

# American Community Survey 2010: Households with Social Security Income (SSI)

State: Colorado

## LIBID: CO0005-010 - ALD-KOELBEL PUBLIC LIBRARY, 5955 SOUTH HOLLY STREET, CENTENNIAL, CO

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 31          | 6804  | 1           | 304               | 131                    | 43.09               | 173                 | 56.91            |

## LIBID: CO0007-010 - AURORA PL-ILIFF SQUARE LIBRARY, 2245 SOUTH PEORIA STREET, AURORA, CO

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 5           | 81500 | 1           | 969               | 290                    | 29.93               | 679                 | 70.07            |
| 8          | 5           | 81500 | 2           | 1301              | 223                    | 17.14               | 1078                | 82.86            |
| 8          | 5           | 81600 | 1           | 321               | 127                    | 39.56               | 194                 | 60.44            |

## LIBID: CO0034-025 - DPL-PAULINE ROBINSON BRANCH, 5575 E 33RD AVE, DENVER, CO

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 31          | 3602  | 2           | 242               | 94                     | 38.84               | 148                 | 61.16            |
| 8          | 31          | 4202  | 1           | 214               | 91                     | 42.52               | 123                 | 57.48            |

## LIBID: CO0034-027 - DPL-SCHLESSMAN FAMILY BRANCH, 100 POPLAR STREET, DENVER, CO

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 31          | 7089  | 3           | 1140              | 422                    | 37.02               | 718                 | 62.98            |
| 8          | 31          | 7089  | 1           | 479               | 146                    | 30.48               | 333                 | 69.52            |
| 8          | 31          | 7089  | 2           | 871               | 187                    | 21.47               | 684                 | 78.53            |

## LIBID: CO0034-030 - DPL - GREEN VALLEY RANCH BRANCH, 4856 NORTH ANDES COURT, DENVER, CO

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 1           | 8353  | 1           | 22                | 4                      | 18.18               | 18                  | 81.82            |

## LIBID: CO0060 - JCPL-STANDLEY LAKE LIBRARY, 8485 KIPLING STREET, ARVADA, CO

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 59          | 10211 | 1           | 448               | 159                    | 35.49               | 289                 | 64.51            |

## LIBID: CO0060 - JCPL-WHEAT RIDGE LIBRARY, 5475 WEST 32ND AVENUE, WHEAT RIDGE, CO

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 31          | 502   | 4           | 564               | 87                     | 15.43               | 477                 | 84.57            |

|  |                    |              |                    |                          |                               |                            |                            |                         |
|--|--------------------|--------------|--------------------|--------------------------|-------------------------------|----------------------------|----------------------------|-------------------------|
| 8  | 59                 | 10701        | 1                  | 616                      | 251                           | 40.75                      | 365                        | 59.25                   |
| <b>LIBID: CO9016-001 - RED FEATHER MOUNTAIN LIBRARY DISTRICT, 71 FIREHOUSE LANE, RED FEATHER LAKES, CO</b> |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 69                 | 2401         | 1                  | 281                      | 123                           | 43.77                      | 158                        | 56.23                   |
| <b>LIBID: FSCS0001-003 - WASHINGTON STREET BRANCH LIBRARY, 8992 NORTH WASHINGTON, THORNTON, CO</b>         |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 1                  | 9316         | 3                  | 644                      | 88                            | 13.66                      | 556                        | 86.34                   |
| <b>LIBID: FSCS0001-007 - HURON STREET BRANCH LIBRARY, 9417 NORTH HURON STREET, THORNTON, CO</b>            |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 1                  | 9316         | 3                  | 644                      | 88                            | 13.66                      | 556                        | 86.34                   |
| <b>LIBID: FSCS0005-013 - ALD-ELOISE MAY BRANCH, 1471 SOUTH PARKER ROAD, DENVER, CO</b>                     |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 31                 | 7089         | 3                  | 1140                     | 422                           | 37.02                      | 718                        | 62.98                   |
| 8  | 31                 | 7089         | 2                  | 871                      | 187                           | 21.47                      | 684                        | 78.53                   |
| 8  | 31                 | 7089         | 1                  | 479                      | 146                           | 30.48                      | 333                        | 69.52                   |
| <b>LIBID: FSCS0007-004 - AURORA PL-MARTIN LUTHER KING JR. BRANCH LIBRARY, 9898 EAST COLFAX, AURORA, CO</b> |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 31                 | 4202         | 1                  | 214                      | 91                            | 42.52                      | 123                        | 57.48                   |
| <b>LIBID: FSCS0007-007 - AURORA PL-MISSION VIEJO, 15324 EAST HAMPDEN CIRCLE, AURORA, CO</b>                |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 5                  | 81500        | 1                  | 969                      | 290                           | 29.93                      | 679                        | 70.07                   |
| 8  | 5                  | 81500        | 2                  | 1301                     | 223                           | 17.14                      | 1078                       | 82.86                   |
| 8  | 5                  | 81600        | 1                  | 321                      | 127                           | 39.56                      | 194                        | 60.44                   |
| <b>LIBID: FSCS0007-011 - AURORA PL-TALLYNS REACH LIBRARY, 23911 EAST ARAPAHOE ROAD, AURORA, CO</b>         |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 5                  | 86600        | 1                  | 1009                     | 326                           | 32.31                      | 683                        | 67.69                   |
| <b>LIBID: FSCS0012-002 - BOULDER PUBLIC LIBRARY, 1001 ARAPAHOE AVENUE, BOULDER, CO</b>                     |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 13                 | 12300        | 1                  | 10                       | 0                             | 0.00                       | 10                         | 100.00                  |

**LIBID: FSCS0012-003 - BPL-CARNEGIE BRANCH FOR LOCAL HISTORY, 1125 PINE STREET, BOULDER, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 13          | 12300 | 1           | 10                | 0                      | 0.00                | 10                  | 100.00           |

**LIBID: FSCS0012-004 - BPL-GEORGE REYNOLDS BRANCH, 3595 TABLE MESA DRIVE, BOULDER, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 13          | 12300 | 1           | 10                | 0                      | 0.00                | 10                  | 100.00           |

**LIBID: FSCS0012-005 - BPL-MEADOWS BRANCH LIBRARY, 4800 BASELINE ROAD, C112, BOULDER, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 13          | 12300 | 1           | 10                | 0                      | 0.00                | 10                  | 100.00           |

**LIBID: FSCS0017-002 - CANON CITY PL, 516 MACON AVENUE, CANON CITY, CO**

| State FIPS | County FIPS | Tract  | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|--------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 43          | 978500 | 4           | 227               | 92                     | 40.53               | 135                 | 59.47            |
| 8          | 43          | 979100 | 2           | 599               | 229                    | 38.23               | 370                 | 61.77            |
| 8          | 43          | 978400 | 2           | 226               | 99                     | 43.81               | 127                 | 56.19            |

**LIBID: FSCS0017-004 - ROYAL GORGE REGIONAL MUSEUM & HISTORY CENTER, 612 ROYAL GORGE BLVD., CANON CITY, CO**

| State FIPS | County FIPS | Tract  | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|--------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 43          | 978400 | 2           | 226               | 99                     | 43.81               | 127                 | 56.19            |
| 8          | 43          | 978500 | 4           | 227               | 92                     | 40.53               | 135                 | 59.47            |
| 8          | 43          | 979100 | 2           | 599               | 229                    | 38.23               | 370                 | 61.77            |

**LIBID: FSCS0022-002 - CCPL - COSTILLA COUNTY PUBLIC LIBRARY, 418 GASPER STREET, SAN LUIS, CO**

| State FIPS | County FIPS | Tract  | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|--------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 23          | 972700 | 2           | 439               | 179                    | 40.77               | 260                 | 59.23            |

**LIBID: FSCS0029 - DELTA CO PLD-CEDAREEDGE PUBLIC LIBRARY, 180 SW 6TH AVENUE, CEDAREEDGE, CO**

| State FIPS | County FIPS | Tract  | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|--------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 29          | 965200 | 2           | 315               | 135                    | 42.86               | 180                 | 57.14            |

**LIBID: FSCS0034-010 - DPL-FORD WARREN LIBRARY, 2825 HIGH STREET, DENVER, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 31          | 3602  | 2           | 242               | 94                     | 38.84               | 148                 | 61.16            |

**LIBID: FSCS0034-012 - DPL-HAMPDEN BRANCH, 9755 EAST GIRARD AVENUE, DENVER, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|

|  |                    |              |                    |                          |                               |                            |                            |                         |
|--|--------------------|--------------|--------------------|--------------------------|-------------------------------|----------------------------|----------------------------|-------------------------|
| 8  | 5                  | 81500        | 1                  | 969                      | 290                           | 29.93                      | 679                        | 70.07                   |
| 8  | 31                 | 6804         | 1                  | 304                      | 131                           | 43.09                      | 173                        | 56.91                   |
| <b>LIBID: FSCS0034-015 - DPL-PARK HILL BRANCH, 4705 MONTVIEW BOULEVARD, DENVER, CO</b>                 |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 31                 | 3602         | 2                  | 242                      | 94                            | 38.84                      | 148                        | 61.16                   |
| 8  | 31                 | 4202         | 1                  | 214                      | 91                            | 42.52                      | 123                        | 57.48                   |
| <b>LIBID: FSCS0034-020 - DPL-SMILEY BRANCH, 4501 WEST 46TH AVENUE, DENVER, CO</b>                      |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 31                 | 502          | 4                  | 564                      | 87                            | 15.43                      | 477                        | 84.57                   |
| 8  | 59                 | 10701        | 1                  | 616                      | 251                           | 40.75                      | 365                        | 59.25                   |
| <b>LIBID: FSCS0034-023 - DPL-WOODBURY BRANCH, 3265 FEDERAL BOULEVARD, DENVER, CO</b>                   |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 31                 | 502          | 4                  | 564                      | 87                            | 15.43                      | 477                        | 84.57                   |
| <b>LIBID: FSCS0034-026 - DPL-VALDEZ-PERRY, 4690 VINE ST, DENVER, CO</b>                                |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 31                 | 3602         | 2                  | 242                      | 94                            | 38.84                      | 148                        | 61.16                   |
| <b>LIBID: FSCS0037-003 - DPLD-HIGHLANDS RANCH LIBRARY, 9292 RIDGELINE BLVD, HIGHLANDS RANCH, CO</b>    |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 35                 | 14131        | 2                  | 436                      | 161                           | 36.93                      | 275                        | 63.07                   |
| <b>LIBID: FSCS0042 - ESTES VALLEY PUBLIC LIBRARY DISTRICT, 335 EAST ELKHORN AVENUE, ESTES PARK, CO</b> |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 69                 | 2803         | 1                  | 13                       | 0                             | 0.00                       | 13                         | 100.00                  |
| 8  | 69                 | 2801         | 2                  | 555                      | 226                           | 40.72                      | 329                        | 59.28                   |
| <b>LIBID: FSCS0057 - SPANISH PEAKS LIBRARY DISTRICT, 415 WALSEN AVE, WALSENBURG, CO</b>                |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 55                 | 960600       | 4                  | 427                      | 185                           | 43.33                      | 242                        | 56.67                   |
| <b>LIBID: FSCS0060-002 - JCPL-ARVADA LIBRARY, 7525 WEST 57TH AVENUE, ARVADA, CO</b>                    |                    |              |                    |                          |                               |                            |                            |                         |
| <b>State FIPS</b>  | <b>County FIPS</b> | <b>Tract</b> | <b>Block Group</b> | <b>No. of Households</b> | <b>Households with no SSI</b> | <b>Percent with no SSI</b> | <b>Households with SSI</b> | <b>Percent with SSI</b> |
| 8  | 59                 | 10211        | 1                  | 448                      | 159                           | 35.49                      | 289                        | 64.51                   |

|   |    |       |   |     |     |       |     |       |
|---|----|-------|---|-----|-----|-------|-----|-------|
| 8 | 59 | 10307 | 2 | 299 | 128 | 42.81 | 171 | 57.19 |
|---|----|-------|---|-----|-----|-------|-----|-------|

**LIBID: FSCS0060-003 - JCPL-COLUMBINE LIBRARY, 7706 WEST BOWLES AVENUE, LITTLETON, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 5           | 5621  | 2           | 425               | 169                    | 39.76               | 256                 | 60.24            |

**LIBID: FSCS0060-004 - JCPL-EDGEWATER LIBRARY, 5843 WEST 25TH AVENUE, EDGEWATER, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 59          | 10701 | 1           | 616               | 251                    | 40.75               | 365                 | 59.25            |

|   |    |     |   |     |    |       |     |       |
|---|----|-----|---|-----|----|-------|-----|-------|
| 8 | 31 | 502 | 4 | 564 | 87 | 15.43 | 477 | 84.57 |
|---|----|-----|---|-----|----|-------|-----|-------|

**LIBID: FSCS0060-007 - JCPL-LAKEWOOD LIBRARY, 10200 WEST 20TH AVENUE, LAKEWOOD, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 59          | 9807  | 2           | 273               | 117                    | 42.86               | 156                 | 57.14            |

**LIBID: FSCS0075 - LOVELAND PL, 300 NORTH ADAMS AVENUE, LOVELAND, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 69          | 1902  | 1           | 621               | 236                    | 38.00               | 385                 | 62.00            |

**LIBID: FSCS0082-002 - MCPLD - MESA CO PLD, 530 GRAND AVENUE, GRAND JUNCTION, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 77          | 1001  | 2           | 869               | 259                    | 29.80               | 610                 | 70.20            |

**LIBID: FSCS0084 - MONTE VISTA RIO GRANDE LD, 120 JEFFERSON STREET, MONTE VISTA, CO**

| State FIPS | County FIPS | Tract  | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|--------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 105         | 976700 | 2           | 289               | 119                    | 41.18               | 170                 | 58.82            |

**LIBID: FSCS0096-003 - PPLD-CHEYENNE MOUNTAIN BRANCH, 1785 SOUTH 8TH ST, SUITE100, COLORADO SPRINGS, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 41          | 2900  | 2           | 410               | 158                    | 38.54               | 252                 | 61.46            |

|   |    |      |   |     |     |       |     |       |
|---|----|------|---|-----|-----|-------|-----|-------|
| 8 | 41 | 3100 | 5 | 316 | 116 | 36.71 | 200 | 63.29 |
|---|----|------|---|-----|-----|-------|-----|-------|

|   |    |      |   |     |     |       |     |       |
|---|----|------|---|-----|-----|-------|-----|-------|
| 8 | 41 | 3303 | 1 | 679 | 271 | 39.91 | 408 | 60.09 |
|---|----|------|---|-----|-----|-------|-----|-------|

**LIBID: FSCS0096-009 - PPLD-PENROSE PUBLIC LIBRARY, 20 NORTH CASCADE AVENUE, COLORADO SPRINGS, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 41          | 2900  | 2           | 410               | 158                    | 38.54               | 252                 | 61.46            |

**LIBID: FSCS0096-010 - PPLD-RUTH HOLLEY BRANCH, 685 NORTH MURRAY BOULEVARD, COLORADO SPRINGS, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|

|   |    |      |   |     |     |       |     |       |
|---|----|------|---|-----|-----|-------|-----|-------|
| 8 | 41 | 5202 | 1 | 501 | 205 | 40.92 | 296 | 59.08 |
| 8 | 41 | 5800 | 3 | 387 | 162 | 41.86 | 225 | 58.14 |
| 8 | 41 | 5900 | 1 | 379 | 160 | 42.22 | 219 | 57.78 |

**LIBID: FSCS0096-015 - PPLD-SAND CREEK BRANCH, 1821 SOUTH ACADEMY BOULEVARD, COLORADO SPRINGS, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 41          | 5202  | 1           | 501               | 205                    | 40.92               | 296                 | 59.08            |

**LIBID: FSCS0098 - PITKIN CO L, 120 NORTH MILL STREET, ASPEN, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 97          | 401   | 2           | 474               | 200                    | 42.19               | 274                 | 57.81            |

**LIBID: FSCS0099-002 - PCCLD - ROBERT HOAG RAWLINGS PUBLIC LIBRARY, 100 EAST ABRIENDO AVENUE, PUEBLO, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 101         | 2000  | 1           | 363               | 122                    | 33.61               | 241                 | 66.39            |

**LIBID: FSCS0099-004 - PCCLD - FRANK I. LAMB BRANCH LIBRARY, 2525 SOUTH PUEBLO BOULEVARD, PUEBLO, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 101         | 2801  | 5           | 363               | 146                    | 40.22               | 217                 | 59.78            |

**LIBID: FSCS0119 - VAIL PL, 292 WEST MEADOW DRIVE, VAIL, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 37          | 702   | 1           | 345               | 139                    | 40.29               | 206                 | 59.71            |

**LIBID: FSCS0128-002 - HIGH PLAINS LD/CENTENNIAL PARK BRANCH, 2227 23RD AVENUE, GREELEY, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 123         | 1410  | 2           | 484               | 184                    | 38.02               | 300                 | 61.98            |

**LIBID: FSCS0129 - HIGH PLAINS LD/FARR BRANCH, 1939 SIXTY-FIRST AVENUE, GREELEY, CO**

| State FIPS | County FIPS | Tract | Block Group | No. of Households | Households with no SSI | Percent with no SSI | Households with SSI | Percent with SSI |
|------------|-------------|-------|-------------|-------------------|------------------------|---------------------|---------------------|------------------|
| 8          | 123         | 1410  | 2           | 484               | 184                    | 38.02               | 300                 | 61.98            |