

Census 2010: Housing Characteristics

STATE: Alabama

LIBID: 100-001 - ARLEY PUBLIC LIBRARY, 6788 COUNTY ROAD 41, ARLEY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 133 | 965502 | 2 | 1168 | 402 | 34.42 | 766 | 65.58 | 649 | 117 | 84.73 | 15.27 |
| 1 | 133 | 965600 | 1 | 918 | 320 | 34.86 | 598 | 65.14 | 497 | 101 | 83.11 | 16.89 |

LIBID: 101-004 - CHEROKEE COUNTY PUBLIC LIBRARY, 310 MARY STREET, CENTRE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 19 | 955800 | 4 | 798 | 353 | 44.24 | 445 | 55.76 | 364 | 81 | 81.8 | 18.2 |
| 1 | 19 | 956000 | 1 | 969 | 399 | 41.18 | 570 | 58.82 | 491 | 79 | 86.14 | 13.86 |

LIBID: 101-006 - LINCOLN PUBLIC LIBRARY, 49 COMPLEX DRIVE, LINCOLN, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 121 | 10202 | 1 | 1379 | 421 | 30.53 | 958 | 69.47 | 789 | 169 | 82.36 | 17.64 |

LIBID: 104-000 - HORSESHOE BEND REGIONAL LIBRARY, 207 NORTH WEST STREET, DADEVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 123 | 962501 | 2 | 837 | 266 | 31.78 | 571 | 68.22 | 468 | 103 | 81.96 | 18.04 |
| 1 | 123 | 962501 | 3 | 766 | 341 | 44.52 | 425 | 55.48 | 365 | 60 | 85.88 | 14.12 |

LIBID: 104-002 - DADEVILLE PUBLIC LIBRARY, 205 NORTH WEST STREET, DADEVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 123 | 962501 | 2 | 837 | 266 | 31.78 | 571 | 68.22 | 468 | 103 | 81.96 | 18.04 |
| 1 | 123 | 962501 | 3 | 766 | 341 | 44.52 | 425 | 55.48 | 365 | 60 | 85.88 | 14.12 |

LIBID: 104-004 - AUBURN PUBLIC LIBRARY, 749 EAST THACH AVENUE, AUBURN, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 81 | 40200 | 3 | 1082 | 170 | 15.71 | 912 | 84.29 | 133 | 779 | 14.58 | 85.42 |

| | | | | | | | | | | | | |
|---|----|-------|---|------|-----|-------|------|-------|-----|------|-------|-------|
| 1 | 81 | 40200 | 4 | 609 | 61 | 10.02 | 548 | 89.98 | 85 | 463 | 15.51 | 84.49 |
| 1 | 81 | 40400 | 4 | 1554 | 177 | 11.39 | 1377 | 88.61 | 160 | 1217 | 11.62 | 88.38 |
| 1 | 81 | 40700 | 2 | 1 | 0 | 0 | 1 | 100 | 0 | 1 | 0 | 100 |
| 1 | 81 | 40800 | 1 | 1100 | 191 | 17.36 | 909 | 82.64 | 53 | 856 | 5.83 | 94.17 |
| 1 | 81 | 40800 | 2 | 1523 | 177 | 11.62 | 1346 | 88.38 | 149 | 1197 | 11.07 | 88.93 |
| 1 | 81 | 40902 | 3 | 1039 | 101 | 9.72 | 938 | 90.28 | 92 | 846 | 9.81 | 90.19 |

LIBID: 500-008 - GULF SHORES - THOMAS B. NORTON PUBLIC LIBRARY, 221 WEST 19TH AVENUE, GULF SHORES, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 3 | 11403 | 1 | 1841 | 568 | 30.85 | 1273 | 69.15 | 547 | 726 | 42.97 | 57.03 |
| 1 | 3 | 11403 | 2 | 1960 | 717 | 36.58 | 1243 | 63.42 | 594 | 649 | 47.79 | 52.21 |
| 1 | 3 | 11406 | 1 | 801 | 263 | 32.83 | 538 | 67.17 | 191 | 347 | 35.5 | 64.5 |
| 1 | 3 | 11406 | 2 | 4521 | 4282 | 94.71 | 239 | 5.29 | 153 | 86 | 64.02 | 35.98 |
| 1 | 3 | 11407 | 1 | 1052 | 389 | 36.98 | 663 | 63.02 | 371 | 292 | 55.96 | 44.04 |
| 1 | 3 | 11407 | 2 | 4717 | 4101 | 86.94 | 616 | 13.06 | 450 | 166 | 73.05 | 26.95 |
| 1 | 3 | 11407 | 3 | 1291 | 409 | 31.68 | 882 | 68.32 | 587 | 295 | 66.55 | 33.45 |

LIBID: 500-009 - ORANGE BEACH PUBLIC LIBRARY, 26267 CANAL ROAD, ORANGE BEACH, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 3 | 11405 | 1 | 2725 | 1645 | 60.37 | 1080 | 39.63 | 814 | 266 | 75.37 | 24.63 |
| 1 | 3 | 11405 | 2 | 5245 | 4530 | 86.37 | 715 | 13.63 | 643 | 72 | 89.93 | 10.07 |
| 1 | 3 | 11406 | 2 | 4521 | 4282 | 94.71 | 239 | 5.29 | 153 | 86 | 64.02 | 35.98 |
| 1 | 3 | 11406 | 3 | 1484 | 777 | 52.36 | 707 | 47.64 | 391 | 316 | 55.3 | 44.7 |

LIBID: 501-002 - BESSEMER PUBLIC LIBRARY, 400 19TH STREET N, BESSEMER, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10100 | 1 | 273 | 7 | 2.56 | 266 | 97.44 | 23 | 243 | 8.65 | 91.35 |

LIBID: 501-003 - MOUNTAIN BROOK - EMMET O'NEAL LIBRARY, 50 OAK STREET, MOUNTAIN BROOK, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10802 | 1 | 557 | 29 | 5.21 | 528 | 94.79 | 503 | 25 | 95.27 | 4.73 |
| 1 | 73 | 10803 | 1 | 588 | 84 | 14.29 | 504 | 85.71 | 60 | 444 | 11.9 | 88.1 |

| | | | | | | | | | | | | |
|---|----|-------|---|------|-----|-------|------|-------|------|-----|-------|-------|
| 1 | 73 | 10803 | 4 | 309 | 8 | 2.59 | 301 | 97.41 | 294 | 7 | 97.67 | 2.33 |
| 1 | 73 | 10803 | 5 | 778 | 39 | 5.01 | 739 | 94.99 | 706 | 33 | 95.53 | 4.47 |
| 1 | 73 | 10804 | 1 | 1153 | 42 | 3.64 | 1111 | 96.36 | 1076 | 35 | 96.85 | 3.15 |
| 1 | 73 | 10805 | 1 | 1018 | 37 | 3.63 | 981 | 96.37 | 964 | 17 | 98.27 | 1.73 |
| 1 | 73 | 10805 | 4 | 958 | 34 | 3.55 | 924 | 96.45 | 894 | 30 | 96.75 | 3.25 |
| 1 | 73 | 2400 | 6 | 394 | 64 | 16.24 | 330 | 83.76 | 39 | 291 | 11.82 | 88.18 |
| 1 | 73 | 4901 | 2 | 609 | 126 | 20.69 | 483 | 79.31 | 59 | 424 | 12.22 | 87.78 |

LIBID: 501-004 - FAIRFIELD - WALTER J. HANNA MEMORIAL LIBRARY, 4615 GARY AVENUE, FAIRFIELD, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 3200 | 2 | 309 | 130 | 42.07 | 179 | 57.93 | 31 | 148 | 17.32 | 82.68 |
| 1 | 73 | 3300 | 1 | 322 | 98 | 30.43 | 224 | 69.57 | 118 | 106 | 52.68 | 47.32 |
| 1 | 73 | 3300 | 2 | 274 | 83 | 30.29 | 191 | 69.71 | 101 | 90 | 52.88 | 47.12 |

LIBID: 501-008 - HOMEWOOD PUBLIC LIBRARY, 1721 OXMOOR ROAD, HOMEWOOD, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10706 | 2 | 751 | 198 | 26.36 | 553 | 73.64 | 2 | 551 | 0.36 | 99.64 |
| 1 | 73 | 10804 | 1 | 1153 | 42 | 3.64 | 1111 | 96.36 | 1076 | 35 | 96.85 | 3.15 |
| 1 | 73 | 4500 | 1 | 1256 | 243 | 19.35 | 1013 | 80.65 | 113 | 900 | 11.15 | 88.85 |
| 1 | 73 | 4901 | 2 | 609 | 126 | 20.69 | 483 | 79.31 | 59 | 424 | 12.22 | 87.78 |
| 1 | 73 | 4902 | 3 | 407 | 73 | 17.94 | 334 | 82.06 | 53 | 281 | 15.87 | 84.13 |
| 1 | 73 | 5000 | 3 | 556 | 142 | 25.54 | 414 | 74.46 | 61 | 353 | 14.73 | 85.27 |
| 1 | 73 | 5104 | 2 | 313 | 44 | 14.06 | 269 | 85.94 | 42 | 227 | 15.61 | 84.39 |
| 1 | 73 | 5800 | 1 | 619 | 64 | 10.34 | 555 | 89.66 | 1 | 554 | 0.18 | 99.82 |
| 1 | 73 | 5800 | 3 | 1141 | 257 | 22.52 | 884 | 77.48 | 5 | 879 | 0.57 | 99.43 |

LIBID: 501-009 - HOOVER PUBLIC LIBRARY, 200 MUNICIPAL DRIVE, HOOVER, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 117 | 30304 | 3 | 540 | 14 | 2.59 | 526 | 97.41 | 515 | 11 | 97.91 | 2.09 |
| 1 | 117 | 30314 | 2 | 1201 | 105 | 8.74 | 1096 | 91.26 | 141 | 955 | 12.86 | 87.14 |
| 1 | 73 | 12908 | 1 | 530 | 161 | 30.38 | 369 | 69.62 | 33 | 336 | 8.94 | 91.06 |

| | | | | | | | | | | | | |
|---|----|-------|---|------|-----|-------|------|-------|-----|------|-------|-------|
| 1 | 73 | 12912 | 1 | 376 | 50 | 13.3 | 326 | 86.7 | 26 | 300 | 7.98 | 92.02 |
| 1 | 73 | 12912 | 2 | 895 | 179 | 20 | 716 | 80 | 109 | 607 | 15.22 | 84.78 |
| 1 | 73 | 12912 | 3 | 1609 | 393 | 24.43 | 1216 | 75.57 | 77 | 1139 | 6.33 | 93.67 |
| 1 | 73 | 12913 | 1 | 757 | 101 | 13.34 | 656 | 86.66 | 56 | 600 | 8.54 | 91.46 |
| 1 | 73 | 14406 | 2 | 494 | 24 | 4.86 | 470 | 95.14 | 449 | 21 | 95.53 | 4.47 |
| 1 | 73 | 14408 | 1 | 1117 | 82 | 7.34 | 1035 | 92.66 | 31 | 1004 | 3 | 97 |
| 1 | 73 | 14408 | 2 | 929 | 84 | 9.04 | 845 | 90.96 | 84 | 761 | 9.94 | 90.06 |
| 1 | 73 | 14413 | 3 | 807 | 36 | 4.46 | 771 | 95.54 | 745 | 26 | 96.63 | 3.37 |

LIBID: 501-010 - HUEYTOWN PUBLIC LIBRARY, 1372 HUEYTOWN ROAD, HUEYTOWN, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 12305 | 2 | 1089 | 46 | 4.22 | 1043 | 95.78 | 996 | 47 | 95.49 | 4.51 |

LIBID: 501-011 - IRONDALE PUBLIC LIBRARY, 105 SOUTH 20TH STREET, IRONDALE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10803 | 1 | 588 | 84 | 14.29 | 504 | 85.71 | 60 | 444 | 11.9 | 88.1 |
| 1 | 73 | 10803 | 5 | 778 | 39 | 5.01 | 739 | 94.99 | 706 | 33 | 95.53 | 4.47 |
| 1 | 73 | 10805 | 4 | 958 | 34 | 3.55 | 924 | 96.45 | 894 | 30 | 96.75 | 3.25 |
| 1 | 73 | 2100 | 3 | 272 | 85 | 31.25 | 187 | 68.75 | 82 | 105 | 43.85 | 56.15 |
| 1 | 73 | 2303 | 1 | 509 | 342 | 67.19 | 167 | 32.81 | 9 | 158 | 5.39 | 94.61 |
| 1 | 73 | 2303 | 3 | 399 | 34 | 8.52 | 365 | 91.48 | 41 | 324 | 11.23 | 88.77 |

LIBID: 501-012 - LEEDS - JANE CULBRETH LIBRARY, 8104 PARKWAY DRIVE, LEEDS, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 11001 | 3 | 732 | 37 | 5.05 | 695 | 94.95 | 665 | 30 | 95.68 | 4.32 |

LIBID: 501-014 - PLEASANT GROVE PUBLIC LIBRARY, 501 PARK ROAD, PLEASANT GROVE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 12305 | 2 | 1089 | 46 | 4.22 | 1043 | 95.78 | 996 | 47 | 95.49 | 4.51 |

LIBID: 501-015 - TARRANT PUBLIC LIBRARY, 1143 FORD AVENUE, TARRANT, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

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|---|----|-----|---|-----|-----|-------|-----|-------|----|----|-------|-------|
| 1 | 73 | 100 | 3 | 290 | 101 | 34.83 | 189 | 65.17 | 94 | 95 | 49.74 | 50.26 |
|---|----|-----|---|-----|-----|-------|-----|-------|----|----|-------|-------|

LIBID: 501-016 - TRUSSVILLE PUBLIC LIBRARY, 201 PARKWAY DRIVE, TRUSSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 11107 | 1 | 1121 | 37 | 3.3 | 1084 | 96.7 | 1039 | 45 | 95.85 | 4.15 |
| 1 | 73 | 11108 | 1 | 650 | 18 | 2.77 | 632 | 97.23 | 614 | 18 | 97.15 | 2.85 |
| 1 | 73 | 11108 | 4 | 686 | 88 | 12.83 | 598 | 87.17 | 11 | 587 | 1.84 | 98.16 |

LIBID: 501-017 - VESTAVIA HILLS PUBLIC LIBRARY, 1112 MONTGOMERY HIGHWAY, VESTAVIA HILLS, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10706 | 3 | 992 | 157 | 15.83 | 835 | 84.17 | 8 | 827 | 0.96 | 99.04 |
| 1 | 73 | 12911 | 1 | 607 | 17 | 2.8 | 590 | 97.2 | 575 | 15 | 97.46 | 2.54 |
| 1 | 73 | 12915 | 5 | 724 | 39 | 5.39 | 685 | 94.61 | 654 | 31 | 95.47 | 4.53 |

LIBID: 506-000 - GADSDEN - ETOWAH COUNTY PUBLIC - EAST GADSDEN BRANCH, 921 WILSON AVENUE, GADSDEN, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 55 | 1200 | 1 | 420 | 54 | 12.86 | 366 | 87.14 | 13 | 353 | 3.55 | 96.45 |

LIBID: 508-001 - DEMOPOLIS PUBLIC LIBRARY, 211 E. WASHINGTON STREET, DEMOPOLIS, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 63 | 60200 | 2 | 973 | 440 | 45.22 | 533 | 54.78 | 455 | 78 | 85.37 | 14.63 |

LIBID: 510-001 - ALABASTER - ALBERT L. SCOTT LIBRARY, 100 9TH STREET N.W., ALABASTER, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 117 | 30320 | 1 | 452 | 11 | 2.43 | 441 | 97.57 | 424 | 17 | 96.15 | 3.85 |
| 1 | 117 | 30336 | 3 | 422 | 12 | 2.84 | 410 | 97.16 | 394 | 16 | 96.1 | 3.9 |
| 1 | 117 | 30607 | 2 | 885 | 50 | 5.65 | 835 | 94.35 | 808 | 27 | 96.77 | 3.23 |
| 1 | 117 | 30608 | 2 | 367 | 17 | 4.63 | 350 | 95.37 | 345 | 5 | 98.57 | 1.43 |

LIBID: 510-004 - HELENA - JANE B. HOLMES PUBLIC LIBRARY, 230 TUCKER ROAD, HELENA, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 117 | 30317 | 2 | 251 | 8 | 3.19 | 243 | 96.81 | 236 | 7 | 97.12 | 2.88 |

| | | | | | | | | | | | | |
|---|-----|-------|---|-----|----|------|-----|-------|-----|----|-------|------|
| 1 | 117 | 30320 | 1 | 452 | 11 | 2.43 | 441 | 97.57 | 424 | 17 | 96.15 | 3.85 |
| 1 | 117 | 30336 | 3 | 422 | 12 | 2.84 | 410 | 97.16 | 394 | 16 | 96.1 | 3.9 |

LIBID: 510-007 - PELHAM PUBLIC LIBRARY, 3160 PELHAM PARKWAY, PELHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 117 | 30317 | 2 | 251 | 8 | 3.19 | 243 | 96.81 | 236 | 7 | 97.12 | 2.88 |
| 1 | 117 | 30320 | 1 | 452 | 11 | 2.43 | 441 | 97.57 | 424 | 17 | 96.15 | 3.85 |

LIBID: 514-002 - JACKSONVILLE PUBLIC LIBRARY, 200 PELHAM ROAD SOUTH, JACKSONVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 15 | 2101 | 2 | 1336 | 153 | 11.45 | 1183 | 88.55 | 141 | 1042 | 11.92 | 88.08 |

LIBID: 516-001 - FLORENCE - LAUDERDALE PUBLIC LIBRARY, 350 NORTH WOOD AVENUE, FLORENCE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 77 | 10200 | 1 | 907 | 120 | 13.23 | 787 | 86.77 | 58 | 729 | 7.37 | 92.63 |
| 1 | 77 | 10300 | 2 | 291 | 13 | 4.47 | 278 | 95.53 | 36 | 242 | 12.95 | 87.05 |
| 1 | 77 | 10300 | 3 | 242 | 76 | 31.4 | 166 | 68.6 | 83 | 83 | 50 | 50 |
| 1 | 77 | 10900 | 5 | 736 | 36 | 4.89 | 700 | 95.11 | 81 | 619 | 11.57 | 88.43 |

LIBID: 999-001 - AKRON PUBLIC LIBRARY, 207 FIRST AVENUE SOUTH, AKRON, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 65 | 40100 | 1 | 1015 | 334 | 32.91 | 681 | 67.09 | 551 | 130 | 80.91 | 19.09 |

LIBID: 999-002 - DOTHAN / HOUSTON-LOVE MEMORIAL LIBRARY, 212 WEST BURDESHAW STREET, DOTHAN, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 69 | 40600 | 1 | 301 | 50 | 16.61 | 251 | 83.39 | 36 | 215 | 14.34 | 85.66 |
| 1 | 69 | 41200 | 2 | 685 | 84 | 12.26 | 601 | 87.74 | 96 | 505 | 15.97 | 84.03 |

LIBID: 999-004 - CHEROKEE PUBLIC LIBRARY, 118 CHURCH STREET, CHEROKEE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 33 | 21000 | 1 | 837 | 288 | 34.41 | 549 | 65.59 | 459 | 90 | 83.61 | 16.39 |

LIBID: 999-010 - HUNTSVILLE - MADISON COUNTY PUBLIC LIBRARY, 915 MONROE STREET, HUNTSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 1200 | 2 | 363 | 23 | 6.34 | 340 | 93.66 | 3 | 337 | 0.88 | 99.12 |
| 1 | 89 | 1200 | 3 | 575 | 15 | 2.61 | 560 | 97.39 | 77 | 483 | 13.75 | 86.25 |
| 1 | 89 | 1901 | 2 | 1181 | 72 | 6.1 | 1109 | 93.9 | 1073 | 36 | 96.75 | 3.25 |
| 1 | 89 | 1903 | 1 | 966 | 35 | 3.62 | 931 | 96.38 | 889 | 42 | 95.49 | 4.51 |
| 1 | 89 | 2100 | 1 | 525 | 38 | 7.24 | 487 | 92.76 | 38 | 449 | 7.8 | 92.2 |
| 1 | 89 | 2501 | 1 | 856 | 172 | 20.09 | 684 | 79.91 | 52 | 632 | 7.6 | 92.4 |
| 1 | 89 | 3100 | 3 | 418 | 187 | 44.74 | 231 | 55.26 | 195 | 36 | 84.42 | 15.58 |
| 1 | 89 | 702 | 2 | 783 | 62 | 7.92 | 721 | 92.08 | 97 | 624 | 13.45 | 86.55 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - BAILEY COVE BRANCH LIBRARY, 1409 WEATHERLY PLAZA, HUNTSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 2922 | 2 | 872 | 26 | 2.98 | 846 | 97.02 | 812 | 34 | 95.98 | 4.02 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - BESSIE K. RUSSELL BRANCH, 3011-C SPARKMAN DRIVE, HUNTSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 1200 | 3 | 575 | 15 | 2.61 | 560 | 97.39 | 77 | 483 | 13.75 | 86.25 |
| 1 | 89 | 1301 | 3 | 463 | 187 | 40.39 | 276 | 59.61 | 3 | 273 | 1.09 | 98.91 |
| 1 | 89 | 701 | 1 | 596 | 70 | 11.74 | 526 | 88.26 | 61 | 465 | 11.6 | 88.4 |
| 1 | 89 | 702 | 2 | 783 | 62 | 7.92 | 721 | 92.08 | 97 | 624 | 13.45 | 86.55 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - ELEANOR E. MURPHY BRANCH, 7910 CHARLOTTE DRIVE, HUNTSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 11100 | 1 | 384 | 36 | 9.38 | 348 | 90.62 | 7 | 341 | 2.01 | 97.99 |
| 1 | 89 | 1903 | 1 | 966 | 35 | 3.62 | 931 | 96.38 | 889 | 42 | 95.49 | 4.51 |
| 1 | 89 | 2502 | 2 | 1403 | 233 | 16.61 | 1170 | 83.39 | 128 | 1042 | 10.94 | 89.06 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - MADISON BRANCH LIBRARY, 130 PLAZA DRIVE, MADISON, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 11011 | 2 | 619 | 16 | 2.58 | 603 | 97.42 | 573 | 30 | 95.02 | 4.98 |

| | | | | | | | | | | | | |
|---|----|-------|---|------|-----|-------|------|-------|-----|------|-------|-------|
| 1 | 89 | 11012 | 2 | 741 | 25 | 3.37 | 716 | 96.63 | 695 | 21 | 97.07 | 2.93 |
| 1 | 89 | 11022 | 2 | 1306 | 163 | 12.48 | 1143 | 87.52 | 90 | 1053 | 7.87 | 92.13 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - MONROVIA BRANCH LIBRARY, 254 ALLEN DRAKE ROAD, HUNTSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 10621 | 1 | 1402 | 40 | 2.85 | 1362 | 97.15 | 1307 | 55 | 95.96 | 4.04 |
| 1 | 89 | 10621 | 2 | 1104 | 35 | 3.17 | 1069 | 96.83 | 1034 | 35 | 96.73 | 3.27 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - TRIANA BRANCH, 280 ZIERDT ROAD, MADISON, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 11100 | 1 | 384 | 36 | 9.38 | 348 | 90.62 | 7 | 341 | 2.01 | 97.99 |

LIBID: 999-014 - CHICKASAW - INA PULLEN SMALLWOOD MEMORIAL LIBRARY, 224 GRANT STREET, CHICKASAW, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 4800 | 2 | 277 | 79 | 28.52 | 198 | 71.48 | 11 | 187 | 5.56 | 94.44 |

LIBID: 999-022 - MACON COUNTY - TUSKEGEE PUBLIC LIBRARY, 302 SOUTH MAIN STREET, TUSKEGEE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 87 | 231700 | 1 | 370 | 89 | 24.05 | 281 | 75.95 | 27 | 254 | 9.61 | 90.39 |

LIBID: 999-025 - PRICHARD PUBLIC LIBRARY, 300 LOVEJOY LOOP WEST, PRICHARD, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 4800 | 2 | 277 | 79 | 28.52 | 198 | 71.48 | 11 | 187 | 5.56 | 94.44 |
| 1 | 97 | 7700 | 1 | 182 | 64 | 35.16 | 118 | 64.84 | 47 | 71 | 39.83 | 60.17 |
| 1 | 97 | 7700 | 3 | 253 | 82 | 32.41 | 171 | 67.59 | 97 | 74 | 56.73 | 43.27 |

LIBID: 999-032 - MOBILE PUBLIC - MOORER/SPRING HILL BRANCH, 4 MCGREGOR AVENUE SOUTH, MOBILE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 3204 | 1 | 1316 | 179 | 13.6 | 1137 | 86.4 | 3 | 1134 | 0.26 | 99.74 |
| 1 | 97 | 3204 | 2 | 1506 | 231 | 15.34 | 1275 | 84.66 | 5 | 1270 | 0.39 | 99.61 |
| 1 | 97 | 3205 | 1 | 528 | 220 | 41.67 | 308 | 58.33 | 134 | 174 | 43.51 | 56.49 |
| 1 | 97 | 3301 | 1 | 596 | 49 | 8.22 | 547 | 91.78 | 42 | 505 | 7.68 | 92.32 |

| | | | | | | | | | | | | |
|---|----|------|---|-----|----|------|-----|-------|-----|----|------|-----|
| 1 | 97 | 3501 | 3 | 286 | 13 | 4.55 | 273 | 95.45 | 261 | 12 | 95.6 | 4.4 |
| 1 | 97 | 3502 | 2 | 599 | 32 | 5.34 | 567 | 94.66 | 550 | 17 | 97 | 3 |

LIBID: 999-032 - MOBILE PUBLIC - PARKWAY BRANCH, 1924-B DAUPHIN ISLAND PARKWAY, MOBILE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 1501 | 2 | 489 | 88 | 18 | 401 | 82 | 2 | 399 | 0.5 | 99.5 |
| 1 | 97 | 2301 | 1 | 392 | 188 | 47.96 | 204 | 52.04 | 78 | 126 | 38.24 | 61.76 |
| 1 | 97 | 7400 | 1 | 226 | 34 | 15.04 | 192 | 84.96 | 18 | 174 | 9.38 | 90.62 |

LIBID: 999-032 - MOBILE PUBLIC - TOULMINVILLE BRANCH, 601 STANTON ROAD, MOBILE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 2600 | 1 | 532 | 134 | 25.19 | 398 | 74.81 | 43 | 355 | 10.8 | 89.2 |
| 1 | 97 | 7700 | 1 | 182 | 64 | 35.16 | 118 | 64.84 | 47 | 71 | 39.83 | 60.17 |
| 1 | 97 | 7700 | 3 | 253 | 82 | 32.41 | 171 | 67.59 | 97 | 74 | 56.73 | 43.27 |

LIBID: 999-032 - MOBILE PUBLIC - WEST REGIONAL LIBRARY, 5555 GRELOT ROAD, MOBILE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 3204 | 1 | 1316 | 179 | 13.6 | 1137 | 86.4 | 3 | 1134 | 0.26 | 99.74 |
| 1 | 97 | 3204 | 2 | 1506 | 231 | 15.34 | 1275 | 84.66 | 5 | 1270 | 0.39 | 99.61 |
| 1 | 97 | 3205 | 1 | 528 | 220 | 41.67 | 308 | 58.33 | 134 | 174 | 43.51 | 56.49 |
| 1 | 97 | 3301 | 1 | 596 | 49 | 8.22 | 547 | 91.78 | 42 | 505 | 7.68 | 92.32 |
| 1 | 97 | 3502 | 2 | 599 | 32 | 5.34 | 567 | 94.66 | 550 | 17 | 97 | 3 |

LIBID: 999-032 - MOBILE PUBLIC LIBRARY - BEN MAY MAIN LIBRARY, 701 GOVERNMENT STREET, MOBILE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 401 | 1 | 29 | 17 | 58.62 | 12 | 41.38 | 6 | 6 | 50 | 50 |
| 1 | 97 | 401 | 2 | 165 | 60 | 36.36 | 105 | 63.64 | 58 | 47 | 55.24 | 44.76 |
| 1 | 97 | 402 | 1 | 250 | 196 | 78.4 | 54 | 21.6 | 0 | 54 | 0 | 100 |
| 1 | 97 | 7400 | 1 | 226 | 34 | 15.04 | 192 | 84.96 | 18 | 174 | 9.38 | 90.62 |

LIBID: 999-036 - MONTGOMERY PUBLIC - COLISEUM BOULEVARD BRANCH, 840 COLISEUM BOULEVARD, MONTGOMERY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|

| | | | | | | | | | | | | |
|---|-----|------|---|-----|-----|-------|-----|-------|----|-----|-------|-------|
| 1 | 101 | 300 | 2 | 255 | 84 | 32.94 | 171 | 67.06 | 93 | 78 | 54.39 | 45.61 |
| 1 | 101 | 400 | 6 | 318 | 99 | 31.13 | 219 | 68.87 | 70 | 149 | 31.96 | 68.04 |
| 1 | 101 | 5301 | 1 | 308 | 111 | 36.04 | 197 | 63.96 | 5 | 192 | 2.54 | 97.46 |

LIBID: 999-036 - MONTGOMERY PUBLIC - E. L. LOWDER REGIONAL LIBRARY, 3950 BELL ROAD, MONTGOMERY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 101 | 5406 | 1 | 286 | 10 | 3.5 | 276 | 96.5 | 269 | 7 | 97.46 | 2.54 |
| 1 | 101 | 5410 | 2 | 735 | 65 | 8.84 | 670 | 91.16 | 3 | 667 | 0.45 | 99.55 |
| 1 | 101 | 5410 | 4 | 766 | 43 | 5.61 | 723 | 94.39 | 8 | 715 | 1.11 | 98.89 |
| 1 | 101 | 5603 | 4 | 833 | 221 | 26.53 | 612 | 73.47 | 48 | 564 | 7.84 | 92.16 |
| 1 | 101 | 5606 | 3 | 514 | 96 | 18.68 | 418 | 81.32 | 15 | 403 | 3.59 | 96.41 |

LIBID: 999-036 - MONTGOMERY PUBLIC - GOVERNOR'S SQUARE BRANCH, 2885-B EAST SOUTH BOULEVARD, MONTGOMERY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 101 | 3200 | 2 | 695 | 220 | 31.65 | 475 | 68.35 | 17 | 458 | 3.58 | 96.42 |
| 1 | 101 | 3301 | 3 | 245 | 11 | 4.49 | 234 | 95.51 | 223 | 11 | 95.3 | 4.7 |
| 1 | 101 | 5410 | 2 | 735 | 65 | 8.84 | 670 | 91.16 | 3 | 667 | 0.45 | 99.55 |
| 1 | 101 | 5603 | 4 | 833 | 221 | 26.53 | 612 | 73.47 | 48 | 564 | 7.84 | 92.16 |
| 1 | 101 | 5606 | 3 | 514 | 96 | 18.68 | 418 | 81.32 | 15 | 403 | 3.59 | 96.41 |

LIBID: 999-036 - MONTGOMERY PUBLIC - PIKE ROAD BRANCH, 9585 VAUGHN ROAD, PIKE ROAD, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 101 | 5608 | 2 | 256 | 8 | 3.12 | 248 | 96.88 | 237 | 11 | 95.56 | 4.44 |

LIBID: 999-036 - MONTGOMERY PUBLIC - ROSA PARKS AVENUE BRANCH, 1276 ROSA PARKS AVENUE, MONTGOMERY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 101 | 100 | 1 | 565 | 188 | 33.27 | 377 | 66.73 | 60 | 317 | 15.92 | 84.08 |
| 1 | 101 | 1000 | 1 | 212 | 86 | 40.57 | 126 | 59.43 | 55 | 71 | 43.65 | 56.35 |
| 1 | 101 | 1000 | 2 | 638 | 285 | 44.67 | 353 | 55.33 | 63 | 290 | 17.85 | 82.15 |
| 1 | 101 | 1100 | 6 | 346 | 17 | 4.91 | 329 | 95.09 | 15 | 314 | 4.56 | 95.44 |
| 1 | 101 | 1500 | 3 | 284 | 38 | 13.38 | 246 | 86.62 | 15 | 231 | 6.1 | 93.9 |
| 1 | 101 | 200 | 1 | 139 | 39 | 28.06 | 100 | 71.94 | 8 | 92 | 8 | 92 |

| | | | | | | | | | | | | |
|---|-----|------|---|-----|-----|-------|-----|-------|-----|-----|-------|-------|
| 1 | 101 | 2201 | 5 | 251 | 84 | 33.47 | 167 | 66.53 | 108 | 59 | 64.67 | 35.33 |
| 1 | 101 | 300 | 2 | 255 | 84 | 32.94 | 171 | 67.06 | 93 | 78 | 54.39 | 45.61 |
| 1 | 101 | 600 | 2 | 391 | 128 | 32.74 | 263 | 67.26 | 112 | 151 | 42.59 | 57.41 |
| 1 | 101 | 700 | 2 | 419 | 142 | 33.89 | 277 | 66.11 | 118 | 159 | 42.6 | 57.4 |
| 1 | 101 | 900 | 2 | 382 | 123 | 32.2 | 259 | 67.8 | 7 | 252 | 2.7 | 97.3 |

LIBID: 999-037 - WHITE HALL PUBLIC LIBRARY, 640 FREEDOM ROAD, WHITE HALL, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 85 | 781000 | 1 | 584 | 212 | 36.3 | 372 | 63.7 | 318 | 54 | 85.48 | 14.52 |

LIBID: 999-039 - TUSCUMBIA - HELEN KELLER PUBLIC LIBRARY, 511 NORTH MAIN STREET, TUSCUMBIA, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 33 | 20400 | 1 | 370 | 17 | 4.59 | 353 | 95.41 | 344 | 9 | 97.45 | 2.55 |

LIBID: 999-045 - PHENIX CITY - RUSSELL COUNTY PUBLIC LIBRARY, 1501 17TH AVENUE, PHENIX CITY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 113 | 30200 | 1 | 312 | 35 | 11.22 | 277 | 88.78 | 5 | 272 | 1.81 | 98.19 |

LIBID: 999-047 - TUSCALOOSA PUBLIC LIBRARY, 1801 JACK WARNER PARKWAY, TUSCALOOSA, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 125 | 10204 | 2 | 886 | 131 | 14.79 | 755 | 85.21 | 36 | 719 | 4.77 | 95.23 |
| 1 | 125 | 10406 | 2 | 551 | 21 | 3.81 | 530 | 96.19 | 507 | 23 | 95.66 | 4.34 |
| 1 | 125 | 10407 | 1 | 1122 | 99 | 8.82 | 1023 | 91.18 | 158 | 865 | 15.44 | 84.56 |
| 1 | 125 | 11401 | 2 | 697 | 91 | 13.06 | 606 | 86.94 | 30 | 576 | 4.95 | 95.05 |
| 1 | 125 | 11401 | 3 | 491 | 85 | 17.31 | 406 | 82.69 | 43 | 363 | 10.59 | 89.41 |
| 1 | 125 | 11402 | 2 | 1112 | 146 | 13.13 | 966 | 86.87 | 5 | 961 | 0.52 | 99.48 |
| 1 | 125 | 11600 | 1 | 507 | 88 | 17.36 | 419 | 82.64 | 68 | 351 | 16.23 | 83.77 |
| 1 | 125 | 11901 | 1 | 1195 | 172 | 14.39 | 1023 | 85.61 | 161 | 862 | 15.74 | 84.26 |
| 1 | 125 | 12000 | 3 | 1024 | 224 | 21.88 | 800 | 78.12 | 122 | 678 | 15.25 | 84.75 |
| 1 | 125 | 12600 | 1 | 1288 | 126 | 9.78 | 1162 | 90.22 | 172 | 990 | 14.8 | 85.2 |

LIBID: 999-047 - WEAVER-BOLDEN BRANCH LIBRARY, 2522 LANIER AVE, TUSCALOOSA, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 125 | 11401 | 2 | 697 | 91 | 13.06 | 606 | 86.94 | 30 | 576 | 4.95 | 95.05 |
| 1 | 125 | 11401 | 3 | 491 | 85 | 17.31 | 406 | 82.69 | 43 | 363 | 10.59 | 89.41 |
| 1 | 125 | 11402 | 2 | 1112 | 146 | 13.13 | 966 | 86.87 | 5 | 961 | 0.52 | 99.48 |
| 1 | 125 | 11600 | 1 | 507 | 88 | 17.36 | 419 | 82.64 | 68 | 351 | 16.23 | 83.77 |
| 1 | 125 | 11901 | 1 | 1195 | 172 | 14.39 | 1023 | 85.61 | 161 | 862 | 15.74 | 84.26 |
| 1 | 125 | 12405 | 3 | 786 | 51 | 6.49 | 735 | 93.51 | 108 | 627 | 14.69 | 85.31 |

LIBID: 999-052 - VALLEY - H. GRADY BRADSHAW CHAMBERS COUNTY LIBRARY, 3419 20TH AVENUE, VALLEY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 17 | 954300 | 1 | 727 | 303 | 41.68 | 424 | 58.32 | 185 | 239 | 43.63 | 56.37 |
| 1 | 17 | 954300 | 2 | 792 | 404 | 51.01 | 388 | 48.99 | 205 | 183 | 52.84 | 47.16 |

LIBID: 999-060 - TROY PUBLIC LIBRARY, 300 NORTH THREE NOTCH STREET, TROY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 109 | 189100 | 4 | 714 | 89 | 12.46 | 625 | 87.54 | 60 | 565 | 9.6 | 90.4 |

LIBID: 999-063 - HAYNEVILLE - LOWNDES COUNTY PUBLIC LIBRARY, 215 B TUSKEENA STREET, HAYNEVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 85 | 781000 | 1 | 584 | 212 | 36.3 | 372 | 63.7 | 318 | 54 | 85.48 | 14.52 |

LIBID: 999-066 - SHEFFIELD PUBLIC LIBRARY, 316 NORTH MONTGOMERY AVENUE, SHEFFIELD, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 33 | 20400 | 1 | 370 | 17 | 4.59 | 353 | 95.41 | 344 | 9 | 97.45 | 2.55 |

LIBID: 999-076 - DALEVILLE PUBLIC LIBRARY, 308 DONNELL BOULEVARD, DALEVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 45 | 20000 | 2 | 837 | 122 | 14.58 | 715 | 85.42 | 10 | 705 | 1.4 | 98.6 |
| 1 | 45 | 20000 | 3 | 432 | 87 | 20.14 | 345 | 79.86 | 3 | 342 | 0.87 | 99.13 |

LIBID: 999-078 - NEWTON PUBLIC LIBRARY, 209 OATES DRIVE, NEWTON, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 45 | 20000 | 3 | 432 | 87 | 20.14 | 345 | 79.86 | 3 | 342 | 0.87 | 99.13 |

LIBID: AL0108-003 - BIRMINGHAM PUBLIC - AVONDALE REGIONAL LIBRARY, 509 40TH STREET SOUTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10802 | 1 | 557 | 29 | 5.21 | 528 | 94.79 | 503 | 25 | 95.27 | 4.73 |
| 1 | 73 | 2400 | 6 | 394 | 64 | 16.24 | 330 | 83.76 | 39 | 291 | 11.82 | 88.18 |
| 1 | 73 | 2700 | 2 | 433 | 20 | 4.62 | 413 | 95.38 | 2 | 411 | 0.48 | 99.52 |
| 1 | 73 | 4500 | 1 | 1256 | 243 | 19.35 | 1013 | 80.65 | 113 | 900 | 11.15 | 88.85 |
| 1 | 73 | 4500 | 2 | 440 | 22 | 5 | 418 | 95 | 0 | 418 | 0 | 100 |
| 1 | 73 | 4901 | 2 | 609 | 126 | 20.69 | 483 | 79.31 | 59 | 424 | 12.22 | 87.78 |
| 1 | 73 | 500 | 1 | 432 | 139 | 32.18 | 293 | 67.82 | 106 | 187 | 36.18 | 63.82 |
| 1 | 73 | 500 | 2 | 501 | 280 | 55.89 | 221 | 44.11 | 54 | 167 | 24.43 | 75.57 |

LIBID: AL0108-004 - BIRMINGHAM PUBLIC - CENTRAL DOWNTOWN LIBRARY, 2100 PARK PLACE, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 2400 | 6 | 394 | 64 | 16.24 | 330 | 83.76 | 39 | 291 | 11.82 | 88.18 |
| 1 | 73 | 2700 | 2 | 433 | 20 | 4.62 | 413 | 95.38 | 2 | 411 | 0.48 | 99.52 |
| 1 | 73 | 2700 | 3 | 326 | 38 | 11.66 | 288 | 88.34 | 8 | 280 | 2.78 | 97.22 |
| 1 | 73 | 2900 | 1 | 660 | 90 | 13.64 | 570 | 86.36 | 67 | 503 | 11.75 | 88.25 |
| 1 | 73 | 3002 | 2 | 323 | 101 | 31.27 | 222 | 68.73 | 137 | 85 | 61.71 | 38.29 |
| 1 | 73 | 3002 | 3 | 762 | 294 | 38.58 | 468 | 61.42 | 116 | 352 | 24.79 | 75.21 |
| 1 | 73 | 4500 | 1 | 1256 | 243 | 19.35 | 1013 | 80.65 | 113 | 900 | 11.15 | 88.85 |
| 1 | 73 | 4500 | 2 | 440 | 22 | 5 | 418 | 95 | 0 | 418 | 0 | 100 |
| 1 | 73 | 4901 | 2 | 609 | 126 | 20.69 | 483 | 79.31 | 59 | 424 | 12.22 | 87.78 |
| 1 | 73 | 4902 | 3 | 407 | 73 | 17.94 | 334 | 82.06 | 53 | 281 | 15.87 | 84.13 |
| 1 | 73 | 5000 | 3 | 556 | 142 | 25.54 | 414 | 74.46 | 61 | 353 | 14.73 | 85.27 |
| 1 | 73 | 700 | 2 | 438 | 35 | 7.99 | 403 | 92.01 | 34 | 369 | 8.44 | 91.56 |

LIBID: AL0108-005 - BIRMINGHAM PUBLIC - EAST ENSLEY BRANCH, 900 14TH STREET - ENSLEY, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 1100 | 6 | 283 | 87 | 30.74 | 196 | 69.26 | 112 | 84 | 57.14 | 42.86 |
| 1 | 73 | 3001 | 1 | 259 | 85 | 32.82 | 174 | 67.18 | 108 | 66 | 62.07 | 37.93 |
| 1 | 73 | 3200 | 2 | 309 | 130 | 42.07 | 179 | 57.93 | 31 | 148 | 17.32 | 82.68 |
| 1 | 73 | 3300 | 1 | 322 | 98 | 30.43 | 224 | 69.57 | 118 | 106 | 52.68 | 47.32 |
| 1 | 73 | 3300 | 2 | 274 | 83 | 30.29 | 191 | 69.71 | 101 | 90 | 52.88 | 47.12 |

LIBID: AL0108-006 - BIRMINGHAM PUBLIC - EAST LAKE BRANCH, 5 OPORTO-MADRID BLVD. SOUTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 100 | 3 | 290 | 101 | 34.83 | 189 | 65.17 | 94 | 95 | 49.74 | 50.26 |
| 1 | 73 | 1902 | 2 | 331 | 117 | 35.35 | 214 | 64.65 | 119 | 95 | 55.61 | 44.39 |
| 1 | 73 | 1902 | 3 | 379 | 148 | 39.05 | 231 | 60.95 | 81 | 150 | 35.06 | 64.94 |
| 1 | 73 | 2100 | 3 | 272 | 85 | 31.25 | 187 | 68.75 | 82 | 105 | 43.85 | 56.15 |
| 1 | 73 | 2303 | 1 | 509 | 342 | 67.19 | 167 | 32.81 | 9 | 158 | 5.39 | 94.61 |
| 1 | 73 | 2303 | 3 | 399 | 34 | 8.52 | 365 | 91.48 | 41 | 324 | 11.23 | 88.77 |

LIBID: AL0108-007 - BIRMINGHAM PUBLIC - EASTWOOD BRANCH, 4500 MONTEVALLO ROAD, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10802 | 1 | 557 | 29 | 5.21 | 528 | 94.79 | 503 | 25 | 95.27 | 4.73 |
| 1 | 73 | 10803 | 1 | 588 | 84 | 14.29 | 504 | 85.71 | 60 | 444 | 11.9 | 88.1 |
| 1 | 73 | 10803 | 4 | 309 | 8 | 2.59 | 301 | 97.41 | 294 | 7 | 97.67 | 2.33 |
| 1 | 73 | 10803 | 5 | 778 | 39 | 5.01 | 739 | 94.99 | 706 | 33 | 95.53 | 4.47 |
| 1 | 73 | 10805 | 1 | 1018 | 37 | 3.63 | 981 | 96.37 | 964 | 17 | 98.27 | 1.73 |
| 1 | 73 | 10805 | 4 | 958 | 34 | 3.55 | 924 | 96.45 | 894 | 30 | 96.75 | 3.25 |
| 1 | 73 | 2303 | 1 | 509 | 342 | 67.19 | 167 | 32.81 | 9 | 158 | 5.39 | 94.61 |
| 1 | 73 | 2303 | 3 | 399 | 34 | 8.52 | 365 | 91.48 | 41 | 324 | 11.23 | 88.77 |

LIBID: AL0108-008 - BIRMINGHAM PUBLIC - ENSLEY BRANCH, 1201 25TH STREET, ENSLEY, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 1100 | 6 | 283 | 87 | 30.74 | 196 | 69.26 | 112 | 84 | 57.14 | 42.86 |

| | | | | | | | | | | | | |
|---|----|------|---|-----|-----|-------|-----|-------|-----|-----|-------|-------|
| 1 | 73 | 3001 | 1 | 259 | 85 | 32.82 | 174 | 67.18 | 108 | 66 | 62.07 | 37.93 |
| 1 | 73 | 3200 | 2 | 309 | 130 | 42.07 | 179 | 57.93 | 31 | 148 | 17.32 | 82.68 |
| 1 | 73 | 3300 | 1 | 322 | 98 | 30.43 | 224 | 69.57 | 118 | 106 | 52.68 | 47.32 |
| 1 | 73 | 3300 | 2 | 274 | 83 | 30.29 | 191 | 69.71 | 101 | 90 | 52.88 | 47.12 |

LIBID: AL0108-009 - BIRMINGHAM PUBLIC - FIVE POINTS WEST BRANCH, 4812 AVENUE W, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 3001 | 1 | 259 | 85 | 32.82 | 174 | 67.18 | 108 | 66 | 62.07 | 37.93 |
| 1 | 73 | 3002 | 2 | 323 | 101 | 31.27 | 222 | 68.73 | 137 | 85 | 61.71 | 38.29 |
| 1 | 73 | 3002 | 3 | 762 | 294 | 38.58 | 468 | 61.42 | 116 | 352 | 24.79 | 75.21 |
| 1 | 73 | 3200 | 2 | 309 | 130 | 42.07 | 179 | 57.93 | 31 | 148 | 17.32 | 82.68 |
| 1 | 73 | 3300 | 1 | 322 | 98 | 30.43 | 224 | 69.57 | 118 | 106 | 52.68 | 47.32 |
| 1 | 73 | 3300 | 2 | 274 | 83 | 30.29 | 191 | 69.71 | 101 | 90 | 52.88 | 47.12 |
| 1 | 73 | 4000 | 5 | 406 | 51 | 12.56 | 355 | 87.44 | 51 | 304 | 14.37 | 85.63 |
| 1 | 73 | 5101 | 1 | 362 | 199 | 54.97 | 163 | 45.03 | 8 | 155 | 4.91 | 95.09 |
| 1 | 73 | 5101 | 2 | 411 | 227 | 55.23 | 184 | 44.77 | 4 | 180 | 2.17 | 97.83 |

LIBID: AL0108-010 - BIRMINGHAM PUBLIC - INGLENOOK BRANCH, 4100 40TH TERRACE NORTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 100 | 3 | 290 | 101 | 34.83 | 189 | 65.17 | 94 | 95 | 49.74 | 50.26 |
| 1 | 73 | 500 | 1 | 432 | 139 | 32.18 | 293 | 67.82 | 106 | 187 | 36.18 | 63.82 |
| 1 | 73 | 500 | 2 | 501 | 280 | 55.89 | 221 | 44.11 | 54 | 167 | 24.43 | 75.57 |
| 1 | 73 | 700 | 2 | 438 | 35 | 7.99 | 403 | 92.01 | 34 | 369 | 8.44 | 91.56 |

LIBID: AL0108-011 - BIRMINGHAM PUBLIC - NORTH AVONDALE BRANCH, 501 43RD STREET NORTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 2400 | 6 | 394 | 64 | 16.24 | 330 | 83.76 | 39 | 291 | 11.82 | 88.18 |
| 1 | 73 | 2700 | 2 | 433 | 20 | 4.62 | 413 | 95.38 | 2 | 411 | 0.48 | 99.52 |
| 1 | 73 | 4500 | 1 | 1256 | 243 | 19.35 | 1013 | 80.65 | 113 | 900 | 11.15 | 88.85 |
| 1 | 73 | 4500 | 2 | 440 | 22 | 5 | 418 | 95 | 0 | 418 | 0 | 100 |
| 1 | 73 | 500 | 1 | 432 | 139 | 32.18 | 293 | 67.82 | 106 | 187 | 36.18 | 63.82 |

| | | | | | | | | | | | | |
|---|----|-----|---|-----|-----|-------|-----|-------|----|-----|-------|-------|
| 1 | 73 | 500 | 2 | 501 | 280 | 55.89 | 221 | 44.11 | 54 | 167 | 24.43 | 75.57 |
|---|----|-----|---|-----|-----|-------|-----|-------|----|-----|-------|-------|

LIBID: AL0108-012 - BIRMINGHAM PUBLIC - NORTH BIRMINGHAM REGIONAL BRANCH, 2501 31ST AVENUE NORTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 700 | 2 | 438 | 35 | 7.99 | 403 | 92.01 | 34 | 369 | 8.44 | 91.56 |

LIBID: AL0108-014 - BIRMINGHAM PUBLIC - PRATT CITY BRANCH, 1100 HIBERNIAN STREET, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 1100 | 6 | 283 | 87 | 30.74 | 196 | 69.26 | 112 | 84 | 57.14 | 42.86 |
| 1 | 73 | 3001 | 1 | 259 | 85 | 32.82 | 174 | 67.18 | 108 | 66 | 62.07 | 37.93 |
| 1 | 73 | 3300 | 1 | 322 | 98 | 30.43 | 224 | 69.57 | 118 | 106 | 52.68 | 47.32 |
| 1 | 73 | 3300 | 2 | 274 | 83 | 30.29 | 191 | 69.71 | 101 | 90 | 52.88 | 47.12 |

LIBID: AL0108-015 - BIRMINGHAM PUBLIC - SLOSSFIELD BRANCH, 1916 25TH COURT, NORTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 2700 | 2 | 433 | 20 | 4.62 | 413 | 95.38 | 2 | 411 | 0.48 | 99.52 |
| 1 | 73 | 2700 | 3 | 326 | 38 | 11.66 | 288 | 88.34 | 8 | 280 | 2.78 | 97.22 |
| 1 | 73 | 2900 | 1 | 660 | 90 | 13.64 | 570 | 86.36 | 67 | 503 | 11.75 | 88.25 |
| 1 | 73 | 700 | 2 | 438 | 35 | 7.99 | 403 | 92.01 | 34 | 369 | 8.44 | 91.56 |

LIBID: AL0108-016 - BIRMINGHAM PUBLIC - SMITHFIELD BRANCH, 18TH AVENUE WEST, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 2700 | 2 | 433 | 20 | 4.62 | 413 | 95.38 | 2 | 411 | 0.48 | 99.52 |
| 1 | 73 | 2700 | 3 | 326 | 38 | 11.66 | 288 | 88.34 | 8 | 280 | 2.78 | 97.22 |
| 1 | 73 | 2900 | 1 | 660 | 90 | 13.64 | 570 | 86.36 | 67 | 503 | 11.75 | 88.25 |
| 1 | 73 | 3001 | 1 | 259 | 85 | 32.82 | 174 | 67.18 | 108 | 66 | 62.07 | 37.93 |
| 1 | 73 | 3002 | 2 | 323 | 101 | 31.27 | 222 | 68.73 | 137 | 85 | 61.71 | 38.29 |
| 1 | 73 | 3002 | 3 | 762 | 294 | 38.58 | 468 | 61.42 | 116 | 352 | 24.79 | 75.21 |
| 1 | 73 | 4000 | 5 | 406 | 51 | 12.56 | 355 | 87.44 | 51 | 304 | 14.37 | 85.63 |
| 1 | 73 | 4500 | 1 | 1256 | 243 | 19.35 | 1013 | 80.65 | 113 | 900 | 11.15 | 88.85 |
| 1 | 73 | 5000 | 3 | 556 | 142 | 25.54 | 414 | 74.46 | 61 | 353 | 14.73 | 85.27 |
| 1 | 73 | 5101 | 1 | 362 | 199 | 54.97 | 163 | 45.03 | 8 | 155 | 4.91 | 95.09 |

| | | | | | | | | | | | | |
|---|----|------|---|-----|-----|-------|-----|-------|---|-----|------|-------|
| 1 | 73 | 5101 | 2 | 411 | 227 | 55.23 | 184 | 44.77 | 4 | 180 | 2.17 | 97.83 |
|---|----|------|---|-----|-----|-------|-----|-------|---|-----|------|-------|

LIBID: AL0108-017 - BIRMINGHAM PUBLIC - SOUTHSIDE BRANCH, 1814 11TH AVENUE SOUTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 2400 | 6 | 394 | 64 | 16.24 | 330 | 83.76 | 39 | 291 | 11.82 | 88.18 |
| 1 | 73 | 2700 | 2 | 433 | 20 | 4.62 | 413 | 95.38 | 2 | 411 | 0.48 | 99.52 |
| 1 | 73 | 2700 | 3 | 326 | 38 | 11.66 | 288 | 88.34 | 8 | 280 | 2.78 | 97.22 |
| 1 | 73 | 2900 | 1 | 660 | 90 | 13.64 | 570 | 86.36 | 67 | 503 | 11.75 | 88.25 |
| 1 | 73 | 4500 | 1 | 1256 | 243 | 19.35 | 1013 | 80.65 | 113 | 900 | 11.15 | 88.85 |
| 1 | 73 | 4500 | 2 | 440 | 22 | 5 | 418 | 95 | 0 | 418 | 0 | 100 |
| 1 | 73 | 4901 | 2 | 609 | 126 | 20.69 | 483 | 79.31 | 59 | 424 | 12.22 | 87.78 |
| 1 | 73 | 4902 | 3 | 407 | 73 | 17.94 | 334 | 82.06 | 53 | 281 | 15.87 | 84.13 |
| 1 | 73 | 5000 | 3 | 556 | 142 | 25.54 | 414 | 74.46 | 61 | 353 | 14.73 | 85.27 |
| 1 | 73 | 5101 | 1 | 362 | 199 | 54.97 | 163 | 45.03 | 8 | 155 | 4.91 | 95.09 |
| 1 | 73 | 5104 | 2 | 313 | 44 | 14.06 | 269 | 85.94 | 42 | 227 | 15.61 | 84.39 |
| 1 | 73 | 5800 | 1 | 619 | 64 | 10.34 | 555 | 89.66 | 1 | 554 | 0.18 | 99.82 |
| 1 | 73 | 5800 | 3 | 1141 | 257 | 22.52 | 884 | 77.48 | 5 | 879 | 0.57 | 99.43 |

LIBID: AL0108-018 - BIRMINGHAM PUBLIC - SPRINGVILLE ROAD REGIONAL BRANCH, 1224 OLD SPRINGVILLE ROAD, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 11108 | 1 | 650 | 18 | 2.77 | 632 | 97.23 | 614 | 18 | 97.15 | 2.85 |
| 1 | 73 | 11108 | 4 | 686 | 88 | 12.83 | 598 | 87.17 | 11 | 587 | 1.84 | 98.16 |

LIBID: AL0108-019 - BIRMINGHAM PUBLIC - TITUSVILLE BRANCH, 26TH AVENUE SW, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 10706 | 2 | 751 | 198 | 26.36 | 553 | 73.64 | 2 | 551 | 0.36 | 99.64 |
| 1 | 73 | 2700 | 3 | 326 | 38 | 11.66 | 288 | 88.34 | 8 | 280 | 2.78 | 97.22 |
| 1 | 73 | 2900 | 1 | 660 | 90 | 13.64 | 570 | 86.36 | 67 | 503 | 11.75 | 88.25 |
| 1 | 73 | 3001 | 1 | 259 | 85 | 32.82 | 174 | 67.18 | 108 | 66 | 62.07 | 37.93 |
| 1 | 73 | 3002 | 2 | 323 | 101 | 31.27 | 222 | 68.73 | 137 | 85 | 61.71 | 38.29 |
| 1 | 73 | 3002 | 3 | 762 | 294 | 38.58 | 468 | 61.42 | 116 | 352 | 24.79 | 75.21 |

| | | | | | | | | | | | | |
|---|----|------|---|------|-----|-------|------|-------|-----|-----|-------|-------|
| 1 | 73 | 4000 | 5 | 406 | 51 | 12.56 | 355 | 87.44 | 51 | 304 | 14.37 | 85.63 |
| 1 | 73 | 4500 | 1 | 1256 | 243 | 19.35 | 1013 | 80.65 | 113 | 900 | 11.15 | 88.85 |
| 1 | 73 | 4902 | 3 | 407 | 73 | 17.94 | 334 | 82.06 | 53 | 281 | 15.87 | 84.13 |
| 1 | 73 | 5000 | 3 | 556 | 142 | 25.54 | 414 | 74.46 | 61 | 353 | 14.73 | 85.27 |
| 1 | 73 | 5101 | 1 | 362 | 199 | 54.97 | 163 | 45.03 | 8 | 155 | 4.91 | 95.09 |
| 1 | 73 | 5101 | 2 | 411 | 227 | 55.23 | 184 | 44.77 | 4 | 180 | 2.17 | 97.83 |
| 1 | 73 | 5104 | 1 | 1120 | 352 | 31.43 | 768 | 68.57 | 7 | 761 | 0.91 | 99.09 |
| 1 | 73 | 5104 | 2 | 313 | 44 | 14.06 | 269 | 85.94 | 42 | 227 | 15.61 | 84.39 |
| 1 | 73 | 5800 | 1 | 619 | 64 | 10.34 | 555 | 89.66 | 1 | 554 | 0.18 | 99.82 |
| 1 | 73 | 5800 | 3 | 1141 | 257 | 22.52 | 884 | 77.48 | 5 | 879 | 0.57 | 99.43 |

LIBID: AL0108-020 - BIRMINGHAM PUBLIC - WEST END BRANCH, 1348 TUSCALOOSA AVE. SW, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 2900 | 1 | 660 | 90 | 13.64 | 570 | 86.36 | 67 | 503 | 11.75 | 88.25 |
| 1 | 73 | 3001 | 1 | 259 | 85 | 32.82 | 174 | 67.18 | 108 | 66 | 62.07 | 37.93 |
| 1 | 73 | 3002 | 2 | 323 | 101 | 31.27 | 222 | 68.73 | 137 | 85 | 61.71 | 38.29 |
| 1 | 73 | 3002 | 3 | 762 | 294 | 38.58 | 468 | 61.42 | 116 | 352 | 24.79 | 75.21 |
| 1 | 73 | 4000 | 5 | 406 | 51 | 12.56 | 355 | 87.44 | 51 | 304 | 14.37 | 85.63 |
| 1 | 73 | 5101 | 1 | 362 | 199 | 54.97 | 163 | 45.03 | 8 | 155 | 4.91 | 95.09 |
| 1 | 73 | 5101 | 2 | 411 | 227 | 55.23 | 184 | 44.77 | 4 | 180 | 2.17 | 97.83 |
| 1 | 73 | 5104 | 1 | 1120 | 352 | 31.43 | 768 | 68.57 | 7 | 761 | 0.91 | 99.09 |
| 1 | 73 | 5104 | 2 | 313 | 44 | 14.06 | 269 | 85.94 | 42 | 227 | 15.61 | 84.39 |

LIBID: AL0108-021 - BIRMINGHAM PUBLIC - WOODLAWN BRANCH, 5709 FIRST AVENUE NORTH, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 100 | 3 | 290 | 101 | 34.83 | 189 | 65.17 | 94 | 95 | 49.74 | 50.26 |
| 1 | 73 | 1902 | 2 | 331 | 117 | 35.35 | 214 | 64.65 | 119 | 95 | 55.61 | 44.39 |
| 1 | 73 | 1902 | 3 | 379 | 148 | 39.05 | 231 | 60.95 | 81 | 150 | 35.06 | 64.94 |
| 1 | 73 | 2303 | 1 | 509 | 342 | 67.19 | 167 | 32.81 | 9 | 158 | 5.39 | 94.61 |
| 1 | 73 | 2303 | 3 | 399 | 34 | 8.52 | 365 | 91.48 | 41 | 324 | 11.23 | 88.77 |
| 1 | 73 | 500 | 1 | 432 | 139 | 32.18 | 293 | 67.82 | 106 | 187 | 36.18 | 63.82 |

| | | | | | | | | | | | | |
|---|----|-----|---|-----|-----|-------|-----|-------|----|-----|-------|-------|
| 1 | 73 | 500 | 2 | 501 | 280 | 55.89 | 221 | 44.11 | 54 | 167 | 24.43 | 75.57 |
|---|----|-----|---|-----|-----|-------|-----|-------|----|-----|-------|-------|

LIBID: AL0108-022 - BIRMINGHAM PUBLIC - WYLAM BRANCH, 4300 7TH AVENUE, WYLAM, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 73 | 3200 | 2 | 309 | 130 | 42.07 | 179 | 57.93 | 31 | 148 | 17.32 | 82.68 |
| 1 | 73 | 3300 | 1 | 322 | 98 | 30.43 | 224 | 69.57 | 118 | 106 | 52.68 | 47.32 |
| 1 | 73 | 3300 | 2 | 274 | 83 | 30.29 | 191 | 69.71 | 101 | 90 | 52.88 | 47.12 |

LIBID: AL0117-002 - GADSDEN - ETOWAH COUNTY PUBLIC LIBRARY, 254 COLLEGE STREET, GADSDEN, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 55 | 1200 | 1 | 420 | 54 | 12.86 | 366 | 87.14 | 13 | 353 | 3.55 | 96.45 |
| 1 | 55 | 700 | 2 | 295 | 21 | 7.12 | 274 | 92.88 | 26 | 248 | 9.49 | 90.51 |
| 1 | 55 | 800 | 1 | 274 | 84 | 30.66 | 190 | 69.34 | 105 | 85 | 55.26 | 44.74 |

LIBID: AL0117-008 - HOYT WARSHAM ALABAMA CITY BRANCH LIBRARY, 2700 WEST MEIGHAN BLVD, GADSDEN, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 55 | 1200 | 1 | 420 | 54 | 12.86 | 366 | 87.14 | 13 | 353 | 3.55 | 96.45 |
| 1 | 55 | 700 | 2 | 295 | 21 | 7.12 | 274 | 92.88 | 26 | 248 | 9.49 | 90.51 |
| 1 | 55 | 800 | 1 | 274 | 84 | 30.66 | 190 | 69.34 | 105 | 85 | 55.26 | 44.74 |

LIBID: AL0137-002 - NORTH SHELBY COUNTY LIBRARY, 5521 CAHABA VALLEY ROAD, BIRMINGHAM, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 117 | 30212 | 1 | 1246 | 170 | 13.64 | 1076 | 86.36 | 64 | 1012 | 5.95 | 94.05 |
| 1 | 117 | 30216 | 2 | 751 | 36 | 4.79 | 715 | 95.21 | 680 | 35 | 95.1 | 4.9 |
| 1 | 117 | 30216 | 3 | 1321 | 60 | 4.54 | 1261 | 95.46 | 1200 | 61 | 95.16 | 4.84 |
| 1 | 117 | 30217 | 2 | 718 | 35 | 4.87 | 683 | 95.13 | 658 | 25 | 96.34 | 3.66 |
| 1 | 117 | 30303 | 4 | 1318 | 456 | 34.6 | 862 | 65.4 | 253 | 609 | 29.35 | 70.65 |
| 1 | 117 | 30330 | 1 | 534 | 12 | 2.25 | 522 | 97.75 | 503 | 19 | 96.36 | 3.64 |
| 1 | 117 | 30330 | 2 | 512 | 13 | 2.54 | 499 | 97.46 | 482 | 17 | 96.59 | 3.41 |
| 1 | 117 | 30331 | 4 | 504 | 14 | 2.78 | 490 | 97.22 | 471 | 19 | 96.12 | 3.88 |

LIBID: AL0166-017 - HUNTSVILLE PUBLIC - DR. RICHARD SHOWERS, SR. LIBRARY, 4600 BLUE SPRING ROAD, HUNTSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 701 | 1 | 596 | 70 | 11.74 | 526 | 88.26 | 61 | 465 | 11.6 | 88.4 |
| 1 | 89 | 702 | 2 | 783 | 62 | 7.92 | 721 | 92.08 | 97 | 624 | 13.45 | 86.55 |

LIBID: AL0166-026 - HUNTSVILLE PUBLIC - OSCAR MASON BRANCH, 149 MASON COURT, HUNTSVILLE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 89 | 11100 | 1 | 384 | 36 | 9.38 | 348 | 90.62 | 7 | 341 | 2.01 | 97.99 |
| 1 | 89 | 1200 | 2 | 363 | 23 | 6.34 | 340 | 93.66 | 3 | 337 | 0.88 | 99.12 |
| 1 | 89 | 1200 | 3 | 575 | 15 | 2.61 | 560 | 97.39 | 77 | 483 | 13.75 | 86.25 |
| 1 | 89 | 1301 | 1 | 1005 | 154 | 15.32 | 851 | 84.68 | 0 | 851 | 0 | 100 |
| 1 | 89 | 1301 | 3 | 463 | 187 | 40.39 | 276 | 59.61 | 3 | 273 | 1.09 | 98.91 |
| 1 | 89 | 2100 | 1 | 525 | 38 | 7.24 | 487 | 92.76 | 38 | 449 | 7.8 | 92.2 |
| 1 | 89 | 2501 | 1 | 856 | 172 | 20.09 | 684 | 79.91 | 52 | 632 | 7.6 | 92.4 |
| 1 | 89 | 3100 | 3 | 418 | 187 | 44.74 | 231 | 55.26 | 195 | 36 | 84.42 | 15.58 |
| 1 | 89 | 702 | 2 | 783 | 62 | 7.92 | 721 | 92.08 | 97 | 624 | 13.45 | 86.55 |

LIBID: AL0187-002 - MONTGOMERY PUBLIC - JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY, 245 HIGH STREET, MONTGOMERY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 101 | 100 | 1 | 565 | 188 | 33.27 | 377 | 66.73 | 60 | 317 | 15.92 | 84.08 |
| 1 | 101 | 1000 | 1 | 212 | 86 | 40.57 | 126 | 59.43 | 55 | 71 | 43.65 | 56.35 |
| 1 | 101 | 1000 | 2 | 638 | 285 | 44.67 | 353 | 55.33 | 63 | 290 | 17.85 | 82.15 |
| 1 | 101 | 1100 | 6 | 346 | 17 | 4.91 | 329 | 95.09 | 15 | 314 | 4.56 | 95.44 |
| 1 | 101 | 1500 | 3 | 284 | 38 | 13.38 | 246 | 86.62 | 15 | 231 | 6.1 | 93.9 |
| 1 | 101 | 200 | 1 | 139 | 39 | 28.06 | 100 | 71.94 | 8 | 92 | 8 | 92 |
| 1 | 101 | 300 | 2 | 255 | 84 | 32.94 | 171 | 67.06 | 93 | 78 | 54.39 | 45.61 |
| 1 | 101 | 400 | 6 | 318 | 99 | 31.13 | 219 | 68.87 | 70 | 149 | 31.96 | 68.04 |
| 1 | 101 | 600 | 2 | 391 | 128 | 32.74 | 263 | 67.26 | 112 | 151 | 42.59 | 57.41 |
| 1 | 101 | 700 | 2 | 419 | 142 | 33.89 | 277 | 66.11 | 118 | 159 | 42.6 | 57.4 |
| 1 | 101 | 900 | 2 | 382 | 123 | 32.2 | 259 | 67.8 | 7 | 252 | 2.7 | 97.3 |

LIBID: AL0187-022 - MONTGOMERY PUBLIC - RUFUS A. LEWIS REGIONAL BRANCH, 3095 MOBILE HIGHWAY, MONTGOMERY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 101 | 1000 | 1 | 212 | 86 | 40.57 | 126 | 59.43 | 55 | 71 | 43.65 | 56.35 |
| 1 | 101 | 1000 | 2 | 638 | 285 | 44.67 | 353 | 55.33 | 63 | 290 | 17.85 | 82.15 |
| 1 | 101 | 1100 | 6 | 346 | 17 | 4.91 | 329 | 95.09 | 15 | 314 | 4.56 | 95.44 |
| 1 | 101 | 2201 | 5 | 251 | 84 | 33.47 | 167 | 66.53 | 108 | 59 | 64.67 | 35.33 |
| 1 | 101 | 700 | 2 | 419 | 142 | 33.89 | 277 | 66.11 | 118 | 159 | 42.6 | 57.4 |
| 1 | 101 | 900 | 1 | 15 | 8 | 53.33 | 7 | 46.67 | 1 | 6 | 14.29 | 85.71 |
| 1 | 101 | 900 | 2 | 382 | 123 | 32.2 | 259 | 67.8 | 7 | 252 | 2.7 | 97.3 |

LIBID: AL0187-023 - HAMPSTEAD BRANCH LIBRARY, 5240 HAMPSTEAD HIGH STREET, MONTGOMERY, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 101 | 100 | 1 | 565 | 188 | 33.27 | 377 | 66.73 | 60 | 317 | 15.92 | 84.08 |
| 1 | 101 | 1000 | 1 | 212 | 86 | 40.57 | 126 | 59.43 | 55 | 71 | 43.65 | 56.35 |
| 1 | 101 | 1000 | 2 | 638 | 285 | 44.67 | 353 | 55.33 | 63 | 290 | 17.85 | 82.15 |
| 1 | 101 | 1500 | 3 | 284 | 38 | 13.38 | 246 | 86.62 | 15 | 231 | 6.1 | 93.9 |
| 1 | 101 | 200 | 1 | 139 | 39 | 28.06 | 100 | 71.94 | 8 | 92 | 8 | 92 |
| 1 | 101 | 300 | 2 | 255 | 84 | 32.94 | 171 | 67.06 | 93 | 78 | 54.39 | 45.61 |
| 1 | 101 | 400 | 6 | 318 | 99 | 31.13 | 219 | 68.87 | 70 | 149 | 31.96 | 68.04 |
| 1 | 101 | 600 | 2 | 391 | 128 | 32.74 | 263 | 67.26 | 112 | 151 | 42.59 | 57.41 |
| 1 | 101 | 700 | 2 | 419 | 142 | 33.89 | 277 | 66.11 | 118 | 159 | 42.6 | 57.4 |
| 1 | 101 | 900 | 2 | 382 | 123 | 32.2 | 259 | 67.8 | 7 | 252 | 2.7 | 97.3 |

LIBID: AL8004-001 - MOUNT VERNON PUBLIC LIBRARY, 19180 SHEPARD LAKE ROAD EAST, MOUNT VERNON, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 3 | 10100 | 1 | 394 | 155 | 39.34 | 239 | 60.66 | 215 | 24 | 89.96 | 10.04 |

LIBID: BR - MOBILE PUBLIC - THEODORE OAKS BRANCH, 5808 HIGHWAY 90 WEST, SUITE E, MOBILE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 401 | 1 | 29 | 17 | 58.62 | 12 | 41.38 | 6 | 6 | 50 | 50 |
| 1 | 97 | 401 | 2 | 165 | 60 | 36.36 | 105 | 63.64 | 58 | 47 | 55.24 | 44.76 |

| | | | | | | | | | | | | |
|---|----|------|---|-----|-----|-------|-----|-------|----|-----|------|-------|
| 1 | 97 | 402 | 1 | 250 | 196 | 78.4 | 54 | 21.6 | 0 | 54 | 0 | 100 |
| 1 | 97 | 7400 | 1 | 226 | 34 | 15.04 | 192 | 84.96 | 18 | 174 | 9.38 | 90.62 |

LIBID: BR - MOBILE PUBLIC - TRINITY GARDENS COMMUNITY BRANCH LIBRARY, 2668 BERKLEY AVENUE, MOBILE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 97 | 7700 | 1 | 182 | 64 | 35.16 | 118 | 64.84 | 47 | 71 | 39.83 | 60.17 |
| 1 | 97 | 7700 | 3 | 253 | 82 | 32.41 | 171 | 67.59 | 97 | 74 | 56.73 | 43.27 |

LIBID: GA0036 - MILDRED L. TERRY BRANCH LIBRARY, 640 VETERANS PARKWAY, COLUMBUS, GA

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 113 | 30200 | 1 | 312 | 35 | 11.22 | 277 | 88.78 | 5 | 272 | 1.81 | 98.19 |

LIBID: GA0044 - CLAY COUNTY BRANCH LIBRARY, 208 SOUTH HANCOCK STREET, FORT GAINES, GA

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|-------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 67 | 30300 | 2 | 994 | 558 | 56.14 | 436 | 43.86 | 396 | 40 | 90.83 | 9.17 |

LIBID: NEW - OHATCHEE PUBLIC LIBRARY, 7803 ALABAMA HIGHWAY 77, OHATCHEE, AL

| State FIPS | County FIPS | Tract | Block Group | Housing Units (HU) | Vacant HU | Percent HU Vacant | Occupied HU | Percent HU Occupied | Owner-Occupied | Renter-Occupied | Percent Owner | Percent Renter |
|------------|-------------|--------|-------------|--------------------|-----------|-------------------|-------------|---------------------|----------------|-----------------|---------------|----------------|
| 1 | 15 | 981902 | 1 | 2 | 0 | 0 | 2 | 100 | 2 | 0 | 100 | 0 |