

Census 2010: Population by Age

STATE: Alabama

LIBID: 101-004 - CHEROKEE COUNTY PUBLIC LIBRARY, 310 MARY STREET, CENTRE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|--------------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 19 | 956000 | 1 | 1330 | 73 | 185 | 84 | 111 | 216 | 342 | 212 | 107 |
| Percentages: | | | | | 5.49 | 13.91 | 6.32 | 8.35 | 16.24 | 25.71 | 15.94 | 8.05 |

LIBID: 101-009 - OXFORD PUBLIC LIBRARY, 110 EAST 6TH STREET, OXFORD, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|--------------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 15 | 600 | 2 | 718 | 86 | 167 | 98 | 79 | 106 | 124 | 31 | 27 |
| Percentages: | | | | | 11.98 | 23.26 | 13.65 | 11.00 | 14.76 | 17.27 | 4.32 | 3.76 |

LIBID: 103-004 - GENEVA - EMMA KNOX KENAN PUBLIC LIBRARY, 312 SOUTH COMMERCE STREET, GENEVA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|--------------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 61 | 50300 | 4 | 711 | 40 | 98 | 47 | 63 | 117 | 111 | 73 | 162 |
| Percentages: | | | | | 5.63 | 13.78 | 6.61 | 8.86 | 16.46 | 15.61 | 10.27 | 22.78 |

LIBID: 103-006 - FLORALA PUBLIC LIBRARY, 1214 FOURTH STREET, FLORALA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|--------------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 39 | 963000 | 4 | 796 | 44 | 105 | 49 | 67 | 116 | 154 | 120 | 141 |
| Percentages: | | | | | 5.53 | 13.19 | 6.16 | 8.42 | 14.57 | 19.35 | 15.08 | 17.71 |

LIBID: 103-009 - OPP PUBLIC LIBRARY, 1604 NORTH MAIN STREET, OPP, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|--------------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 39 | 962500 | 1 | 683 | 29 | 90 | 28 | 60 | 98 | 114 | 79 | 185 |
| Percentages: | | | | | 4.25 | 13.18 | 4.10 | 8.78 | 14.35 | 16.69 | 11.57 | 27.09 |

LIBID: 104-000 - HORSESHOE BEND REGIONAL LIBRARY, 207 NORTH WEST STREET, DADEVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|--------------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 123 | 962501 | 3 | 945 | 35 | 96 | 63 | 59 | 186 | 310 | 126 | 70 |
| Percentages: | | | | | 3.70 | 10.16 | 6.67 | 6.24 | 19.68 | 32.80 | 13.33 | 7.41 |

LIBID: 104-002 - DADEVILLE PUBLIC LIBRARY, 205 NORTH WEST STREET, DADEVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

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|---|-----|--------|---|--------------|------|-------|------|------|-------|-------|-------|------|
| 1 | 123 | 962501 | 3 | 945 | 35 | 96 | 63 | 59 | 186 | 310 | 126 | 70 |
| | | | | Percentages: | 3.70 | 10.16 | 6.67 | 6.24 | 19.68 | 32.80 | 13.33 | 7.41 |

LIBID: 104-004 - AUBURN PUBLIC LIBRARY, 749 EAST THACH AVENUE, AUBURN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 81 | 40200 | 3 | 1518 | 39 | 72 | 760 | 378 | 118 | 109 | 29 | 13 |
| | | | | Percentages: | 2.57 | 4.74 | 50.07 | 24.90 | 7.77 | 7.18 | 1.91 | 0.86 |
| 1 | 81 | 40200 | 4 | 1087 | 29 | 59 | 565 | 251 | 88 | 63 | 16 | 16 |
| | | | | Percentages: | 2.67 | 5.43 | 51.98 | 23.09 | 8.10 | 5.80 | 1.47 | 1.47 |
| 1 | 81 | 40300 | 2 | 1596 | 25 | 80 | 910 | 225 | 138 | 107 | 59 | 52 |
| | | | | Percentages: | 1.57 | 5.01 | 57.02 | 14.10 | 8.65 | 6.70 | 3.70 | 3.26 |
| 1 | 81 | 40400 | 4 | 3014 | 83 | 155 | 2104 | 391 | 190 | 73 | 13 | 5 |
| | | | | Percentages: | 2.75 | 5.14 | 69.81 | 12.97 | 6.30 | 2.42 | 0.43 | 0.17 |
| 1 | 81 | 40700 | 1 | 1777 | 5 | 6 | 1719 | 24 | 7 | 15 | 1 | 0 |
| | | | | Percentages: | 0.28 | 0.34 | 96.74 | 1.35 | 0.39 | 0.84 | 0.06 | 0.00 |
| 1 | 81 | 40700 | 2 | 2200 | 0 | 3 | 2182 | 13 | 2 | 0 | 0 | 0 |
| | | | | Percentages: | 0.00 | 0.14 | 99.18 | 0.59 | 0.09 | 0.00 | 0.00 | 0.00 |
| 1 | 81 | 40800 | 1 | 1525 | 6 | 10 | 1229 | 216 | 49 | 8 | 6 | 1 |
| | | | | Percentages: | 0.39 | 0.66 | 80.59 | 14.16 | 3.21 | 0.52 | 0.39 | 0.07 |
| 1 | 81 | 40800 | 2 | 2225 | 10 | 14 | 1915 | 214 | 36 | 28 | 5 | 3 |
| | | | | Percentages: | 0.45 | 0.63 | 86.07 | 9.62 | 1.62 | 1.26 | 0.22 | 0.13 |
| 1 | 81 | 40901 | 1 | 990 | 39 | 114 | 426 | 69 | 127 | 128 | 62 | 25 |
| | | | | Percentages: | 3.94 | 11.52 | 43.03 | 6.97 | 12.83 | 12.93 | 6.26 | 2.53 |
| 1 | 81 | 40901 | 3 | 568 | 20 | 67 | 174 | 90 | 95 | 65 | 31 | 26 |
| | | | | Percentages: | 3.52 | 11.80 | 30.63 | 15.85 | 16.73 | 11.44 | 5.46 | 4.58 |
| 1 | 81 | 40902 | 2 | 2169 | 67 | 138 | 1327 | 287 | 187 | 101 | 36 | 26 |
| | | | | Percentages: | 3.09 | 6.36 | 61.18 | 13.23 | 8.62 | 4.66 | 1.66 | 1.20 |
| 1 | 81 | 40902 | 3 | 1663 | 68 | 77 | 801 | 408 | 153 | 111 | 21 | 24 |
| | | | | Percentages: | 4.09 | 4.63 | 48.17 | 24.53 | 9.20 | 6.67 | 1.26 | 1.44 |

LIBID: 104-005 - OPELIKA - LEWIS COOPER JR. MEMORIAL LIBRARY, 200 SOUTH 6TH STREET, OPELIKA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

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|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 81 | 41300 | 2 | 624 | 74 | 106 | 65 | 101 | 118 | 100 | 28 | 32 |
| | | | | Percentages: | 11.86 | 16.99 | 10.42 | 16.19 | 18.91 | 16.03 | 4.49 | 5.13 |
| 1 | 81 | 41400 | 2 | 805 | 96 | 123 | 85 | 79 | 131 | 175 | 76 | 40 |
| | | | | Percentages: | 11.93 | 15.28 | 10.56 | 9.81 | 16.27 | 21.74 | 9.44 | 4.97 |

LIBID: 107-001 - ATHENS - LIMESTONE PUBLIC LIBRARY, 405 EAST SOUTH STREET, ATHENS, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 83 | 20500 | 1 | 1865 | 96 | 253 | 102 | 153 | 281 | 318 | 243 | 419 |
| | | | | Percentages: | 5.15 | 13.57 | 5.47 | 8.20 | 15.07 | 17.05 | 13.03 | 22.47 |

LIBID: 107-007 - FALKVILLE PUBLIC LIBRARY, 7 NORTH 1ST AVENUE, FALKVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 103 | 5500 | 4 | 1333 | 70 | 174 | 89 | 141 | 215 | 212 | 122 | 310 |
| | | | | Percentages: | 5.25 | 13.05 | 6.68 | 10.58 | 16.13 | 15.90 | 9.15 | 23.26 |

LIBID: 500-002 - FAIRHOPE PUBLIC LIBRARY, 501 FAIRHOPE AVENUE, FAIRHOPE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 3 | 11201 | 2 | 1769 | 44 | 214 | 84 | 124 | 247 | 426 | 263 | 367 |
| | | | | Percentages: | 2.49 | 12.10 | 4.75 | 7.01 | 13.96 | 24.08 | 14.87 | 20.75 |
| 1 | 3 | 11202 | 2 | 1448 | 51 | 195 | 64 | 111 | 227 | 402 | 233 | 165 |
| | | | | Percentages: | 3.52 | 13.47 | 4.42 | 7.67 | 15.68 | 27.76 | 16.09 | 11.40 |
| 1 | 3 | 11202 | 4 | 625 | 22 | 68 | 31 | 62 | 119 | 197 | 74 | 52 |
| | | | | Percentages: | 3.52 | 10.88 | 4.96 | 9.92 | 19.04 | 31.52 | 11.84 | 8.32 |

LIBID: 500-008 - GULF SHORES - THOMAS B. NORTON PUBLIC LIBRARY, 221 WEST 19TH AVENUE, GULF SHORES, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 3 | 11406 | 2 | 426 | 12 | 21 | 39 | 54 | 75 | 101 | 84 | 40 |
| | | | | Percentages: | 2.82 | 4.93 | 9.15 | 12.68 | 17.61 | 23.71 | 19.72 | 9.39 |
| 1 | 3 | 11407 | 2 | 1283 | 42 | 122 | 93 | 103 | 223 | 427 | 175 | 98 |
| | | | | Percentages: | 3.27 | 9.51 | 7.25 | 8.03 | 17.38 | 33.28 | 13.64 | 7.64 |

LIBID: 500-009 - ORANGE BEACH PUBLIC LIBRARY, 26267 CANAL ROAD, ORANGE BEACH, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

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|---|---|-------|---|--------------|------|-------|------|------|-------|-------|-------|------|
| 1 | 3 | 11405 | 2 | 1501 | 42 | 152 | 31 | 79 | 243 | 527 | 309 | 118 |
| | | | | Percentages: | 2.80 | 10.13 | 2.07 | 5.26 | 16.19 | 35.11 | 20.59 | 7.86 |

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|---|---|-------|---|--------------|------|------|------|-------|-------|-------|-------|------|
| 1 | 3 | 11406 | 2 | 426 | 12 | 21 | 39 | 54 | 75 | 101 | 84 | 40 |
| | | | | Percentages: | 2.82 | 4.93 | 9.15 | 12.68 | 17.61 | 23.71 | 19.72 | 9.39 |

LIBID: 501-002 - BESSEMER PUBLIC LIBRARY, 400 19TH STREET N, BESSEMER, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 10100 | 1 | 751 | 139 | 206 | 99 | 111 | 74 | 89 | 22 | 11 |
| | | | | Percentages: | 18.51 | 27.43 | 13.18 | 14.78 | 9.85 | 11.85 | 2.93 | 1.46 |

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|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 73 | 10302 | 2 | 2218 | 283 | 505 | 246 | 284 | 278 | 367 | 117 | 138 |
| | | | | Percentages: | 12.76 | 22.77 | 11.09 | 12.80 | 12.53 | 16.55 | 5.28 | 6.22 |

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|---|----|-------|---|--------------|------|------|------|-------|-------|-------|-------|-------|
| 1 | 73 | 14301 | 3 | 847 | 46 | 73 | 63 | 112 | 114 | 163 | 92 | 184 |
| | | | | Percentages: | 5.43 | 8.62 | 7.44 | 13.22 | 13.46 | 19.24 | 10.86 | 21.72 |

LIBID: 501-003 - MOUNTAIN BROOK - EMMET O'NEAL LIBRARY, 50 OAK STREET, MOUNTAIN BROOK, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 4701 | 3 | 1267 | 21 | 12 | 205 | 372 | 174 | 176 | 59 | 248 |
| | | | | Percentages: | 1.66 | 0.95 | 16.18 | 29.36 | 13.73 | 13.89 | 4.66 | 19.57 |

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|---|----|------|---|--------------|------|-------|------|-------|-------|-------|------|------|
| 1 | 73 | 4702 | 2 | 1463 | 58 | 148 | 65 | 174 | 271 | 477 | 142 | 128 |
| | | | | Percentages: | 3.96 | 10.12 | 4.44 | 11.89 | 18.52 | 32.60 | 9.71 | 8.75 |

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|---|----|------|---|--------------|------|------|------|-------|-------|-------|-------|------|
| 1 | 73 | 4800 | 1 | 960 | 41 | 41 | 55 | 137 | 163 | 300 | 144 | 79 |
| | | | | Percentages: | 4.27 | 4.27 | 5.73 | 14.27 | 16.98 | 31.25 | 15.00 | 8.23 |

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|---|----|------|---|--------------|------|------|------|-------|-------|-------|-------|-------|
| 1 | 73 | 5600 | 3 | 887 | 68 | 31 | 52 | 256 | 89 | 132 | 105 | 154 |
| | | | | Percentages: | 7.67 | 3.49 | 5.86 | 28.86 | 10.03 | 14.88 | 11.84 | 17.36 |

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|---|----|------|---|--------------|------|-------|------|-------|-------|-------|------|-------|
| 1 | 73 | 5600 | 4 | 1251 | 91 | 156 | 103 | 222 | 187 | 127 | 68 | 297 |
| | | | | Percentages: | 7.27 | 12.47 | 8.23 | 17.75 | 14.95 | 10.15 | 5.44 | 23.74 |

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|---|----|-------|---|--------------|------|-------|------|------|-------|-------|------|------|
| 1 | 73 | 10801 | 2 | 1811 | 181 | 563 | 56 | 151 | 511 | 235 | 64 | 50 |
| | | | | Percentages: | 9.99 | 31.09 | 3.09 | 8.34 | 28.22 | 12.98 | 3.53 | 2.76 |

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|---|----|-------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 73 | 10801 | 4 | 494 | 24 | 70 | 25 | 18 | 80 | 110 | 84 | 83 |
| | | | | Percentages: | 4.86 | 14.17 | 5.06 | 3.64 | 16.19 | 22.27 | 17.00 | 16.80 |

LIBID: 501-004 - FAIRFIELD - WALTER J. HANNA MEMORIAL LIBRARY, 4615 GARY AVENUE, FAIRFIELD, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 73 | 3600 | 6 | 690 | 39 | 91 | 83 | 74 | 71 | 142 | 53 | 137 |
| | | | | Percentages: | 5.65 | 13.19 | 12.03 | 10.72 | 10.29 | 20.58 | 7.68 | 19.86 |
| 1 | 73 | 10602 | 5 | 1277 | 42 | 107 | 644 | 80 | 113 | 163 | 46 | 82 |
| | | | | Percentages: | 3.29 | 8.38 | 50.43 | 6.26 | 8.85 | 12.76 | 3.60 | 6.42 |
| 1 | 73 | 10602 | 6 | 1021 | 37 | 172 | 67 | 90 | 144 | 215 | 117 | 179 |
| | | | | Percentages: | 3.62 | 16.85 | 6.56 | 8.81 | 14.10 | 21.06 | 11.46 | 17.53 |

LIBID: 501-005 - FULTONDALE PUBLIC LIBRARY, 1015 OLD WALKERS CHAPEL ROAD, FULTONDALE, AL

| State | County | Tract | Block Group | Total Population | Age 0 - 5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|-----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 5500 | 2 | 1516 | 200 | 294 | 159 | 205 | 252 | 229 | 95 | 82 |
| | | | | Percentages: | 13.19 | 19.39 | 10.49 | 13.52 | 16.62 | 15.11 | 6.27 | 5.41 |
| 1 | 73 | 11901 | 2 | 795 | 28 | 72 | 56 | 63 | 94 | 250 | 135 | 97 |
| | | | | Percentages: | 3.52 | 9.06 | 7.04 | 7.92 | 11.82 | 31.45 | 16.98 | 12.20 |

LIBID: 501-008 - HOMEWOOD PUBLIC LIBRARY, 1721 OXMOOR ROAD, HOMEWOOD, AL

| State | County | Tract | Block Group | Total Population | Age 0 - 5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|-----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 4500 | 1 | 4071 | 96 | 87 | 2739 | 480 | 281 | 273 | 68 | 47 |
| | | | | Percentages: | 2.36 | 2.14 | 67.28 | 11.79 | 6.90 | 6.71 | 1.67 | 1.15 |
| 1 | 73 | 4701 | 3 | 1267 | 21 | 12 | 205 | 372 | 174 | 176 | 59 | 248 |
| | | | | Percentages: | 1.66 | 0.95 | 16.18 | 29.36 | 13.73 | 13.89 | 4.66 | 19.57 |
| 1 | 73 | 4800 | 1 | 960 | 41 | 41 | 55 | 137 | 163 | 300 | 144 | 79 |
| | | | | Percentages: | 4.27 | 4.27 | 5.73 | 14.27 | 16.98 | 31.25 | 15.00 | 8.23 |
| 1 | 73 | 5104 | 2 | 760 | 94 | 90 | 155 | 217 | 119 | 58 | 20 | 7 |
| | | | | Percentages: | 12.37 | 11.84 | 20.39 | 28.55 | 15.66 | 7.63 | 2.63 | 0.92 |
| 1 | 73 | 5800 | 1 | 1234 | 100 | 97 | 449 | 309 | 168 | 95 | 12 | 4 |
| | | | | Percentages: | 8.10 | 7.86 | 36.39 | 25.04 | 13.61 | 7.70 | 0.97 | 0.32 |
| 1 | 73 | 5800 | 3 | 1929 | 221 | 223 | 453 | 595 | 281 | 139 | 12 | 5 |
| | | | | Percentages: | 11.46 | 11.56 | 23.48 | 30.84 | 14.57 | 7.21 | 0.62 | 0.26 |
| 1 | 73 | 10701 | 1 | 582 | 73 | 93 | 50 | 138 | 125 | 70 | 19 | 14 |
| | | | | Percentages: | 12.54 | 15.98 | 8.59 | 23.71 | 21.48 | 12.03 | 3.26 | 2.41 |
| 1 | 73 | 10702 | 3 | 1062 | 132 | 202 | 51 | 214 | 262 | 138 | 38 | 25 |
| | | | | Percentages: | 12.43 | 19.02 | 4.80 | 20.15 | 24.67 | 12.99 | 3.58 | 2.35 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 73 | 10704 | 1 | 2828 | 57 | 109 | 2039 | 236 | 146 | 132 | 46 | 63 |
| | | | | Percentages: | 2.02 | 3.85 | 72.10 | 8.35 | 5.16 | 4.67 | 1.63 | 2.23 |
| 1 | 73 | 10801 | 4 | 494 | 24 | 70 | 25 | 18 | 80 | 110 | 84 | 83 |
| | | | | Percentages: | 4.86 | 14.17 | 5.06 | 3.64 | 16.19 | 22.27 | 17.00 | 16.80 |
| 1 | 73 | 12905 | 3 | 861 | 25 | 124 | 19 | 34 | 149 | 147 | 79 | 284 |
| | | | | Percentages: | 2.90 | 14.40 | 2.21 | 3.95 | 17.31 | 17.07 | 9.18 | 32.98 |
| 1 | 73 | 12914 | 1 | 1927 | 47 | 180 | 364 | 307 | 242 | 243 | 127 | 417 |
| | | | | Percentages: | 2.44 | 9.34 | 18.89 | 15.93 | 12.56 | 12.61 | 6.59 | 21.64 |

LIBID: 501-009 - HOOVER PUBLIC LIBRARY, 200 MUNICIPAL DRIVE, HOOVER, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 12906 | 4 | 1039 | 118 | 192 | 140 | 251 | 174 | 111 | 22 | 31 |
| | | | | Percentages: | 11.36 | 18.48 | 13.47 | 24.16 | 16.75 | 10.68 | 2.12 | 2.98 |
| 1 | 73 | 12912 | 1 | 751 | 88 | 133 | 106 | 215 | 117 | 46 | 11 | 35 |
| | | | | Percentages: | 11.72 | 17.71 | 14.11 | 28.63 | 15.58 | 6.13 | 1.46 | 4.66 |
| 1 | 73 | 14409 | 2 | 790 | 34 | 69 | 26 | 63 | 109 | 121 | 93 | 275 |
| | | | | Percentages: | 4.30 | 8.73 | 3.29 | 7.97 | 13.80 | 15.32 | 11.77 | 34.81 |

LIBID: 501-010 - HUEYTOWN PUBLIC LIBRARY, 1372 HUEYTOWN ROAD, HUEYTOWN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 12305 | 1 | 860 | 47 | 157 | 69 | 114 | 127 | 284 | 41 | 21 |
| | | | | Percentages: | 5.47 | 18.26 | 8.02 | 13.26 | 14.77 | 33.02 | 4.77 | 2.44 |

LIBID: 501-011 - IRONDALE PUBLIC LIBRARY, 105 SOUTH 20TH STREET, IRONDALE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 2303 | 1 | 403 | 82 | 91 | 59 | 61 | 43 | 49 | 11 | 7 |
| | | | | Percentages: | 20.35 | 22.58 | 14.64 | 15.14 | 10.67 | 12.16 | 2.73 | 1.74 |
| 1 | 73 | 5600 | 2 | 1717 | 90 | 85 | 71 | 363 | 305 | 242 | 108 | 453 |
| | | | | Percentages: | 5.24 | 4.95 | 4.14 | 21.14 | 17.76 | 14.09 | 6.29 | 26.38 |
| 1 | 73 | 5600 | 3 | 887 | 68 | 31 | 52 | 256 | 89 | 132 | 105 | 154 |
| | | | | Percentages: | 7.67 | 3.49 | 5.86 | 28.86 | 10.03 | 14.88 | 11.84 | 17.36 |
| 1 | 73 | 5600 | 4 | 1251 | 91 | 156 | 103 | 222 | 187 | 127 | 68 | 297 |
| | | | | Percentages: | 7.27 | 12.47 | 8.23 | 17.75 | 14.95 | 10.15 | 5.44 | 23.74 |

LIBID: 501-012 - LEEDS - JANE CULBRETH LIBRARY, 8104 PARKWAY DRIVE, LEEDS, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 12701 | 2 | 808 | 43 | 96 | 63 | 84 | 128 | 144 | 44 | 206 |
| | | | | Percentages: | 5.32 | 11.88 | 7.80 | 10.40 | 15.84 | 17.82 | 5.45 | 25.50 |

LIBID: 501-013 - MIDFIELD PUBLIC LIBRARY, 400 BRELAND DRIVE, MIDFIELD, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 3600 | 6 | 690 | 39 | 91 | 83 | 74 | 71 | 142 | 53 | 137 |
| | | | | Percentages: | 5.65 | 13.19 | 12.03 | 10.72 | 10.29 | 20.58 | 7.68 | 19.86 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|------|-------|------|------|-------|------|------|
| 1 | 73 | 10602 | 5 | 1277 | 42 | 107 | 644 | 80 | 113 | 163 | 46 | 82 |
| | | | | Percentages: | 3.29 | 8.38 | 50.43 | 6.26 | 8.85 | 12.76 | 3.60 | 6.42 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 73 | 10602 | 6 | 1021 | 37 | 172 | 67 | 90 | 144 | 215 | 117 | 179 |
| | | | | Percentages: | 3.62 | 16.85 | 6.56 | 8.81 | 14.10 | 21.06 | 11.46 | 17.53 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 73 | 13100 | 1 | 2024 | 252 | 412 | 232 | 245 | 256 | 307 | 180 | 140 |
| | | | | Percentages: | 12.45 | 20.36 | 11.46 | 12.10 | 12.65 | 15.17 | 8.89 | 6.92 |

LIBID: 501-014 - PLEASANT GROVE PUBLIC LIBRARY, 501 PARK ROAD, PLEASANT GROVE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 12305 | 1 | 860 | 47 | 157 | 69 | 114 | 127 | 284 | 41 | 21 |
| | | | | Percentages: | 5.47 | 18.26 | 8.02 | 13.26 | 14.77 | 33.02 | 4.77 | 2.44 |

LIBID: 501-015 - TARRANT PUBLIC LIBRARY, 1143 FORD AVENUE, TARRANT, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 5500 | 2 | 1516 | 200 | 294 | 159 | 205 | 252 | 229 | 95 | 82 |
| | | | | Percentages: | 13.19 | 19.39 | 10.49 | 13.52 | 16.62 | 15.11 | 6.27 | 5.41 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|------|------|------|-------|-------|-------|-------|
| 1 | 73 | 11901 | 2 | 795 | 28 | 72 | 56 | 63 | 94 | 250 | 135 | 97 |
| | | | | Percentages: | 3.52 | 9.06 | 7.04 | 7.92 | 11.82 | 31.45 | 16.98 | 12.20 |

LIBID: 501-017 - VESTAVIA HILLS PUBLIC LIBRARY, 1112 MONTGOMERY HIGHWAY, VESTAVIA HILLS, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 10704 | 1 | 2828 | 57 | 109 | 2039 | 236 | 146 | 132 | 46 | 63 |
| | | | | Percentages: | 2.02 | 3.85 | 72.10 | 8.35 | 5.16 | 4.67 | 1.63 | 2.23 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|-------|-------|-------|-------|------|-------|
| 1 | 73 | 10706 | 3 | 1489 | 37 | 33 | 578 | 443 | 169 | 82 | 41 | 106 |
| | | | | Percentages: | 2.48 | 2.22 | 38.82 | 29.75 | 11.35 | 5.51 | 2.75 | 7.12 |
| 1 | 73 | 12905 | 3 | 861 | 25 | 124 | 19 | 34 | 149 | 147 | 79 | 284 |
| | | | | Percentages: | 2.90 | 14.40 | 2.21 | 3.95 | 17.31 | 17.07 | 9.18 | 32.98 |
| 1 | 73 | 12914 | 1 | 1927 | 47 | 180 | 364 | 307 | 242 | 243 | 127 | 417 |
| | | | | Percentages: | 2.44 | 9.34 | 18.89 | 15.93 | 12.56 | 12.61 | 6.59 | 21.64 |

LIBID: 504-000 - FORT PAYNE - DEKALB COUNTY PUBLIC LIBRARY, 504 GRAND AVENUE NW, FORT PAYNE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 49 | 961100 | 2 | 1114 | 90 | 192 | 75 | 151 | 165 | 173 | 75 | 193 |
| | | | | Percentages: | 8.08 | 17.24 | 6.73 | 13.55 | 14.81 | 15.53 | 6.73 | 17.32 |
| 1 | 49 | 961300 | 1 | 2386 | 291 | 470 | 215 | 379 | 435 | 349 | 148 | 99 |
| | | | | Percentages: | 12.20 | 19.70 | 9.01 | 15.88 | 18.23 | 14.63 | 6.20 | 4.15 |

LIBID: 504-001 - COLLINSVILLE PUBLIC LIBRARY, 151 MAIN STREET, COLLINSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 49 | 960800 | 1 | 869 | 39 | 139 | 69 | 70 | 141 | 148 | 99 | 164 |
| | | | | Percentages: | 4.49 | 16.00 | 7.94 | 8.06 | 16.23 | 17.03 | 11.39 | 18.87 |

LIBID: 505-000 - ESCAMBIA COUNTY COOPERATIVE LIBRARY SYSTEM, 700 EAST CHURCH STREET, ATMORE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 53 | 970600 | 3 | 655 | 81 | 125 | 93 | 105 | 106 | 81 | 43 | 21 |
| | | | | Percentages: | 12.37 | 19.08 | 14.20 | 16.03 | 16.18 | 12.37 | 6.56 | 3.21 |

LIBID: 505-001 - ATMORE PUBLIC LIBRARY, 700 E. CHURCH STREET, ATMORE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 53 | 970600 | 3 | 655 | 81 | 125 | 93 | 105 | 106 | 81 | 43 | 21 |
| | | | | Percentages: | 12.37 | 19.08 | 14.20 | 16.03 | 16.18 | 12.37 | 6.56 | 3.21 |

LIBID: 506-000 - GADSDEN - ETOWAH COUNTY PUBLIC - EAST GADSDEN BRANCH, 921 WILSON AVENUE, GADSDEN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 55 | 300 | 2 | 832 | 123 | 205 | 100 | 92 | 133 | 106 | 29 | 44 |
| | | | | Percentages: | 14.78 | 24.64 | 12.02 | 11.06 | 15.99 | 12.74 | 3.49 | 5.29 |

LIBID: 508-001 - DEMOPOLIS PUBLIC LIBRARY, 211 E. WASHINGTON STREET, DEMOPOLIS, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 91 | 972900 | 2 | 1192 | 141 | 285 | 135 | 164 | 204 | 150 | 69 | 44 |
| | | | | Percentages: | 11.83 | 23.91 | 11.33 | 13.76 | 17.11 | 12.58 | 5.79 | 3.69 |

LIBID: 508-002 - MARENGO COUNTY PUBLIC LIBRARY, 210 NORTH SHILOH STREET, LINDEN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 91 | 973000 | 2 | 679 | 25 | 94 | 52 | 68 | 102 | 134 | 85 | 119 |
| | | | | Percentages: | 3.68 | 13.84 | 7.66 | 10.01 | 15.02 | 19.73 | 12.52 | 17.53 |

LIBID: 509-003 - GUNTERSVILLE PUBLIC LIBRARY, 1240 O'BRIG AVENUE, GUNTERSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 95 | 30202 | 4 | 1180 | 57 | 115 | 55 | 89 | 219 | 304 | 191 | 150 |
| | | | | Percentages: | 4.83 | 9.75 | 4.66 | 7.54 | 18.56 | 25.76 | 16.19 | 12.71 |

LIBID: 509-004 - ALBERTVILLE PUBLIC LIBRARY, 200 JACKSON STREET, ALBERTVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 95 | 30802 | 5 | 2758 | 417 | 515 | 415 | 570 | 451 | 236 | 93 | 61 |
| | | | | Percentages: | 15.12 | 18.67 | 15.05 | 20.67 | 16.35 | 8.56 | 3.37 | 2.21 |
| 1 | 95 | 30904 | 2 | 833 | 97 | 144 | 60 | 169 | 138 | 121 | 68 | 36 |
| | | | | Percentages: | 11.64 | 17.29 | 7.20 | 20.29 | 16.57 | 14.53 | 8.16 | 4.32 |

LIBID: 510-001 - ALABASTER - ALBERT L. SCOTT LIBRARY, 100 9TH STREET N.W., ALABASTER, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 117 | 30608 | 2 | 940 | 38 | 173 | 56 | 51 | 221 | 291 | 79 | 31 |
| | | | | Percentages: | 4.04 | 18.40 | 5.96 | 5.43 | 23.51 | 30.96 | 8.40 | 3.30 |

LIBID: 510-004 - HELENA - JANE B. HOLMES PUBLIC LIBRARY, 230 TUCKER ROAD, HELENA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 117 | 30336 | 2 | 2585 | 312 | 625 | 101 | 534 | 728 | 194 | 51 | 40 |
| | | | | Percentages: | 12.07 | 24.18 | 3.91 | 20.66 | 28.16 | 7.50 | 1.97 | 1.55 |

LIBID: 510-006 - PARNELL MEMORIAL LIBRARY, 277 PARK DRIVE, MONTEVALLO, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

| | | | | | | | | | | | | |
|---|-----|-------|---|--------------|------|------|-------|------|------|------|------|------|
| 1 | 117 | 30407 | 1 | 1954 | 47 | 90 | 1190 | 168 | 136 | 193 | 75 | 55 |
| | | | | Percentages: | 2.41 | 4.61 | 60.90 | 8.60 | 6.96 | 9.88 | 3.84 | 2.81 |

LIBID: 513-002 - LIVINGSTON - RUBY PICKENS TARTT PUBLIC LIBRARY, 206 MONROE ST., LIVINGSTON, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 119 | 11300 | 5 | 1801 | 102 | 188 | 822 | 165 | 195 | 193 | 69 | 67 |
| | | | | Percentages: | 5.66 | 10.44 | 45.64 | 9.16 | 10.83 | 10.72 | 3.83 | 3.72 |

LIBID: 514-001 - ANNISTON AND CALHOUN COUNTY PUBLIC LIBRARY, 108 EAST 10TH STREET, ANNISTON, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 15 | 600 | 2 | 718 | 86 | 167 | 98 | 79 | 106 | 124 | 31 | 27 |
| | | | | Percentages: | 11.98 | 23.26 | 13.65 | 11.00 | 14.76 | 17.27 | 4.32 | 3.76 |

| | | | | | | | | | | | | |
|---|----|-----|---|--------------|------|------|------|------|-------|-------|-------|-------|
| 1 | 15 | 900 | 3 | 1071 | 24 | 59 | 37 | 60 | 110 | 290 | 149 | 342 |
| | | | | Percentages: | 2.24 | 5.51 | 3.45 | 5.60 | 10.27 | 27.08 | 13.91 | 31.93 |

LIBID: 514-002 - JACKSONVILLE PUBLIC LIBRARY, 200 PELHAM ROAD SOUTH, JACKSONVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 15 | 2101 | 1 | 1451 | 3 | 14 | 1291 | 67 | 27 | 29 | 12 | 8 |
| | | | | Percentages: | 0.21 | 0.96 | 88.97 | 4.62 | 1.86 | 2.00 | 0.83 | 0.55 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|-------|-------|------|------|------|------|
| 1 | 15 | 2101 | 2 | 2541 | 67 | 144 | 1570 | 317 | 164 | 147 | 63 | 69 |
| | | | | Percentages: | 2.64 | 5.67 | 61.79 | 12.48 | 6.45 | 5.79 | 2.48 | 2.72 |

LIBID: 514-005 - HOBSON CITY PUBLIC LIBRARY, 610 MARTIN LUTHER KING DRIVE, HOBSON CITY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 15 | 600 | 2 | 718 | 86 | 167 | 98 | 79 | 106 | 124 | 31 | 27 |
| | | | | Percentages: | 11.98 | 23.26 | 13.65 | 11.00 | 14.76 | 17.27 | 4.32 | 3.76 |

| | | | | | | | | | | | | |
|---|----|-----|---|--------------|------|------|------|------|-------|-------|-------|-------|
| 1 | 15 | 900 | 3 | 1071 | 24 | 59 | 37 | 60 | 110 | 290 | 149 | 342 |
| | | | | Percentages: | 2.24 | 5.51 | 3.45 | 5.60 | 10.27 | 27.08 | 13.91 | 31.93 |

LIBID: 516-001 - FLORENCE - LAUDERDALE PUBLIC LIBRARY, 350 NORTH WOOD AVENUE, FLORENCE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 77 | 10100 | 2 | 1315 | 17 | 31 | 963 | 88 | 59 | 92 | 39 | 26 |
| | | | | Percentages: | 1.29 | 2.36 | 73.23 | 6.69 | 4.49 | 7.00 | 2.97 | 1.98 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 77 | 10300 | 2 | 619 | 83 | 143 | 82 | 71 | 111 | 81 | 28 | 20 |
| | | | | Percentages: | 13.41 | 23.10 | 13.25 | 11.47 | 17.93 | 13.09 | 4.52 | 3.23 |
| 1 | 77 | 10400 | 2 | 1572 | 76 | 130 | 422 | 208 | 195 | 182 | 130 | 229 |
| | | | | Percentages: | 4.83 | 8.27 | 26.84 | 13.23 | 12.40 | 11.58 | 8.27 | 14.57 |
| 1 | 77 | 10600 | 3 | 649 | 23 | 43 | 276 | 106 | 72 | 72 | 19 | 38 |
| | | | | Percentages: | 3.54 | 6.63 | 42.53 | 16.33 | 11.09 | 11.09 | 2.93 | 5.86 |
| 1 | 77 | 10600 | 4 | 379 | 20 | 38 | 111 | 58 | 57 | 60 | 22 | 13 |
| | | | | Percentages: | 5.28 | 10.03 | 29.29 | 15.30 | 15.04 | 15.83 | 5.80 | 3.43 |
| 1 | 77 | 10900 | 4 | 1002 | 47 | 108 | 96 | 101 | 156 | 191 | 131 | 172 |
| | | | | Percentages: | 4.69 | 10.78 | 9.58 | 10.08 | 15.57 | 19.06 | 13.07 | 17.17 |
| 1 | 77 | 10900 | 5 | 1454 | 139 | 228 | 475 | 226 | 173 | 123 | 45 | 45 |
| | | | | Percentages: | 9.56 | 15.68 | 32.67 | 15.54 | 11.90 | 8.46 | 3.09 | 3.09 |

LIBID: 517-002 - EUFAULA CARNEGIE LIBRARY, 217 NORTH EUFAULA AVENUE, EUFAULA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 5 | 950900 | 3 | 1042 | 125 | 263 | 100 | 126 | 147 | 171 | 51 | 59 |
| | | | | Percentages: | 12.00 | 25.24 | 9.60 | 12.09 | 14.11 | 16.41 | 4.89 | 5.66 |

LIBID: 999-002 - DOTHAN / HOUSTON-LOVE MEMORIAL LIBRARY, 212 WEST BURDESHAW STREET, DOTHAN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 69 | 41400 | 3 | 606 | 78 | 125 | 86 | 72 | 99 | 85 | 30 | 31 |
| | | | | Percentages: | 12.87 | 20.63 | 14.19 | 11.88 | 16.34 | 14.03 | 4.95 | 5.12 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 69 | 41500 | 3 | 1088 | 155 | 206 | 136 | 122 | 133 | 174 | 91 | 71 |
| | | | | Percentages: | 14.25 | 18.93 | 12.50 | 11.21 | 12.22 | 15.99 | 8.36 | 6.53 |

LIBID: 999-006 - CHILTON - CLANTON PUBLIC LIBRARY, 100 FIRST AVENUE, CLANTON, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 21 | 60102 | 3 | 948 | 54 | 148 | 48 | 116 | 114 | 177 | 91 | 200 |
| | | | | Percentages: | 5.70 | 15.61 | 5.06 | 12.24 | 12.03 | 18.67 | 9.60 | 21.10 |

LIBID: 999-010 - HUNTSVILLE - MADISON COUNTY PUBLIC LIBRARY, 915 MONROE STREET, HUNTSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 702 | 2 | 1107 | 50 | 82 | 71 | 101 | 92 | 182 | 143 | 386 |
| | | | | Percentages: | 4.52 | 7.41 | 6.41 | 9.12 | 8.31 | 16.44 | 12.92 | 34.87 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 89 | 901 | 3 | 1052 | 36 | 72 | 69 | 110 | 156 | 234 | 177 | 198 |
| | | | | Percentages: | 3.42 | 6.84 | 6.56 | 10.46 | 14.83 | 22.24 | 16.83 | 18.82 |
| 1 | 89 | 1200 | 2 | 1085 | 234 | 295 | 142 | 170 | 128 | 99 | 13 | 4 |
| | | | | Percentages: | 21.57 | 27.19 | 13.09 | 15.67 | 11.80 | 9.12 | 1.20 | 0.37 |
| 1 | 89 | 1200 | 3 | 1408 | 178 | 371 | 169 | 179 | 213 | 166 | 76 | 56 |
| | | | | Percentages: | 12.64 | 26.35 | 12.00 | 12.71 | 15.13 | 11.79 | 5.40 | 3.98 |
| 1 | 89 | 1901 | 2 | 2754 | 95 | 507 | 108 | 109 | 536 | 711 | 423 | 265 |
| | | | | Percentages: | 3.45 | 18.41 | 3.92 | 3.96 | 19.46 | 25.82 | 15.36 | 9.62 |
| 1 | 89 | 2100 | 1 | 1100 | 146 | 181 | 133 | 149 | 185 | 219 | 62 | 25 |
| | | | | Percentages: | 13.27 | 16.45 | 12.09 | 13.55 | 16.82 | 19.91 | 5.64 | 2.27 |
| 1 | 89 | 2100 | 3 | 1093 | 140 | 174 | 149 | 159 | 164 | 184 | 65 | 58 |
| | | | | Percentages: | 12.81 | 15.92 | 13.63 | 14.55 | 15.00 | 16.83 | 5.95 | 5.31 |
| 1 | 89 | 2600 | 1 | 1276 | 52 | 109 | 132 | 183 | 127 | 166 | 131 | 376 |
| | | | | Percentages: | 4.08 | 8.54 | 10.34 | 14.34 | 9.95 | 13.01 | 10.27 | 29.47 |
| 1 | 89 | 2600 | 4 | 921 | 18 | 136 | 40 | 46 | 175 | 189 | 127 | 190 |
| | | | | Percentages: | 1.95 | 14.77 | 4.34 | 4.99 | 19.00 | 20.52 | 13.79 | 20.63 |
| 1 | 89 | 3100 | 3 | 641 | 11 | 73 | 19 | 29 | 97 | 146 | 118 | 148 |
| | | | | Percentages: | 1.72 | 11.39 | 2.96 | 4.52 | 15.13 | 22.78 | 18.41 | 23.09 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - BAILEY COVE BRANCH LIBRARY, 1409 WEATHERLY PLAZA, HUNTSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 1902 | 1 | 1333 | 46 | 233 | 43 | 39 | 255 | 247 | 166 | 304 |
| | | | | Percentages: | 3.45 | 17.48 | 3.23 | 2.93 | 19.13 | 18.53 | 12.45 | 22.81 |
| 1 | 89 | 2701 | 1 | 1357 | 51 | 153 | 54 | 75 | 234 | 296 | 179 | 315 |
| | | | | Percentages: | 3.76 | 11.27 | 3.98 | 5.53 | 17.24 | 21.81 | 13.19 | 23.21 |
| 1 | 89 | 2721 | 1 | 1960 | 53 | 302 | 83 | 94 | 357 | 429 | 339 | 303 |
| | | | | Percentages: | 2.70 | 15.41 | 4.23 | 4.80 | 18.21 | 21.89 | 17.30 | 15.46 |
| 1 | 89 | 2722 | 1 | 1101 | 44 | 143 | 66 | 49 | 193 | 281 | 178 | 147 |
| | | | | Percentages: | 4.00 | 12.99 | 5.99 | 4.45 | 17.53 | 25.52 | 16.17 | 13.35 |
| 1 | 89 | 2921 | 1 | 1227 | 65 | 142 | 105 | 164 | 242 | 170 | 83 | 256 |
| | | | | Percentages: | 5.30 | 11.57 | 8.56 | 13.37 | 19.72 | 13.85 | 6.76 | 20.86 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|-------|------|------|-------|-------|------|------|
| 1 | 89 | 2922 | 2 | 2277 | 76 | 437 | 152 | 137 | 475 | 710 | 199 | 91 |
| | | | | Percentages: | 3.34 | 19.19 | 6.68 | 6.02 | 20.86 | 31.18 | 8.74 | 4.00 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - BESSIE K. RUSSELL BRANCH, 3011-C SPARKMAN DRIVE, HUNTSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 202 | 1 | 3610 | 57 | 193 | 2535 | 234 | 216 | 213 | 97 | 65 |
| | | | | Percentages: | 1.58 | 5.35 | 70.22 | 6.48 | 5.98 | 5.90 | 2.69 | 1.80 |
| 1 | 89 | 702 | 2 | 1107 | 50 | 82 | 71 | 101 | 92 | 182 | 143 | 386 |
| | | | | Percentages: | 4.52 | 7.41 | 6.41 | 9.12 | 8.31 | 16.44 | 12.92 | 34.87 |
| 1 | 89 | 901 | 3 | 1052 | 36 | 72 | 69 | 110 | 156 | 234 | 177 | 198 |
| | | | | Percentages: | 3.42 | 6.84 | 6.56 | 10.46 | 14.83 | 22.24 | 16.83 | 18.82 |
| 1 | 89 | 1200 | 3 | 1408 | 178 | 371 | 169 | 179 | 213 | 166 | 76 | 56 |
| | | | | Percentages: | 12.64 | 26.35 | 12.00 | 12.71 | 15.13 | 11.79 | 5.40 | 3.98 |
| 1 | 89 | 1301 | 3 | 795 | 116 | 133 | 166 | 193 | 137 | 46 | 3 | 1 |
| | | | | Percentages: | 14.59 | 16.73 | 20.88 | 24.28 | 17.23 | 5.79 | 0.38 | 0.13 |
| 1 | 89 | 3000 | 3 | 836 | 58 | 128 | 82 | 101 | 120 | 125 | 57 | 165 |
| | | | | Percentages: | 6.94 | 15.31 | 9.81 | 12.08 | 14.35 | 14.95 | 6.82 | 19.74 |
| 1 | 89 | 10622 | 2 | 2311 | 159 | 296 | 920 | 233 | 243 | 176 | 145 | 139 |
| | | | | Percentages: | 6.88 | 12.81 | 39.81 | 10.08 | 10.51 | 7.62 | 6.27 | 6.01 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - ELEANOR E. MURPHY BRANCH, 7910 CHARLOTTE DRIVE, HUNTSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 1902 | 1 | 1333 | 46 | 233 | 43 | 39 | 255 | 247 | 166 | 304 |
| | | | | Percentages: | 3.45 | 17.48 | 3.23 | 2.93 | 19.13 | 18.53 | 12.45 | 22.81 |
| 1 | 89 | 2502 | 1 | 897 | 110 | 164 | 100 | 170 | 180 | 109 | 37 | 27 |
| | | | | Percentages: | 12.26 | 18.28 | 11.15 | 18.95 | 20.07 | 12.15 | 4.12 | 3.01 |
| 1 | 89 | 2701 | 1 | 1357 | 51 | 153 | 54 | 75 | 234 | 296 | 179 | 315 |
| | | | | Percentages: | 3.76 | 11.27 | 3.98 | 5.53 | 17.24 | 21.81 | 13.19 | 23.21 |
| 1 | 89 | 2721 | 1 | 1960 | 53 | 302 | 83 | 94 | 357 | 429 | 339 | 303 |
| | | | | Percentages: | 2.70 | 15.41 | 4.23 | 4.80 | 18.21 | 21.89 | 17.30 | 15.46 |
| 1 | 89 | 2722 | 1 | 1101 | 44 | 143 | 66 | 49 | 193 | 281 | 178 | 147 |
| | | | | Percentages: | 4.00 | 12.99 | 5.99 | 4.45 | 17.53 | 25.52 | 16.17 | 13.35 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|-------|-------|-------|-------|------|-------|
| 1 | 89 | 2801 | 1 | 1329 | 68 | 98 | 166 | 248 | 205 | 183 | 97 | 264 |
| | | | | Percentages: | 5.12 | 7.37 | 12.49 | 18.66 | 15.43 | 13.77 | 7.30 | 19.86 |
| 1 | 89 | 11100 | 1 | 1955 | 139 | 344 | 703 | 390 | 307 | 63 | 3 | 6 |
| | | | | Percentages: | 7.11 | 17.60 | 35.96 | 19.95 | 15.70 | 3.22 | 0.15 | 0.31 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - MADISON BRANCH LIBRARY, 130 PLAZA DRIVE, MADISON, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 11011 | 1 | 4293 | 342 | 1206 | 198 | 432 | 1283 | 649 | 127 | 56 |
| | | | | Percentages: | 7.97 | 28.09 | 4.61 | 10.06 | 29.89 | 15.12 | 2.96 | 1.30 |

LIBID: 999-010 - HUNTSVILLE PUBLIC - TRIANA BRANCH, 280 ZIERDT ROAD, MADISON, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 11100 | 1 | 1955 | 139 | 344 | 703 | 390 | 307 | 63 | 3 | 6 |
| | | | | Percentages: | 7.11 | 17.60 | 35.96 | 19.95 | 15.70 | 3.22 | 0.15 | 0.31 |

LIBID: 999-014 - CHICKASAW - INA PULLEN SMALLWOOD MEMORIAL LIBRARY, 224 GRANT STREET, CHICKASAW, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 4800 | 2 | 556 | 76 | 141 | 62 | 77 | 100 | 80 | 13 | 7 |
| | | | | Percentages: | 13.67 | 25.36 | 11.15 | 13.85 | 17.99 | 14.39 | 2.34 | 1.26 |

LIBID: 999-016 - MARION - PERRY COUNTY PUBLIC LIBRARY, 202 WASHINGTON STREET, MARION, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 105 | 687000 | 4 | 1346 | 72 | 194 | 444 | 108 | 162 | 205 | 83 | 78 |
| | | | | Percentages: | 5.35 | 14.41 | 32.99 | 8.02 | 12.04 | 15.23 | 6.17 | 5.79 |

LIBID: 999-022 - MACON COUNTY - TUSKEGEE PUBLIC LIBRARY, 302 SOUTH MAIN STREET, TUSKEGEE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 87 | 231700 | 1 | 2113 | 21 | 32 | 1682 | 128 | 57 | 104 | 25 | 64 |
| | | | | Percentages: | 0.99 | 1.51 | 79.60 | 6.06 | 2.70 | 4.92 | 1.18 | 3.03 |

LIBID: 999-025 - PRICHARD PUBLIC LIBRARY, 300 LOVEJOY LOOP WEST, PRICHARD, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 600 | 1 | 1538 | 211 | 384 | 172 | 187 | 203 | 210 | 93 | 78 |
| | | | | Percentages: | 13.72 | 24.97 | 11.18 | 12.16 | 13.20 | 13.65 | 6.05 | 5.07 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|-------|------|-------|-------|-------|------|------|
| 1 | 97 | 4000 | 2 | 813 | 58 | 228 | 81 | 91 | 110 | 146 | 67 | 32 |
| | | | | Percentages: | 7.13 | 28.04 | 9.96 | 11.19 | 13.53 | 17.96 | 8.24 | 3.94 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 97 | 4800 | 2 | 556 | 76 | 141 | 62 | 77 | 100 | 80 | 13 | 7 |
| | | | | Percentages: | 13.67 | 25.36 | 11.15 | 13.85 | 17.99 | 14.39 | 2.34 | 1.26 |

LIBID: 999-028 - SYLACUGA - B. B. COMER MEMORIAL LIBRARY, 314 NORTH BROADWAY AVENUE, SYLACAUGA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 121 | 11900 | 2 | 1355 | 58 | 184 | 72 | 109 | 258 | 234 | 175 | 265 |
| | | | | Percentages: | 4.28 | 13.58 | 5.31 | 8.04 | 19.04 | 17.27 | 12.92 | 19.56 |

LIBID: 999-032 - MOBILE PUBLIC - MOORER/SPRING HILL BRANCH, 4 MCGREGOR AVENUE SOUTH, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 2700 | 2 | 1332 | 155 | 281 | 156 | 190 | 164 | 176 | 73 | 137 |
| | | | | Percentages: | 11.64 | 21.10 | 11.71 | 14.26 | 12.31 | 13.21 | 5.48 | 10.29 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|-------|------|-------|-------|------|------|
| 1 | 97 | 3302 | 1 | 2207 | 63 | 149 | 1033 | 157 | 227 | 224 | 148 | 206 |
| | | | | Percentages: | 2.85 | 6.75 | 46.81 | 7.11 | 10.29 | 10.15 | 6.71 | 9.33 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|-------|------|------|------|------|------|
| 1 | 97 | 3605 | 1 | 791 | 0 | 0 | 770 | 20 | 1 | 0 | 0 | 0 |
| | | | | Percentages: | 0.00 | 0.00 | 97.35 | 2.53 | 0.13 | 0.00 | 0.00 | 0.00 |

LIBID: 999-032 - MOBILE PUBLIC - PARKWAY BRANCH, 1924-B DAUPHIN ISLAND PARKWAY, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 1501 | 2 | 1098 | 194 | 345 | 114 | 167 | 138 | 105 | 21 | 14 |
| | | | | Percentages: | 17.67 | 31.42 | 10.38 | 15.21 | 12.57 | 9.56 | 1.91 | 1.28 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 97 | 1502 | 1 | 1608 | 262 | 468 | 213 | 173 | 221 | 183 | 59 | 29 |
| | | | | Percentages: | 16.29 | 29.10 | 13.25 | 10.76 | 13.74 | 11.38 | 3.67 | 1.80 |

LIBID: 999-032 - MOBILE PUBLIC - TILLMANS CORNER BRANCH, 5451 HALLS MILL ROAD, SUITE 10, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 3710 | 2 | 1008 | 35 | 130 | 67 | 72 | 159 | 182 | 87 | 276 |
| | | | | Percentages: | 3.47 | 12.90 | 6.65 | 7.14 | 15.77 | 18.06 | 8.63 | 27.38 |

LIBID: 999-032 - MOBILE PUBLIC - TOULMINVILLE BRANCH, 601 STANTON ROAD, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 97 | 600 | 1 | 1538 | 211 | 384 | 172 | 187 | 203 | 210 | 93 | 78 |
| | | | | Percentages: | 13.72 | 24.97 | 11.18 | 12.16 | 13.20 | 13.65 | 6.05 | 5.07 |
| 1 | 97 | 2502 | 1 | 670 | 22 | 49 | 39 | 133 | 87 | 137 | 67 | 136 |
| | | | | Percentages: | 3.28 | 7.31 | 5.82 | 19.85 | 12.99 | 20.45 | 10.00 | 20.30 |
| 1 | 97 | 2600 | 1 | 537 | 11 | 26 | 14 | 12 | 42 | 108 | 194 | 130 |
| | | | | Percentages: | 2.05 | 4.84 | 2.61 | 2.23 | 7.82 | 20.11 | 36.13 | 24.21 |
| 1 | 97 | 2700 | 2 | 1332 | 155 | 281 | 156 | 190 | 164 | 176 | 73 | 137 |
| | | | | Percentages: | 11.64 | 21.10 | 11.71 | 14.26 | 12.31 | 13.21 | 5.48 | 10.29 |
| 1 | 97 | 3302 | 1 | 2207 | 63 | 149 | 1033 | 157 | 227 | 224 | 148 | 206 |
| | | | | Percentages: | 2.85 | 6.75 | 46.81 | 7.11 | 10.29 | 10.15 | 6.71 | 9.33 |
| 1 | 97 | 4000 | 2 | 813 | 58 | 228 | 81 | 91 | 110 | 146 | 67 | 32 |
| | | | | Percentages: | 7.13 | 28.04 | 9.96 | 11.19 | 13.53 | 17.96 | 8.24 | 3.94 |

LIBID: 999-032 - MOBILE PUBLIC - WEST REGIONAL LIBRARY, 5555 GRELOT ROAD, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 3205 | 2 | 2752 | 327 | 720 | 371 | 468 | 444 | 285 | 68 | 69 |
| | | | | Percentages: | 11.88 | 26.16 | 13.48 | 17.01 | 16.13 | 10.36 | 2.47 | 2.51 |
| 1 | 97 | 3302 | 1 | 2207 | 63 | 149 | 1033 | 157 | 227 | 224 | 148 | 206 |
| | | | | Percentages: | 2.85 | 6.75 | 46.81 | 7.11 | 10.29 | 10.15 | 6.71 | 9.33 |
| 1 | 97 | 3605 | 1 | 791 | 0 | 0 | 770 | 20 | 1 | 0 | 0 | 0 |
| | | | | Percentages: | 0.00 | 0.00 | 97.35 | 2.53 | 0.13 | 0.00 | 0.00 | 0.00 |
| 1 | 97 | 3710 | 2 | 1008 | 35 | 130 | 67 | 72 | 159 | 182 | 87 | 276 |
| | | | | Percentages: | 3.47 | 12.90 | 6.65 | 7.14 | 15.77 | 18.06 | 8.63 | 27.38 |

LIBID: 999-032 - MOBILE PUBLIC LIBRARY - BEN MAY MAIN LIBRARY, 701 GOVERNMENT STREET, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 401 | 1 | 26 | 0 | 4 | 1 | 0 | 6 | 4 | 8 | 3 |
| | | | | Percentages: | 0.00 | 15.38 | 3.85 | 0.00 | 23.08 | 15.38 | 30.77 | 11.54 |
| 1 | 97 | 402 | 1 | 103 | 17 | 16 | 7 | 10 | 11 | 10 | 22 | 10 |
| | | | | Percentages: | 16.50 | 15.53 | 6.80 | 9.71 | 10.68 | 9.71 | 21.36 | 9.71 |
| 1 | 97 | 600 | 1 | 1538 | 211 | 384 | 172 | 187 | 203 | 210 | 93 | 78 |
| | | | | Percentages: | 13.72 | 24.97 | 11.18 | 12.16 | 13.20 | 13.65 | 6.05 | 5.07 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 97 | 1100 | 1 | 668 | 25 | 88 | 50 | 62 | 91 | 169 | 109 | 74 |
| | | | | Percentages: | 3.74 | 13.17 | 7.49 | 9.28 | 13.62 | 25.30 | 16.32 | 11.08 |
| 1 | 97 | 1100 | 2 | 712 | 52 | 82 | 63 | 70 | 78 | 165 | 69 | 133 |
| | | | | Percentages: | 7.30 | 11.52 | 8.85 | 9.83 | 10.96 | 23.17 | 9.69 | 18.68 |
| 1 | 97 | 1302 | 1 | 1026 | 118 | 254 | 120 | 125 | 149 | 162 | 53 | 45 |
| | | | | Percentages: | 11.50 | 24.76 | 11.70 | 12.18 | 14.52 | 15.79 | 5.17 | 4.39 |
| 1 | 97 | 1502 | 1 | 1608 | 262 | 468 | 213 | 173 | 221 | 183 | 59 | 29 |
| | | | | Percentages: | 16.29 | 29.10 | 13.25 | 10.76 | 13.74 | 11.38 | 3.67 | 1.80 |
| 1 | 97 | 2502 | 1 | 670 | 22 | 49 | 39 | 133 | 87 | 137 | 67 | 136 |
| | | | | Percentages: | 3.28 | 7.31 | 5.82 | 19.85 | 12.99 | 20.45 | 10.00 | 20.30 |

LIBID: 999-033 - ABBEVILLE MEMORIAL LIBRARY, 301 KIRKLAND STREET, ABBEVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 67 | 30200 | 2 | 1287 | 62 | 205 | 71 | 115 | 193 | 256 | 142 | 243 |
| | | | | Percentages: | 4.82 | 15.93 | 5.52 | 8.94 | 15.00 | 19.89 | 11.03 | 18.88 |

LIBID: 999-036 - MONTGOMERY PUBLIC - COLISEUM BOULEVARD BRANCH, 840 COLISEUM BOULEVARD, MONTGOMERY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 101 | 400 | 7 | 519 | 29 | 63 | 44 | 46 | 68 | 71 | 36 | 162 |
| | | | | Percentages: | 5.59 | 12.14 | 8.48 | 8.86 | 13.10 | 13.68 | 6.94 | 31.21 |
| 1 | 101 | 500 | 1 | 2270 | 269 | 363 | 379 | 466 | 351 | 284 | 76 | 82 |
| | | | | Percentages: | 11.85 | 15.99 | 16.70 | 20.53 | 15.46 | 12.51 | 3.35 | 3.61 |
| 1 | 101 | 1900 | 3 | 710 | 25 | 105 | 44 | 87 | 120 | 135 | 71 | 123 |
| | | | | Percentages: | 3.52 | 14.79 | 6.20 | 12.25 | 16.90 | 19.01 | 10.00 | 17.32 |
| 1 | 101 | 5301 | 1 | 623 | 111 | 176 | 78 | 131 | 113 | 12 | 1 | 1 |
| | | | | Percentages: | 17.82 | 28.25 | 12.52 | 21.03 | 18.14 | 1.93 | 0.16 | 0.16 |

LIBID: 999-036 - MONTGOMERY PUBLIC - E. L. LOWDER REGIONAL LIBRARY, 3950 BELL ROAD, MONTGOMERY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 101 | 5406 | 1 | 749 | 22 | 146 | 48 | 26 | 129 | 261 | 85 | 32 |
| | | | | Percentages: | 2.94 | 19.49 | 6.41 | 3.47 | 17.22 | 34.85 | 11.35 | 4.27 |
| 1 | 101 | 5410 | 4 | 1308 | 102 | 104 | 444 | 373 | 184 | 69 | 21 | 11 |
| | | | | Percentages: | 7.80 | 7.95 | 33.94 | 28.52 | 14.07 | 5.28 | 1.61 | 0.84 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 101 | 5603 | 3 | 2288 | 217 | 678 | 277 | 335 | 406 | 309 | 46 | 20 |
| | | | | Percentages: | 9.48 | 29.63 | 12.11 | 14.64 | 17.74 | 13.51 | 2.01 | 0.87 |
| 1 | 101 | 5603 | 4 | 1834 | 253 | 445 | 361 | 385 | 266 | 100 | 15 | 9 |
| | | | | Percentages: | 13.79 | 24.26 | 19.68 | 20.99 | 14.50 | 5.45 | 0.82 | 0.49 |
| 1 | 101 | 5606 | 3 | 963 | 112 | 174 | 242 | 191 | 150 | 72 | 13 | 9 |
| | | | | Percentages: | 11.63 | 18.07 | 25.13 | 19.83 | 15.58 | 7.48 | 1.35 | 0.93 |
| 1 | 101 | 5606 | 4 | 1723 | 221 | 305 | 377 | 382 | 257 | 140 | 29 | 12 |
| | | | | Percentages: | 12.83 | 17.70 | 21.88 | 22.17 | 14.92 | 8.13 | 1.68 | 0.70 |

LIBID: 999-036 - MONTGOMERY PUBLIC - GOVERNOR'S SQUARE BRANCH, 2885-B EAST SOUTH BOULEVARD, MONTGOMERY, AL

| State | County | Tract | Block Group | Total Population | Age 0 - 5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|-----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 101 | 2900 | 3 | 2601 | 309 | 556 | 393 | 544 | 388 | 238 | 51 | 122 |
| | | | | Percentages: | 11.88 | 21.38 | 15.11 | 20.92 | 14.92 | 9.15 | 1.96 | 4.69 |
| 1 | 101 | 5603 | 3 | 2288 | 217 | 678 | 277 | 335 | 406 | 309 | 46 | 20 |
| | | | | Percentages: | 9.48 | 29.63 | 12.11 | 14.64 | 17.74 | 13.51 | 2.01 | 0.87 |
| 1 | 101 | 5603 | 4 | 1834 | 253 | 445 | 361 | 385 | 266 | 100 | 15 | 9 |
| | | | | Percentages: | 13.79 | 24.26 | 19.68 | 20.99 | 14.50 | 5.45 | 0.82 | 0.49 |
| 1 | 101 | 5606 | 3 | 963 | 112 | 174 | 242 | 191 | 150 | 72 | 13 | 9 |
| | | | | Percentages: | 11.63 | 18.07 | 25.13 | 19.83 | 15.58 | 7.48 | 1.35 | 0.93 |
| 1 | 101 | 5606 | 4 | 1723 | 221 | 305 | 377 | 382 | 257 | 140 | 29 | 12 |
| | | | | Percentages: | 12.83 | 17.70 | 21.88 | 22.17 | 14.92 | 8.13 | 1.68 | 0.70 |

LIBID: 999-036 - MONTGOMERY PUBLIC - ROSA PARKS AVENUE BRANCH, 1276 ROSA PARKS AVENUE, MONTGOMERY, AL

| State | County | Tract | Block Group | Total Population | Age 0 - 5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|-----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 101 | 500 | 1 | 2270 | 269 | 363 | 379 | 466 | 351 | 284 | 76 | 82 |
| | | | | Percentages: | 11.85 | 15.99 | 16.70 | 20.53 | 15.46 | 12.51 | 3.35 | 3.61 |
| 1 | 101 | 600 | 1 | 549 | 68 | 131 | 36 | 55 | 58 | 100 | 41 | 60 |
| | | | | Percentages: | 12.39 | 23.86 | 6.56 | 10.02 | 10.56 | 18.21 | 7.47 | 10.93 |
| 1 | 101 | 900 | 2 | 1580 | 109 | 257 | 577 | 323 | 255 | 52 | 3 | 4 |
| | | | | Percentages: | 6.90 | 16.27 | 36.52 | 20.44 | 16.14 | 3.29 | 0.19 | 0.25 |
| 1 | 101 | 1000 | 2 | 963 | 116 | 200 | 142 | 159 | 127 | 127 | 57 | 35 |
| | | | | Percentages: | 12.05 | 20.77 | 14.75 | 16.51 | 13.19 | 13.19 | 5.92 | 3.63 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 101 | 1100 | 6 | 999 | 169 | 339 | 126 | 146 | 109 | 74 | 18 | 18 |
| | | | | Percentages: | 16.92 | 33.93 | 12.61 | 14.61 | 10.91 | 7.41 | 1.80 | 1.80 |
| 1 | 101 | 1200 | 2 | 1015 | 134 | 194 | 130 | 139 | 150 | 148 | 60 | 60 |
| | | | | Percentages: | 13.20 | 19.11 | 12.81 | 13.69 | 14.78 | 14.58 | 5.91 | 5.91 |
| 1 | 101 | 1400 | 2 | 1041 | 36 | 81 | 448 | 126 | 102 | 168 | 43 | 37 |
| | | | | Percentages: | 3.46 | 7.78 | 43.04 | 12.10 | 9.80 | 16.14 | 4.13 | 3.55 |
| 1 | 101 | 1500 | 3 | 1951 | 77 | 89 | 1527 | 101 | 66 | 55 | 26 | 10 |
| | | | | Percentages: | 3.95 | 4.56 | 78.27 | 5.18 | 3.38 | 2.82 | 1.33 | 0.51 |
| 1 | 101 | 3000 | 3 | 1411 | 231 | 429 | 202 | 200 | 176 | 110 | 32 | 31 |
| | | | | Percentages: | 16.37 | 30.40 | 14.32 | 14.17 | 12.47 | 7.80 | 2.27 | 2.20 |

LIBID: 999-041 - ENTERPRISE PUBLIC LIBRARY, 101 EAST GRUBBS STREET, ENTERPRISE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 31 | 11202 | 3 | 2076 | 258 | 334 | 288 | 459 | 338 | 260 | 91 | 48 |
| | | | | Percentages: | 12.43 | 16.09 | 13.87 | 22.11 | 16.28 | 12.52 | 4.38 | 2.31 |
| 1 | 31 | 11300 | 2 | 1589 | 88 | 264 | 100 | 166 | 269 | 261 | 147 | 294 |
| | | | | Percentages: | 5.54 | 16.61 | 6.29 | 10.45 | 16.93 | 16.43 | 9.25 | 18.50 |

LIBID: 999-045 - PHENIX CITY - RUSSELL COUNTY PUBLIC LIBRARY, 1501 17TH AVENUE, PHENIX CITY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 113 | 30200 | 1 | 650 | 151 | 140 | 86 | 89 | 77 | 71 | 20 | 16 |
| | | | | Percentages: | 23.23 | 21.54 | 13.23 | 13.69 | 11.85 | 10.92 | 3.08 | 2.46 |
| 1 | 113 | 30600 | 4 | 638 | 74 | 117 | 85 | 110 | 101 | 94 | 32 | 25 |
| | | | | Percentages: | 11.60 | 18.34 | 13.32 | 17.24 | 15.83 | 14.73 | 5.02 | 3.92 |

LIBID: 999-046 - SELMA - DALLAS COUNTY PUBLIC LIBRARY, 1103 SELMA AVENUE, SELMA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 47 | 956300 | 1 | 1927 | 235 | 401 | 226 | 207 | 301 | 305 | 145 | 107 |
| | | | | Percentages: | 12.20 | 20.81 | 11.73 | 10.74 | 15.62 | 15.83 | 7.52 | 5.55 |
| 1 | 47 | 956400 | 1 | 1126 | 128 | 231 | 116 | 176 | 185 | 138 | 79 | 73 |
| | | | | Percentages: | 11.37 | 20.52 | 10.30 | 15.63 | 16.43 | 12.26 | 7.02 | 6.48 |
| 1 | 47 | 956500 | 3 | 1431 | 178 | 364 | 141 | 207 | 209 | 207 | 79 | 46 |
| | | | | Percentages: | 12.44 | 25.44 | 9.85 | 14.47 | 14.61 | 14.47 | 5.52 | 3.21 |

| | | | | | | | | | | | | |
|---|----|--------|---|--------------|-------|-------|------|-------|-------|-------|------|-------|
| 1 | 47 | 956800 | 2 | 1416 | 161 | 263 | 110 | 181 | 195 | 212 | 117 | 177 |
| | | | | Percentages: | 11.37 | 18.57 | 7.77 | 12.78 | 13.77 | 14.97 | 8.26 | 12.50 |

LIBID: 999-047 - TUSCALOOSA PUBLIC LIBRARY, 1801 JACK WARNER PARKWAY, TUSCALOOSA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 125 | 10204 | 2 | 1346 | 85 | 146 | 367 | 383 | 187 | 117 | 35 | 26 |
| | | | | Percentages: | 6.32 | 10.85 | 27.27 | 28.45 | 13.89 | 8.69 | 2.60 | 1.93 |
| 1 | 125 | 10403 | 1 | 1361 | 90 | 199 | 127 | 210 | 204 | 178 | 90 | 263 |
| | | | | Percentages: | 6.61 | 14.62 | 9.33 | 15.43 | 14.99 | 13.08 | 6.61 | 19.32 |
| 1 | 125 | 10403 | 3 | 1686 | 75 | 142 | 146 | 205 | 236 | 250 | 148 | 484 |
| | | | | Percentages: | 4.45 | 8.42 | 8.66 | 12.16 | 14.00 | 14.83 | 8.78 | 28.71 |
| 1 | 125 | 10407 | 1 | 2028 | 143 | 255 | 610 | 413 | 228 | 214 | 58 | 107 |
| | | | | Percentages: | 7.05 | 12.57 | 30.08 | 20.36 | 11.24 | 10.55 | 2.86 | 5.28 |
| 1 | 125 | 11200 | 1 | 7031 | 5 | 17 | 6528 | 101 | 44 | 98 | 59 | 179 |
| | | | | Percentages: | 0.07 | 0.24 | 92.85 | 1.44 | 0.63 | 1.39 | 0.84 | 2.55 |
| 1 | 125 | 11401 | 1 | 879 | 11 | 41 | 524 | 123 | 68 | 83 | 19 | 10 |
| | | | | Percentages: | 1.25 | 4.66 | 59.61 | 13.99 | 7.74 | 9.44 | 2.16 | 1.14 |
| 1 | 125 | 11401 | 2 | 1319 | 13 | 9 | 1083 | 114 | 47 | 37 | 8 | 8 |
| | | | | Percentages: | 0.99 | 0.68 | 82.11 | 8.64 | 3.56 | 2.81 | 0.61 | 0.61 |
| 1 | 125 | 11401 | 3 | 1571 | 2 | 9 | 1427 | 84 | 21 | 18 | 5 | 5 |
| | | | | Percentages: | 0.13 | 0.57 | 90.83 | 5.35 | 1.34 | 1.15 | 0.32 | 0.32 |
| 1 | 125 | 11402 | 1 | 1847 | 32 | 62 | 1037 | 297 | 146 | 170 | 40 | 63 |
| | | | | Percentages: | 1.73 | 3.36 | 56.15 | 16.08 | 7.90 | 9.20 | 2.17 | 3.41 |
| 1 | 125 | 11402 | 2 | 1678 | 17 | 17 | 1366 | 196 | 48 | 25 | 5 | 4 |
| | | | | Percentages: | 1.01 | 1.01 | 81.41 | 11.68 | 2.86 | 1.49 | 0.30 | 0.24 |
| 1 | 125 | 11701 | 2 | 1802 | 74 | 217 | 818 | 116 | 178 | 221 | 90 | 88 |
| | | | | Percentages: | 4.11 | 12.04 | 45.39 | 6.44 | 9.88 | 12.26 | 4.99 | 4.88 |
| 1 | 125 | 11703 | 1 | 1175 | 155 | 330 | 140 | 136 | 134 | 161 | 72 | 47 |
| | | | | Percentages: | 13.19 | 28.09 | 11.91 | 11.57 | 11.40 | 13.70 | 6.13 | 4.00 |
| 1 | 125 | 11901 | 1 | 1855 | 78 | 126 | 866 | 401 | 193 | 126 | 35 | 30 |
| | | | | Percentages: | 4.20 | 6.79 | 46.68 | 21.62 | 10.40 | 6.79 | 1.89 | 1.62 |

| | | | | | | | | | | | | |
|---|-----|-------|---|--------------|------|------|-------|-------|-------|-------|------|------|
| 1 | 125 | 11901 | 2 | 875 | 24 | 68 | 297 | 125 | 104 | 133 | 41 | 83 |
| | | | | Percentages: | 2.74 | 7.77 | 33.94 | 14.29 | 11.89 | 15.20 | 4.69 | 9.49 |
| 1 | 125 | 12000 | 2 | 985 | 17 | 28 | 544 | 180 | 65 | 85 | 24 | 42 |
| | | | | Percentages: | 1.73 | 2.84 | 55.23 | 18.27 | 6.60 | 8.63 | 2.44 | 4.26 |
| 1 | 125 | 12000 | 3 | 1534 | 26 | 25 | 1206 | 146 | 46 | 44 | 13 | 28 |
| | | | | Percentages: | 1.69 | 1.63 | 78.62 | 9.52 | 3.00 | 2.87 | 0.85 | 1.83 |
| 1 | 125 | 12600 | 1 | 2876 | 72 | 141 | 1679 | 326 | 271 | 258 | 83 | 46 |
| | | | | Percentages: | 2.50 | 4.90 | 58.38 | 11.34 | 9.42 | 8.97 | 2.89 | 1.60 |

LIBID: 999-047 - WEAVER-BOLDEN BRANCH LIBRARY, 2522 LANIER AVE, TUSCALOOSA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 125 | 11401 | 1 | 879 | 11 | 41 | 524 | 123 | 68 | 83 | 19 | 10 |
| | | | | Percentages: | 1.25 | 4.66 | 59.61 | 13.99 | 7.74 | 9.44 | 2.16 | 1.14 |
| 1 | 125 | 11401 | 2 | 1319 | 13 | 9 | 1083 | 114 | 47 | 37 | 8 | 8 |
| | | | | Percentages: | 0.99 | 0.68 | 82.11 | 8.64 | 3.56 | 2.81 | 0.61 | 0.61 |
| 1 | 125 | 11401 | 3 | 1571 | 2 | 9 | 1427 | 84 | 21 | 18 | 5 | 5 |
| | | | | Percentages: | 0.13 | 0.57 | 90.83 | 5.35 | 1.34 | 1.15 | 0.32 | 0.32 |
| 1 | 125 | 11402 | 1 | 1847 | 32 | 62 | 1037 | 297 | 146 | 170 | 40 | 63 |
| | | | | Percentages: | 1.73 | 3.36 | 56.15 | 16.08 | 7.90 | 9.20 | 2.17 | 3.41 |
| 1 | 125 | 11402 | 2 | 1678 | 17 | 17 | 1366 | 196 | 48 | 25 | 5 | 4 |
| | | | | Percentages: | 1.01 | 1.01 | 81.41 | 11.68 | 2.86 | 1.49 | 0.30 | 0.24 |
| 1 | 125 | 11701 | 2 | 1802 | 74 | 217 | 818 | 116 | 178 | 221 | 90 | 88 |
| | | | | Percentages: | 4.11 | 12.04 | 45.39 | 6.44 | 9.88 | 12.26 | 4.99 | 4.88 |
| 1 | 125 | 11703 | 1 | 1175 | 155 | 330 | 140 | 136 | 134 | 161 | 72 | 47 |
| | | | | Percentages: | 13.19 | 28.09 | 11.91 | 11.57 | 11.40 | 13.70 | 6.13 | 4.00 |
| 1 | 125 | 11901 | 1 | 1855 | 78 | 126 | 866 | 401 | 193 | 126 | 35 | 30 |
| | | | | Percentages: | 4.20 | 6.79 | 46.68 | 21.62 | 10.40 | 6.79 | 1.89 | 1.62 |
| 1 | 125 | 11901 | 2 | 875 | 24 | 68 | 297 | 125 | 104 | 133 | 41 | 83 |
| | | | | Percentages: | 2.74 | 7.77 | 33.94 | 14.29 | 11.89 | 15.20 | 4.69 | 9.49 |
| 1 | 125 | 12000 | 2 | 985 | 17 | 28 | 544 | 180 | 65 | 85 | 24 | 42 |
| | | | | Percentages: | 1.73 | 2.84 | 55.23 | 18.27 | 6.60 | 8.63 | 2.44 | 4.26 |

| | | | | | | | | | | | | |
|---|-----|-------|---|--------------|------|------|-------|------|------|------|------|------|
| 1 | 125 | 12405 | 3 | 1724 | 64 | 160 | 1063 | 110 | 153 | 121 | 28 | 25 |
| | | | | Percentages: | 3.71 | 9.28 | 61.66 | 6.38 | 8.87 | 7.02 | 1.62 | 1.45 |

LIBID: 999-051 - CULLMAN COUNTY PUBLIC LIBRARY, 200 CLARK STREET NE, CULLMAN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 43 | 964900 | 4 | 1037 | 45 | 138 | 53 | 94 | 176 | 225 | 117 | 189 |
| | | | | Percentages: | 4.34 | 13.31 | 5.11 | 9.06 | 16.97 | 21.70 | 11.28 | 18.23 |

LIBID: 999-053 - EUFAULA - MCCOO MEMORIAL CHILDREN'S LIBRARY, 217 N. EUFAULA AVE., EUFAULA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 5 | 950900 | 3 | 1042 | 125 | 263 | 100 | 126 | 147 | 171 | 51 | 59 |
| | | | | Percentages: | 12.00 | 25.24 | 9.60 | 12.09 | 14.11 | 16.41 | 4.89 | 5.66 |

LIBID: 999-060 - TROY PUBLIC LIBRARY, 300 NORTH THREE NOTCH STREET, TROY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 109 | 188900 | 2 | 2756 | 177 | 406 | 944 | 287 | 376 | 378 | 112 | 76 |
| | | | | Percentages: | 6.42 | 14.73 | 34.25 | 10.41 | 13.64 | 13.72 | 4.06 | 2.76 |
| 1 | 109 | 189000 | 1 | 1756 | 91 | 301 | 452 | 268 | 275 | 264 | 65 | 40 |
| | | | | Percentages: | 5.18 | 17.14 | 25.74 | 15.26 | 15.66 | 15.03 | 3.70 | 2.28 |
| 1 | 109 | 189000 | 5 | 966 | 69 | 143 | 261 | 182 | 133 | 111 | 43 | 24 |
| | | | | Percentages: | 7.14 | 14.80 | 27.02 | 18.84 | 13.77 | 11.49 | 4.45 | 2.48 |
| 1 | 109 | 189100 | 3 | 1117 | 34 | 72 | 389 | 167 | 127 | 123 | 93 | 112 |
| | | | | Percentages: | 3.04 | 6.45 | 34.83 | 14.95 | 11.37 | 11.01 | 8.33 | 10.03 |
| 1 | 109 | 189100 | 4 | 2980 | 57 | 85 | 2336 | 253 | 95 | 105 | 29 | 20 |
| | | | | Percentages: | 1.91 | 2.85 | 78.39 | 8.49 | 3.19 | 3.52 | 0.97 | 0.67 |

LIBID: 999-070 - TALLADEGA - ARMSTRONG-OSBORNE PUBLIC LIBRARY, 202 SOUTH STREET EAST, TALLADEGA, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 121 | 10900 | 2 | 830 | 22 | 153 | 49 | 53 | 103 | 168 | 111 | 171 |
| | | | | Percentages: | 2.65 | 18.43 | 5.90 | 6.39 | 12.41 | 20.24 | 13.37 | 20.60 |

LIBID: 999-072 - FOLEY PUBLIC LIBRARY, 319 EAST LAUREL AVENUE, FOLEY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

| | | | | | | | | | | | | |
|---|---|-------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 3 | 11502 | 4 | 2218 | 112 | 269 | 146 | 183 | 339 | 512 | 395 | 262 |
| | | | | Percentages: | 5.05 | 12.13 | 6.58 | 8.25 | 15.28 | 23.08 | 17.81 | 11.81 |

LIBID: 999-076 - DALEVILLE PUBLIC LIBRARY, 308 DONNELL BOULEVARD, DALEVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 45 | 20000 | 2 | 2458 | 484 | 623 | 256 | 811 | 265 | 12 | 6 | 1 |
| | | | | Percentages: | 19.69 | 25.35 | 10.41 | 32.99 | 10.78 | 0.49 | 0.24 | 0.04 |
| 1 | 45 | 20000 | 3 | 1672 | 183 | 252 | 476 | 540 | 191 | 27 | 2 | 1 |
| | | | | Percentages: | 10.94 | 15.07 | 28.47 | 32.30 | 11.42 | 1.61 | 0.12 | 0.06 |

LIBID: 999-078 - NEWTON PUBLIC LIBRARY, 209 OATES DRIVE, NEWTON, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 45 | 20000 | 3 | 1672 | 183 | 252 | 476 | 540 | 191 | 27 | 2 | 1 |
| | | | | Percentages: | 10.94 | 15.07 | 28.47 | 32.30 | 11.42 | 1.61 | 0.12 | 0.06 |

LIBID: AL0108-003 - BIRMINGHAM PUBLIC - AVONDALE REGIONAL LIBRARY, 509 40TH STREET SOUTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 300 | 3 | 948 | 132 | 160 | 147 | 169 | 156 | 136 | 25 | 23 |
| | | | | Percentages: | 13.92 | 16.88 | 15.51 | 17.83 | 16.46 | 14.35 | 2.64 | 2.43 |
| 1 | 73 | 500 | 2 | 489 | 66 | 61 | 59 | 58 | 79 | 103 | 32 | 31 |
| | | | | Percentages: | 13.50 | 12.47 | 12.07 | 11.86 | 16.16 | 21.06 | 6.54 | 6.34 |
| 1 | 73 | 2400 | 1 | 873 | 126 | 296 | 90 | 114 | 108 | 75 | 29 | 35 |
| | | | | Percentages: | 14.43 | 33.91 | 10.31 | 13.06 | 12.37 | 8.59 | 3.32 | 4.01 |
| 1 | 73 | 4500 | 1 | 4071 | 96 | 87 | 2739 | 480 | 281 | 273 | 68 | 47 |
| | | | | Percentages: | 2.36 | 2.14 | 67.28 | 11.79 | 6.90 | 6.71 | 1.67 | 1.15 |
| 1 | 73 | 4500 | 2 | 932 | 223 | 180 | 140 | 154 | 105 | 98 | 19 | 13 |
| | | | | Percentages: | 23.93 | 19.31 | 15.02 | 16.52 | 11.27 | 10.52 | 2.04 | 1.39 |
| 1 | 73 | 4701 | 3 | 1267 | 21 | 12 | 205 | 372 | 174 | 176 | 59 | 248 |
| | | | | Percentages: | 1.66 | 0.95 | 16.18 | 29.36 | 13.73 | 13.89 | 4.66 | 19.57 |
| 1 | 73 | 4702 | 2 | 1463 | 58 | 148 | 65 | 174 | 271 | 477 | 142 | 128 |
| | | | | Percentages: | 3.96 | 10.12 | 4.44 | 11.89 | 18.52 | 32.60 | 9.71 | 8.75 |
| 1 | 73 | 4800 | 1 | 960 | 41 | 41 | 55 | 137 | 163 | 300 | 144 | 79 |
| | | | | Percentages: | 4.27 | 4.27 | 5.73 | 14.27 | 16.98 | 31.25 | 15.00 | 8.23 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 73 | 10801 | 2 | 1811 | 181 | 563 | 56 | 151 | 511 | 235 | 64 | 50 |
| | | | | Percentages: | 9.99 | 31.09 | 3.09 | 8.34 | 28.22 | 12.98 | 3.53 | 2.76 |
| 1 | 73 | 10801 | 4 | 494 | 24 | 70 | 25 | 18 | 80 | 110 | 84 | 83 |
| | | | | Percentages: | 4.86 | 14.17 | 5.06 | 3.64 | 16.19 | 22.27 | 17.00 | 16.80 |

LIBID: AL0108-004 - BIRMINGHAM PUBLIC - CENTRAL DOWNTOWN LIBRARY, 2100 PARK PLACE, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 700 | 2 | 1245 | 236 | 370 | 158 | 200 | 140 | 104 | 20 | 17 |
| | | | | Percentages: | 18.96 | 29.72 | 12.69 | 16.06 | 11.24 | 8.35 | 1.61 | 1.37 |
| 1 | 73 | 2400 | 1 | 873 | 126 | 296 | 90 | 114 | 108 | 75 | 29 | 35 |
| | | | | Percentages: | 14.43 | 33.91 | 10.31 | 13.06 | 12.37 | 8.59 | 3.32 | 4.01 |
| 1 | 73 | 2700 | 3 | 747 | 36 | 40 | 46 | 79 | 169 | 238 | 61 | 78 |
| | | | | Percentages: | 4.82 | 5.35 | 6.16 | 10.58 | 22.62 | 31.86 | 8.17 | 10.44 |
| 1 | 73 | 4500 | 1 | 4071 | 96 | 87 | 2739 | 480 | 281 | 273 | 68 | 47 |
| | | | | Percentages: | 2.36 | 2.14 | 67.28 | 11.79 | 6.90 | 6.71 | 1.67 | 1.15 |
| 1 | 73 | 4500 | 2 | 932 | 223 | 180 | 140 | 154 | 105 | 98 | 19 | 13 |
| | | | | Percentages: | 23.93 | 19.31 | 15.02 | 16.52 | 11.27 | 10.52 | 2.04 | 1.39 |
| 1 | 73 | 4701 | 3 | 1267 | 21 | 12 | 205 | 372 | 174 | 176 | 59 | 248 |
| | | | | Percentages: | 1.66 | 0.95 | 16.18 | 29.36 | 13.73 | 13.89 | 4.66 | 19.57 |
| 1 | 73 | 4702 | 2 | 1463 | 58 | 148 | 65 | 174 | 271 | 477 | 142 | 128 |
| | | | | Percentages: | 3.96 | 10.12 | 4.44 | 11.89 | 18.52 | 32.60 | 9.71 | 8.75 |
| 1 | 73 | 4800 | 1 | 960 | 41 | 41 | 55 | 137 | 163 | 300 | 144 | 79 |
| | | | | Percentages: | 4.27 | 4.27 | 5.73 | 14.27 | 16.98 | 31.25 | 15.00 | 8.23 |

LIBID: AL0108-005 - BIRMINGHAM PUBLIC - EAST ENSLEY BRANCH, 900 14TH STREET - ENSLEY, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 3001 | 1 | 1605 | 18 | 76 | 1231 | 52 | 69 | 90 | 41 | 28 |
| | | | | Percentages: | 1.12 | 4.74 | 76.70 | 3.24 | 4.30 | 5.61 | 2.55 | 1.74 |

LIBID: AL0108-006 - BIRMINGHAM PUBLIC - EAST LAKE BRANCH, 5 OPORTO-MADRID BLVD. SOUTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 100 | 1 | 635 | 49 | 186 | 51 | 81 | 120 | 112 | 24 | 12 |
| | | | | Percentages: | 7.72 | 29.29 | 8.03 | 12.76 | 18.90 | 17.64 | 3.78 | 1.89 |

| | | | | | | | | | | | | |
|---|----|-----|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 73 | 300 | 3 | 948 | 132 | 160 | 147 | 169 | 156 | 136 | 25 | 23 |
| | | | | Percentages: | 13.92 | 16.88 | 15.51 | 17.83 | 16.46 | 14.35 | 2.64 | 2.43 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 73 | 2303 | 1 | 403 | 82 | 91 | 59 | 61 | 43 | 49 | 11 | 7 |
| | | | | Percentages: | 20.35 | 22.58 | 14.64 | 15.14 | 10.67 | 12.16 | 2.73 | 1.74 |

LIBID: AL0108-007 - BIRMINGHAM PUBLIC - EASTWOOD BRANCH, 4500 MONTEVALLO ROAD, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 2303 | 1 | 403 | 82 | 91 | 59 | 61 | 43 | 49 | 11 | 7 |
| | | | | Percentages: | 20.35 | 22.58 | 14.64 | 15.14 | 10.67 | 12.16 | 2.73 | 1.74 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|-------|------|-------|-------|-------|------|------|
| 1 | 73 | 4702 | 2 | 1463 | 58 | 148 | 65 | 174 | 271 | 477 | 142 | 128 |
| | | | | Percentages: | 3.96 | 10.12 | 4.44 | 11.89 | 18.52 | 32.60 | 9.71 | 8.75 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|------|-------|-------|-------|------|-------|
| 1 | 73 | 5600 | 2 | 1717 | 90 | 85 | 71 | 363 | 305 | 242 | 108 | 453 |
| | | | | Percentages: | 5.24 | 4.95 | 4.14 | 21.14 | 17.76 | 14.09 | 6.29 | 26.38 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|------|-------|-------|-------|-------|-------|
| 1 | 73 | 5600 | 3 | 887 | 68 | 31 | 52 | 256 | 89 | 132 | 105 | 154 |
| | | | | Percentages: | 7.67 | 3.49 | 5.86 | 28.86 | 10.03 | 14.88 | 11.84 | 17.36 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|-------|------|-------|-------|-------|------|-------|
| 1 | 73 | 5600 | 4 | 1251 | 91 | 156 | 103 | 222 | 187 | 127 | 68 | 297 |
| | | | | Percentages: | 7.27 | 12.47 | 8.23 | 17.75 | 14.95 | 10.15 | 5.44 | 23.74 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|------|------|-------|-------|------|------|
| 1 | 73 | 10801 | 2 | 1811 | 181 | 563 | 56 | 151 | 511 | 235 | 64 | 50 |
| | | | | Percentages: | 9.99 | 31.09 | 3.09 | 8.34 | 28.22 | 12.98 | 3.53 | 2.76 |

LIBID: AL0108-008 - BIRMINGHAM PUBLIC - ENSLEY BRANCH, 1201 25TH STREET, ENSLEY, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 3001 | 1 | 1605 | 18 | 76 | 1231 | 52 | 69 | 90 | 41 | 28 |
| | | | | Percentages: | 1.12 | 4.74 | 76.70 | 3.24 | 4.30 | 5.61 | 2.55 | 1.74 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|-------|-------|-------|-------|-------|------|-------|
| 1 | 73 | 3600 | 6 | 690 | 39 | 91 | 83 | 74 | 71 | 142 | 53 | 137 |
| | | | | Percentages: | 5.65 | 13.19 | 12.03 | 10.72 | 10.29 | 20.58 | 7.68 | 19.86 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|------|-------|------|------|-------|------|------|
| 1 | 73 | 10602 | 5 | 1277 | 42 | 107 | 644 | 80 | 113 | 163 | 46 | 82 |
| | | | | Percentages: | 3.29 | 8.38 | 50.43 | 6.26 | 8.85 | 12.76 | 3.60 | 6.42 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 73 | 10602 | 6 | 1021 | 37 | 172 | 67 | 90 | 144 | 215 | 117 | 179 |
| | | | | Percentages: | 3.62 | 16.85 | 6.56 | 8.81 | 14.10 | 21.06 | 11.46 | 17.53 |

LIBID: AL0108-009 - BIRMINGHAM PUBLIC - FIVE POINTS WEST BRANCH, 4812 AVENUE W, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 73 | 3001 | 1 | 1605 | 18 | 76 | 1231 | 52 | 69 | 90 | 41 | 28 |
| | | | | Percentages: | 1.12 | 4.74 | 76.70 | 3.24 | 4.30 | 5.61 | 2.55 | 1.74 |
| 1 | 73 | 3600 | 6 | 690 | 39 | 91 | 83 | 74 | 71 | 142 | 53 | 137 |
| | | | | Percentages: | 5.65 | 13.19 | 12.03 | 10.72 | 10.29 | 20.58 | 7.68 | 19.86 |
| 1 | 73 | 4000 | 5 | 645 | 34 | 95 | 39 | 54 | 81 | 103 | 111 | 128 |
| | | | | Percentages: | 5.27 | 14.73 | 6.05 | 8.37 | 12.56 | 15.97 | 17.21 | 19.84 |
| 1 | 73 | 5101 | 1 | 461 | 84 | 132 | 71 | 66 | 58 | 38 | 3 | 9 |
| | | | | Percentages: | 18.22 | 28.63 | 15.40 | 14.32 | 12.58 | 8.24 | 0.65 | 1.95 |
| 1 | 73 | 5103 | 2 | 1032 | 41 | 112 | 75 | 85 | 164 | 237 | 115 | 203 |
| | | | | Percentages: | 3.97 | 10.85 | 7.27 | 8.24 | 15.89 | 22.97 | 11.14 | 19.67 |
| 1 | 73 | 5200 | 2 | 872 | 42 | 101 | 76 | 82 | 162 | 185 | 133 | 91 |
| | | | | Percentages: | 4.82 | 11.58 | 8.72 | 9.40 | 18.58 | 21.22 | 15.25 | 10.44 |

LIBID: AL0108-010 - BIRMINGHAM PUBLIC - INGLENOK BRANCH, 4100 40TH TERRACE NORTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 300 | 3 | 948 | 132 | 160 | 147 | 169 | 156 | 136 | 25 | 23 |
| | | | | Percentages: | 13.92 | 16.88 | 15.51 | 17.83 | 16.46 | 14.35 | 2.64 | 2.43 |
| 1 | 73 | 500 | 2 | 489 | 66 | 61 | 59 | 58 | 79 | 103 | 32 | 31 |
| | | | | Percentages: | 13.50 | 12.47 | 12.07 | 11.86 | 16.16 | 21.06 | 6.54 | 6.34 |
| 1 | 73 | 700 | 2 | 1245 | 236 | 370 | 158 | 200 | 140 | 104 | 20 | 17 |
| | | | | Percentages: | 18.96 | 29.72 | 12.69 | 16.06 | 11.24 | 8.35 | 1.61 | 1.37 |
| 1 | 73 | 2400 | 1 | 873 | 126 | 296 | 90 | 114 | 108 | 75 | 29 | 35 |
| | | | | Percentages: | 14.43 | 33.91 | 10.31 | 13.06 | 12.37 | 8.59 | 3.32 | 4.01 |
| 1 | 73 | 5500 | 2 | 1516 | 200 | 294 | 159 | 205 | 252 | 229 | 95 | 82 |
| | | | | Percentages: | 13.19 | 19.39 | 10.49 | 13.52 | 16.62 | 15.11 | 6.27 | 5.41 |

LIBID: AL0108-011 - BIRMINGHAM PUBLIC - NORTH AVONDALE BRANCH, 501 43RD STREET NORTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 300 | 3 | 948 | 132 | 160 | 147 | 169 | 156 | 136 | 25 | 23 |
| | | | | Percentages: | 13.92 | 16.88 | 15.51 | 17.83 | 16.46 | 14.35 | 2.64 | 2.43 |
| 1 | 73 | 500 | 2 | 489 | 66 | 61 | 59 | 58 | 79 | 103 | 32 | 31 |
| | | | | Percentages: | 13.50 | 12.47 | 12.07 | 11.86 | 16.16 | 21.06 | 6.54 | 6.34 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 73 | 2400 | 1 | 873 | 126 | 296 | 90 | 114 | 108 | 75 | 29 | 35 |
| | | | | Percentages: | 14.43 | 33.91 | 10.31 | 13.06 | 12.37 | 8.59 | 3.32 | 4.01 |
| 1 | 73 | 4500 | 1 | 4071 | 96 | 87 | 2739 | 480 | 281 | 273 | 68 | 47 |
| | | | | Percentages: | 2.36 | 2.14 | 67.28 | 11.79 | 6.90 | 6.71 | 1.67 | 1.15 |
| 1 | 73 | 4500 | 2 | 932 | 223 | 180 | 140 | 154 | 105 | 98 | 19 | 13 |
| | | | | Percentages: | 23.93 | 19.31 | 15.02 | 16.52 | 11.27 | 10.52 | 2.04 | 1.39 |
| 1 | 73 | 4701 | 3 | 1267 | 21 | 12 | 205 | 372 | 174 | 176 | 59 | 248 |
| | | | | Percentages: | 1.66 | 0.95 | 16.18 | 29.36 | 13.73 | 13.89 | 4.66 | 19.57 |
| 1 | 73 | 4702 | 2 | 1463 | 58 | 148 | 65 | 174 | 271 | 477 | 142 | 128 |
| | | | | Percentages: | 3.96 | 10.12 | 4.44 | 11.89 | 18.52 | 32.60 | 9.71 | 8.75 |
| 1 | 73 | 4800 | 1 | 960 | 41 | 41 | 55 | 137 | 163 | 300 | 144 | 79 |
| | | | | Percentages: | 4.27 | 4.27 | 5.73 | 14.27 | 16.98 | 31.25 | 15.00 | 8.23 |
| 1 | 73 | 5500 | 2 | 1516 | 200 | 294 | 159 | 205 | 252 | 229 | 95 | 82 |
| | | | | Percentages: | 13.19 | 19.39 | 10.49 | 13.52 | 16.62 | 15.11 | 6.27 | 5.41 |
| 1 | 73 | 10801 | 4 | 494 | 24 | 70 | 25 | 18 | 80 | 110 | 84 | 83 |
| | | | | Percentages: | 4.86 | 14.17 | 5.06 | 3.64 | 16.19 | 22.27 | 17.00 | 16.80 |

LIBID: AL0108-012 - BIRMINGHAM PUBLIC - NORTH BIRMINGHAM REGIONAL BRANCH, 2501 31ST AVENUE NORTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 - 5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|-----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 700 | 2 | 1245 | 236 | 370 | 158 | 200 | 140 | 104 | 20 | 17 |
| | | | | Percentages: | 18.96 | 29.72 | 12.69 | 16.06 | 11.24 | 8.35 | 1.61 | 1.37 |
| 1 | 73 | 5500 | 2 | 1516 | 200 | 294 | 159 | 205 | 252 | 229 | 95 | 82 |
| | | | | Percentages: | 13.19 | 19.39 | 10.49 | 13.52 | 16.62 | 15.11 | 6.27 | 5.41 |

LIBID: AL0108-013 - BIRMINGHAM PUBLIC - POWDERLY BRANCH, 3301 JEFFERSON AVENUE SW, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 - 5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|-----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 3600 | 6 | 690 | 39 | 91 | 83 | 74 | 71 | 142 | 53 | 137 |
| | | | | Percentages: | 5.65 | 13.19 | 12.03 | 10.72 | 10.29 | 20.58 | 7.68 | 19.86 |
| 1 | 73 | 5200 | 2 | 872 | 42 | 101 | 76 | 82 | 162 | 185 | 133 | 91 |
| | | | | Percentages: | 4.82 | 11.58 | 8.72 | 9.40 | 18.58 | 21.22 | 15.25 | 10.44 |
| 1 | 73 | 10602 | 5 | 1277 | 42 | 107 | 644 | 80 | 113 | 163 | 46 | 82 |
| | | | | Percentages: | 3.29 | 8.38 | 50.43 | 6.26 | 8.85 | 12.76 | 3.60 | 6.42 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 73 | 10602 | 6 | 1021 | 37 | 172 | 67 | 90 | 144 | 215 | 117 | 179 |
| | | | | Percentages: | 3.62 | 16.85 | 6.56 | 8.81 | 14.10 | 21.06 | 11.46 | 17.53 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 73 | 13100 | 1 | 2024 | 252 | 412 | 232 | 245 | 256 | 307 | 180 | 140 |
| | | | | Percentages: | 12.45 | 20.36 | 11.46 | 12.10 | 12.65 | 15.17 | 8.89 | 6.92 |

LIBID: AL0108-014 - BIRMINGHAM PUBLIC - PRATT CITY BRANCH, 1100 HIBERNIAN STREET, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 3001 | 1 | 1605 | 18 | 76 | 1231 | 52 | 69 | 90 | 41 | 28 |
| | | | | Percentages: | 1.12 | 4.74 | 76.70 | 3.24 | 4.30 | 5.61 | 2.55 | 1.74 |

LIBID: AL0108-015 - BIRMINGHAM PUBLIC - SLOSSFIELD BRANCH, 1916 25TH COURT, NORTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 700 | 2 | 1245 | 236 | 370 | 158 | 200 | 140 | 104 | 20 | 17 |
| | | | | Percentages: | 18.96 | 29.72 | 12.69 | 16.06 | 11.24 | 8.35 | 1.61 | 1.37 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|------|-------|-------|-------|------|-------|
| 1 | 73 | 2700 | 3 | 747 | 36 | 40 | 46 | 79 | 169 | 238 | 61 | 78 |
| | | | | Percentages: | 4.82 | 5.35 | 6.16 | 10.58 | 22.62 | 31.86 | 8.17 | 10.44 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 73 | 5500 | 2 | 1516 | 200 | 294 | 159 | 205 | 252 | 229 | 95 | 82 |
| | | | | Percentages: | 13.19 | 19.39 | 10.49 | 13.52 | 16.62 | 15.11 | 6.27 | 5.41 |

LIBID: AL0108-016 - BIRMINGHAM PUBLIC - SMITHFIELD BRANCH, 18TH AVENUE WEST, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 2700 | 3 | 747 | 36 | 40 | 46 | 79 | 169 | 238 | 61 | 78 |
| | | | | Percentages: | 4.82 | 5.35 | 6.16 | 10.58 | 22.62 | 31.86 | 8.17 | 10.44 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|-------|------|------|------|------|------|
| 1 | 73 | 3001 | 1 | 1605 | 18 | 76 | 1231 | 52 | 69 | 90 | 41 | 28 |
| | | | | Percentages: | 1.12 | 4.74 | 76.70 | 3.24 | 4.30 | 5.61 | 2.55 | 1.74 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 73 | 4000 | 5 | 645 | 34 | 95 | 39 | 54 | 81 | 103 | 111 | 128 |
| | | | | Percentages: | 5.27 | 14.73 | 6.05 | 8.37 | 12.56 | 15.97 | 17.21 | 19.84 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|------|-------|-------|------|------|------|------|
| 1 | 73 | 4500 | 1 | 4071 | 96 | 87 | 2739 | 480 | 281 | 273 | 68 | 47 |
| | | | | Percentages: | 2.36 | 2.14 | 67.28 | 11.79 | 6.90 | 6.71 | 1.67 | 1.15 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|------|------|------|
| 1 | 73 | 5101 | 1 | 461 | 84 | 132 | 71 | 66 | 58 | 38 | 3 | 9 |
| | | | | Percentages: | 18.22 | 28.63 | 15.40 | 14.32 | 12.58 | 8.24 | 0.65 | 1.95 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 73 | 5103 | 2 | 1032 | 41 | 112 | 75 | 85 | 164 | 237 | 115 | 203 |
| | | | | Percentages: | 3.97 | 10.85 | 7.27 | 8.24 | 15.89 | 22.97 | 11.14 | 19.67 |

LIBID: AL0108-017 - BIRMINGHAM PUBLIC - SOUTHSIDE BRANCH, 1814 11TH AVENUE SOUTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 2700 | 3 | 747 | 36 | 40 | 46 | 79 | 169 | 238 | 61 | 78 |
| | | | | Percentages: | 4.82 | 5.35 | 6.16 | 10.58 | 22.62 | 31.86 | 8.17 | 10.44 |
| 1 | 73 | 4500 | 1 | 4071 | 96 | 87 | 2739 | 480 | 281 | 273 | 68 | 47 |
| | | | | Percentages: | 2.36 | 2.14 | 67.28 | 11.79 | 6.90 | 6.71 | 1.67 | 1.15 |
| 1 | 73 | 4500 | 2 | 932 | 223 | 180 | 140 | 154 | 105 | 98 | 19 | 13 |
| | | | | Percentages: | 23.93 | 19.31 | 15.02 | 16.52 | 11.27 | 10.52 | 2.04 | 1.39 |
| 1 | 73 | 4701 | 3 | 1267 | 21 | 12 | 205 | 372 | 174 | 176 | 59 | 248 |
| | | | | Percentages: | 1.66 | 0.95 | 16.18 | 29.36 | 13.73 | 13.89 | 4.66 | 19.57 |
| 1 | 73 | 4702 | 2 | 1463 | 58 | 148 | 65 | 174 | 271 | 477 | 142 | 128 |
| | | | | Percentages: | 3.96 | 10.12 | 4.44 | 11.89 | 18.52 | 32.60 | 9.71 | 8.75 |
| 1 | 73 | 4800 | 1 | 960 | 41 | 41 | 55 | 137 | 163 | 300 | 144 | 79 |
| | | | | Percentages: | 4.27 | 4.27 | 5.73 | 14.27 | 16.98 | 31.25 | 15.00 | 8.23 |
| 1 | 73 | 5101 | 1 | 461 | 84 | 132 | 71 | 66 | 58 | 38 | 3 | 9 |
| | | | | Percentages: | 18.22 | 28.63 | 15.40 | 14.32 | 12.58 | 8.24 | 0.65 | 1.95 |
| 1 | 73 | 5104 | 2 | 760 | 94 | 90 | 155 | 217 | 119 | 58 | 20 | 7 |
| | | | | Percentages: | 12.37 | 11.84 | 20.39 | 28.55 | 15.66 | 7.63 | 2.63 | 0.92 |
| 1 | 73 | 5800 | 1 | 1234 | 100 | 97 | 449 | 309 | 168 | 95 | 12 | 4 |
| | | | | Percentages: | 8.10 | 7.86 | 36.39 | 25.04 | 13.61 | 7.70 | 0.97 | 0.32 |
| 1 | 73 | 5800 | 3 | 1929 | 221 | 223 | 453 | 595 | 281 | 139 | 12 | 5 |
| | | | | Percentages: | 11.46 | 11.56 | 23.48 | 30.84 | 14.57 | 7.21 | 0.62 | 0.26 |
| 1 | 73 | 10701 | 1 | 582 | 73 | 93 | 50 | 138 | 125 | 70 | 19 | 14 |
| | | | | Percentages: | 12.54 | 15.98 | 8.59 | 23.71 | 21.48 | 12.03 | 3.26 | 2.41 |
| 1 | 73 | 10702 | 3 | 1062 | 132 | 202 | 51 | 214 | 262 | 138 | 38 | 25 |
| | | | | Percentages: | 12.43 | 19.02 | 4.80 | 20.15 | 24.67 | 12.99 | 3.58 | 2.35 |
| 1 | 73 | 10704 | 1 | 2828 | 57 | 109 | 2039 | 236 | 146 | 132 | 46 | 63 |
| | | | | Percentages: | 2.02 | 3.85 | 72.10 | 8.35 | 5.16 | 4.67 | 1.63 | 2.23 |
| 1 | 73 | 10801 | 4 | 494 | 24 | 70 | 25 | 18 | 80 | 110 | 84 | 83 |
| | | | | Percentages: | 4.86 | 14.17 | 5.06 | 3.64 | 16.19 | 22.27 | 17.00 | 16.80 |

LIBID: AL0108-018 - BIRMINGHAM PUBLIC - SPRINGVILLE ROAD REGIONAL BRANCH, 1224 OLD SPRINGVILLE ROAD, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 5903 | 1 | 1249 | 54 | 193 | 77 | 108 | 244 | 241 | 113 | 219 |
| | | | | Percentages: | 4.32 | 15.45 | 6.16 | 8.65 | 19.54 | 19.30 | 9.05 | 17.53 |
| 1 | 73 | 5908 | 1 | 1100 | 128 | 238 | 120 | 210 | 194 | 130 | 47 | 33 |
| | | | | Percentages: | 11.64 | 21.64 | 10.91 | 19.09 | 17.64 | 11.82 | 4.27 | 3.00 |
| 1 | 73 | 11802 | 1 | 670 | 28 | 97 | 35 | 62 | 122 | 141 | 67 | 118 |
| | | | | Percentages: | 4.18 | 14.48 | 5.22 | 9.25 | 18.21 | 21.04 | 10.00 | 17.61 |

LIBID: AL0108-019 - BIRMINGHAM PUBLIC - TITUSVILLE BRANCH, 26TH AVENUE SW, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 2700 | 3 | 747 | 36 | 40 | 46 | 79 | 169 | 238 | 61 | 78 |
| | | | | Percentages: | 4.82 | 5.35 | 6.16 | 10.58 | 22.62 | 31.86 | 8.17 | 10.44 |
| 1 | 73 | 3001 | 1 | 1605 | 18 | 76 | 1231 | 52 | 69 | 90 | 41 | 28 |
| | | | | Percentages: | 1.12 | 4.74 | 76.70 | 3.24 | 4.30 | 5.61 | 2.55 | 1.74 |
| 1 | 73 | 4000 | 5 | 645 | 34 | 95 | 39 | 54 | 81 | 103 | 111 | 128 |
| | | | | Percentages: | 5.27 | 14.73 | 6.05 | 8.37 | 12.56 | 15.97 | 17.21 | 19.84 |
| 1 | 73 | 4500 | 1 | 4071 | 96 | 87 | 2739 | 480 | 281 | 273 | 68 | 47 |
| | | | | Percentages: | 2.36 | 2.14 | 67.28 | 11.79 | 6.90 | 6.71 | 1.67 | 1.15 |
| 1 | 73 | 5101 | 1 | 461 | 84 | 132 | 71 | 66 | 58 | 38 | 3 | 9 |
| | | | | Percentages: | 18.22 | 28.63 | 15.40 | 14.32 | 12.58 | 8.24 | 0.65 | 1.95 |
| 1 | 73 | 5103 | 2 | 1032 | 41 | 112 | 75 | 85 | 164 | 237 | 115 | 203 |
| | | | | Percentages: | 3.97 | 10.85 | 7.27 | 8.24 | 15.89 | 22.97 | 11.14 | 19.67 |
| 1 | 73 | 5103 | 3 | 570 | 16 | 73 | 34 | 43 | 92 | 131 | 64 | 117 |
| | | | | Percentages: | 2.81 | 12.81 | 5.96 | 7.54 | 16.14 | 22.98 | 11.23 | 20.53 |
| 1 | 73 | 5104 | 1 | 1535 | 184 | 190 | 351 | 398 | 240 | 146 | 22 | 4 |
| | | | | Percentages: | 11.99 | 12.38 | 22.87 | 25.93 | 15.64 | 9.51 | 1.43 | 0.26 |
| 1 | 73 | 5104 | 2 | 760 | 94 | 90 | 155 | 217 | 119 | 58 | 20 | 7 |
| | | | | Percentages: | 12.37 | 11.84 | 20.39 | 28.55 | 15.66 | 7.63 | 2.63 | 0.92 |
| 1 | 73 | 5200 | 2 | 872 | 42 | 101 | 76 | 82 | 162 | 185 | 133 | 91 |
| | | | | Percentages: | 4.82 | 11.58 | 8.72 | 9.40 | 18.58 | 21.22 | 15.25 | 10.44 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 73 | 5800 | 1 | 1234 | 100 | 97 | 449 | 309 | 168 | 95 | 12 | 4 |
| | | | | Percentages: | 8.10 | 7.86 | 36.39 | 25.04 | 13.61 | 7.70 | 0.97 | 0.32 |
| 1 | 73 | 5800 | 3 | 1929 | 221 | 223 | 453 | 595 | 281 | 139 | 12 | 5 |
| | | | | Percentages: | 11.46 | 11.56 | 23.48 | 30.84 | 14.57 | 7.21 | 0.62 | 0.26 |
| 1 | 73 | 10701 | 1 | 582 | 73 | 93 | 50 | 138 | 125 | 70 | 19 | 14 |
| | | | | Percentages: | 12.54 | 15.98 | 8.59 | 23.71 | 21.48 | 12.03 | 3.26 | 2.41 |

LIBID: AL0108-020 - BIRMINGHAM PUBLIC - WEST END BRANCH, 1348 TUSCALOOSA AVE. SW, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 3001 | 1 | 1605 | 18 | 76 | 1231 | 52 | 69 | 90 | 41 | 28 |
| | | | | Percentages: | 1.12 | 4.74 | 76.70 | 3.24 | 4.30 | 5.61 | 2.55 | 1.74 |
| 1 | 73 | 4000 | 5 | 645 | 34 | 95 | 39 | 54 | 81 | 103 | 111 | 128 |
| | | | | Percentages: | 5.27 | 14.73 | 6.05 | 8.37 | 12.56 | 15.97 | 17.21 | 19.84 |
| 1 | 73 | 5101 | 1 | 461 | 84 | 132 | 71 | 66 | 58 | 38 | 3 | 9 |
| | | | | Percentages: | 18.22 | 28.63 | 15.40 | 14.32 | 12.58 | 8.24 | 0.65 | 1.95 |
| 1 | 73 | 5103 | 2 | 1032 | 41 | 112 | 75 | 85 | 164 | 237 | 115 | 203 |
| | | | | Percentages: | 3.97 | 10.85 | 7.27 | 8.24 | 15.89 | 22.97 | 11.14 | 19.67 |
| 1 | 73 | 5103 | 3 | 570 | 16 | 73 | 34 | 43 | 92 | 131 | 64 | 117 |
| | | | | Percentages: | 2.81 | 12.81 | 5.96 | 7.54 | 16.14 | 22.98 | 11.23 | 20.53 |
| 1 | 73 | 5104 | 1 | 1535 | 184 | 190 | 351 | 398 | 240 | 146 | 22 | 4 |
| | | | | Percentages: | 11.99 | 12.38 | 22.87 | 25.93 | 15.64 | 9.51 | 1.43 | 0.26 |
| 1 | 73 | 5104 | 2 | 760 | 94 | 90 | 155 | 217 | 119 | 58 | 20 | 7 |
| | | | | Percentages: | 12.37 | 11.84 | 20.39 | 28.55 | 15.66 | 7.63 | 2.63 | 0.92 |
| 1 | 73 | 5200 | 2 | 872 | 42 | 101 | 76 | 82 | 162 | 185 | 133 | 91 |
| | | | | Percentages: | 4.82 | 11.58 | 8.72 | 9.40 | 18.58 | 21.22 | 15.25 | 10.44 |

LIBID: AL0108-021 - BIRMINGHAM PUBLIC - WOODLAWN BRANCH, 5709 FIRST AVENUE NORTH, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 300 | 3 | 948 | 132 | 160 | 147 | 169 | 156 | 136 | 25 | 23 |
| | | | | Percentages: | 13.92 | 16.88 | 15.51 | 17.83 | 16.46 | 14.35 | 2.64 | 2.43 |
| 1 | 73 | 500 | 2 | 489 | 66 | 61 | 59 | 58 | 79 | 103 | 32 | 31 |
| | | | | Percentages: | 13.50 | 12.47 | 12.07 | 11.86 | 16.16 | 21.06 | 6.54 | 6.34 |

| | | | | | | | | | | | | |
|---|----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 73 | 2303 | 1 | 403 | 82 | 91 | 59 | 61 | 43 | 49 | 11 | 7 |
| | | | | Percentages: | 20.35 | 22.58 | 14.64 | 15.14 | 10.67 | 12.16 | 2.73 | 1.74 |
| 1 | 73 | 2400 | 1 | 873 | 126 | 296 | 90 | 114 | 108 | 75 | 29 | 35 |
| | | | | Percentages: | 14.43 | 33.91 | 10.31 | 13.06 | 12.37 | 8.59 | 3.32 | 4.01 |
| 1 | 73 | 4702 | 2 | 1463 | 58 | 148 | 65 | 174 | 271 | 477 | 142 | 128 |
| | | | | Percentages: | 3.96 | 10.12 | 4.44 | 11.89 | 18.52 | 32.60 | 9.71 | 8.75 |
| 1 | 73 | 5600 | 2 | 1717 | 90 | 85 | 71 | 363 | 305 | 242 | 108 | 453 |
| | | | | Percentages: | 5.24 | 4.95 | 4.14 | 21.14 | 17.76 | 14.09 | 6.29 | 26.38 |
| 1 | 73 | 5600 | 4 | 1251 | 91 | 156 | 103 | 222 | 187 | 127 | 68 | 297 |
| | | | | Percentages: | 7.27 | 12.47 | 8.23 | 17.75 | 14.95 | 10.15 | 5.44 | 23.74 |

LIBID: AL0108-022 - BIRMINGHAM PUBLIC - WYLAM BRANCH, 4300 7TH AVENUE, WYLAM, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 73 | 10602 | 5 | 1277 | 42 | 107 | 644 | 80 | 113 | 163 | 46 | 82 |
| | | | | Percentages: | 3.29 | 8.38 | 50.43 | 6.26 | 8.85 | 12.76 | 3.60 | 6.42 |
| 1 | 73 | 10602 | 6 | 1021 | 37 | 172 | 67 | 90 | 144 | 215 | 117 | 179 |
| | | | | Percentages: | 3.62 | 16.85 | 6.56 | 8.81 | 14.10 | 21.06 | 11.46 | 17.53 |

LIBID: AL0117-002 - GADSDEN - ETOWAH COUNTY PUBLIC LIBRARY, 254 COLLEGE STREET, GADSDEN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 55 | 300 | 2 | 832 | 123 | 205 | 100 | 92 | 133 | 106 | 29 | 44 |
| | | | | Percentages: | 14.78 | 24.64 | 12.02 | 11.06 | 15.99 | 12.74 | 3.49 | 5.29 |
| 1 | 55 | 700 | 2 | 756 | 103 | 171 | 95 | 114 | 115 | 118 | 26 | 14 |
| | | | | Percentages: | 13.62 | 22.62 | 12.57 | 15.08 | 15.21 | 15.61 | 3.44 | 1.85 |
| 1 | 55 | 900 | 3 | 597 | 18 | 61 | 25 | 61 | 91 | 133 | 63 | 145 |
| | | | | Percentages: | 3.02 | 10.22 | 4.19 | 10.22 | 15.24 | 22.28 | 10.55 | 24.29 |

LIBID: AL0117-008 - HOYT WARSHAM ALABAMA CITY BRANCH LIBRARY, 2700 WEST MEIGHAN BLVD, GADSDEN, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 55 | 300 | 2 | 832 | 123 | 205 | 100 | 92 | 133 | 106 | 29 | 44 |
| | | | | Percentages: | 14.78 | 24.64 | 12.02 | 11.06 | 15.99 | 12.74 | 3.49 | 5.29 |
| 1 | 55 | 700 | 2 | 756 | 103 | 171 | 95 | 114 | 115 | 118 | 26 | 14 |
| | | | | Percentages: | 13.62 | 22.62 | 12.57 | 15.08 | 15.21 | 15.61 | 3.44 | 1.85 |

| | | | | | | | | | | | | |
|---|----|-----|---|--------------|------|-------|------|-------|-------|-------|-------|-------|
| 1 | 55 | 900 | 3 | 597 | 18 | 61 | 25 | 61 | 91 | 133 | 63 | 145 |
| | | | | Percentages: | 3.02 | 10.22 | 4.19 | 10.22 | 15.24 | 22.28 | 10.55 | 24.29 |

LIBID: AL0137-002 - NORTH SHELBY COUNTY LIBRARY, 5521 CAHABA VALLEY ROAD, BIRMINGHAM, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 117 | 30217 | 1 | 1444 | 33 | 262 | 71 | 62 | 254 | 448 | 187 | 127 |
| | | | | Percentages: | 2.29 | 18.14 | 4.92 | 4.29 | 17.59 | 31.02 | 12.95 | 8.80 |
| 1 | 117 | 30342 | 2 | 1560 | 85 | 456 | 62 | 77 | 482 | 297 | 72 | 29 |
| | | | | Percentages: | 5.45 | 29.23 | 3.97 | 4.94 | 30.90 | 19.04 | 4.62 | 1.86 |
| 1 | 117 | 980000 | 1 | 37 | 0 | 1 | 10 | 2 | 10 | 12 | 1 | 1 |
| | | | | Percentages: | 0.00 | 2.70 | 27.03 | 5.41 | 27.03 | 32.43 | 2.70 | 2.70 |

LIBID: AL0166-017 - HUNTSVILLE PUBLIC - DR. RICHARD SHOWERS, SR. LIBRARY, 4600 BLUE SPRING ROAD, HUNTSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 202 | 1 | 3610 | 57 | 193 | 2535 | 234 | 216 | 213 | 97 | 65 |
| | | | | Percentages: | 1.58 | 5.35 | 70.22 | 6.48 | 5.98 | 5.90 | 2.69 | 1.80 |
| 1 | 89 | 702 | 2 | 1107 | 50 | 82 | 71 | 101 | 92 | 182 | 143 | 386 |
| | | | | Percentages: | 4.52 | 7.41 | 6.41 | 9.12 | 8.31 | 16.44 | 12.92 | 34.87 |
| 1 | 89 | 3000 | 3 | 836 | 58 | 128 | 82 | 101 | 120 | 125 | 57 | 165 |
| | | | | Percentages: | 6.94 | 15.31 | 9.81 | 12.08 | 14.35 | 14.95 | 6.82 | 19.74 |

LIBID: AL0166-026 - HUNTSVILLE PUBLIC - OSCAR MASON BRANCH, 149 MASON COURT, HUNTSVILLE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 89 | 702 | 2 | 1107 | 50 | 82 | 71 | 101 | 92 | 182 | 143 | 386 |
| | | | | Percentages: | 4.52 | 7.41 | 6.41 | 9.12 | 8.31 | 16.44 | 12.92 | 34.87 |
| 1 | 89 | 1200 | 2 | 1085 | 234 | 295 | 142 | 170 | 128 | 99 | 13 | 4 |
| | | | | Percentages: | 21.57 | 27.19 | 13.09 | 15.67 | 11.80 | 9.12 | 1.20 | 0.37 |
| 1 | 89 | 1200 | 3 | 1408 | 178 | 371 | 169 | 179 | 213 | 166 | 76 | 56 |
| | | | | Percentages: | 12.64 | 26.35 | 12.00 | 12.71 | 15.13 | 11.79 | 5.40 | 3.98 |
| 1 | 89 | 1301 | 1 | 1364 | 112 | 104 | 443 | 327 | 192 | 161 | 16 | 9 |
| | | | | Percentages: | 8.21 | 7.62 | 32.48 | 23.97 | 14.08 | 11.80 | 1.17 | 0.66 |
| 1 | 89 | 1301 | 3 | 795 | 116 | 133 | 166 | 193 | 137 | 46 | 3 | 1 |
| | | | | Percentages: | 14.59 | 16.73 | 20.88 | 24.28 | 17.23 | 5.79 | 0.38 | 0.13 |

| | | | | | | | | | | | | |
|---|----|-------|---|--------------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 89 | 1500 | 2 | 1716 | 56 | 85 | 1007 | 194 | 110 | 113 | 69 | 82 |
| | | | | Percentages: | 3.26 | 4.95 | 58.68 | 11.31 | 6.41 | 6.59 | 4.02 | 4.78 |
| 1 | 89 | 1500 | 3 | 926 | 31 | 71 | 311 | 175 | 107 | 136 | 41 | 54 |
| | | | | Percentages: | 3.35 | 7.67 | 33.59 | 18.90 | 11.56 | 14.69 | 4.43 | 5.83 |
| 1 | 89 | 2100 | 1 | 1100 | 146 | 181 | 133 | 149 | 185 | 219 | 62 | 25 |
| | | | | Percentages: | 13.27 | 16.45 | 12.09 | 13.55 | 16.82 | 19.91 | 5.64 | 2.27 |
| 1 | 89 | 2100 | 3 | 1093 | 140 | 174 | 149 | 159 | 164 | 184 | 65 | 58 |
| | | | | Percentages: | 12.81 | 15.92 | 13.63 | 14.55 | 15.00 | 16.83 | 5.95 | 5.31 |
| 1 | 89 | 2600 | 1 | 1276 | 52 | 109 | 132 | 183 | 127 | 166 | 131 | 376 |
| | | | | Percentages: | 4.08 | 8.54 | 10.34 | 14.34 | 9.95 | 13.01 | 10.27 | 29.47 |
| 1 | 89 | 3100 | 3 | 641 | 11 | 73 | 19 | 29 | 97 | 146 | 118 | 148 |
| | | | | Percentages: | 1.72 | 11.39 | 2.96 | 4.52 | 15.13 | 22.78 | 18.41 | 23.09 |
| 1 | 89 | 11100 | 1 | 1955 | 139 | 344 | 703 | 390 | 307 | 63 | 3 | 6 |
| | | | | Percentages: | 7.11 | 17.60 | 35.96 | 19.95 | 15.70 | 3.22 | 0.15 | 0.31 |

LIBID: AL0187-002 - MONTGOMERY PUBLIC - JULIETTE HAMPTON MORGAN MEMORIAL LIBRARY, 245 HIGH STREET, MONTGOMERY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 101 | 400 | 7 | 519 | 29 | 63 | 44 | 46 | 68 | 71 | 36 | 162 |
| | | | | Percentages: | 5.59 | 12.14 | 8.48 | 8.86 | 13.10 | 13.68 | 6.94 | 31.21 |
| 1 | 101 | 500 | 1 | 2270 | 269 | 363 | 379 | 466 | 351 | 284 | 76 | 82 |
| | | | | Percentages: | 11.85 | 15.99 | 16.70 | 20.53 | 15.46 | 12.51 | 3.35 | 3.61 |
| 1 | 101 | 600 | 1 | 549 | 68 | 131 | 36 | 55 | 58 | 100 | 41 | 60 |
| | | | | Percentages: | 12.39 | 23.86 | 6.56 | 10.02 | 10.56 | 18.21 | 7.47 | 10.93 |
| 1 | 101 | 900 | 2 | 1580 | 109 | 257 | 577 | 323 | 255 | 52 | 3 | 4 |
| | | | | Percentages: | 6.90 | 16.27 | 36.52 | 20.44 | 16.14 | 3.29 | 0.19 | 0.25 |
| 1 | 101 | 1000 | 2 | 963 | 116 | 200 | 142 | 159 | 127 | 127 | 57 | 35 |
| | | | | Percentages: | 12.05 | 20.77 | 14.75 | 16.51 | 13.19 | 13.19 | 5.92 | 3.63 |
| 1 | 101 | 1100 | 6 | 999 | 169 | 339 | 126 | 146 | 109 | 74 | 18 | 18 |
| | | | | Percentages: | 16.92 | 33.93 | 12.61 | 14.61 | 10.91 | 7.41 | 1.80 | 1.80 |
| 1 | 101 | 1200 | 2 | 1015 | 134 | 194 | 130 | 139 | 150 | 148 | 60 | 60 |
| | | | | Percentages: | 13.20 | 19.11 | 12.81 | 13.69 | 14.78 | 14.58 | 5.91 | 5.91 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|------|------|-------|-------|------|-------|------|------|
| 1 | 101 | 1400 | 2 | 1041 | 36 | 81 | 448 | 126 | 102 | 168 | 43 | 37 |
| | | | | Percentages: | 3.46 | 7.78 | 43.04 | 12.10 | 9.80 | 16.14 | 4.13 | 3.55 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|------|------|-------|------|------|------|------|------|
| 1 | 101 | 1500 | 3 | 1951 | 77 | 89 | 1527 | 101 | 66 | 55 | 26 | 10 |
| | | | | Percentages: | 3.95 | 4.56 | 78.27 | 5.18 | 3.38 | 2.82 | 1.33 | 0.51 |

LIBID: AL0187-022 - MONTGOMERY PUBLIC - RUFUS A. LEWIS REGIONAL BRANCH, 3095 MOBILE HIGHWAY, MONTGOMERY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 101 | 900 | 2 | 1580 | 109 | 257 | 577 | 323 | 255 | 52 | 3 | 4 |
| | | | | Percentages: | 6.90 | 16.27 | 36.52 | 20.44 | 16.14 | 3.29 | 0.19 | 0.25 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 101 | 1000 | 2 | 963 | 116 | 200 | 142 | 159 | 127 | 127 | 57 | 35 |
| | | | | Percentages: | 12.05 | 20.77 | 14.75 | 16.51 | 13.19 | 13.19 | 5.92 | 3.63 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|------|------|------|
| 1 | 101 | 1100 | 6 | 999 | 169 | 339 | 126 | 146 | 109 | 74 | 18 | 18 |
| | | | | Percentages: | 16.92 | 33.93 | 12.61 | 14.61 | 10.91 | 7.41 | 1.80 | 1.80 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 101 | 1200 | 2 | 1015 | 134 | 194 | 130 | 139 | 150 | 148 | 60 | 60 |
| | | | | Percentages: | 13.20 | 19.11 | 12.81 | 13.69 | 14.78 | 14.58 | 5.91 | 5.91 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|------|------|------|
| 1 | 101 | 3000 | 3 | 1411 | 231 | 429 | 202 | 200 | 176 | 110 | 32 | 31 |
| | | | | Percentages: | 16.37 | 30.40 | 14.32 | 14.17 | 12.47 | 7.80 | 2.27 | 2.20 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|------|-------|------|------|-------|-------|-------|-------|
| 1 | 101 | 6100 | 2 | 573 | 21 | 77 | 38 | 49 | 86 | 137 | 90 | 75 |
| | | | | Percentages: | 3.66 | 13.44 | 6.63 | 8.55 | 15.01 | 23.91 | 15.71 | 13.09 |

LIBID: AL0187-023 - HAMPSTEAD BRANCH LIBRARY, 5240 HAMPSTEAD HIGH STREET, MONTGOMERY, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 101 | 400 | 7 | 519 | 29 | 63 | 44 | 46 | 68 | 71 | 36 | 162 |
| | | | | Percentages: | 5.59 | 12.14 | 8.48 | 8.86 | 13.10 | 13.68 | 6.94 | 31.21 |

| | | | | | | | | | | | | |
|---|-----|-----|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 101 | 500 | 1 | 2270 | 269 | 363 | 379 | 466 | 351 | 284 | 76 | 82 |
| | | | | Percentages: | 11.85 | 15.99 | 16.70 | 20.53 | 15.46 | 12.51 | 3.35 | 3.61 |

| | | | | | | | | | | | | |
|---|-----|-----|---|--------------|-------|-------|------|-------|-------|-------|------|-------|
| 1 | 101 | 600 | 1 | 549 | 68 | 131 | 36 | 55 | 58 | 100 | 41 | 60 |
| | | | | Percentages: | 12.39 | 23.86 | 6.56 | 10.02 | 10.56 | 18.21 | 7.47 | 10.93 |

| | | | | | | | | | | | | |
|---|-----|-----|---|--------------|------|-------|-------|-------|-------|------|------|------|
| 1 | 101 | 900 | 2 | 1580 | 109 | 257 | 577 | 323 | 255 | 52 | 3 | 4 |
| | | | | Percentages: | 6.90 | 16.27 | 36.52 | 20.44 | 16.14 | 3.29 | 0.19 | 0.25 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 101 | 1000 | 2 | 963 | 116 | 200 | 142 | 159 | 127 | 127 | 57 | 35 |
| | | | | Percentages: | 12.05 | 20.77 | 14.75 | 16.51 | 13.19 | 13.19 | 5.92 | 3.63 |

| | | | | | | | | | | | | |
|---|-----|------|---|--------------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 101 | 1200 | 2 | 1015 | 134 | 194 | 130 | 139 | 150 | 148 | 60 | 60 |
| | | | | Percentages: | 13.20 | 19.11 | 12.81 | 13.69 | 14.78 | 14.58 | 5.91 | 5.91 |
| 1 | 101 | 1400 | 2 | 1041 | 36 | 81 | 448 | 126 | 102 | 168 | 43 | 37 |
| | | | | Percentages: | 3.46 | 7.78 | 43.04 | 12.10 | 9.80 | 16.14 | 4.13 | 3.55 |
| 1 | 101 | 1500 | 3 | 1951 | 77 | 89 | 1527 | 101 | 66 | 55 | 26 | 10 |
| | | | | Percentages: | 3.95 | 4.56 | 78.27 | 5.18 | 3.38 | 2.82 | 1.33 | 0.51 |

LIBID: BR - MOBILE PUBLIC - THEODORE OAKS BRANCH, 5808 HIGHWAY 90 WEST, SUITE E, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 401 | 1 | 26 | 0 | 4 | 1 | 0 | 6 | 4 | 8 | 3 |
| | | | | Percentages: | 0.00 | 15.38 | 3.85 | 0.00 | 23.08 | 15.38 | 30.77 | 11.54 |
| 1 | 97 | 402 | 1 | 103 | 17 | 16 | 7 | 10 | 11 | 10 | 22 | 10 |
| | | | | Percentages: | 16.50 | 15.53 | 6.80 | 9.71 | 10.68 | 9.71 | 21.36 | 9.71 |
| 1 | 97 | 600 | 1 | 1538 | 211 | 384 | 172 | 187 | 203 | 210 | 93 | 78 |
| | | | | Percentages: | 13.72 | 24.97 | 11.18 | 12.16 | 13.20 | 13.65 | 6.05 | 5.07 |
| 1 | 97 | 1100 | 1 | 668 | 25 | 88 | 50 | 62 | 91 | 169 | 109 | 74 |
| | | | | Percentages: | 3.74 | 13.17 | 7.49 | 9.28 | 13.62 | 25.30 | 16.32 | 11.08 |
| 1 | 97 | 1100 | 2 | 712 | 52 | 82 | 63 | 70 | 78 | 165 | 69 | 133 |
| | | | | Percentages: | 7.30 | 11.52 | 8.85 | 9.83 | 10.96 | 23.17 | 9.69 | 18.68 |
| 1 | 97 | 1302 | 1 | 1026 | 118 | 254 | 120 | 125 | 149 | 162 | 53 | 45 |
| | | | | Percentages: | 11.50 | 24.76 | 11.70 | 12.18 | 14.52 | 15.79 | 5.17 | 4.39 |
| 1 | 97 | 1502 | 1 | 1608 | 262 | 468 | 213 | 173 | 221 | 183 | 59 | 29 |
| | | | | Percentages: | 16.29 | 29.10 | 13.25 | 10.76 | 13.74 | 11.38 | 3.67 | 1.80 |
| 1 | 97 | 2502 | 1 | 670 | 22 | 49 | 39 | 133 | 87 | 137 | 67 | 136 |
| | | | | Percentages: | 3.28 | 7.31 | 5.82 | 19.85 | 12.99 | 20.45 | 10.00 | 20.30 |

LIBID: BR - MOBILE PUBLIC - TRINITY GARDENS COMMUNITY BRANCH LIBRARY, 2668 BERKLEY AVENUE, MOBILE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 97 | 2700 | 2 | 1332 | 155 | 281 | 156 | 190 | 164 | 176 | 73 | 137 |
| | | | | Percentages: | 11.64 | 21.10 | 11.71 | 14.26 | 12.31 | 13.21 | 5.48 | 10.29 |
| 1 | 97 | 4000 | 2 | 813 | 58 | 228 | 81 | 91 | 110 | 146 | 67 | 32 |
| | | | | Percentages: | 7.13 | 28.04 | 9.96 | 11.19 | 13.53 | 17.96 | 8.24 | 3.94 |

LIBID: GA0036 - MILDRED L. TERRY BRANCH LIBRARY, 640 VETERANS PARKWAY, COLUMBUS, GA

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 113 | 30200 | 1 | 650 | 151 | 140 | 86 | 89 | 77 | 71 | 20 | 16 |
| | | | | Percentages: | 23.23 | 21.54 | 13.23 | 13.69 | 11.85 | 10.92 | 3.08 | 2.46 |
| 1 | 113 | 30600 | 4 | 638 | 74 | 117 | 85 | 110 | 101 | 94 | 32 | 25 |
| | | | | Percentages: | 11.60 | 18.34 | 13.32 | 17.24 | 15.83 | 14.73 | 5.02 | 3.92 |

LIBID: GA0036 - QUITMAN COUNTY LIBRARY, 39 OLD SCHOOL ROAD, GEORGETOWN, GA

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 5 | 950900 | 3 | 1042 | 125 | 263 | 100 | 126 | 147 | 171 | 51 | 59 |
| | | | | Percentages: | 12.00 | 25.24 | 9.60 | 12.09 | 14.11 | 16.41 | 4.89 | 5.66 |

LIBID: GA0044 - CLAY COUNTY BRANCH LIBRARY, 208 SOUTH HANCOCK STREET, FORT GAINES, GA

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|-------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 67 | 30300 | 2 | 1033 | 40 | 161 | 59 | 81 | 193 | 276 | 165 | 58 |
| | | | | Percentages: | 3.87 | 15.59 | 5.71 | 7.84 | 18.68 | 26.72 | 15.97 | 5.61 |

LIBID: NEW - OHATCHEE PUBLIC LIBRARY, 7803 ALABAMA HIGHWAY 77, OHATCHEE, AL

| State | County | Tract | Block Group | Total Population | Age 0 -5 | Age 5 - 17 | Age 18 - 24 | Age 25-34 | Age 35-49 | Age 50 - 64 | Age 65- 74 | 75 or older |
|-------|--------|--------|-------------|------------------|----------|------------|-------------|-----------|-----------|-------------|------------|-------------|
| 1 | 15 | 981902 | 1 | 5 | 0 | 2 | 0 | 0 | 1 | 2 | 0 | 0 |
| | | | | Percentages: | 0.00 | 40.00 | 0.00 | 0.00 | 20.00 | 40.00 | 0.00 | 0.00 |