2 | 344 | 49 | 14.24 | 295 | 85.76 | 29 | 266 | 9.83 | 90.17 |
| 9 | 1 | 73100 | 3 | 758 | 41 | 5.41 | 717 | 94.59 | 77 | 640 | 10.74 | 89.26 |
| 9 | 1 | 73700 | 5 | 425 | 24 | 5.65 | 401 | 94.35 | 37 | 364 | 9.23 | 90.77 |
| 9 | 1 | 73800 | 2 | 211 | 26 | 12.32 | 185 | 87.68 | 28 | 157 | 15.14 | 84.86 |
| 9 | 1 | 73900 | 3 | 468 | 66 | 14.1 | 402 | 85.9 | 45 | 357 | 11.19 | 88.81 |

LIBID: 15000 - GUNN MEMORIAL LIBRARY, 5 WYKEHAM RD., WASHINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 267100 | 3 | 561 | 173 | 30.84 | 388 | 69.16 | 312 | 76 | 80.41 | 19.59 |
| 9 | 5 | 267100 | 4 | 402 | 124 | 30.85 | 278 | 69.15 | 217 | 61 | 78.06 | 21.94 |

LIBID: 1502 - BLACK ROCK BRANCH LIBRARY, 2705 FAIRFIELD AVENUE, BRIDGEPORT, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 60700 | 1 | 3 | 0 | 0 | 3 | 100 | 0 | 3 | 0 | 100 |
| 9 | 1 | 60700 | 4 | 474 | 7 | 1.48 | 467 | 98.52 | 445 | 22 | 95.29 | 4.71 |
| 9 | 1 | 60700 | 5 | 411 | 4 | 0.97 | 407 | 99.03 | 394 | 13 | 96.81 | 3.19 |
| 9 | 1 | 60900 | 2 | 295 | 7 | 2.37 | 288 | 97.63 | 279 | 9 | 96.88 | 3.12 |
| 9 | 1 | 70300 | 1 | 393 | 9 | 2.29 | 384 | 97.71 | 0 | 384 | 0 | 100 |
| 9 | 1 | 70500 | 2 | 585 | 52 | 8.89 | 533 | 91.11 | 24 | 509 | 4.5 | 95.5 |
| 9 | 1 | 70600 | 1 | 1190 | 83 | 6.97 | 1107 | 93.03 | 64 | 1043 | 5.78 | 94.22 |
| 9 | 1 | 71200 | 2 | 449 | 56 | 12.47 | 393 | 87.53 | 61 | 332 | 15.52 | 84.48 |
| 9 | 1 | 71200 | 3 | 334 | 38 | 11.38 | 296 | 88.62 | 46 | 250 | 15.54 | 84.46 |
| 9 | 1 | 71200 | 4 | 692 | 104 | 15.03 | 588 | 84.97 | 59 | 529 | 10.03 | 89.97 |

| | | | | | | | | | | | | |
|---|---|-------|---|-----|-----|----|-----|----|----|-----|-----|------|
| 9 | 1 | 71300 | 2 | 861 | 198 | 23 | 663 | 77 | 65 | 598 | 9.8 | 90.2 |
|---|---|-------|---|-----|-----|----|-----|----|----|-----|-----|------|

LIBID: 1503 - OLD MILL GREEN BRANCH LIBRARY, 1677-1681 EAST MAIN STREET, BRIDGEPORT, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 70600 | 1 | 1190 | 83 | 6.97 | 1107 | 93.03 | 64 | 1043 | 5.78 | 94.22 |
| 9 | 1 | 71200 | 2 | 449 | 56 | 12.47 | 393 | 87.53 | 61 | 332 | 15.52 | 84.48 |
| 9 | 1 | 71200 | 3 | 334 | 38 | 11.38 | 296 | 88.62 | 46 | 250 | 15.54 | 84.46 |
| 9 | 1 | 71200 | 4 | 692 | 104 | 15.03 | 588 | 84.97 | 59 | 529 | 10.03 | 89.97 |
| 9 | 1 | 71300 | 2 | 861 | 198 | 23 | 663 | 77 | 65 | 598 | 9.8 | 90.2 |
| 9 | 1 | 71400 | 1 | 224 | 32 | 14.29 | 192 | 85.71 | 21 | 171 | 10.94 | 89.06 |
| 9 | 1 | 71600 | 1 | 502 | 40 | 7.97 | 462 | 92.03 | 22 | 440 | 4.76 | 95.24 |
| 9 | 1 | 71600 | 2 | 344 | 49 | 14.24 | 295 | 85.76 | 29 | 266 | 9.83 | 90.17 |
| 9 | 1 | 73100 | 1 | 468 | 20 | 4.27 | 448 | 95.73 | 431 | 17 | 96.21 | 3.79 |
| 9 | 1 | 73100 | 3 | 758 | 41 | 5.41 | 717 | 94.59 | 77 | 640 | 10.74 | 89.26 |
| 9 | 1 | 73700 | 5 | 425 | 24 | 5.65 | 401 | 94.35 | 37 | 364 | 9.23 | 90.77 |
| 9 | 1 | 73800 | 2 | 211 | 26 | 12.32 | 185 | 87.68 | 28 | 157 | 15.14 | 84.86 |
| 9 | 1 | 73900 | 3 | 468 | 66 | 14.1 | 402 | 85.9 | 45 | 357 | 11.19 | 88.81 |
| 9 | 1 | 81000 | 1 | 587 | 15 | 2.56 | 572 | 97.44 | 547 | 25 | 95.63 | 4.37 |

LIBID: 1504 - NEWFIELD BRANCH LIBRARY, 1230 STRATFORD AVE., BRIDGEPORT, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 70300 | 1 | 393 | 9 | 2.29 | 384 | 97.71 | 0 | 384 | 0 | 100 |
| 9 | 1 | 70500 | 2 | 585 | 52 | 8.89 | 533 | 91.11 | 24 | 509 | 4.5 | 95.5 |
| 9 | 1 | 70600 | 1 | 1190 | 83 | 6.97 | 1107 | 93.03 | 64 | 1043 | 5.78 | 94.22 |
| 9 | 1 | 71200 | 2 | 449 | 56 | 12.47 | 393 | 87.53 | 61 | 332 | 15.52 | 84.48 |
| 9 | 1 | 71200 | 3 | 334 | 38 | 11.38 | 296 | 88.62 | 46 | 250 | 15.54 | 84.46 |
| 9 | 1 | 71200 | 4 | 692 | 104 | 15.03 | 588 | 84.97 | 59 | 529 | 10.03 | 89.97 |
| 9 | 1 | 71300 | 2 | 861 | 198 | 23 | 663 | 77 | 65 | 598 | 9.8 | 90.2 |
| 9 | 1 | 71400 | 1 | 224 | 32 | 14.29 | 192 | 85.71 | 21 | 171 | 10.94 | 89.06 |
| 9 | 1 | 71600 | 1 | 502 | 40 | 7.97 | 462 | 92.03 | 22 | 440 | 4.76 | 95.24 |
| 9 | 1 | 71600 | 2 | 344 | 49 | 14.24 | 295 | 85.76 | 29 | 266 | 9.83 | 90.17 |

| | | | | | | | | | | | | |
|---|---|-------|---|-----|----|-------|-----|-------|----|-----|-------|-------|
| 9 | 1 | 73100 | 3 | 758 | 41 | 5.41 | 717 | 94.59 | 77 | 640 | 10.74 | 89.26 |
| 9 | 1 | 73700 | 5 | 425 | 24 | 5.65 | 401 | 94.35 | 37 | 364 | 9.23 | 90.77 |
| 9 | 1 | 73800 | 2 | 211 | 26 | 12.32 | 185 | 87.68 | 28 | 157 | 15.14 | 84.86 |
| 9 | 1 | 73900 | 3 | 468 | 66 | 14.1 | 402 | 85.9 | 45 | 357 | 11.19 | 88.81 |

LIBID: 1505 - NORTH BRANCH LIBRARY, 3455 MADISON AVE., BRIDGEPORT, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 105100 | 1 | 998 | 44 | 4.41 | 954 | 95.59 | 921 | 33 | 96.54 | 3.46 |
| 9 | 1 | 60300 | 2 | 432 | 17 | 3.94 | 415 | 96.06 | 399 | 16 | 96.14 | 3.86 |
| 9 | 1 | 61100 | 2 | 321 | 4 | 1.25 | 317 | 98.75 | 308 | 9 | 97.16 | 2.84 |
| 9 | 1 | 90300 | 2 | 380 | 10 | 2.63 | 370 | 97.37 | 360 | 10 | 97.3 | 2.7 |
| 9 | 1 | 90300 | 4 | 605 | 16 | 2.64 | 589 | 97.36 | 563 | 26 | 95.59 | 4.41 |

LIBID: 15100 - SILAS BRONSON LIBRARY, 267 GRAND ST., WATERBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 350100 | 1 | 774 | 60 | 7.75 | 714 | 92.25 | 13 | 701 | 1.82 | 98.18 |
| 9 | 9 | 350100 | 2 | 558 | 89 | 15.95 | 469 | 84.05 | 11 | 458 | 2.35 | 97.65 |
| 9 | 9 | 350100 | 3 | 792 | 53 | 6.69 | 739 | 93.31 | 6 | 733 | 0.81 | 99.19 |
| 9 | 9 | 350100 | 4 | 699 | 152 | 21.75 | 547 | 78.25 | 42 | 505 | 7.68 | 92.32 |
| 9 | 9 | 350200 | 2 | 287 | 83 | 28.92 | 204 | 71.08 | 21 | 183 | 10.29 | 89.71 |
| 9 | 9 | 350300 | 2 | 260 | 103 | 39.62 | 157 | 60.38 | 33 | 124 | 21.02 | 78.98 |
| 9 | 9 | 350400 | 1 | 352 | 138 | 39.2 | 214 | 60.8 | 59 | 155 | 27.57 | 72.43 |
| 9 | 9 | 350400 | 3 | 309 | 119 | 38.51 | 190 | 61.49 | 43 | 147 | 22.63 | 77.37 |
| 9 | 9 | 350500 | 2 | 401 | 88 | 21.95 | 313 | 78.05 | 42 | 271 | 13.42 | 86.58 |
| 9 | 9 | 350800 | 2 | 622 | 155 | 24.92 | 467 | 75.08 | 48 | 419 | 10.28 | 89.72 |
| 9 | 9 | 350800 | 3 | 279 | 87 | 31.18 | 192 | 68.82 | 42 | 150 | 21.88 | 78.12 |
| 9 | 9 | 351400 | 1 | 573 | 118 | 20.59 | 455 | 79.41 | 72 | 383 | 15.82 | 84.18 |
| 9 | 9 | 351700 | 2 | 979 | 254 | 25.94 | 725 | 74.06 | 96 | 629 | 13.24 | 86.76 |
| 9 | 9 | 352000 | 3 | 1091 | 33 | 3.02 | 1058 | 96.98 | 1009 | 49 | 95.37 | 4.63 |
| 9 | 9 | 352300 | 2 | 334 | 52 | 15.57 | 282 | 84.43 | 28 | 254 | 9.93 | 90.07 |

LIBID: 15102 - BUNKER HILL BRANCH LIBRARY, 192 BUNKER HILL AVENUE, WATERBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 350100 | 1 | 774 | 60 | 7.75 | 714 | 92.25 | 13 | 701 | 1.82 | 98.18 |
| 9 | 9 | 350100 | 2 | 558 | 89 | 15.95 | 469 | 84.05 | 11 | 458 | 2.35 | 97.65 |
| 9 | 9 | 350100 | 3 | 792 | 53 | 6.69 | 739 | 93.31 | 6 | 733 | 0.81 | 99.19 |
| 9 | 9 | 350100 | 4 | 699 | 152 | 21.75 | 547 | 78.25 | 42 | 505 | 7.68 | 92.32 |
| 9 | 9 | 350200 | 2 | 287 | 83 | 28.92 | 204 | 71.08 | 21 | 183 | 10.29 | 89.71 |
| 9 | 9 | 350300 | 2 | 260 | 103 | 39.62 | 157 | 60.38 | 33 | 124 | 21.02 | 78.98 |
| 9 | 9 | 350400 | 1 | 352 | 138 | 39.2 | 214 | 60.8 | 59 | 155 | 27.57 | 72.43 |
| 9 | 9 | 350400 | 3 | 309 | 119 | 38.51 | 190 | 61.49 | 43 | 147 | 22.63 | 77.37 |
| 9 | 9 | 350500 | 2 | 401 | 88 | 21.95 | 313 | 78.05 | 42 | 271 | 13.42 | 86.58 |
| 9 | 9 | 350800 | 2 | 622 | 155 | 24.92 | 467 | 75.08 | 48 | 419 | 10.28 | 89.72 |
| 9 | 9 | 350800 | 3 | 279 | 87 | 31.18 | 192 | 68.82 | 42 | 150 | 21.88 | 78.12 |
| 9 | 9 | 351700 | 2 | 979 | 254 | 25.94 | 725 | 74.06 | 96 | 629 | 13.24 | 86.76 |
| 9 | 9 | 352000 | 3 | 1091 | 33 | 3.02 | 1058 | 96.98 | 1009 | 49 | 95.37 | 4.63 |
| 9 | 9 | 352300 | 2 | 334 | 52 | 15.57 | 282 | 84.43 | 28 | 254 | 9.93 | 90.07 |

LIBID: 15200 - WATERFORD PUBLIC LIBRARY, 49 ROPE FERRY RD., WATERFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 690500 | 2 | 1373 | 251 | 18.28 | 1122 | 81.72 | 129 | 993 | 11.5 | 88.5 |

LIBID: 15302 - OAKVILLE BRANCH LIBRARY, 55 DAVIS STREET, WATERTOWN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 352000 | 3 | 1091 | 33 | 3.02 | 1058 | 96.98 | 1009 | 49 | 95.37 | 4.63 |
| 9 | 9 | 352300 | 2 | 334 | 52 | 15.57 | 282 | 84.43 | 28 | 254 | 9.93 | 90.07 |

LIBID: 15400 - WESTBROOK PUBLIC LIBRARY, 61 GOODSPEED DR., WESTBROOK, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 670100 | 1 | 1027 | 531 | 51.7 | 496 | 48.3 | 431 | 65 | 86.9 | 13.1 |
| 9 | 7 | 680100 | 4 | 937 | 469 | 50.05 | 468 | 49.95 | 281 | 187 | 60.04 | 39.96 |

LIBID: 15500 - WEST HARTFORD PUBLIC LIBRARY, 20 SOUTH MAIN ST., WEST HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 496300 | 4 | 452 | 12 | 2.65 | 440 | 97.35 | 430 | 10 | 97.73 | 2.27 |
| 9 | 3 | 496400 | 1 | 281 | 8 | 2.85 | 273 | 97.15 | 269 | 4 | 98.53 | 1.47 |
| 9 | 3 | 496400 | 3 | 278 | 7 | 2.52 | 271 | 97.48 | 262 | 9 | 96.68 | 3.32 |
| 9 | 3 | 496500 | 2 | 450 | 8 | 1.78 | 442 | 98.22 | 426 | 16 | 96.38 | 3.62 |
| 9 | 3 | 496600 | 1 | 719 | 44 | 6.12 | 675 | 93.88 | 652 | 23 | 96.59 | 3.41 |
| 9 | 3 | 496600 | 2 | 474 | 13 | 2.74 | 461 | 97.26 | 447 | 14 | 96.96 | 3.04 |
| 9 | 3 | 497000 | 2 | 294 | 6 | 2.04 | 288 | 97.96 | 287 | 1 | 99.65 | 0.35 |
| 9 | 3 | 497000 | 3 | 454 | 8 | 1.76 | 446 | 98.24 | 428 | 18 | 95.96 | 4.04 |
| 9 | 3 | 497000 | 4 | 509 | 5 | 0.98 | 504 | 99.02 | 483 | 21 | 95.83 | 4.17 |
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 497300 | 2 | 307 | 11 | 3.58 | 296 | 96.42 | 282 | 14 | 95.27 | 4.73 |
| 9 | 3 | 497300 | 3 | 245 | 7 | 2.86 | 238 | 97.14 | 229 | 9 | 96.22 | 3.78 |
| 9 | 3 | 497400 | 4 | 291 | 7 | 2.41 | 284 | 97.59 | 274 | 10 | 96.48 | 3.52 |
| 9 | 3 | 497700 | 3 | 433 | 17 | 3.93 | 416 | 96.07 | 410 | 6 | 98.56 | 1.44 |
| 9 | 3 | 497700 | 4 | 278 | 12 | 4.32 | 266 | 95.68 | 261 | 5 | 98.12 | 1.88 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |

LIBID: 15502 - BISHOP'S CORNER BRANCH LIBRARY, 15 STARKEL ROAD, WEST HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 497000 | 2 | 294 | 6 | 2.04 | 288 | 97.96 | 287 | 1 | 99.65 | 0.35 |
| 9 | 3 | 497000 | 3 | 454 | 8 | 1.76 | 446 | 98.24 | 428 | 18 | 95.96 | 4.04 |
| 9 | 3 | 497000 | 4 | 509 | 5 | 0.98 | 504 | 99.02 | 483 | 21 | 95.83 | 4.17 |
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 497300 | 2 | 307 | 11 | 3.58 | 296 | 96.42 | 282 | 14 | 95.27 | 4.73 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|-----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 497300 | 3 | 245 | 7 | 2.86 | 238 | 97.14 | 229 | 9 | 96.22 | 3.78 |
| 9 | 3 | 497400 | 4 | 291 | 7 | 2.41 | 284 | 97.59 | 274 | 10 | 96.48 | 3.52 |
| 9 | 3 | 497500 | 2 | 288 | 16 | 5.56 | 272 | 94.44 | 259 | 13 | 95.22 | 4.78 |
| 9 | 3 | 497500 | 4 | 248 | 7 | 2.82 | 241 | 97.18 | 230 | 11 | 95.44 | 4.56 |
| 9 | 3 | 497700 | 1 | 454 | 12 | 2.64 | 442 | 97.36 | 433 | 9 | 97.96 | 2.04 |
| 9 | 3 | 497700 | 3 | 433 | 17 | 3.93 | 416 | 96.07 | 410 | 6 | 98.56 | 1.44 |
| 9 | 3 | 497700 | 4 | 278 | 12 | 4.32 | 266 | 95.68 | 261 | 5 | 98.12 | 1.88 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |

LIBID: 15503 - FAXON BRANCH LIBRARY, 1073 NEW BRITAIN AVENUE, WEST HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 496200 | 5 | 394 | 6 | 1.52 | 388 | 98.48 | 371 | 17 | 95.62 | 4.38 |
| 9 | 3 | 496300 | 4 | 452 | 12 | 2.65 | 440 | 97.35 | 430 | 10 | 97.73 | 2.27 |
| 9 | 3 | 496400 | 1 | 281 | 8 | 2.85 | 273 | 97.15 | 269 | 4 | 98.53 | 1.47 |
| 9 | 3 | 496400 | 3 | 278 | 7 | 2.52 | 271 | 97.48 | 262 | 9 | 96.68 | 3.32 |
| 9 | 3 | 496500 | 2 | 450 | 8 | 1.78 | 442 | 98.22 | 426 | 16 | 96.38 | 3.62 |
| 9 | 3 | 496600 | 2 | 474 | 13 | 2.74 | 461 | 97.26 | 447 | 14 | 96.96 | 3.04 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |

LIBID: 15600 - WEST HAVEN PUBLIC LIBRARY, 300 ELM ST., WEST HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 140200 | 1 | 752 | 69 | 9.18 | 683 | 90.82 | 17 | 666 | 2.49 | 97.51 |
| 9 | 9 | 140600 | 1 | 425 | 164 | 38.59 | 261 | 61.41 | 58 | 203 | 22.22 | 77.78 |
| 9 | 9 | 140800 | 2 | 408 | 48 | 11.76 | 360 | 88.24 | 49 | 311 | 13.61 | 86.39 |
| 9 | 9 | 154200 | 6 | 296 | 13 | 4.39 | 283 | 95.61 | 38 | 245 | 13.43 | 86.57 |
| 9 | 9 | 157400 | 2 | 316 | 7 | 2.22 | 309 | 97.78 | 295 | 14 | 95.47 | 4.53 |

LIBID: 15602 - LOUIS PIANTINO BRANCH LIBRARY, 1 FOREST ROAD, WEST HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 140100 | 1 | 2268 | 655 | 28.88 | 1613 | 71.12 | 79 | 1534 | 4.9 | 95.1 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|-----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 9 | 140200 | 1 | 752 | 69 | 9.18 | 683 | 90.82 | 17 | 666 | 2.49 | 97.51 |
| 9 | 9 | 140600 | 1 | 425 | 164 | 38.59 | 261 | 61.41 | 58 | 203 | 22.22 | 77.78 |
| 9 | 9 | 140700 | 1 | 414 | 45 | 10.87 | 369 | 89.13 | 49 | 320 | 13.28 | 86.72 |
| 9 | 9 | 140700 | 2 | 321 | 30 | 9.35 | 291 | 90.65 | 39 | 252 | 13.4 | 86.6 |
| 9 | 9 | 140700 | 3 | 394 | 52 | 13.2 | 342 | 86.8 | 5 | 337 | 1.46 | 98.54 |
| 9 | 9 | 140700 | 4 | 356 | 13 | 3.65 | 343 | 96.35 | 4 | 339 | 1.17 | 98.83 |
| 9 | 9 | 140700 | 5 | 598 | 68 | 11.37 | 530 | 88.63 | 59 | 471 | 11.13 | 88.87 |
| 9 | 9 | 140800 | 2 | 408 | 48 | 11.76 | 360 | 88.24 | 49 | 311 | 13.61 | 86.39 |
| 9 | 9 | 140900 | 2 | 463 | 77 | 16.63 | 386 | 83.37 | 43 | 343 | 11.14 | 88.86 |
| 9 | 9 | 140900 | 4 | 402 | 33 | 8.21 | 369 | 91.79 | 46 | 323 | 12.47 | 87.53 |
| 9 | 9 | 157400 | 2 | 316 | 7 | 2.22 | 309 | 97.78 | 295 | 14 | 95.47 | 4.53 |
| 9 | 9 | 361401 | 1 | 480 | 20 | 4.17 | 460 | 95.83 | 1 | 459 | 0.22 | 99.78 |
| 9 | 9 | 361401 | 3 | 417 | 20 | 4.8 | 397 | 95.2 | 2 | 395 | 0.5 | 99.5 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |
| 9 | 9 | 361402 | 2 | 15 | 1 | 6.67 | 14 | 93.33 | 0 | 14 | 0 | 100 |

LIBID: 15603 - ORA MASON BRANCH LIBRARY, 260 BENHAM HILL ROAD, WEST HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 151200 | 2 | 680 | 21 | 3.09 | 659 | 96.91 | 627 | 32 | 95.14 | 4.86 |
| 9 | 9 | 154200 | 6 | 296 | 13 | 4.39 | 283 | 95.61 | 38 | 245 | 13.43 | 86.57 |
| 9 | 9 | 154700 | 6 | 653 | 12 | 1.84 | 641 | 98.16 | 620 | 21 | 96.72 | 3.28 |
| 9 | 9 | 154700 | 7 | 296 | 3 | 1.01 | 293 | 98.99 | 284 | 9 | 96.93 | 3.07 |
| 9 | 9 | 154800 | 3 | 483 | 13 | 2.69 | 470 | 97.31 | 447 | 23 | 95.11 | 4.89 |
| 9 | 9 | 154800 | 4 | 239 | 4 | 1.67 | 235 | 98.33 | 229 | 6 | 97.45 | 2.55 |

LIBID: 15700 - WESTON PUBLIC LIBRARY, 56 NORFIELD RD., WESTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 55100 | 1 | 921 | 59 | 6.41 | 862 | 93.59 | 820 | 42 | 95.13 | 4.87 |
| 9 | 1 | 55200 | 1 | 522 | 49 | 9.39 | 473 | 90.61 | 450 | 23 | 95.14 | 4.86 |
| 9 | 1 | 55200 | 2 | 343 | 36 | 10.5 | 307 | 89.5 | 297 | 10 | 96.74 | 3.26 |

LIBID: 15900 - WETHERSFIELD PUBLIC LIBRARY, 515 SILAS DEANE HIGHWAY, WETHERSFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 492400 | 1 | 801 | 23 | 2.87 | 778 | 97.13 | 751 | 27 | 96.53 | 3.47 |
| 9 | 3 | 492500 | 1 | 748 | 24 | 3.21 | 724 | 96.79 | 691 | 33 | 95.44 | 4.56 |
| 9 | 3 | 492500 | 2 | 695 | 14 | 2.01 | 681 | 97.99 | 661 | 20 | 97.06 | 2.94 |
| 9 | 3 | 492600 | 3 | 393 | 9 | 2.29 | 384 | 97.71 | 370 | 14 | 96.35 | 3.65 |
| 9 | 3 | 492600 | 4 | 570 | 15 | 2.63 | 555 | 97.37 | 538 | 17 | 96.94 | 3.06 |

LIBID: 16000 - WILLINGTON PUBLIC LIBRARY, 7 RUBY RD., WILLINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 13 | 533102 | 1 | 320 | 4 | 1.25 | 316 | 98.75 | 305 | 11 | 96.52 | 3.48 |

LIBID: 16100 - WILTON LIBRARY ASSOCIATION, 137 OLD RIDGEFIELD RD., WILTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 45101 | 1 | 563 | 22 | 3.91 | 541 | 96.09 | 516 | 25 | 95.38 | 4.62 |
| 9 | 1 | 45101 | 2 | 405 | 21 | 5.19 | 384 | 94.81 | 365 | 19 | 95.05 | 4.95 |
| 9 | 1 | 45300 | 1 | 481 | 12 | 2.49 | 469 | 97.51 | 447 | 22 | 95.31 | 4.69 |

LIBID: 16312 - WILLIMANTIC PUBLIC LIBRARY, 905 MAIN ST., WINDHAM, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 15 | 800600 | 1 | 599 | 50 | 8.35 | 549 | 91.65 | 74 | 475 | 13.48 | 86.52 |
| 9 | 15 | 800600 | 2 | 384 | 40 | 10.42 | 344 | 89.58 | 32 | 312 | 9.3 | 90.7 |
| 9 | 15 | 800600 | 3 | 718 | 99 | 13.79 | 619 | 86.21 | 79 | 540 | 12.76 | 87.24 |

LIBID: 16400 - WINDSOR PUBLIC LIBRARY, 323 BROAD ST., WINDSOR, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 473100 | 3 | 386 | 6 | 1.55 | 380 | 98.45 | 366 | 14 | 96.32 | 3.68 |
| 9 | 3 | 473100 | 5 | 452 | 14 | 3.1 | 438 | 96.9 | 418 | 20 | 95.43 | 4.57 |
| 9 | 3 | 473501 | 3 | 496 | 17 | 3.43 | 479 | 96.57 | 458 | 21 | 95.62 | 4.38 |
| 9 | 3 | 473601 | 2 | 558 | 9 | 1.61 | 549 | 98.39 | 529 | 20 | 96.36 | 3.64 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|---|------|-----|-------|-----|----|-------|------|
| 9 | 3 | 473700 | 4 | 258 | 4 | 1.55 | 254 | 98.45 | 242 | 12 | 95.28 | 4.72 |
|---|---|--------|---|-----|---|------|-----|-------|-----|----|-------|------|

LIBID: 16403 - WILSON BRANCH LIBRARY, 365 WINDSOR AVENUE, WINDSOR, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 473100 | 3 | 386 | 6 | 1.55 | 380 | 98.45 | 366 | 14 | 96.32 | 3.68 |
| 9 | 3 | 473100 | 5 | 452 | 14 | 3.1 | 438 | 96.9 | 418 | 20 | 95.43 | 4.57 |
| 9 | 3 | 473700 | 4 | 258 | 4 | 1.55 | 254 | 98.45 | 242 | 12 | 95.28 | 4.72 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |

LIBID: 16500 - WINDSOR LOCKS PUBLIC LIBRARY, 28 MAIN ST., WINDSOR LOCKS, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473601 | 3 | 463 | 16 | 3.46 | 447 | 96.54 | 433 | 14 | 96.87 | 3.13 |
| 9 | 3 | 476200 | 2 | 433 | 12 | 2.77 | 421 | 97.23 | 400 | 21 | 95.01 | 4.99 |

LIBID: 16700 - WOODBRIDGE TOWN LIBRARY, 10 NEWTON RD., WOODBRIDGE, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 160100 | 1 | 465 | 11 | 2.37 | 454 | 97.63 | 433 | 21 | 95.37 | 4.63 |
| 9 | 9 | 160100 | 2 | 489 | 12 | 2.45 | 477 | 97.55 | 459 | 18 | 96.23 | 3.77 |
| 9 | 9 | 160100 | 3 | 318 | 7 | 2.2 | 311 | 97.8 | 301 | 10 | 96.78 | 3.22 |
| 9 | 9 | 160200 | 2 | 430 | 23 | 5.35 | 407 | 94.65 | 388 | 19 | 95.33 | 4.67 |
| 9 | 9 | 160200 | 3 | 532 | 13 | 2.44 | 519 | 97.56 | 500 | 19 | 96.34 | 3.66 |
| 9 | 9 | 160200 | 4 | 413 | 18 | 4.36 | 395 | 95.64 | 377 | 18 | 95.44 | 4.56 |
| 9 | 9 | 165802 | 4 | 451 | 16 | 3.55 | 435 | 96.45 | 416 | 19 | 95.63 | 4.37 |

LIBID: 1700 - BRISTOL PUBLIC LIBRARY, 5 HIGH ST., BRISTOL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 405600 | 7 | 533 | 28 | 5.25 | 505 | 94.75 | 486 | 19 | 96.24 | 3.76 |
| 9 | 3 | 405800 | 3 | 1069 | 19 | 1.78 | 1050 | 98.22 | 1030 | 20 | 98.1 | 1.9 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|-----|-------|-----|-------|----|-----|-------|-------|
| 9 | 3 | 406100 | 2 | 730 | 139 | 19.04 | 591 | 80.96 | 73 | 518 | 12.35 | 87.65 |
| 9 | 3 | 406100 | 4 | 360 | 21 | 5.83 | 339 | 94.17 | 44 | 295 | 12.98 | 87.02 |

LIBID: 1702 - F. N. MANROSS MEMORIAL LIBRARY, 260 CENTRAL ST., BRISTOL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 405401 | 1 | 331 | 12 | 3.63 | 319 | 96.37 | 306 | 13 | 95.92 | 4.08 |
| 9 | 3 | 406100 | 4 | 360 | 21 | 5.83 | 339 | 94.17 | 44 | 295 | 12.98 | 87.02 |

LIBID: 1800 - BROOKFIELD LIBRARY, 182 WHISCONIER ROAD, BROOKFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 205200 | 2 | 1015 | 30 | 2.96 | 985 | 97.04 | 937 | 48 | 95.13 | 4.87 |
| 9 | 1 | 220300 | 2 | 561 | 246 | 43.85 | 315 | 56.15 | 273 | 42 | 86.67 | 13.33 |

LIBID: 1900005103 - FAIRFIELD WOODS BRANCH LIBRARY, 1147 FAIRFIELD WOODS ROAD, FAIRFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 105100 | 1 | 998 | 44 | 4.41 | 954 | 95.59 | 921 | 33 | 96.54 | 3.46 |
| 9 | 1 | 60300 | 1 | 535 | 22 | 4.11 | 513 | 95.89 | 492 | 21 | 95.91 | 4.09 |
| 9 | 1 | 60300 | 2 | 432 | 17 | 3.94 | 415 | 96.06 | 399 | 16 | 96.14 | 3.86 |
| 9 | 1 | 60500 | 1 | 880 | 27 | 3.07 | 853 | 96.93 | 819 | 34 | 96.01 | 3.99 |
| 9 | 1 | 60700 | 1 | 3 | 0 | 0 | 3 | 100 | 0 | 3 | 0 | 100 |
| 9 | 1 | 60700 | 4 | 474 | 7 | 1.48 | 467 | 98.52 | 445 | 22 | 95.29 | 4.71 |
| 9 | 1 | 60700 | 5 | 411 | 4 | 0.97 | 407 | 99.03 | 394 | 13 | 96.81 | 3.19 |
| 9 | 1 | 60900 | 2 | 295 | 7 | 2.37 | 288 | 97.63 | 279 | 9 | 96.88 | 3.12 |
| 9 | 1 | 61100 | 2 | 321 | 4 | 1.25 | 317 | 98.75 | 308 | 9 | 97.16 | 2.84 |

LIBID: 200 - ANSONIA PUBLIC LIBRARY, 53 SOUTH CLIFF ST., ANSONIA, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 120200 | 2 | 893 | 107 | 11.98 | 786 | 88.02 | 117 | 669 | 14.89 | 85.11 |
| 9 | 9 | 130200 | 5 | 781 | 19 | 2.43 | 762 | 97.57 | 732 | 30 | 96.06 | 3.94 |
| 9 | 9 | 160100 | 3 | 318 | 7 | 2.2 | 311 | 97.8 | 301 | 10 | 96.78 | 3.22 |
| 9 | 9 | 160200 | 4 | 413 | 18 | 4.36 | 395 | 95.64 | 377 | 18 | 95.44 | 4.56 |

LIBID: 2000 - BURLINGTON PUBLIC LIBRARY, 34 LIBRARY LANE, BURLINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 410101 | 1 | 459 | 10 | 2.18 | 449 | 97.82 | 437 | 12 | 97.33 | 2.67 |
| 9 | 3 | 410102 | 2 | 665 | 15 | 2.26 | 650 | 97.74 | 621 | 29 | 95.54 | 4.46 |

LIBID: 2100 - DAVID M. HUNT LIBRARY, 63 MAIN ST., CANAAN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 261100 | 2 | 988 | 403 | 40.79 | 585 | 59.21 | 397 | 188 | 67.86 | 32.14 |

LIBID: 2300 - CANTON PUBLIC LIBRARY, 40 DYER AVENUE, CANTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 410102 | 2 | 665 | 15 | 2.26 | 650 | 97.74 | 621 | 29 | 95.54 | 4.46 |
| 9 | 3 | 462102 | 1 | 770 | 25 | 3.25 | 745 | 96.75 | 712 | 33 | 95.57 | 4.43 |
| 9 | 3 | 462102 | 2 | 606 | 16 | 2.64 | 590 | 97.36 | 564 | 26 | 95.59 | 4.41 |

LIBID: 2500 - CHESHIRE PUBLIC LIBRARY, 104 MAIN ST., CHESHIRE, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 343400 | 3 | 455 | 19 | 4.18 | 436 | 95.82 | 420 | 16 | 96.33 | 3.67 |

LIBID: 2700 - HENRY CARTER HULL LIBRARY, 10 KILLINGWORTH TURNPIKE, CLINTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 610200 | 2 | 797 | 407 | 51.07 | 390 | 48.93 | 303 | 87 | 77.69 | 22.31 |
| 9 | 7 | 610400 | 2 | 732 | 36 | 4.92 | 696 | 95.08 | 672 | 24 | 96.55 | 3.45 |
| 9 | 9 | 194100 | 1 | 897 | 384 | 42.81 | 513 | 57.19 | 440 | 73 | 85.77 | 14.23 |

LIBID: 2800 - CRAGIN MEMORIAL LIBRARY, 8 LINWOOD AVENUE, COLCHESTER, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 714103 | 4 | 553 | 6 | 1.08 | 547 | 98.92 | 520 | 27 | 95.06 | 4.94 |

LIBID: 3101 - CORNWALL LIBRARY ASSOCIATION, 30 PINE ST., CORNWALL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 263200 | 1 | 468 | 189 | 40.38 | 279 | 59.62 | 221 | 58 | 79.21 | 20.79 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|-----|-------|-----|-------|-----|----|-------|-------|
| 9 | 5 | 263200 | 2 | 539 | 190 | 35.25 | 349 | 64.75 | 272 | 77 | 77.94 | 22.06 |
|---|---|--------|---|-----|-----|-------|-----|-------|-----|----|-------|-------|

LIBID: 3112 - HUGHES MEMORIAL LIBRARY, 35 RIVER ROAD, CORNWALL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 263200 | 1 | 468 | 189 | 40.38 | 279 | 59.62 | 221 | 58 | 79.21 | 20.79 |

LIBID: 3200134130 - NORTHEAST-MILLERTON LIBRARY, 75 MAIN STREET, MILLERTON, NY

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 261100 | 1 | 479 | 170 | 35.49 | 309 | 64.51 | 244 | 65 | 78.96 | 21.04 |
| 9 | 5 | 261100 | 4 | 734 | 228 | 31.06 | 506 | 68.94 | 343 | 163 | 67.79 | 32.21 |

LIBID: 3300 - CROMWELL BELDEN PUBLIC LIBRARY, 39 WEST ST., CROMWELL, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 541200 | 1 | 759 | 46 | 6.06 | 713 | 93.94 | 36 | 677 | 5.05 | 94.95 |

LIBID: 3401 - DANBURY PUBLIC LIBRARY, 170 MAIN STREET, DANBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 210100 | 2 | 710 | 113 | 15.92 | 597 | 84.08 | 46 | 551 | 7.71 | 92.29 |
| 9 | 1 | 210200 | 2 | 403 | 46 | 11.41 | 357 | 88.59 | 53 | 304 | 14.85 | 85.15 |

LIBID: 3412 - LONG RIDGE LIBRARY, 191 LONG RIDGE RD., DANBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 245200 | 2 | 473 | 7 | 1.48 | 466 | 98.52 | 444 | 22 | 95.28 | 4.72 |

LIBID: 3500 - DARIEN LIBRARY, 1441 POST ROAD, DARIEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 30500 | 3 | 511 | 14 | 2.74 | 497 | 97.26 | 477 | 20 | 95.98 | 4.02 |

LIBID: 3701 - DERBY NECK LIBRARY, 307 HAWTHORNE AVENUE, DERBY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 110500 | 4 | 529 | 10 | 1.89 | 519 | 98.11 | 497 | 22 | 95.76 | 4.24 |
| 9 | 1 | 110600 | 4 | 909 | 28 | 3.08 | 881 | 96.92 | 848 | 33 | 96.25 | 3.75 |
| 9 | 9 | 120200 | 2 | 893 | 107 | 11.98 | 786 | 88.02 | 117 | 669 | 14.89 | 85.11 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|----|------|-----|-------|-----|----|-------|------|
| 9 | 9 | 130200 | 5 | 781 | 19 | 2.43 | 762 | 97.57 | 732 | 30 | 96.06 | 3.94 |
|---|---|--------|---|-----|----|------|-----|-------|-----|----|-------|------|

LIBID: 3712 - DERBY PUBLIC LIBRARY, 313 ELIZABETH ST., DERBY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 110600 | 4 | 909 | 28 | 3.08 | 881 | 96.92 | 848 | 33 | 96.25 | 3.75 |
| 9 | 9 | 120200 | 2 | 893 | 107 | 11.98 | 786 | 88.02 | 117 | 669 | 14.89 | 85.11 |
| 9 | 9 | 130200 | 5 | 781 | 19 | 2.43 | 762 | 97.57 | 732 | 30 | 96.06 | 3.94 |
| 9 | 9 | 157300 | 3 | 549 | 7 | 1.28 | 542 | 98.72 | 518 | 24 | 95.57 | 4.43 |

LIBID: 3800 - DURHAM PUBLIC LIBRARY, 7 MAPLE AVE., DURHAM, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 585100 | 4 | 436 | 8 | 1.83 | 428 | 98.17 | 407 | 21 | 95.09 | 4.91 |

LIBID: 400 - AVON FREE PUBLIC LIBRARY, 281 COUNTRY CLUB RD., AVON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 462101 | 2 | 480 | 12 | 2.5 | 468 | 97.5 | 456 | 12 | 97.44 | 2.56 |
| 9 | 3 | 462101 | 3 | 279 | 6 | 2.15 | 273 | 97.85 | 270 | 3 | 98.9 | 1.1 |
| 9 | 3 | 462101 | 5 | 585 | 18 | 3.08 | 567 | 96.92 | 550 | 17 | 97 | 3 |
| 9 | 3 | 462102 | 1 | 770 | 25 | 3.25 | 745 | 96.75 | 712 | 33 | 95.57 | 4.43 |
| 9 | 3 | 462201 | 2 | 538 | 10 | 1.86 | 528 | 98.14 | 511 | 17 | 96.78 | 3.22 |
| 9 | 3 | 466102 | 1 | 520 | 13 | 2.5 | 507 | 97.5 | 492 | 15 | 97.04 | 2.96 |

LIBID: 4300 - EAST HARTFORD PUBLIC LIBRARY, 840 MAIN ST., EAST HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 510500 | 1 | 935 | 52 | 5.56 | 883 | 94.44 | 105 | 778 | 11.89 | 88.11 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 4304 - WICKHAM MEMORIAL LIBRARY, 656 BURNSIDE AVENUE, EAST HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 510500 | 1 | 935 | 52 | 5.56 | 883 | 94.44 | 105 | 778 | 11.89 | 88.11 |
| 9 | 3 | 511100 | 2 | 761 | 16 | 2.1 | 745 | 97.9 | 714 | 31 | 95.84 | 4.16 |
| 9 | 3 | 511400 | 2 | 518 | 10 | 1.93 | 508 | 98.07 | 483 | 25 | 95.08 | 4.92 |
| 9 | 3 | 515102 | 1 | 1118 | 38 | 3.4 | 1080 | 96.6 | 129 | 951 | 11.94 | 88.06 |

LIBID: 4500 - EAST LYME PUBLIC LIBRARY, 39 SOCIETY ROAD, EAST LYME, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 716101 | 3 | 462 | 14 | 3.03 | 448 | 96.97 | 430 | 18 | 95.98 | 4.02 |
| 9 | 11 | 716102 | 2 | 455 | 7 | 1.54 | 448 | 98.46 | 428 | 20 | 95.54 | 4.46 |

LIBID: 4600 - EASTON PUBLIC LIBRARY, 691 MOREHOUSE RD., EASTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 105100 | 1 | 998 | 44 | 4.41 | 954 | 95.59 | 921 | 33 | 96.54 | 3.46 |

LIBID: 4701 - BROAD BROOK LIBRARY, 78 MAIN ST., EAST WINDSOR, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473601 | 3 | 463 | 16 | 3.46 | 447 | 96.54 | 433 | 14 | 96.87 | 3.13 |
| 9 | 3 | 476200 | 2 | 433 | 12 | 2.77 | 421 | 97.23 | 400 | 21 | 95.01 | 4.99 |

LIBID: 4712 - LIBRARY ASSOCIATION OF WAREHOUSE POINT, 107 MAIN ST., EAST WINDSOR, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473601 | 3 | 463 | 16 | 3.46 | 447 | 96.54 | 433 | 14 | 96.87 | 3.13 |
| 9 | 3 | 476200 | 2 | 433 | 12 | 2.77 | 421 | 97.23 | 400 | 21 | 95.01 | 4.99 |

LIBID: 4900 - ENFIELD PUBLIC LIBRARY, 104 MIDDLE ROAD, ENFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 481000 | 2 | 842 | 20 | 2.38 | 822 | 97.62 | 789 | 33 | 95.99 | 4.01 |
| 9 | 3 | 481100 | 2 | 664 | 13 | 1.96 | 651 | 98.04 | 629 | 22 | 96.62 | 3.38 |

LIBID: 4902 - PEARL STREET BRANCH LIBRARY, 159 PEARL STREET, ENFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 480600 | 1 | 278 | 37 | 13.31 | 241 | 86.69 | 28 | 213 | 11.62 | 88.38 |
| 9 | 3 | 480600 | 3 | 1026 | 74 | 7.21 | 952 | 92.79 | 150 | 802 | 15.76 | 84.24 |
| 9 | 3 | 481100 | 2 | 664 | 13 | 1.96 | 651 | 98.04 | 629 | 22 | 96.62 | 3.38 |

LIBID: 5001 - ESSEX LIBRARY ASSOCIATION, 33 WEST AVE., ESSEX, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 670100 | 3 | 472 | 17 | 3.6 | 455 | 96.4 | 437 | 18 | 96.04 | 3.96 |

LIBID: 5101 - FAIRFIELD PUBLIC LIBRARY, 1080 OLD POST RD., FAIRFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 60500 | 1 | 880 | 27 | 3.07 | 853 | 96.93 | 819 | 34 | 96.01 | 3.99 |
| 9 | 1 | 60700 | 1 | 3 | 0 | 0 | 3 | 100 | 0 | 3 | 0 | 100 |
| 9 | 1 | 60700 | 4 | 474 | 7 | 1.48 | 467 | 98.52 | 445 | 22 | 95.29 | 4.71 |
| 9 | 1 | 60700 | 5 | 411 | 4 | 0.97 | 407 | 99.03 | 394 | 13 | 96.81 | 3.19 |
| 9 | 1 | 60900 | 2 | 295 | 7 | 2.37 | 288 | 97.63 | 279 | 9 | 96.88 | 3.12 |

LIBID: 5112 - PEQUOT LIBRARY ASSOCIATION, 720 PEQUOT AVE., FAIRFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 60500 | 1 | 880 | 27 | 3.07 | 853 | 96.93 | 819 | 34 | 96.01 | 3.99 |

| | | | | | | | | | | | | |
|---|---|-------|---|-----|---|------|-----|-------|-----|----|-------|------|
| 9 | 1 | 60700 | 4 | 474 | 7 | 1.48 | 467 | 98.52 | 445 | 22 | 95.29 | 4.71 |
|---|---|-------|---|-----|---|------|-----|-------|-----|----|-------|------|

LIBID: 5200 - FARMINGTON LIBRARY, 6 MONTEITH DRIVE, FARMINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 460302 | 1 | 522 | 9 | 1.72 | 513 | 98.28 | 503 | 10 | 98.05 | 1.95 |
| 9 | 3 | 462101 | 3 | 279 | 6 | 2.15 | 273 | 97.85 | 270 | 3 | 98.9 | 1.1 |
| 9 | 3 | 462101 | 5 | 585 | 18 | 3.08 | 567 | 96.92 | 550 | 17 | 97 | 3 |
| 9 | 3 | 462102 | 1 | 770 | 25 | 3.25 | 745 | 96.75 | 712 | 33 | 95.57 | 4.43 |
| 9 | 3 | 462102 | 2 | 606 | 16 | 2.64 | 590 | 97.36 | 564 | 26 | 95.59 | 4.41 |
| 9 | 3 | 462201 | 2 | 538 | 10 | 1.86 | 528 | 98.14 | 511 | 17 | 96.78 | 3.22 |

LIBID: 5401 - EAST GLASTONBURY PUBLIC LIBRARY, 1389 NEIPSIC RD., GLASTONBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 520100 | 1 | 629 | 7 | 1.11 | 622 | 98.89 | 607 | 15 | 97.59 | 2.41 |
| 9 | 3 | 520100 | 3 | 502 | 11 | 2.19 | 491 | 97.81 | 477 | 14 | 97.15 | 2.85 |
| 9 | 3 | 520201 | 1 | 545 | 15 | 2.75 | 530 | 97.25 | 510 | 20 | 96.23 | 3.77 |
| 9 | 3 | 520201 | 2 | 704 | 16 | 2.27 | 688 | 97.73 | 662 | 26 | 96.22 | 3.78 |
| 9 | 3 | 520202 | 2 | 703 | 26 | 3.7 | 677 | 96.3 | 660 | 17 | 97.49 | 2.51 |
| 9 | 3 | 520400 | 1 | 1191 | 26 | 2.18 | 1165 | 97.82 | 1114 | 51 | 95.62 | 4.38 |
| 9 | 3 | 520400 | 4 | 677 | 22 | 3.25 | 655 | 96.75 | 628 | 27 | 95.88 | 4.12 |

LIBID: 5412 - WELLES-TURNER MEMORIAL LIBRARY, 2407 MAIN ST., GLASTONBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 510700 | 1 | 403 | 11 | 2.73 | 392 | 97.27 | 373 | 19 | 95.15 | 4.85 |
| 9 | 3 | 510900 | 2 | 465 | 10 | 2.15 | 455 | 97.85 | 437 | 18 | 96.04 | 3.96 |
| 9 | 3 | 510900 | 4 | 410 | 11 | 2.68 | 399 | 97.32 | 387 | 12 | 96.99 | 3.01 |
| 9 | 3 | 520400 | 1 | 1191 | 26 | 2.18 | 1165 | 97.82 | 1114 | 51 | 95.62 | 4.38 |
| 9 | 3 | 520400 | 2 | 343 | 17 | 4.96 | 326 | 95.04 | 315 | 11 | 96.63 | 3.37 |
| 9 | 3 | 520400 | 4 | 677 | 22 | 3.25 | 655 | 96.75 | 628 | 27 | 95.88 | 4.12 |

LIBID: 5422 - SOUTH GLASTONBURY PUBLIC LIBRARY, 80 HIGH ST., GLASTONBURY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

| | | | | | | | | | | | | |
|---|---|--------|---|------|----|------|------|-------|------|----|-------|------|
| 9 | 3 | 520400 | 1 | 1191 | 26 | 2.18 | 1165 | 97.82 | 1114 | 51 | 95.62 | 4.38 |
| 9 | 3 | 520400 | 2 | 343 | 17 | 4.96 | 326 | 95.04 | 315 | 11 | 96.63 | 3.37 |

LIBID: 5500 - GOSHEN PUBLIC LIBRARY, 42 NORTH ST., GOSHEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 296100 | 1 | 1209 | 390 | 32.26 | 819 | 67.74 | 742 | 77 | 90.6 | 9.4 |

LIBID: 5600 - GRANBY PUBLIC LIBRARY, 15 NORTH GRANBY RD., GRANBY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 468101 | 3 | 648 | 29 | 4.48 | 619 | 95.52 | 591 | 28 | 95.48 | 4.52 |
| 9 | 3 | 468101 | 4 | 445 | 24 | 5.39 | 421 | 94.61 | 402 | 19 | 95.49 | 4.51 |

LIBID: 5602 - FREDERICK H. COSSITT LIBRARY, 388 NORTH GRANBY ROAD, GRANBY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 468101 | 2 | 674 | 17 | 2.52 | 657 | 97.48 | 635 | 22 | 96.65 | 3.35 |
| 9 | 3 | 468101 | 3 | 648 | 29 | 4.48 | 619 | 95.52 | 591 | 28 | 95.48 | 4.52 |

LIBID: 5701 - GREENWICH LIBRARY, 101 WEST PUTNAM AVE., GREENWICH, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 11100 | 3 | 286 | 16 | 5.59 | 270 | 94.41 | 257 | 13 | 95.19 | 4.81 |

LIBID: 5704 - COS COB BRANCH LIBRARY, 126 EAST PUTNAM AVE, GREENWICH, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 11100 | 3 | 286 | 16 | 5.59 | 270 | 94.41 | 257 | 13 | 95.19 | 4.81 |

LIBID: 5712 - PERROT MEMORIAL LIBRARY, 90 SOUND BEACH AVE., GREENWICH, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 11100 | 3 | 286 | 16 | 5.59 | 270 | 94.41 | 257 | 13 | 95.19 | 4.81 |
| 9 | 1 | 20100 | 2 | 798 | 243 | 30.45 | 555 | 69.55 | 14 | 541 | 2.52 | 97.48 |
| 9 | 1 | 20100 | 3 | 559 | 33 | 5.9 | 526 | 94.1 | 36 | 490 | 6.84 | 93.16 |
| 9 | 1 | 20500 | 2 | 378 | 14 | 3.7 | 364 | 96.3 | 350 | 14 | 96.15 | 3.85 |
| 9 | 1 | 21400 | 1 | 333 | 65 | 19.52 | 268 | 80.48 | 27 | 241 | 10.07 | 89.93 |

| | | | | | | | | | | | | |
|---|---|-------|---|-----|----|------|-----|-------|----|-----|-------|-------|
| 9 | 1 | 21700 | 2 | 200 | 6 | 3 | 194 | 97 | 0 | 194 | 0 | 100 |
| 9 | 1 | 22200 | 2 | 590 | 49 | 8.31 | 541 | 91.69 | 56 | 485 | 10.35 | 89.65 |

LIBID: 5901 - BILL MEMORIAL LIBRARY, 240 MONUMENT ST., GROTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 690500 | 2 | 1373 | 251 | 18.28 | 1122 | 81.72 | 129 | 993 | 11.5 | 88.5 |
| 9 | 11 | 702500 | 1 | 1167 | 64 | 5.48 | 1103 | 94.52 | 98 | 1005 | 8.88 | 91.12 |
| 9 | 11 | 870200 | 1 | 615 | 93 | 15.12 | 522 | 84.88 | 71 | 451 | 13.6 | 86.4 |
| 9 | 11 | 870200 | 3 | 631 | 109 | 17.27 | 522 | 82.73 | 27 | 495 | 5.17 | 94.83 |
| 9 | 11 | 870200 | 4 | 525 | 58 | 11.05 | 467 | 88.95 | 4 | 463 | 0.86 | 99.14 |
| 9 | 11 | 870300 | 1 | 536 | 15 | 2.8 | 521 | 97.2 | 1 | 520 | 0.19 | 99.81 |
| 9 | 11 | 870300 | 3 | 128 | 20 | 15.62 | 108 | 84.38 | 17 | 91 | 15.74 | 84.26 |

LIBID: 5912 - GROTON PUBLIC LIBRARY, 52 NEWTOWN ROAD, ROUTE 117, GROTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 702500 | 1 | 1167 | 64 | 5.48 | 1103 | 94.52 | 98 | 1005 | 8.88 | 91.12 |

LIBID: 5922 - MYSTIC & NOANK LIBRARY, 40 LIBRARY ST., GROTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 705300 | 1 | 295 | 103 | 34.92 | 192 | 65.08 | 171 | 21 | 89.06 | 10.94 |

LIBID: 600 - BEACON FALLS PUBLIC LIBRARY, 10 MAPLE AVE., BEACON FALLS, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 161100 | 4 | 583 | 16 | 2.74 | 567 | 97.26 | 540 | 27 | 95.24 | 4.76 |
| 9 | 9 | 346101 | 2 | 1022 | 53 | 5.19 | 969 | 94.81 | 926 | 43 | 95.56 | 4.44 |

LIBID: 6000 - GUILFORD FREE LIBRARY, 67 PARK ST., GUILFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 190200 | 2 | 621 | 257 | 41.38 | 364 | 58.62 | 318 | 46 | 87.36 | 12.64 |
| 9 | 9 | 190301 | 1 | 790 | 35 | 4.43 | 755 | 95.57 | 737 | 18 | 97.62 | 2.38 |

LIBID: 6200 - HAMDEN LIBRARY SYSTEM, 2901 DIXWELL AVE., HAMDEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 165200 | 1 | 394 | 16 | 4.06 | 378 | 95.94 | 368 | 10 | 97.35 | 2.65 |
| 9 | 9 | 165801 | 2 | 1009 | 56 | 5.55 | 953 | 94.45 | 117 | 836 | 12.28 | 87.72 |
| 9 | 9 | 165802 | 4 | 451 | 16 | 3.55 | 435 | 96.45 | 416 | 19 | 95.63 | 4.37 |
| 9 | 9 | 165900 | 2 | 556 | 12 | 2.16 | 544 | 97.84 | 522 | 22 | 95.96 | 4.04 |
| 9 | 9 | 165900 | 5 | 419 | 8 | 1.91 | 411 | 98.09 | 393 | 18 | 95.62 | 4.38 |
| 9 | 9 | 166001 | 2 | 1509 | 146 | 9.68 | 1363 | 90.32 | 143 | 1220 | 10.49 | 89.51 |
| 9 | 9 | 167100 | 1 | 465 | 11 | 2.37 | 454 | 97.63 | 438 | 16 | 96.48 | 3.52 |
| 9 | 9 | 167100 | 4 | 299 | 13 | 4.35 | 286 | 95.65 | 273 | 13 | 95.45 | 4.55 |
| 9 | 9 | 167100 | 6 | 296 | 16 | 5.41 | 280 | 94.59 | 275 | 5 | 98.21 | 1.79 |

LIBID: 6202 - BRUNDAGE COMMUNITY BRANCH LIBRARY, 91 CIRCULAR AVENUE, HAMDEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 141300 | 1 | 244 | 44 | 18.03 | 200 | 81.97 | 3 | 197 | 1.5 | 98.5 |
| 9 | 9 | 141300 | 3 | 854 | 70 | 8.2 | 784 | 91.8 | 115 | 669 | 14.67 | 85.33 |
| 9 | 9 | 141300 | 4 | 566 | 36 | 6.36 | 530 | 93.64 | 86 | 444 | 16.23 | 83.77 |
| 9 | 9 | 141800 | 3 | 386 | 46 | 11.92 | 340 | 88.08 | 30 | 310 | 8.82 | 91.18 |
| 9 | 9 | 165200 | 1 | 394 | 16 | 4.06 | 378 | 95.94 | 368 | 10 | 97.35 | 2.65 |
| 9 | 9 | 165700 | 3 | 352 | 11 | 3.12 | 341 | 96.88 | 324 | 17 | 95.01 | 4.99 |
| 9 | 9 | 165801 | 2 | 1009 | 56 | 5.55 | 953 | 94.45 | 117 | 836 | 12.28 | 87.72 |
| 9 | 9 | 165802 | 1 | 449 | 14 | 3.12 | 435 | 96.88 | 416 | 19 | 95.63 | 4.37 |
| 9 | 9 | 165802 | 3 | 354 | 9 | 2.54 | 345 | 97.46 | 328 | 17 | 95.07 | 4.93 |
| 9 | 9 | 165802 | 4 | 451 | 16 | 3.55 | 435 | 96.45 | 416 | 19 | 95.63 | 4.37 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |

LIBID: 6203 - WHITNEYVILLE BRANCH LIBRARY, 125 CARLETON STREET, HAMDEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 141300 | 1 | 244 | 44 | 18.03 | 200 | 81.97 | 3 | 197 | 1.5 | 98.5 |
| 9 | 9 | 141300 | 4 | 566 | 36 | 6.36 | 530 | 93.64 | 86 | 444 | 16.23 | 83.77 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 9 | 141800 | 3 | 386 | 46 | 11.92 | 340 | 88.08 | 30 | 310 | 8.82 | 91.18 |
| 9 | 9 | 142100 | 1 | 749 | 76 | 10.15 | 673 | 89.85 | 92 | 581 | 13.67 | 86.33 |
| 9 | 9 | 165200 | 1 | 394 | 16 | 4.06 | 378 | 95.94 | 368 | 10 | 97.35 | 2.65 |
| 9 | 9 | 165700 | 3 | 352 | 11 | 3.12 | 341 | 96.88 | 324 | 17 | 95.01 | 4.99 |
| 9 | 9 | 165801 | 2 | 1009 | 56 | 5.55 | 953 | 94.45 | 117 | 836 | 12.28 | 87.72 |
| 9 | 9 | 165802 | 1 | 449 | 14 | 3.12 | 435 | 96.88 | 416 | 19 | 95.63 | 4.37 |
| 9 | 9 | 165802 | 3 | 354 | 9 | 2.54 | 345 | 97.46 | 328 | 17 | 95.07 | 4.93 |
| 9 | 9 | 167100 | 4 | 299 | 13 | 4.35 | 286 | 95.65 | 273 | 13 | 95.45 | 4.55 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |

LIBID: 6400 - HARTFORD PUBLIC LIBRARY, 500 MAIN ST., HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 500100 | 1 | 879 | 108 | 12.29 | 771 | 87.71 | 114 | 657 | 14.79 | 85.21 |
| 9 | 3 | 500100 | 2 | 614 | 55 | 8.96 | 559 | 91.04 | 58 | 501 | 10.38 | 89.62 |
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 502700 | 1 | 252 | 43 | 17.06 | 209 | 82.94 | 8 | 201 | 3.83 | 96.17 |
| 9 | 3 | 502700 | 2 | 821 | 105 | 12.79 | 716 | 87.21 | 80 | 636 | 11.17 | 88.83 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6402 - ALBANY AVENUE BRANCH LIBRARY, 1250 ALBANY AVENUE, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 497000 | 2 | 294 | 6 | 2.04 | 288 | 97.96 | 287 | 1 | 99.65 | 0.35 |
| 9 | 3 | 497000 | 3 | 454 | 8 | 1.76 | 446 | 98.24 | 428 | 18 | 95.96 | 4.04 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 497300 | 2 | 307 | 11 | 3.58 | 296 | 96.42 | 282 | 14 | 95.27 | 4.73 |
| 9 | 3 | 497300 | 3 | 245 | 7 | 2.86 | 238 | 97.14 | 229 | 9 | 96.22 | 3.78 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6403 - BARBOUR BRANCH LIBRARY, 281 BARBOUR STREET, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 473100 | 5 | 452 | 14 | 3.1 | 438 | 96.9 | 418 | 20 | 95.43 | 4.57 |
| 9 | 3 | 497300 | 2 | 307 | 11 | 3.58 | 296 | 96.42 | 282 | 14 | 95.27 | 4.73 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|-----|-------|-----|-------|----|-----|-------|-------|
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6404 - BLUE HILLS BRANCH LIBRARY, 655 BLUE HILLS AVENUE, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 473100 | 5 | 452 | 14 | 3.1 | 438 | 96.9 | 418 | 20 | 95.43 | 4.57 |
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 497300 | 2 | 307 | 11 | 3.58 | 296 | 96.42 | 282 | 14 | 95.27 | 4.73 |
| 9 | 3 | 497300 | 3 | 245 | 7 | 2.86 | 238 | 97.14 | 229 | 9 | 96.22 | 3.78 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |

LIBID: 6405 - CAMP FIELD BRANCH LIBRARY, 30 CAMPFIELD AVENUE, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 492400 | 1 | 801 | 23 | 2.87 | 778 | 97.13 | 751 | 27 | 96.53 | 3.47 |
| 9 | 3 | 500100 | 1 | 879 | 108 | 12.29 | 771 | 87.71 | 114 | 657 | 14.79 | 85.21 |
| 9 | 3 | 500100 | 2 | 614 | 55 | 8.96 | 559 | 91.04 | 58 | 501 | 10.38 | 89.62 |
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 502700 | 1 | 252 | 43 | 17.06 | 209 | 82.94 | 8 | 201 | 3.83 | 96.17 |
| 9 | 3 | 502700 | 2 | 821 | 105 | 12.79 | 716 | 87.21 | 80 | 636 | 11.17 | 88.83 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|----|------|-----|-------|---|-----|------|-------|
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6406 - DWIGHT BRANCH LIBRARY, 7 NEW PARK AVENUE, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 496300 | 4 | 452 | 12 | 2.65 | 440 | 97.35 | 430 | 10 | 97.73 | 2.27 |
| 9 | 3 | 496400 | 1 | 281 | 8 | 2.85 | 273 | 97.15 | 269 | 4 | 98.53 | 1.47 |
| 9 | 3 | 497000 | 2 | 294 | 6 | 2.04 | 288 | 97.96 | 287 | 1 | 99.65 | 0.35 |
| 9 | 3 | 497000 | 3 | 454 | 8 | 1.76 | 446 | 98.24 | 428 | 18 | 95.96 | 4.04 |
| 9 | 3 | 497000 | 4 | 509 | 5 | 0.98 | 504 | 99.02 | 483 | 21 | 95.83 | 4.17 |
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 500100 | 1 | 879 | 108 | 12.29 | 771 | 87.71 | 114 | 657 | 14.79 | 85.21 |
| 9 | 3 | 500100 | 2 | 614 | 55 | 8.96 | 559 | 91.04 | 58 | 501 | 10.38 | 89.62 |
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 502700 | 1 | 252 | 43 | 17.06 | 209 | 82.94 | 8 | 201 | 3.83 | 96.17 |
| 9 | 3 | 502700 | 2 | 821 | 105 | 12.79 | 716 | 87.21 | 80 | 636 | 11.17 | 88.83 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6407 - GOODWIN MEMORIAL BRANCH LIBRARY, 460 NEW BRITAIN AVENUE, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 492400 | 1 | 801 | 23 | 2.87 | 778 | 97.13 | 751 | 27 | 96.53 | 3.47 |
| 9 | 3 | 500100 | 1 | 879 | 108 | 12.29 | 771 | 87.71 | 114 | 657 | 14.79 | 85.21 |
| 9 | 3 | 500100 | 2 | 614 | 55 | 8.96 | 559 | 91.04 | 58 | 501 | 10.38 | 89.62 |
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 502700 | 1 | 252 | 43 | 17.06 | 209 | 82.94 | 8 | 201 | 3.83 | 96.17 |
| 9 | 3 | 502700 | 2 | 821 | 105 | 12.79 | 716 | 87.21 | 80 | 636 | 11.17 | 88.83 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6408 - MARK TWAIN BRANCH LIBRARY, 256 FARMINGTON AVENUE, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 497000 | 2 | 294 | 6 | 2.04 | 288 | 97.96 | 287 | 1 | 99.65 | 0.35 |
| 9 | 3 | 497000 | 3 | 454 | 8 | 1.76 | 446 | 98.24 | 428 | 18 | 95.96 | 4.04 |
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 497300 | 2 | 307 | 11 | 3.58 | 296 | 96.42 | 282 | 14 | 95.27 | 4.73 |
| 9 | 3 | 500100 | 1 | 879 | 108 | 12.29 | 771 | 87.71 | 114 | 657 | 14.79 | 85.21 |
| 9 | 3 | 500100 | 2 | 614 | 55 | 8.96 | 559 | 91.04 | 58 | 501 | 10.38 | 89.62 |
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 502700 | 1 | 252 | 43 | 17.06 | 209 | 82.94 | 8 | 201 | 3.83 | 96.17 |
| 9 | 3 | 502700 | 2 | 821 | 105 | 12.79 | 716 | 87.21 | 80 | 636 | 11.17 | 88.83 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6409 - PARK BRANCH LIBRARY, 744 PARK STREET, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 500100 | 1 | 879 | 108 | 12.29 | 771 | 87.71 | 114 | 657 | 14.79 | 85.21 |
| 9 | 3 | 500100 | 2 | 614 | 55 | 8.96 | 559 | 91.04 | 58 | 501 | 10.38 | 89.62 |
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 502700 | 1 | 252 | 43 | 17.06 | 209 | 82.94 | 8 | 201 | 3.83 | 96.17 |
| 9 | 3 | 502700 | 2 | 821 | 105 | 12.79 | 716 | 87.21 | 80 | 636 | 11.17 | 88.83 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524501 | 2 | 489 | 62 | 12.68 | 427 | 87.32 | 58 | 369 | 13.58 | 86.42 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6410 - ROPKINS BRANCH LIBRARY, 1750 MAIN STREET, HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6500 - HARTLAND PUBLIC LIBRARY, 61 CENTER ST., HARTLAND, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 473100 | 2 | 561 | 29 | 5.17 | 532 | 94.83 | 514 | 18 | 96.62 | 3.38 |
| 9 | 3 | 497200 | 1 | 266 | 5 | 1.88 | 261 | 98.12 | 255 | 6 | 97.7 | 2.3 |
| 9 | 3 | 497300 | 2 | 307 | 11 | 3.58 | 296 | 96.42 | 282 | 14 | 95.27 | 4.73 |
| 9 | 3 | 500200 | 1 | 955 | 202 | 21.15 | 753 | 78.85 | 111 | 642 | 14.74 | 85.26 |
| 9 | 3 | 500300 | 1 | 592 | 76 | 12.84 | 516 | 87.16 | 8 | 508 | 1.55 | 98.45 |
| 9 | 3 | 500400 | 1 | 709 | 82 | 11.57 | 627 | 88.43 | 29 | 598 | 4.63 | 95.37 |
| 9 | 3 | 500500 | 1 | 371 | 43 | 11.59 | 328 | 88.41 | 0 | 328 | 0 | 100 |
| 9 | 3 | 500500 | 2 | 423 | 21 | 4.96 | 402 | 95.04 | 39 | 363 | 9.7 | 90.3 |
| 9 | 3 | 500900 | 1 | 479 | 46 | 9.6 | 433 | 90.4 | 60 | 373 | 13.86 | 86.14 |
| 9 | 3 | 500900 | 2 | 312 | 5 | 1.6 | 307 | 98.4 | 1 | 306 | 0.33 | 99.67 |
| 9 | 3 | 501200 | 1 | 566 | 124 | 21.91 | 442 | 78.09 | 45 | 397 | 10.18 | 89.82 |
| 9 | 3 | 501200 | 2 | 488 | 93 | 19.06 | 395 | 80.94 | 57 | 338 | 14.43 | 85.57 |
| 9 | 3 | 501300 | 1 | 411 | 83 | 20.19 | 328 | 79.81 | 34 | 294 | 10.37 | 89.63 |
| 9 | 3 | 501300 | 2 | 326 | 62 | 19.02 | 264 | 80.98 | 37 | 227 | 14.02 | 85.98 |
| 9 | 3 | 501400 | 2 | 783 | 172 | 21.97 | 611 | 78.03 | 83 | 528 | 13.58 | 86.42 |
| 9 | 3 | 501700 | 1 | 534 | 127 | 23.78 | 407 | 76.22 | 43 | 364 | 10.57 | 89.43 |
| 9 | 3 | 501800 | 1 | 295 | 58 | 19.66 | 237 | 80.34 | 34 | 203 | 14.35 | 85.65 |
| 9 | 3 | 501800 | 2 | 300 | 65 | 21.67 | 235 | 78.33 | 36 | 199 | 15.32 | 84.68 |
| 9 | 3 | 501800 | 3 | 539 | 112 | 20.78 | 427 | 79.22 | 45 | 382 | 10.54 | 89.46 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 9 | 3 | 502100 | 1 | 1127 | 282 | 25.02 | 845 | 74.98 | 105 | 740 | 12.43 | 87.57 |
| 9 | 3 | 502700 | 1 | 252 | 43 | 17.06 | 209 | 82.94 | 8 | 201 | 3.83 | 96.17 |
| 9 | 3 | 502700 | 3 | 519 | 55 | 10.6 | 464 | 89.4 | 43 | 421 | 9.27 | 90.73 |
| 9 | 3 | 502800 | 1 | 708 | 124 | 17.51 | 584 | 82.49 | 74 | 510 | 12.67 | 87.33 |
| 9 | 3 | 502800 | 2 | 428 | 66 | 15.42 | 362 | 84.58 | 20 | 342 | 5.52 | 94.48 |
| 9 | 3 | 502900 | 2 | 613 | 67 | 10.93 | 546 | 89.07 | 0 | 546 | 0 | 100 |
| 9 | 3 | 502900 | 3 | 506 | 101 | 19.96 | 405 | 80.04 | 15 | 390 | 3.7 | 96.3 |
| 9 | 3 | 503000 | 1 | 821 | 78 | 9.5 | 743 | 90.5 | 21 | 722 | 2.83 | 97.17 |
| 9 | 3 | 503000 | 2 | 441 | 80 | 18.14 | 361 | 81.86 | 50 | 311 | 13.85 | 86.15 |
| 9 | 3 | 503100 | 1 | 895 | 119 | 13.3 | 776 | 86.7 | 13 | 763 | 1.68 | 98.32 |
| 9 | 3 | 503100 | 2 | 444 | 115 | 25.9 | 329 | 74.1 | 25 | 304 | 7.6 | 92.4 |
| 9 | 3 | 503100 | 3 | 497 | 54 | 10.87 | 443 | 89.13 | 11 | 432 | 2.48 | 97.52 |
| 9 | 3 | 503100 | 5 | 318 | 47 | 14.78 | 271 | 85.22 | 35 | 236 | 12.92 | 87.08 |
| 9 | 3 | 503300 | 1 | 567 | 145 | 25.57 | 422 | 74.43 | 63 | 359 | 14.93 | 85.07 |
| 9 | 3 | 503300 | 2 | 932 | 199 | 21.35 | 733 | 78.65 | 17 | 716 | 2.32 | 97.68 |
| 9 | 3 | 503500 | 1 | 682 | 143 | 20.97 | 539 | 79.03 | 87 | 452 | 16.14 | 83.86 |
| 9 | 3 | 503800 | 1 | 785 | 456 | 58.09 | 329 | 41.91 | 20 | 309 | 6.08 | 93.92 |
| 9 | 3 | 504200 | 2 | 1084 | 77 | 7.1 | 1007 | 92.9 | 35 | 972 | 3.48 | 96.52 |
| 9 | 3 | 504200 | 3 | 972 | 85 | 8.74 | 887 | 91.26 | 119 | 768 | 13.42 | 86.58 |
| 9 | 3 | 504200 | 4 | 410 | 41 | 10 | 369 | 90 | 14 | 355 | 3.79 | 96.21 |
| 9 | 3 | 504300 | 1 | 441 | 32 | 7.26 | 409 | 92.74 | 60 | 349 | 14.67 | 85.33 |
| 9 | 3 | 524600 | 1 | 571 | 107 | 18.74 | 464 | 81.26 | 74 | 390 | 15.95 | 84.05 |
| 9 | 3 | 524600 | 2 | 439 | 37 | 8.43 | 402 | 91.57 | 8 | 394 | 1.99 | 98.01 |
| 9 | 3 | 524600 | 3 | 565 | 54 | 9.56 | 511 | 90.44 | 64 | 447 | 12.52 | 87.48 |
| 9 | 3 | 524600 | 4 | 89 | 1 | 1.12 | 88 | 98.88 | 2 | 86 | 2.27 | 97.73 |

LIBID: 6600 - HARWINTON PUBLIC LIBRARY, 80 BENTLEY DRIVE, HARWINTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 298300 | 1 | 377 | 14 | 3.71 | 363 | 96.29 | 346 | 17 | 95.32 | 4.68 |

LIBID: 6700 - DOUGLAS LIBRARY OF HEBRON, 22 MAIN ST., HEBRON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 870100 | 5 | 519 | 277 | 53.37 | 242 | 46.63 | 211 | 31 | 87.19 | 12.81 |
| 9 | 13 | 526101 | 1 | 415 | 5 | 1.2 | 410 | 98.8 | 393 | 17 | 95.85 | 4.15 |

LIBID: 7000 - KILLINGWORTH LIBRARY, 301 ROUTE 81, KILLINGWORTH, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 640100 | 3 | 405 | 31 | 7.65 | 374 | 92.35 | 366 | 8 | 97.86 | 2.14 |
| 9 | 7 | 640100 | 4 | 453 | 22 | 4.86 | 431 | 95.14 | 412 | 19 | 95.59 | 4.41 |
| 9 | 7 | 640100 | 5 | 770 | 39 | 5.06 | 731 | 94.94 | 700 | 31 | 95.76 | 4.24 |

LIBID: 701 - EAST BERLIN LIBRARY ASSOCIATION, 80 MAIN ST., BERLIN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 400200 | 3 | 403 | 18 | 4.47 | 385 | 95.53 | 366 | 19 | 95.06 | 4.94 |
| 9 | 3 | 400300 | 5 | 442 | 11 | 2.49 | 431 | 97.51 | 420 | 11 | 97.45 | 2.55 |
| 9 | 3 | 400300 | 6 | 396 | 18 | 4.55 | 378 | 95.45 | 363 | 15 | 96.03 | 3.97 |
| 9 | 3 | 416400 | 2 | 461 | 19 | 4.12 | 442 | 95.88 | 421 | 21 | 95.25 | 4.75 |
| 9 | 3 | 417100 | 2 | 373 | 90 | 24.13 | 283 | 75.87 | 17 | 266 | 6.01 | 93.99 |

LIBID: 712 - BERLIN-PECK MEMORIAL LIBRARY, 234 KENSINGTON ROAD, BERLIN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 400200 | 3 | 403 | 18 | 4.47 | 385 | 95.53 | 366 | 19 | 95.06 | 4.94 |
| 9 | 3 | 400300 | 5 | 442 | 11 | 2.49 | 431 | 97.51 | 420 | 11 | 97.45 | 2.55 |
| 9 | 3 | 400300 | 6 | 396 | 18 | 4.55 | 378 | 95.45 | 363 | 15 | 96.03 | 3.97 |
| 9 | 3 | 416400 | 2 | 461 | 19 | 4.12 | 442 | 95.88 | 421 | 21 | 95.25 | 4.75 |

LIBID: 713 - BERLIN FREE LIBRARY ASSOCIATION, 834 WORTHINGTON RIDGE, BERLIN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 541401 | 1 | 561 | 9 | 1.6 | 552 | 98.4 | 529 | 23 | 95.83 | 4.17 |

LIBID: 7203 - GALES FERRY PUBLIC LIBRARY, 18 HURLBUTT RD., LEDYARD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 870200 | 1 | 615 | 93 | 15.12 | 522 | 84.88 | 71 | 451 | 13.6 | 86.4 |
| 9 | 11 | 980000 | 1 | 10 | 7 | 70 | 3 | 30 | 1 | 2 | 33.33 | 66.67 |

LIBID: 7401 - GILBERT LIBRARY, 38 MAIN ST., LITCHFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 349100 | 1 | 468 | 10 | 2.14 | 458 | 97.86 | 446 | 12 | 97.38 | 2.62 |

LIBID: 7600 - E.C. SCRANTON MEMORIAL LIBRARY, 801 BOSTON POST RD., MADISON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 610400 | 2 | 732 | 36 | 4.92 | 696 | 95.08 | 672 | 24 | 96.55 | 3.45 |
| 9 | 9 | 194100 | 1 | 897 | 384 | 42.81 | 513 | 57.19 | 440 | 73 | 85.77 | 14.23 |
| 9 | 9 | 194100 | 5 | 555 | 180 | 32.43 | 375 | 67.57 | 319 | 56 | 85.07 | 14.93 |

LIBID: 7700 - MANCHESTER PUBLIC LIBRARY, 586 MAIN ST., MANCHESTER, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 514102 | 3 | 1226 | 56 | 4.57 | 1170 | 95.43 | 108 | 1062 | 9.23 | 90.77 |
| 9 | 3 | 514300 | 2 | 273 | 4 | 1.47 | 269 | 98.53 | 262 | 7 | 97.4 | 2.6 |
| 9 | 3 | 514700 | 2 | 358 | 37 | 10.34 | 321 | 89.66 | 47 | 274 | 14.64 | 85.36 |
| 9 | 3 | 514700 | 3 | 458 | 30 | 6.55 | 428 | 93.45 | 8 | 420 | 1.87 | 98.13 |
| 9 | 3 | 514900 | 3 | 384 | 8 | 2.08 | 376 | 97.92 | 358 | 18 | 95.21 | 4.79 |
| 9 | 3 | 515102 | 1 | 1118 | 38 | 3.4 | 1080 | 96.6 | 129 | 951 | 11.94 | 88.06 |
| 9 | 3 | 515102 | 2 | 505 | 18 | 3.56 | 487 | 96.44 | 475 | 12 | 97.54 | 2.46 |
| 9 | 3 | 515102 | 3 | 841 | 21 | 2.5 | 820 | 97.5 | 803 | 17 | 97.93 | 2.07 |
| 9 | 3 | 515200 | 1 | 328 | 7 | 2.13 | 321 | 97.87 | 317 | 4 | 98.75 | 1.25 |
| 9 | 3 | 515200 | 2 | 748 | 38 | 5.08 | 710 | 94.92 | 690 | 20 | 97.18 | 2.82 |

LIBID: 7702 - WHITON MEMORIAL LIBRARY, 100 NORTH MAIN ST., MANCHESTER, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 487201 | 1 | 651 | 12 | 1.84 | 639 | 98.16 | 621 | 18 | 97.18 | 2.82 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|----|-------|------|-------|-----|------|-------|-------|
| 9 | 3 | 514101 | 2 | 520 | 5 | 0.96 | 515 | 99.04 | 496 | 19 | 96.31 | 3.69 |
| 9 | 3 | 514102 | 2 | 1046 | 91 | 8.7 | 955 | 91.3 | 3 | 952 | 0.31 | 99.69 |
| 9 | 3 | 514102 | 3 | 1226 | 56 | 4.57 | 1170 | 95.43 | 108 | 1062 | 9.23 | 90.77 |
| 9 | 3 | 514300 | 2 | 273 | 4 | 1.47 | 269 | 98.53 | 262 | 7 | 97.4 | 2.6 |
| 9 | 3 | 514700 | 2 | 358 | 37 | 10.34 | 321 | 89.66 | 47 | 274 | 14.64 | 85.36 |
| 9 | 3 | 514700 | 3 | 458 | 30 | 6.55 | 428 | 93.45 | 8 | 420 | 1.87 | 98.13 |
| 9 | 3 | 514900 | 3 | 384 | 8 | 2.08 | 376 | 97.92 | 358 | 18 | 95.21 | 4.79 |

LIBID: 7900 - RICHMOND MEMORIAL LIBRARY, 15 SCHOOL DR., MARLBOROUGH, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 524100 | 1 | 394 | 15 | 3.81 | 379 | 96.19 | 361 | 18 | 95.25 | 4.75 |
| 9 | 3 | 524100 | 2 | 484 | 12 | 2.48 | 472 | 97.52 | 449 | 23 | 95.13 | 4.87 |
| 9 | 7 | 550100 | 4 | 532 | 17 | 3.2 | 515 | 96.8 | 494 | 21 | 95.92 | 4.08 |

LIBID: 800 - CLARK MEMORIAL LIBRARY, 538 AMITY RD., BETHANY, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 161100 | 4 | 583 | 16 | 2.74 | 567 | 97.26 | 540 | 27 | 95.24 | 4.76 |
| 9 | 9 | 165900 | 1 | 1021 | 16 | 1.57 | 1005 | 98.43 | 961 | 44 | 95.62 | 4.38 |

LIBID: 8000 - MERIDEN PUBLIC LIBRARY, 105 MILLER ST., MERIDEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 400200 | 3 | 403 | 18 | 4.47 | 385 | 95.53 | 366 | 19 | 95.06 | 4.94 |
| 9 | 9 | 170100 | 1 | 427 | 38 | 8.9 | 389 | 91.1 | 10 | 379 | 2.57 | 97.43 |
| 9 | 9 | 170100 | 2 | 391 | 35 | 8.95 | 356 | 91.05 | 21 | 335 | 5.9 | 94.1 |
| 9 | 9 | 170200 | 3 | 750 | 37 | 4.93 | 713 | 95.07 | 24 | 689 | 3.37 | 96.63 |
| 9 | 9 | 170300 | 2 | 336 | 103 | 30.65 | 233 | 69.35 | 121 | 112 | 51.93 | 48.07 |
| 9 | 9 | 170500 | 1 | 449 | 7 | 1.56 | 442 | 98.44 | 421 | 21 | 95.25 | 4.75 |
| 9 | 9 | 171000 | 1 | 917 | 94 | 10.25 | 823 | 89.75 | 110 | 713 | 13.37 | 86.63 |
| 9 | 9 | 171200 | 3 | 820 | 12 | 1.46 | 808 | 98.54 | 781 | 27 | 96.66 | 3.34 |
| 9 | 9 | 171700 | 1 | 621 | 16 | 2.58 | 605 | 97.42 | 577 | 28 | 95.37 | 4.63 |
| 9 | 9 | 171700 | 3 | 444 | 13 | 2.93 | 431 | 97.07 | 417 | 14 | 96.75 | 3.25 |

LIBID: 8300 - RUSSELL LIBRARY, 123 BROAD ST., MIDDLETOWN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 7 | 541200 | 1 | 759 | 46 | 6.06 | 713 | 93.94 | 36 | 677 | 5.05 | 94.95 |
| 9 | 7 | 541600 | 1 | 872 | 134 | 15.37 | 738 | 84.63 | 66 | 672 | 8.94 | 91.06 |
| 9 | 7 | 680200 | 4 | 18 | 6 | 33.33 | 12 | 66.67 | 6 | 6 | 50 | 50 |

LIBID: 8400 - MILFORD PUBLIC LIBRARY, 57 NEW HAVEN AVE., MILFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 150600 | 4 | 328 | 9 | 2.74 | 319 | 97.26 | 305 | 14 | 95.61 | 4.39 |
| 9 | 9 | 151100 | 5 | 311 | 7 | 2.25 | 304 | 97.75 | 298 | 6 | 98.03 | 1.97 |

LIBID: 8500 - EDITH WHEELER MEMORIAL LIBRARY, 733 MONROE TURNPIKE, MONROE, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 100200 | 4 | 540 | 9 | 1.67 | 531 | 98.33 | 508 | 23 | 95.67 | 4.33 |
| 9 | 1 | 110500 | 2 | 590 | 5 | 0.85 | 585 | 99.15 | 561 | 24 | 95.9 | 4.1 |
| 9 | 1 | 110500 | 3 | 460 | 8 | 1.74 | 452 | 98.26 | 443 | 9 | 98.01 | 1.99 |

LIBID: 8700 - MORRIS PUBLIC LIBRARY, 4 NORTH ST., MORRIS, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 303100 | 1 | 894 | 322 | 36.02 | 572 | 63.98 | 472 | 100 | 82.52 | 17.48 |

LIBID: 8800666190 - LEWISBORO LIBRARY, 15 MAIN STREET, SOUTH SALEM, NY

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 245500 | 2 | 342 | 18 | 5.26 | 324 | 94.74 | 309 | 15 | 95.37 | 4.63 |

LIBID: 8900 - NEW BRITAIN PUBLIC LIBRARY, 20 HIGH ST., NEW BRITAIN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 400300 | 6 | 396 | 18 | 4.55 | 378 | 95.45 | 363 | 15 | 96.03 | 3.97 |
| 9 | 3 | 415900 | 1 | 430 | 50 | 11.63 | 380 | 88.37 | 21 | 359 | 5.53 | 94.47 |
| 9 | 3 | 416000 | 3 | 1167 | 165 | 14.14 | 1002 | 85.86 | 160 | 842 | 15.97 | 84.03 |
| 9 | 3 | 416100 | 2 | 405 | 76 | 18.77 | 329 | 81.23 | 29 | 300 | 8.81 | 91.19 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 416200 | 1 | 611 | 68 | 11.13 | 543 | 88.87 | 72 | 471 | 13.26 | 86.74 |
| 9 | 3 | 416200 | 2 | 279 | 25 | 8.96 | 254 | 91.04 | 25 | 229 | 9.84 | 90.16 |
| 9 | 3 | 416200 | 3 | 484 | 48 | 9.92 | 436 | 90.08 | 62 | 374 | 14.22 | 85.78 |
| 9 | 3 | 416300 | 2 | 720 | 71 | 9.86 | 649 | 90.14 | 92 | 557 | 14.18 | 85.82 |
| 9 | 3 | 416400 | 2 | 461 | 19 | 4.12 | 442 | 95.88 | 421 | 21 | 95.25 | 4.75 |
| 9 | 3 | 417100 | 1 | 666 | 88 | 13.21 | 578 | 86.79 | 37 | 541 | 6.4 | 93.6 |
| 9 | 3 | 417100 | 2 | 373 | 90 | 24.13 | 283 | 75.87 | 17 | 266 | 6.01 | 93.99 |
| 9 | 3 | 417300 | 1 | 32 | 8 | 25 | 24 | 75 | 1 | 23 | 4.17 | 95.83 |
| 9 | 3 | 494201 | 2 | 518 | 7 | 1.35 | 511 | 98.65 | 493 | 18 | 96.48 | 3.52 |

LIBID: 8903 - CHAMBERLAIN BRANCH LIBRARY, 120 NEWINGTON AVE, NEW BRITAIN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 415900 | 1 | 430 | 50 | 11.63 | 380 | 88.37 | 21 | 359 | 5.53 | 94.47 |
| 9 | 3 | 416000 | 3 | 1167 | 165 | 14.14 | 1002 | 85.86 | 160 | 842 | 15.97 | 84.03 |
| 9 | 3 | 416100 | 2 | 405 | 76 | 18.77 | 329 | 81.23 | 29 | 300 | 8.81 | 91.19 |
| 9 | 3 | 416200 | 1 | 611 | 68 | 11.13 | 543 | 88.87 | 72 | 471 | 13.26 | 86.74 |
| 9 | 3 | 416200 | 2 | 279 | 25 | 8.96 | 254 | 91.04 | 25 | 229 | 9.84 | 90.16 |
| 9 | 3 | 416200 | 3 | 484 | 48 | 9.92 | 436 | 90.08 | 62 | 374 | 14.22 | 85.78 |
| 9 | 3 | 416300 | 2 | 720 | 71 | 9.86 | 649 | 90.14 | 92 | 557 | 14.18 | 85.82 |
| 9 | 3 | 417100 | 1 | 666 | 88 | 13.21 | 578 | 86.79 | 37 | 541 | 6.4 | 93.6 |
| 9 | 3 | 417100 | 2 | 373 | 90 | 24.13 | 283 | 75.87 | 17 | 266 | 6.01 | 93.99 |
| 9 | 3 | 417300 | 1 | 32 | 8 | 25 | 24 | 75 | 1 | 23 | 4.17 | 95.83 |
| 9 | 3 | 494201 | 2 | 518 | 7 | 1.35 | 511 | 98.65 | 493 | 18 | 96.48 | 3.52 |
| 9 | 3 | 494300 | 1 | 527 | 9 | 1.71 | 518 | 98.29 | 493 | 25 | 95.17 | 4.83 |

LIBID: 8903 - THOMAS JEFFERSON BRANCH LIBRARY, 140 HORSE PLAIN ROAD, NEW BRITAIN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 415900 | 1 | 430 | 50 | 11.63 | 380 | 88.37 | 21 | 359 | 5.53 | 94.47 |
| 9 | 3 | 416000 | 3 | 1167 | 165 | 14.14 | 1002 | 85.86 | 160 | 842 | 15.97 | 84.03 |
| 9 | 3 | 416100 | 2 | 405 | 76 | 18.77 | 329 | 81.23 | 29 | 300 | 8.81 | 91.19 |
| 9 | 3 | 416200 | 1 | 611 | 68 | 11.13 | 543 | 88.87 | 72 | 471 | 13.26 | 86.74 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|----|-------|-----|-------|-----|-----|-------|-------|
| 9 | 3 | 416200 | 2 | 279 | 25 | 8.96 | 254 | 91.04 | 25 | 229 | 9.84 | 90.16 |
| 9 | 3 | 416200 | 3 | 484 | 48 | 9.92 | 436 | 90.08 | 62 | 374 | 14.22 | 85.78 |
| 9 | 3 | 416300 | 2 | 720 | 71 | 9.86 | 649 | 90.14 | 92 | 557 | 14.18 | 85.82 |
| 9 | 3 | 417100 | 1 | 666 | 88 | 13.21 | 578 | 86.79 | 37 | 541 | 6.4 | 93.6 |
| 9 | 3 | 417300 | 1 | 32 | 8 | 25 | 24 | 75 | 1 | 23 | 4.17 | 95.83 |
| 9 | 3 | 420700 | 3 | 262 | 3 | 1.15 | 259 | 98.85 | 253 | 6 | 97.68 | 2.32 |

LIBID: 9000 - NEW CANAAN LIBRARY, 151 MAIN ST., NEW CANAAN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 43100 | 2 | 602 | 28 | 4.65 | 574 | 95.35 | 547 | 27 | 95.3 | 4.7 |

LIBID: 9100 - NEW FAIRFIELD FREE PUBLIC LIBRARY, 2 BRUSH HILL RD., NEW FAIRFIELD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 210900 | 1 | 654 | 20 | 3.06 | 634 | 96.94 | 612 | 22 | 96.53 | 3.47 |
| 9 | 1 | 220100 | 3 | 693 | 36 | 5.19 | 657 | 94.81 | 630 | 27 | 95.89 | 4.11 |
| 9 | 1 | 220200 | 1 | 516 | 33 | 6.4 | 483 | 93.6 | 462 | 21 | 95.65 | 4.35 |
| 9 | 1 | 220200 | 4 | 550 | 6 | 1.09 | 544 | 98.91 | 529 | 15 | 97.24 | 2.76 |
| 9 | 1 | 220300 | 2 | 561 | 246 | 43.85 | 315 | 56.15 | 273 | 42 | 86.67 | 13.33 |
| 9 | 1 | 220300 | 4 | 459 | 162 | 35.29 | 297 | 64.71 | 277 | 20 | 93.27 | 6.73 |

LIBID: 9201 - BAKERVILLE LIBRARY, INC., 6 MAPLE HOLLOW RD., NEW HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 306100 | 3 | 681 | 30 | 4.41 | 651 | 95.59 | 622 | 29 | 95.55 | 4.45 |
| 9 | 5 | 306100 | 4 | 922 | 183 | 19.85 | 739 | 80.15 | 706 | 33 | 95.53 | 4.47 |
| 9 | 5 | 310601 | 1 | 745 | 28 | 3.76 | 717 | 96.24 | 692 | 25 | 96.51 | 3.49 |
| 9 | 5 | 310601 | 2 | 642 | 26 | 4.05 | 616 | 95.95 | 598 | 18 | 97.08 | 2.92 |

LIBID: 9212 - LICIA&MASON BEEKLEY COMMUNITY LIBRARY, 10 CENTRAL AVE., NEW HARTFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 464101 | 1 | 763 | 24 | 3.15 | 739 | 96.85 | 708 | 31 | 95.81 | 4.19 |
| 9 | 5 | 290100 | 1 | 475 | 29 | 6.11 | 446 | 93.89 | 428 | 18 | 95.96 | 4.04 |
| 9 | 5 | 306100 | 4 | 922 | 183 | 19.85 | 739 | 80.15 | 706 | 33 | 95.53 | 4.47 |

LIBID: 9300 - NEW HAVEN FREE PUBLIC LIBRARY, 133 ELM ST., NEW HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 140100 | 1 | 2268 | 655 | 28.88 | 1613 | 71.12 | 79 | 1534 | 4.9 | 95.1 |
| 9 | 9 | 140200 | 1 | 752 | 69 | 9.18 | 683 | 90.82 | 17 | 666 | 2.49 | 97.51 |
| 9 | 9 | 140600 | 1 | 425 | 164 | 38.59 | 261 | 61.41 | 58 | 203 | 22.22 | 77.78 |
| 9 | 9 | 140700 | 1 | 414 | 45 | 10.87 | 369 | 89.13 | 49 | 320 | 13.28 | 86.72 |
| 9 | 9 | 140700 | 2 | 321 | 30 | 9.35 | 291 | 90.65 | 39 | 252 | 13.4 | 86.6 |
| 9 | 9 | 140700 | 3 | 394 | 52 | 13.2 | 342 | 86.8 | 5 | 337 | 1.46 | 98.54 |
| 9 | 9 | 140700 | 4 | 356 | 13 | 3.65 | 343 | 96.35 | 4 | 339 | 1.17 | 98.83 |
| 9 | 9 | 140700 | 5 | 598 | 68 | 11.37 | 530 | 88.63 | 59 | 471 | 11.13 | 88.87 |
| 9 | 9 | 140800 | 2 | 408 | 48 | 11.76 | 360 | 88.24 | 49 | 311 | 13.61 | 86.39 |
| 9 | 9 | 140900 | 2 | 463 | 77 | 16.63 | 386 | 83.37 | 43 | 343 | 11.14 | 88.86 |
| 9 | 9 | 140900 | 4 | 402 | 33 | 8.21 | 369 | 91.79 | 46 | 323 | 12.47 | 87.53 |
| 9 | 9 | 141300 | 3 | 854 | 70 | 8.2 | 784 | 91.8 | 115 | 669 | 14.67 | 85.33 |
| 9 | 9 | 141300 | 4 | 566 | 36 | 6.36 | 530 | 93.64 | 86 | 444 | 16.23 | 83.77 |
| 9 | 9 | 141800 | 3 | 386 | 46 | 11.92 | 340 | 88.08 | 30 | 310 | 8.82 | 91.18 |
| 9 | 9 | 142100 | 1 | 749 | 76 | 10.15 | 673 | 89.85 | 92 | 581 | 13.67 | 86.33 |
| 9 | 9 | 142500 | 2 | 270 | 22 | 8.15 | 248 | 91.85 | 25 | 223 | 10.08 | 89.92 |
| 9 | 9 | 361401 | 1 | 480 | 20 | 4.17 | 460 | 95.83 | 1 | 459 | 0.22 | 99.78 |
| 9 | 9 | 361401 | 3 | 417 | 20 | 4.8 | 397 | 95.2 | 2 | 395 | 0.5 | 99.5 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |
| 9 | 9 | 361402 | 2 | 15 | 1 | 6.67 | 14 | 93.33 | 0 | 14 | 0 | 100 |

LIBID: 9303 - FAIR HAVEN BRANCH LIBRARY, 182 GRAND AVENUE, NEW HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 140100 | 1 | 2268 | 655 | 28.88 | 1613 | 71.12 | 79 | 1534 | 4.9 | 95.1 |
| 9 | 9 | 140200 | 1 | 752 | 69 | 9.18 | 683 | 90.82 | 17 | 666 | 2.49 | 97.51 |
| 9 | 9 | 141800 | 3 | 386 | 46 | 11.92 | 340 | 88.08 | 30 | 310 | 8.82 | 91.18 |
| 9 | 9 | 142100 | 1 | 749 | 76 | 10.15 | 673 | 89.85 | 92 | 581 | 13.67 | 86.33 |
| 9 | 9 | 142500 | 2 | 270 | 22 | 8.15 | 248 | 91.85 | 25 | 223 | 10.08 | 89.92 |

| | | | | | | | | | | | | |
|---|---|--------|---|------|----|-------|------|-------|----|------|------|-------|
| 9 | 9 | 142603 | 1 | 1533 | 29 | 1.89 | 1504 | 98.11 | 60 | 1444 | 3.99 | 96.01 |
| 9 | 9 | 361401 | 1 | 480 | 20 | 4.17 | 460 | 95.83 | 1 | 459 | 0.22 | 99.78 |
| 9 | 9 | 361401 | 3 | 417 | 20 | 4.8 | 397 | 95.2 | 2 | 395 | 0.5 | 99.5 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |
| 9 | 9 | 361402 | 2 | 15 | 1 | 6.67 | 14 | 93.33 | 0 | 14 | 0 | 100 |

LIBID: 9304 - MITCHELL BRANCH LIBRARY, 37 HARRISON STREET, NEW HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 140600 | 1 | 425 | 164 | 38.59 | 261 | 61.41 | 58 | 203 | 22.22 | 77.78 |
| 9 | 9 | 140700 | 1 | 414 | 45 | 10.87 | 369 | 89.13 | 49 | 320 | 13.28 | 86.72 |
| 9 | 9 | 140700 | 2 | 321 | 30 | 9.35 | 291 | 90.65 | 39 | 252 | 13.4 | 86.6 |
| 9 | 9 | 140700 | 3 | 394 | 52 | 13.2 | 342 | 86.8 | 5 | 337 | 1.46 | 98.54 |
| 9 | 9 | 140700 | 4 | 356 | 13 | 3.65 | 343 | 96.35 | 4 | 339 | 1.17 | 98.83 |
| 9 | 9 | 140700 | 5 | 598 | 68 | 11.37 | 530 | 88.63 | 59 | 471 | 11.13 | 88.87 |
| 9 | 9 | 140800 | 2 | 408 | 48 | 11.76 | 360 | 88.24 | 49 | 311 | 13.61 | 86.39 |
| 9 | 9 | 140900 | 2 | 463 | 77 | 16.63 | 386 | 83.37 | 43 | 343 | 11.14 | 88.86 |
| 9 | 9 | 140900 | 4 | 402 | 33 | 8.21 | 369 | 91.79 | 46 | 323 | 12.47 | 87.53 |
| 9 | 9 | 141300 | 1 | 244 | 44 | 18.03 | 200 | 81.97 | 3 | 197 | 1.5 | 98.5 |
| 9 | 9 | 141300 | 3 | 854 | 70 | 8.2 | 784 | 91.8 | 115 | 669 | 14.67 | 85.33 |
| 9 | 9 | 141300 | 4 | 566 | 36 | 6.36 | 530 | 93.64 | 86 | 444 | 16.23 | 83.77 |
| 9 | 9 | 141800 | 3 | 386 | 46 | 11.92 | 340 | 88.08 | 30 | 310 | 8.82 | 91.18 |
| 9 | 9 | 160100 | 1 | 465 | 11 | 2.37 | 454 | 97.63 | 433 | 21 | 95.37 | 4.63 |
| 9 | 9 | 160100 | 2 | 489 | 12 | 2.45 | 477 | 97.55 | 459 | 18 | 96.23 | 3.77 |
| 9 | 9 | 165700 | 3 | 352 | 11 | 3.12 | 341 | 96.88 | 324 | 17 | 95.01 | 4.99 |
| 9 | 9 | 165802 | 1 | 449 | 14 | 3.12 | 435 | 96.88 | 416 | 19 | 95.63 | 4.37 |
| 9 | 9 | 165802 | 4 | 451 | 16 | 3.55 | 435 | 96.45 | 416 | 19 | 95.63 | 4.37 |
| 9 | 9 | 361401 | 3 | 417 | 20 | 4.8 | 397 | 95.2 | 2 | 395 | 0.5 | 99.5 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |

LIBID: 9306 - STETSON BRANCH LIBRARY, 200 DIXWELL AVENUE, NEW HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

| | | | | | | | | | | | | |
|---|---|--------|---|------|-----|-------|------|-------|-----|------|-------|-------|
| 9 | 9 | 140100 | 1 | 2268 | 655 | 28.88 | 1613 | 71.12 | 79 | 1534 | 4.9 | 95.1 |
| 9 | 9 | 140200 | 1 | 752 | 69 | 9.18 | 683 | 90.82 | 17 | 666 | 2.49 | 97.51 |
| 9 | 9 | 140600 | 1 | 425 | 164 | 38.59 | 261 | 61.41 | 58 | 203 | 22.22 | 77.78 |
| 9 | 9 | 140700 | 1 | 414 | 45 | 10.87 | 369 | 89.13 | 49 | 320 | 13.28 | 86.72 |
| 9 | 9 | 140700 | 2 | 321 | 30 | 9.35 | 291 | 90.65 | 39 | 252 | 13.4 | 86.6 |
| 9 | 9 | 140700 | 3 | 394 | 52 | 13.2 | 342 | 86.8 | 5 | 337 | 1.46 | 98.54 |
| 9 | 9 | 140700 | 4 | 356 | 13 | 3.65 | 343 | 96.35 | 4 | 339 | 1.17 | 98.83 |
| 9 | 9 | 140700 | 5 | 598 | 68 | 11.37 | 530 | 88.63 | 59 | 471 | 11.13 | 88.87 |
| 9 | 9 | 140800 | 2 | 408 | 48 | 11.76 | 360 | 88.24 | 49 | 311 | 13.61 | 86.39 |
| 9 | 9 | 140900 | 2 | 463 | 77 | 16.63 | 386 | 83.37 | 43 | 343 | 11.14 | 88.86 |
| 9 | 9 | 140900 | 4 | 402 | 33 | 8.21 | 369 | 91.79 | 46 | 323 | 12.47 | 87.53 |
| 9 | 9 | 141300 | 1 | 244 | 44 | 18.03 | 200 | 81.97 | 3 | 197 | 1.5 | 98.5 |
| 9 | 9 | 141300 | 3 | 854 | 70 | 8.2 | 784 | 91.8 | 115 | 669 | 14.67 | 85.33 |
| 9 | 9 | 141300 | 4 | 566 | 36 | 6.36 | 530 | 93.64 | 86 | 444 | 16.23 | 83.77 |
| 9 | 9 | 141800 | 3 | 386 | 46 | 11.92 | 340 | 88.08 | 30 | 310 | 8.82 | 91.18 |
| 9 | 9 | 142100 | 1 | 749 | 76 | 10.15 | 673 | 89.85 | 92 | 581 | 13.67 | 86.33 |
| 9 | 9 | 361401 | 1 | 480 | 20 | 4.17 | 460 | 95.83 | 1 | 459 | 0.22 | 99.78 |
| 9 | 9 | 361401 | 3 | 417 | 20 | 4.8 | 397 | 95.2 | 2 | 395 | 0.5 | 99.5 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |
| 9 | 9 | 361402 | 2 | 15 | 1 | 6.67 | 14 | 93.33 | 0 | 14 | 0 | 100 |

LIBID: 9400 - LUCY ROBBINS WELLES LIBRARY, 95 CEDAR ST., NEWINGTON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 3 | 416300 | 2 | 720 | 71 | 9.86 | 649 | 90.14 | 92 | 557 | 14.18 | 85.82 |
| 9 | 3 | 417300 | 1 | 32 | 8 | 25 | 24 | 75 | 1 | 23 | 4.17 | 95.83 |
| 9 | 3 | 492400 | 1 | 801 | 23 | 2.87 | 778 | 97.13 | 751 | 27 | 96.53 | 3.47 |
| 9 | 3 | 492500 | 2 | 695 | 14 | 2.01 | 681 | 97.99 | 661 | 20 | 97.06 | 2.94 |
| 9 | 3 | 492600 | 3 | 393 | 9 | 2.29 | 384 | 97.71 | 370 | 14 | 96.35 | 3.65 |
| 9 | 3 | 492600 | 6 | 488 | 5 | 1.02 | 483 | 98.98 | 471 | 12 | 97.52 | 2.48 |
| 9 | 3 | 494201 | 2 | 518 | 7 | 1.35 | 511 | 98.65 | 493 | 18 | 96.48 | 3.52 |
| 9 | 3 | 494300 | 1 | 527 | 9 | 1.71 | 518 | 98.29 | 493 | 25 | 95.17 | 4.83 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|---|------|-----|-------|-----|----|-------|------|
| 9 | 3 | 496200 | 5 | 394 | 6 | 1.52 | 388 | 98.48 | 371 | 17 | 95.62 | 4.38 |
|---|---|--------|---|-----|---|------|-----|-------|-----|----|-------|------|

LIBID: 9500 - PUBLIC LIBRARY OF NEW LONDON, 63 HUNTINGTON ST., NEW LONDON, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 11 | 690500 | 2 | 1373 | 251 | 18.28 | 1122 | 81.72 | 129 | 993 | 11.5 | 88.5 |
| 9 | 11 | 693700 | 2 | 604 | 27 | 4.47 | 577 | 95.53 | 553 | 24 | 95.84 | 4.16 |
| 9 | 11 | 702500 | 1 | 1167 | 64 | 5.48 | 1103 | 94.52 | 98 | 1005 | 8.88 | 91.12 |
| 9 | 11 | 870200 | 4 | 525 | 58 | 11.05 | 467 | 88.95 | 4 | 463 | 0.86 | 99.14 |
| 9 | 11 | 870300 | 1 | 536 | 15 | 2.8 | 521 | 97.2 | 1 | 520 | 0.19 | 99.81 |
| 9 | 11 | 870300 | 3 | 128 | 20 | 15.62 | 108 | 84.38 | 17 | 91 | 15.74 | 84.26 |

LIBID: 9600 - NEW MILFORD PUBLIC LIBRARY, 24 MAIN ST., NEW MILFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 5 | 253200 | 2 | 921 | 42 | 4.56 | 879 | 95.44 | 851 | 28 | 96.81 | 3.19 |

LIBID: 9902 - ATWATER MEMORIAL LIBRARY, 1720 FOXON RD., NORTH BRANFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 186100 | 2 | 456 | 16 | 3.51 | 440 | 96.49 | 422 | 18 | 95.91 | 4.09 |

LIBID: 9903 - EDWARD SMITH LIBRARY, 3 OLD POST RD., NORTH BRANFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 176000 | 1 | 968 | 24 | 2.48 | 944 | 97.52 | 900 | 44 | 95.34 | 4.66 |
| 9 | 9 | 176000 | 3 | 619 | 18 | 2.91 | 601 | 97.09 | 577 | 24 | 96.01 | 3.99 |
| 9 | 9 | 186200 | 4 | 694 | 16 | 2.31 | 678 | 97.69 | 648 | 30 | 95.58 | 4.42 |

LIBID: CT0103-010 - WILSON BRANCH, 303 WASHINGTON AVE., NEW HAVEN, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 140100 | 1 | 2268 | 655 | 28.88 | 1613 | 71.12 | 79 | 1534 | 4.9 | 95.1 |
| 9 | 9 | 140200 | 1 | 752 | 69 | 9.18 | 683 | 90.82 | 17 | 666 | 2.49 | 97.51 |
| 9 | 9 | 140600 | 1 | 425 | 164 | 38.59 | 261 | 61.41 | 58 | 203 | 22.22 | 77.78 |
| 9 | 9 | 140700 | 1 | 414 | 45 | 10.87 | 369 | 89.13 | 49 | 320 | 13.28 | 86.72 |
| 9 | 9 | 140700 | 2 | 321 | 30 | 9.35 | 291 | 90.65 | 39 | 252 | 13.4 | 86.6 |

| | | | | | | | | | | | | |
|---|---|--------|---|-----|----|-------|-----|-------|----|-----|-------|-------|
| 9 | 9 | 140700 | 3 | 394 | 52 | 13.2 | 342 | 86.8 | 5 | 337 | 1.46 | 98.54 |
| 9 | 9 | 140700 | 4 | 356 | 13 | 3.65 | 343 | 96.35 | 4 | 339 | 1.17 | 98.83 |
| 9 | 9 | 140700 | 5 | 598 | 68 | 11.37 | 530 | 88.63 | 59 | 471 | 11.13 | 88.87 |
| 9 | 9 | 140800 | 2 | 408 | 48 | 11.76 | 360 | 88.24 | 49 | 311 | 13.61 | 86.39 |
| 9 | 9 | 140900 | 2 | 463 | 77 | 16.63 | 386 | 83.37 | 43 | 343 | 11.14 | 88.86 |
| 9 | 9 | 140900 | 4 | 402 | 33 | 8.21 | 369 | 91.79 | 46 | 323 | 12.47 | 87.53 |
| 9 | 9 | 141800 | 3 | 386 | 46 | 11.92 | 340 | 88.08 | 30 | 310 | 8.82 | 91.18 |
| 9 | 9 | 142100 | 1 | 749 | 76 | 10.15 | 673 | 89.85 | 92 | 581 | 13.67 | 86.33 |
| 9 | 9 | 361401 | 1 | 480 | 20 | 4.17 | 460 | 95.83 | 1 | 459 | 0.22 | 99.78 |
| 9 | 9 | 361401 | 3 | 417 | 20 | 4.8 | 397 | 95.2 | 2 | 395 | 0.5 | 99.5 |
| 9 | 9 | 361402 | 1 | 173 | 22 | 12.72 | 151 | 87.28 | 5 | 146 | 3.31 | 96.69 |
| 9 | 9 | 361402 | 2 | 15 | 1 | 6.67 | 14 | 93.33 | 0 | 14 | 0 | 100 |

LIBID: CT0114-002 - NORWALK PUBLIC LIBRARY, 1 BELDEN AVE., NORWALK, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 42700 | 3 | 252 | 10 | 3.97 | 242 | 96.03 | 235 | 7 | 97.11 | 2.89 |
| 9 | 1 | 43100 | 2 | 602 | 28 | 4.65 | 574 | 95.35 | 547 | 27 | 95.3 | 4.7 |
| 9 | 1 | 43200 | 1 | 193 | 5 | 2.59 | 188 | 97.41 | 181 | 7 | 96.28 | 3.72 |
| 9 | 1 | 43500 | 3 | 376 | 4 | 1.06 | 372 | 98.94 | 356 | 16 | 95.7 | 4.3 |
| 9 | 1 | 43700 | 2 | 478 | 44 | 9.21 | 434 | 90.79 | 69 | 365 | 15.9 | 84.1 |

LIBID: CT0119-002 - CASE MEMORIAL LIBRARY, 176 TYLER CITY RD., ORANGE, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 9 | 154200 | 6 | 296 | 13 | 4.39 | 283 | 95.61 | 38 | 245 | 13.43 | 86.57 |
| 9 | 9 | 157200 | 2 | 510 | 8 | 1.57 | 502 | 98.43 | 482 | 20 | 96.02 | 3.98 |
| 9 | 9 | 157300 | 2 | 287 | 6 | 2.09 | 281 | 97.91 | 269 | 12 | 95.73 | 4.27 |
| 9 | 9 | 157300 | 3 | 549 | 7 | 1.28 | 542 | 98.72 | 518 | 24 | 95.57 | 4.43 |
| 9 | 9 | 157400 | 2 | 316 | 7 | 2.22 | 309 | 97.78 | 295 | 14 | 95.47 | 4.53 |

LIBID: CT0151-008 - HARRY BENNETT LIBRARY, 115 VINE ROAD, STAMFORD, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

| | | | | | | | | | | | | |
|---|---|-------|---|-----|----|------|-----|-------|-----|----|-------|------|
| 9 | 1 | 20200 | 2 | 729 | 32 | 4.39 | 697 | 95.61 | 663 | 34 | 95.12 | 4.88 |
| 9 | 1 | 20500 | 2 | 378 | 14 | 3.7 | 364 | 96.3 | 350 | 14 | 96.15 | 3.85 |
| 9 | 1 | 30500 | 3 | 511 | 14 | 2.74 | 497 | 97.26 | 477 | 20 | 95.98 | 4.02 |

LIBID: L5800 - WESTPORT PUBLIC LIBRARY, 20 JESUP ROAD, WESTPORT, CT

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 9 | 1 | 43500 | 3 | 376 | 4 | 1.06 | 372 | 98.94 | 356 | 16 | 95.7 | 4.3 |